

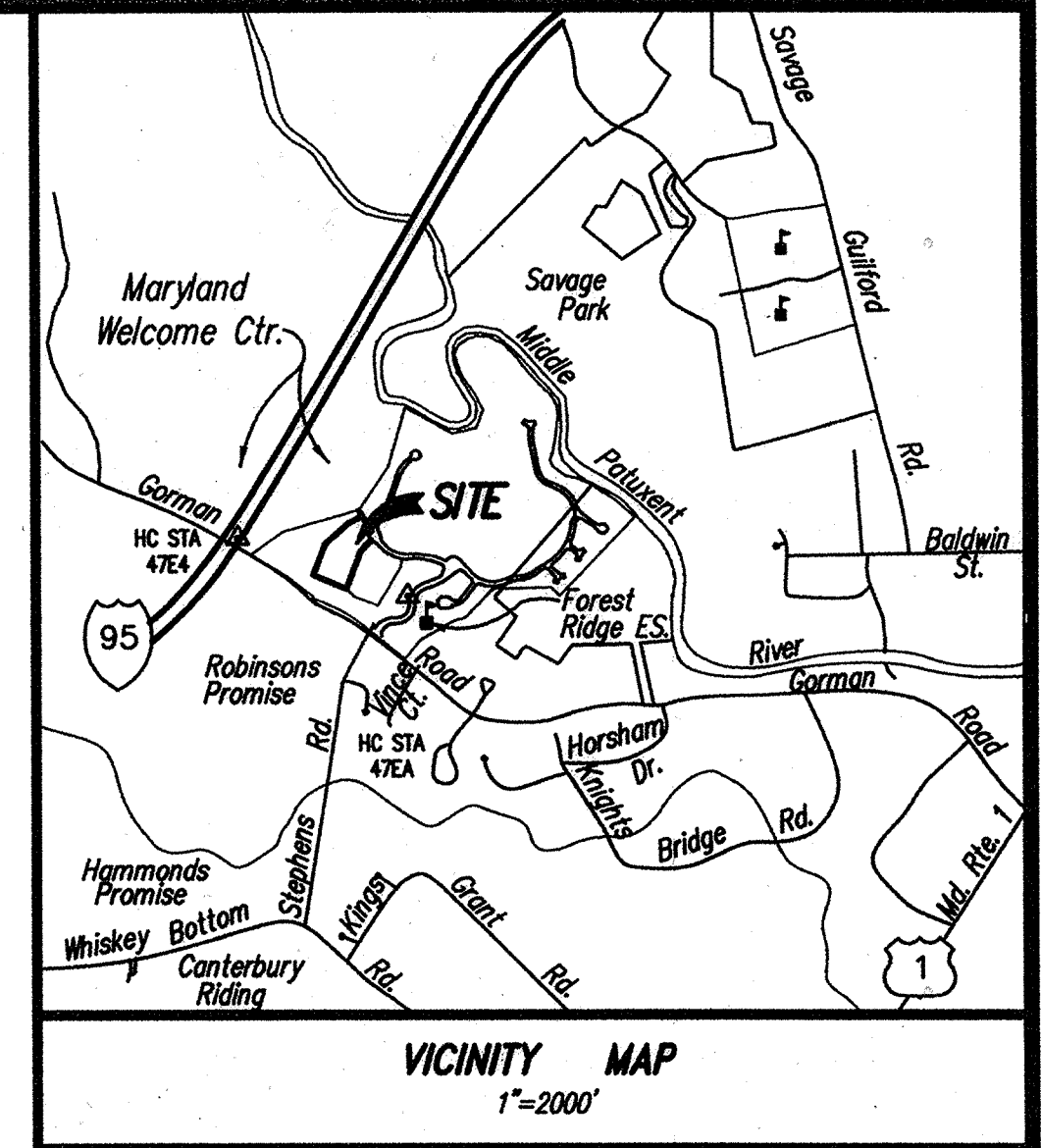
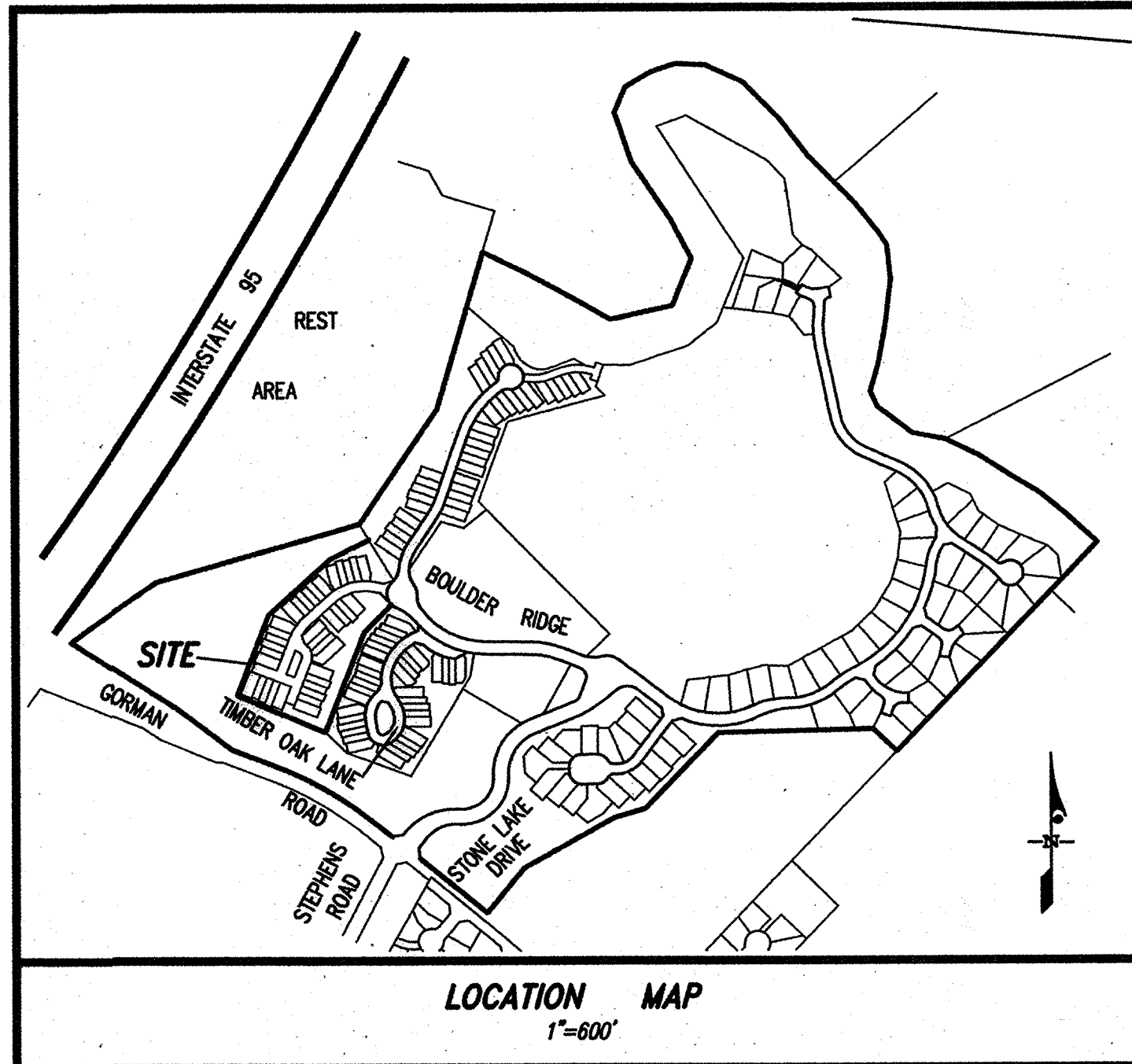
**GENERAL NOTES**

- 4"x4"x36" CONCRETE MONUMENTS SHOWN THUS: □
- IRON PINS SHOWN THUS: ○
- THIS PLAT AND THE COORDINATES SHOWN HEREON, ARE BASED UPON A FIELD RUN BOUNDARY SURVEY PREPARED BY DAFT, McCUNE & WALKER, INC. ON OR ABOUT JUNE 25, 1999 AND REVISED FEBRUARY 8, 2001.
- SUBJECT PROPERTY IS ZONED "R-ED" PER THE 2-2-04 COMPREHENSIVE ZONING PLAN.
- SEE DEPARTMENT OF PLANNING & ZONING FILE NUMBERS: S-00-13, P-01-15, F 01-177, PB 345, WP-01-60 (\*), F-01-204, S-02-20 & P-03-15. #34-4183-D
- THE "ESTABLISHMENT OF MINIMUM BUILDING RESTRICTION LINES" IN THE OWNER'S DEDICATION, REFERS TO THE PURPOSES OF MEETING ZONING REQUIREMENTS, NOT FOR THE PURPOSE OF CREATING A RESTRICTION OF TITLE OR COVENANT.
- COORDINATES BASED ON NAD '83 MARYLAND COORDINATE SYSTEM AS PROJECTED BY HOWARD COUNTY GEODETIC CONTROL STATION Nos. 47EA & 47EA.
- AREAS SHOWN ARE TO BE TAKEN AS MORE OR LESS.
- THIS SUBDIVISION IS SUBJECT TO SECTION 18.122B OF THE HOWARD COUNTY CODE. PUBLIC WATER AND SEWER SERVICE HAS BEEN GRANTED UNDER THE TERMS AND PROVISIONS THEREOF EFFECTIVE 2/26/04 ON WHICH DATE DEVELOPER'S AGREEMENT No. 34-4183-D WAS FILED AND ACCEPTED.
- EXISTING STORMWATER MANAGEMENT FACILITY NO. 3 IS FOR THE CONTROL OF STORMWATER RUNOFF FROM PARCEL B. THIS FACILITY IS A SHALLOW MARSH QUALITY FACILITY (WET POND) OWNED AND MAINTAINED BY THE HOMEOWNER'S ASSOCIATION. NO QUANTITY MANAGEMENT IS REQUIRED FOR THIS PARCEL. PLANS AND COMPUTATIONS FOR FACILITY NO. 3 WERE SUBMITTED AND APPROVED UNDER F-01-177, FEBRUARY 27, 2002. QUANTITY MANAGEMENT IS NOT REQUIRED DUE TO THE DECREASE IN DRAINAGE AREA BETWEEN EXISTING AND PROPOSED CONDITIONS, AND THE RESULTANT BEING LOWERED.
- WETLAND, STREAM, STEEP SLOPE AND FOREST COVER DELINEATION BY DRAFT, McCUNE AND WALKER WAS SUBMITTED AND APPROVED UNDER S-00-13, OCTOBER 19, 2000. THERE ARE NO WETLANDS, STREAMS, NATURAL STEEP SLOPES OR FOREST COVER FOR THE AREA COVERED BY THIS PLAT.
- TRASH, MAIL AND SCHOOL BUS SERVICES WILL BE PROVIDED TO EACH LOT WITHIN THE DEVELOPMENT. TRASH SERVICES WILL BE PROVIDED BY THE HOWARD COUNTY REFUSE COLLECTION CONTRACTOR. MAIL SERVICES WILL BE PROVIDED BY THE UNITED STATES POSTAL SERVICE. SCHOOL BUS SERVICE WILL BE PROVIDED BY THE HOWARD COUNTY SCHOOL BUS CONTRACTOR.
- DRIVEWAY(S) SHALL BE CONSTRUCTED PRIOR TO RESIDENTIAL OCCUPANCY TO INSURE SAFE ACCESS FOR FIRE AND EMERGENCY VEHICLES PER THE FOLLOWING MINIMUM REQUIREMENTS:
  - WIDTH - 12 FEET (14 FEET SERVING MORE THAN ONE RESIDENCE).
  - SURFACE - 6 INCHES OF COMPACTED CRUSHER RUN BASE WITH TAR AND CHIPCOATING.
  - GEOMETRY - MAXIMUM 15% GRADE, MAXIMUM 10% GRADE CHANGE AND MINIMUM OF 45-FOOT TURNING RADIUS.
  - STRUCTURES (CULVERT/BRIDGES) - CAPABLE OF SUPPORTING 25 GROSS TONS (H25 LOADING).
  - DRAINAGE ELEMENTS - CAPABLE OF SAFELY PASSING 100-YEAR FLOOD WITH NO MORE THAN 1 FOOT DEPTH OVER DRIVEWAY SURFACE.
  - STRUCTURES CLEARANCES - MINIMUM 12 FEET.
  - MAINTENANCE - SUFFICIENT TO INSURE ALL WEATHER USE.
- OPEN SPACE AND RECREATION OPEN SPACE REQUIREMENTS FOR STONE LAKE HAVE BEEN ADDRESSED UNDER F-01-177. OPEN SPACE CREDITS HEREON ARE INCLUDED IN OVERALL OPEN SPACE TABULATION SHOWN HEREON.
- FOREST CONSERVATION REQUIREMENTS FOR STONE LAKE HAVE BEEN ADDRESSED UNDER F-01-177 AND F-01-204.
- ALL ROADS AND STORM DRAINS IN THIS DEVELOPMENT ARE PRIVATELY OWNED AND MAINTAINED.
- THE ARTICLES OF INCORPORATION FOR THE STONE LAKE COMMUNITY ASSOCIATION, INC. DATED FEBRUARY 27, 2002 WAS RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 6019 AT FOLIO 414.
- THERE ARE NO 100 YEAR FLOOD PLAIN WITHIN THE BOUNDARY OF THIS PLAT.
- TRAFFIC STUDY WAS SUBMITTED AND APPROVED AS PART OF THE SKETCH PLAN S-00-13, OCTOBER 19, 2000.
- A NOISE STUDY BY CENTURY ENGINEERING, INC. WAS SUBMITTED AND APPROVED FOR THE AREA COVERED BY THIS PLAT UNDER S-00-13, OCTOBER 19, 2000.

**GENERAL NOTES CONTINUE**

- COMMON OPEN AREA LOT B-37 IS FOR THE PURPOSE OF COMMON INGRESS / EGRESS AND UTILITY CONSTRUCTION AND MAINTENANCE. AN INGRESS / EGRESS, PUBLIC WATER AND SEWER CONSTRUCTION AND MAINTENANCE AND VARIOUS PUBLIC UTILITIES (GAS, TELEPHONE, ELECTRIC, ETC) CONSTRUCTION AND MAINTENANCE WILL BE OVERLAYED ON THAT LOT AS PART OF THE FINAL PLAT PROCESS.
- THERE IS NO FRONT BRL SINCE ROADS IN STONE LAKE ARE PRIVATE.

\* - ON JANUARY 16, 2000, WP-01-60; WAIVER OF SECTION 16.120.c.(2), TO PERMIT LOTS WITHOUT PUBLIC ROAD FRONTAGE, AND 16.120.c.(4) TO PERMIT THE LENGTH OF A PRIVATE ROAD TO EXCEED 200' FOR SFA UNITS, WAS GRANTED.



THE REQUIREMENTS OF SECTION 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS, HAVE BEEN COMPLIED WITH.

*David S. Weber* 06 APRIL 2004  
DAVID S. WEBER DATE  
PROFESSIONAL LAND SURVEYOR  
MD. REG. NO. 10852

STONE LAKE CORPORATION

*Robert A. Jenkins* 3/26/04  
ROBERT A. JENKINS, VICE-PRESIDENT DATE

**TABULATION OF FINAL PLAT - ALL SHEETS**

1. TOTAL NUMBER OF LOTS TO BE RECORDED:	39
2. TOTAL NUMBER OF BUILDABLE LOTS TO BE RECORDED:	36
3. TOTAL AREA OF BUILDABLE LOTS TO BE RECORDED:	2,710.7 AC.
4. TOTAL NUMBER OF COMMON OPEN AREA LOTS TO BE RECORDED:	1
5. TOTAL AREA OF COMMON OPEN AREA LOTS TO BE RECORDED:	0.9664 AC.
6. TOTAL NUMBER OF OPEN SPACE LOTS TO BE RECORDED:	2
7. TOTAL AREA OF OPEN SPACE LOTS TO BE RECORDED:	2.0000 AC.
8. TOTAL AREA OF ROADWAYS TO BE RECORDED:	0.0000 AC.
9. TOTAL AREA OF SUBDIVISION TO BE RECORDED:	5.6771 AC.

**OVERALL OPEN SPACE TABULATION**

MINIMUM OPEN SPACE REQUIRED (OVERALL) =	34.17 AC.
OPEN SPACE PROVIDED:	
F-01-177 =	42.49 AC.
F-01-204 =	47.61 AC.
F-02-30 =	1.77 AC.
THIS PLAT =	2.00 AC.
TOTAL PROVIDED =	93.87 AC.

**DENSITY CHART**

MAXIMUM ALLOWABLE DENSITY:	2.00 UNITS/NET ACRE (2.41 UNITS)
NET AREA (PER F-01-177):	120.63 AC.
UNITS PER F-01-177:	37
UNITS PER F-01-204:	70
UNITS PER F-02-30:	36
UNITS PER THIS PLAT:	36
TOTAL UNITS:	179
PROPOSED DENSITY:	1.48 UNITS/AC

THE PURPOSE OF THIS RESUBDIVISION OF PARCEL B IS TO CREATE 36 NEW BUILDABLE LOTS (B-1 THRU B-36) AND 3 NEW OPEN SPACE LOTS (B-37 THRU B-39).

APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER & SEWERAGE FOR HOWARD COUNTY, MD.

*David S. Weber* 6/11/04  
COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING

*Mark J. Taylor* 6/8/04  
CHIEF, DEVELOPMENT ENGINEERING DIVISION DATE

*Mark J. Taylor* 6/8/04  
DIRECTOR DATE

**OWNER'S DEDICATION**

STONE LAKE CORPORATION, A MARYLAND CORPORATION, BY ROBERT A. JENKINS, VICE-PRESIDENT AND JAMES D. LANG, ASSISTANT SECRETARY, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPTS THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISHES THE MINIMUM BUILDING RESTRICTION LINES AND GRANTS UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS:

- THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON;
- THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE, THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANTS THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE;
- THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND
- THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.

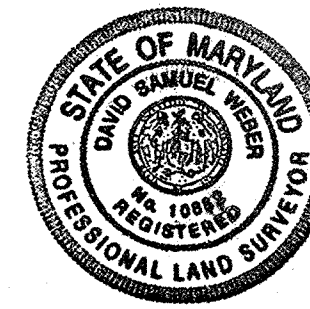
WITNESS OUR HANDS THIS 06 DAY OF APRIL 2004  
STONE LAKE CORPORATION

BY: *Robert A. Jenkins*  
ROBERT A. JENKINS, VICE-PRESIDENT  
ATTEST: *James D. Lang*  
JAMES D. LANG, ASSISTANT SECRETARY

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THE PLAT OF RESUBDIVISION SHOWN HEREON IS CORRECT; THAT IT IS A RESUBDIVISION OF PART OF THE LAND CONVEYED BY THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION TO STONE LAKE CORPORATION, BY DEED DATED FEBRUARY 27, 2002 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 6019 AT FOLIO 411, AND BEING A RESUBDIVISION OF PARCEL 'B' AS SHOWN ON A PLAT OF SUBDIVISION ENTITLED, "STONE LAKE, PARCELS 'A' THRU 'E' & LOTS 1 THRU 44, SHEET 2 OF 7" AND RECORDED AMONG SAID LAND RECORDS AS PLAT No. 15274, AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AS AMENDED.

*David S. Weber*  
DAVID S. WEBER  
PROFESSIONAL LAND SURVEYOR  
MARYLAND REGISTRATION NO. 10852  
06 APRIL 2004  
DATE



RECORDED AS PLAT NUMBER 15274 ON  
JUNE 23, 2004, AMONG THE LAND RECORDS OF  
HOWARD COUNTY, MARYLAND

**STONE LAKE**  
LOTS B-1 THRU B-39  
A RESUBDIVISION OF PARCEL 'B'  
AS SHOWN ON PLAT NO. 15274

SHEET 1 OF 2 TAX MAP 47, GRID 7, P/O PARCEL 837  
6th ELECTION DISTRICT HOWARD COUNTY, MARYLAND  
SCALE: AS SHOWN MARCH, 2004

**GLW GUTSCHICK LITTLE & WEBER, P.A.**  
CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS  
3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK  
BURTONSVILLE, MARYLAND 20886  
TEL: 301-421-4024 BALT: 410-880-1820 DC/VA: 301-989-2524 FAX: 301-421-4186  
DRAWN BY: PWC CHECK BY: SDS

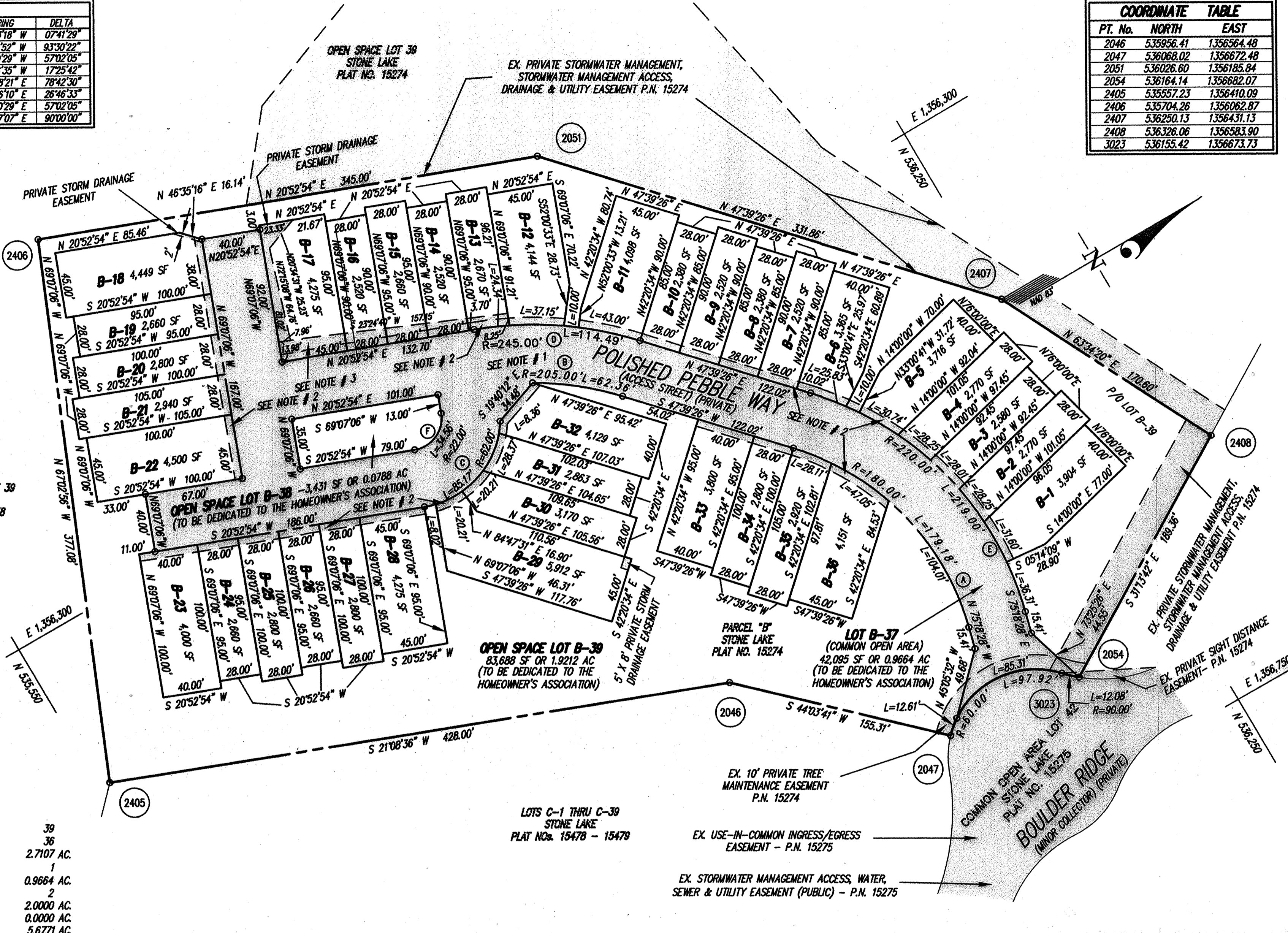


CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
2054-3023	90.00'	12.08'	6.05'	12.07'	S 43°43'18" W	07°41'29"
3023-2047	-80.00'	97.92'	63.79'	87.41'	S 00°48'52" W	93°30'22"
A	-180.00'	179.18'	97.80'	171.87'	S 76°10'29" W	57°02'05"
B	-205.00'	62.36'	31.42'	62.12'	S 38°56'35" W	17°25'42"
C	62.00'	85.17'	50.84'	78.63'	S 18°28'21" E	78°42'30"
D	245.00'	114.49'	58.31'	113.46'	N 34°16'10" E	26°46'33"
E	220.00'	219.00'	119.54'	210.07'	N 76°10'29" E	57°02'05"
F	22.00'	34.56'	22.00'	31.11'	S 24°07'07" E	90°00'00"

PT. No.	NORTH	EAST
2046	535956.41	1356564.48
2047	536068.02	1356672.48
2051	536026.60	1356185.84
2054	536164.14	1356682.07
2405	535557.23	1356410.09
2406	535704.26	1356062.87
2407	536250.13	1356431.13
2408	536326.06	1356583.90
3023	536155.42	1356673.73

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*David S. Weber* 06 APRIL 2004  
 DAVID S. WEBER DATE  
 PROFESSIONAL LAND SURVEYOR  
 MD. REG. NO. 10852  
 STONE LAKE CORPORATION  
*Robert A. Jenkins* 3/6/04  
 ROBERT A. JENKINS, VICE-PRESIDENT DATE



- NOTES**
- LOT B-37 IS ALSO A PUBLIC SEWER, WATER AND UTILITY EASEMENT
  - 5' PRIVATE TREE MAINTENANCE & UTILITY EASEMENT AND A 5' PUBLIC WATER, SEWER & UTILITY EASEMENT
  - PRIVATE STORM DRAINAGE AND TREE MAINTENANCE EASEMENT

**TABULATION OF FINAL PLAT - THIS SHEET**

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**APPROVED:** FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER & SEWERAGE FOR HOWARD COUNTY, MD.

*Penny Bonar* 6-14-04  
 COUNTY HEALTH OFFICER DATE

**APPROVED:** HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING

*Mark D. Logg* 6/3/04  
 CHIEF, DEVELOPMENT ENGINEERING DIVISION DATE

*Mark D. Logg* 6/14/04  
 DIRECTOR DATE

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- THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.

WITNESS OUR HANDS THIS 06 DAY OF APRIL 2004  
 STONE LAKE CORPORATION

BY: *Robert A. Jenkins*  
 ROBERT A. JENKINS, VICE-PRESIDENT

ATTEST: *James D. Land*  
 JAMES D. LAND, ASSISTANT SECRETARY

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THE PLAT OF RESUBDIVISION SHOWN HEREON IS CORRECT; THAT IT IS A RESUBDIVISION OF PART OF THE LAND CONVEYED BY THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION TO STONE LAKE CORPORATION, BY DEED DATED FEBRUARY 27, 2002 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 6019 AT FOLIO 411, AND BEING A RESUBDIVISION OF PARCEL 'B' AS SHOWN ON A PLAT OF SUBDIVISION ENTITLED, "STONE LAKE, PARCELS 'A' THRU 'E' & LOTS 1 THRU 44, SHEET 2 OF 7" AND RECORDED AMONG SAID LAND RECORDS AS PLAT NO. 15274, AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AS AMENDED.

*David S. Weber*  
 DAVID S. WEBER  
 PROFESSIONAL LAND SURVEYOR  
 MARYLAND REGISTRATION NO. 10852  
 06 APRIL 2004  
 DATE

STATE OF MARYLAND  
 DAVID SAMUEL WEBER  
 No. 10852  
 REGISTERED  
 PROFESSIONAL LAND SURVEYOR

RECORDED AS PLAT NUMBER 16758 ON  
 June 23, 2004, AMONG THE LAND RECORDS OF  
 HOWARD COUNTY, MARYLAND

**STONE LAKE**  
 LOTS B-1 THRU B-39  
 A RESUBDIVISION OF PARCEL 'B'  
 AS SHOWN ON PLAT NO. 15274

SHEET 2 OF 2  
 6th ELECTION DISTRICT  
 SCALE: 1"=50'

TAX MAP 47, GRID 7, P/O PARCEL 837  
 HOWARD COUNTY, MARYLAND  
 FEBRUARY 2004

**GLW GUTSCHICK LITTLE & WEBER, P.A.**  
 CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS  
 3909 NATIONAL DRIVE - SUITE 250 - BURTONTVILLE OFFICE PARK  
 BURTONTVILLE, MARYLAND 20886  
 TEL: 301-421-4024 BALT. 410-989-1620 DC/VA: 301-989-2524 FAX: 301-421-4188

DRAWN BY: PWC CHECK BY: SDS

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