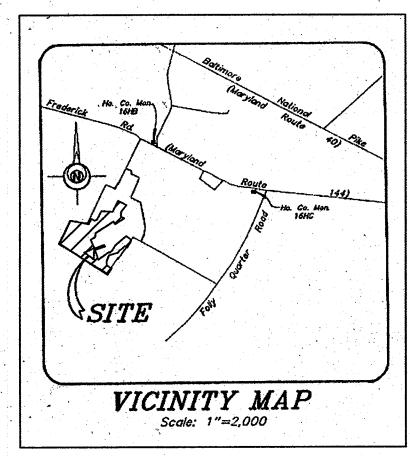
AREA TABULATION

- 1. TOTAL NUMBER OF LOTS TO BE RECORDED:
- a) Buildable Cluster Lots: 0
- Buildable Non-Cluster Lots: 0
- c) Buildable Preservation Parcels: 0. d) Non-Buildable Preservation Parcels: 1
- Non-Buildable Bulk Parcels: 0
- 2. Total area of lots to be recorded: 26.4014 Ac.±
 - a) Buildable Cluster Lots: 0.00 Ac. Buildable Non-Cluster Lots: 0
 - Buildable Preservation Parcels: 0
 - Non-Buildable Preservation Parcels: 26.4014 Ac.
 - Non-Buildable Bulk Parcels: 0
- 3. Total area of right-of-way to be recorded: 0.00 Ac.
- 4. Total area of subdivision to be recorded: 26.4014 Ac.±

COORDINATE TARLE

| COORDIN | NAIF TABLE |
|----------------|-------------------|
| Pt# Northing | g Easting |
| 236 587756.099 | 63 1338390.22710 |
| 237 588586.700 | |
| 238 589227.655 | |
| 239 589046.640 | |
| 240 589180.987 | • |
| 254 589581.474 | |
| 267 589133.378 | |
| 341 588655.749 | |
| 342 588744.664 | |
| 344 588526.657 | |
| 345 588401.974 | |
| 346 588332.996 | |
| 347 588353.118 | |
| 348 588176.967 | |
| 349 588195.310 | 058 1338077.52135 |
| 350 588430.509 | |
| 351 588515.766 | 642 1338236.23406 |
| 354 588848.827 | 717 1338013.58313 |
| 355 588751.168 | 348 1338000.96880 |
| 356 588682.667 | 750 1337895.60959 |
| 357 588467.672 | 296 1337984.85013 |
| 358 588551.63 | 760 1338217.80155 |
| 370 587914.683 | 319 1338494.87534 |
| 371 587991.792 | 242 1338378.02429 |
| 372 588083.098 | 839 1338372.38424 |
| 374 588333.662 | 258 1338601.13506 |
| 375 588392.909 | 995 1338641.55172 |
| 376 588440.774 | |
| 377 588497.71 | 594 1338770.59532 |
| 378 588460.84 | |
| 379*588588.75 | |
| 558 589071.170 | |
| 559 589133.31 | |
| 560 589215.71 | |
| 562 589253.51 | |
| 563 589369.63 | |
| 564 589535.09 | |
| 565 588228.69 | |
| 621 589142.74 | · . |
| 622 589172.502 | |
| 623 589375.282 | |
| 624 589371.750 | |
| 625 589643.40 | 477 1338564.92976 |

| CURVE DATA | | | | | | | | |
|------------|---------|-----------|--------|---------|--------|-------------|--|--|
| No. | Radius | Delta | Arc | Tangent | Chord | Bearing | | |
| 1 | 675.00' | 07'44'14" | 91.15' | 45.65' | 91.08' | S59'23'24"E | | |
| 2 | 50.00' | 47"34"09" | 41.51 | 22.04' | 40.33' | S27'11'47"E | | |



RESERVATION OF PUBLIC UTILITY AND FOREST CONSERVATION EASEMENTS

"DEVELOPER RESERVES UNTO ITSELF, ITS SUCCESSORS AND ASSIGNS, ALL EASEMENTS SHOWN ON THIS PLAT FOR WATER, SEWER, STORM DRAINAGE, AND OTHER PUBLIC UTILITIES LOCATED IN, ON, OVER AND THROUGH PARCELS "E" and "F". ANY CONVEYANCES OF THE AFORESAID PARCELS SHALL BE SUBJECT TO THE EASEMENTS HEREIN RESERVEC, WHETHER OR NOT EXPRESSLY STATED IN THE DEED(S) CONVEYING SAID PARCELS (C-1, C-2, D-1 AND O.S. LOT 179). DEVELOPER SHALL EXECUTE AND DELIVER DEEDS FOR THE EASEMENTS HEREIN RESERVED TO HOWARD COUNTY, UPON COMPLETION OF THE PUBLIC UTILITIES AND THEIR ACCEPTANCE BY HOWARD COUNTY, THE COUNTY SHALL ACCEPT THE EASEMENTS AND RECORD THE DEED(S) OF EASEMENT IN THE LAND RECORDS OF HOWARD COUNTY."

Tillean

WILLIAM L. MACHEN

2

PROFESSIONAL LAND SURVEYOR MARYLAND REG. #9011

THE REQUIREMENTS OF § 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME, (AS SUPPLEMENTED), AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING MARKERS, HAVE BEEN COMPLIED WITH.

WILLIAM L. MACKEN
PROFESSIONAL LAND SURVEYOR
MD. REG. #9011

Navid A. Carney, Truster
David A. Carney, Truster David A. Carney, Trustee

TRUSTEE

OWNERS' CERTIFICATE

assigns; (1) the right to lay, construct and maintain sewers, drains, water pipes and other municipal utilities and

acquire the fee simple title to the beds of the streets and/or roads, floodplains, storm drainage facilities and open spaces, where applicable; (3) the right to require dedication of waterways and drainage easements for the specific

purpose of their construction, repair and maintenance and (4) that no building or similar structure of any kind shall

services in and under all roads and street rights of way and the specific easements shown hereon; (2) the right to require dedication for public use the beds of the streets and/or roads, floodplains and open spaces where applicable, and for good and other valuable consideration, hereby grant the right and option to Howard County, Maryland, to

CLARK · FINEFROCK & SACKETT, INC.

ENGINEERS • PLANNERS • SURVEYORS 7135 MINSTREL WAY + COLUMBIA, MD 21045 + (410) 381-7500 BALT. + (301) 621-8100 WASH.

We, David A. Carney and Laurence B. Raber, trustees, owners of the property shown and described hereon, hereby adopt this plan of subdivision, and in consideration of the approval of this Final Plat by the Department of Planning and Zoning, establish the minimum building restriction lines, grant unto Howard County, Maryland, its successors and

7-7-03 COUNTY HEALTH OFFICER

FOR Private WATER AND Private SEWERAGE

PLAN FOR HOWARD COUNTY.

SYSTEMS IN CONFORMANCE WITH THE MASTER

APPROVED:

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING



DATE

Witness our hands this 30 72 day of 1 LOW TRUSTEE

be erected on or over the said easements and rights of way.

LAURENCE B. RABER, Trustee

LEGEND

- o Iron Pipe/Rebar Found
- ☑ Stone/Concrete Monument Found • Rebar w/ Identification Cap Set **■** Concrete Monument Set

GENERAL NOTES

- 1. The boundary shown heron is based on a field run boundary survey performed by LDE, Inc. dated July 1995. 2. These coordinates are based on NAD '83 Maryland State
- Plane Coordinate System, as projected from Howard County control stations 16HB & 16HC.
- 3. Deed References: Liber 4356 Folio 656; Parcel 214
- 4. Subject property is zoned RC per 10/18/1993 Comprehensive Zoning Plan. 5. BRL denotes Building Restriction Line.
- No clearing, grading, or construction is permitted within wetlands and stream buffers.
- 7. All areas shown on this plat are \pm , more or less.
- 8. Driveway(s) shall be provided prior to residential occupancy to Driveway(s) shall be provided prior to residential occupancy to insure safe access for fire and emergency vehicles per the following minimum requirements: a) Width — 14 feet.
 b) Surface — 6 inches of compacted crusher run base with tar and chip coating. c) Geometry — Maximum 15% grade, with the durable and sustained grade of 8%. Maximum 10% grade change and minimum of 45 foot turning radius.
 d) Structures — (culverts/bridges) Capable of supporting 25 gross tons (H25 loading). e) Drainage Elements — Capable of safely passing 100 year flood with no more than 1 foot safely passing 100 year flood with no more than 1 foot depth over driveway surface. f) Structure Clearances — minimum 12 feet. g) Maintanence sufficient to insure all weather use. Where one (1) driveway serves more than one (1) lot, a house number sign must be placed at each lot entrance and a range of street address house numbers sign when the near range to the contract with the main range.
- 9. The non-tidal wetlands shown heron were field located from a delineation performed by Dennis J. LaBare, M.S. & Associates and recorded on Brantwood Section One Plat #13726.
- 10. The 100 year floodplain shown hereon is from a study performed by LDE, Inc. and approved under P-98-08 on December 11, 1997. Recorded as Brantwood Sect. One (F98-138).
- 11. Stormwater management will be met in Ponds #2 & 3 on Preservation Parcels "E" & "F". Pond #2 Extended Detention Pond #3 Retention.
- 12. A Tree Maintenance Easement, ten feet in width, running along the edge of the public road right—of—way as shown on this plat of subdivision is reserved upon all lots fronting on said public road right—of—way. This easement allows the H.O.A. the right to access the property, when necessary, for the specific purpose of installation, repair and maintenance of the H.O.A. owned trees located within the boundaries of private lots. No building or structure of any kind shall be located on or over the said easement area. The Tree Maintenance Easement shall be private.
- 13. For all Wetlands Boundary and Flooplain Data, refer to Brantwood Sect One Plat #13726-#13734.
- 14. The Brantwood Project: Section One (F98-138), Section Two - Area One (F99-140), and Section Two - Area Two (F99-149) is a Density Receiving Subdivision. Please refer to Brantwood - Section One Plat #13725
 - A) Total Acreage / By Right Yield = Total Buildable Entities for "Brantwood" 201.3963 / 4.25 = 47 Units By Right
 - B) Buildable Entities in Brantwood Section One (F98-138) + Buildable Entities in Section Two = Total Proposed Buildable Units 33 (F98-138) + 30 (F99-140) + 16 (F99-149) = 79 Buildable Units
 - C) Proposed Units By Right Units = Number of Cluster Exchange Option (CEO) Units Required 79 Proposed Units 47 By Right Units = 32 CEO Units Required

The Brantwood Project: Section One (F98-138), Section Two Area One (F99-140), and Section Two - Area Two (F99-149) received 33 CEO Units through Density Receiving Plats RE99-01,

23 CEO Units were obtained from the "Plat of Easement" Ramiti Property; Plat Numbers 13543 - 13545. 10 CEO Units were obtained from the "Plat of Easement" Property of Phillip H. Dorsey; Plat Numbers 13546 & 13547.

OWNER/DEVELOPER:

COLUMBIA, MARYLAND 21045

(410) 730-0810

SURVEYOR'S CERTIFICATE

I hereby certify that the Final Plat shown and described hereon is correct; that it is a subdivision of part of the lands conveyed by Charles C. Feaga, Paul J. Feaga, Mary Martha Thompson, Marian Elizabeth Feaga and Laura Freund Feaga to David A. Carney and Laurence B. Raber, Trustees by deed dated the 3rd of February, 1999 and recorded among the Land Records of Howard County, Maryland in Liber 4635 at Folio 656, and by David A. Carney, Trustee and Laurence B. Raber, Trustee (collectively, the "Trustees") and NVR Homes, Inc., as successor by merger to NVR Homes, Inc., a corporation organized and existing under the law of Maryland ("NVR") by an "Amendatory and

plats recorded as Plats 14132 — 14135, all recordings being among the Land Records of Howard County, Maryland, and that all monuments are to plate of the streets in the subdivision by Howard County, Maryland, and that all monuments are to place of the streets in the subdivision by Howard County, Maryland, as shown, in accordance with the Howard County Subdivision Regulations. All recordings being the Land Records of Howard County, Maryland.

Confirmatory Deed of Exchange and Declaration of Merger" dated the 6th day of March, 1999 in Declaration of Merger" dated the 6th day of March, 1999 in Liber 4730 at Folio 269; also being

BRANTWOOD, L.L.C. 8835 P - COLUMBIA 100 PARKWAY

- 15. The Preservation Parcels E & F are encumbered by an easement agreement with the BRANTWOOD COMMUNITY ASSOC., Inc. BRANTWOOD, LLC and Howard County, Maryland. This agreement prohibits further subdivision of these parcels, outlines the maintenance responsibilities of their owners and enumerates the uses permitted on the parcels. Preservation Parcel F will be owned by Brantwood, LLC. Preservation Parcel E will be owned by the Brantwood Comm. Assoc., Inc.
- 16. This plan is subject to WP-98-133. The Planning Director approved the request to waive Section 16.123(a)(2) and Section 16.155 to allow grading prior to final subdivision plan or site development, to create stockpile areas on September 3, 1998 subject to conditions.
- a) This waiver approval applies to the Limit of Disturbance and the proposed stockpiling activities as indicated on the Waiver Exhibit submitted to the Division of Land Development on July 22, 1998. No permanent improve— ments are authorized through the approval of this waiver.
- b) Compliance with the comments from the Development Engineering Division dated 8/7/98.
- c) Compliance with comment #2 of the memo from the Howard Soil Conservation District dated 8/20/98.
- d) The developer shall secure a grading permit through the Department of Inspections, Licenses, and Permits, and the Howard Soil Conservation District.
- e) The developer shall notify the Health Department upon the completion of the installation of tree protection fencing around proposed septic easements. The developer is advised that the undertaking of the proposed grading activities may impact that Department's approval of potential septic sites. The developer is proceeding at his own risk with respect to septic and/or well approval (See comments from the Health Department developer). (See comments from the Health Department dated 8/17/98).
- f) Obtain an access permit prior to any construction within the State Highway Administration right—of—way.
- 17. The Preservation Parcels denoted as Dedicated to Homeowners Association (HOA) will be maintained by a community owned Homeowners Assoc. The Articles of Incorporation for the Brantwood Community Assoc., Inc. ID No. D5004148 has been accepted and approved by the State Department of Assessments and Taxation on May 29, 1998.
- 18. The Forest Conservation obligation for Brantwood
 Section 1 (F98-138) and Section 2 is provided within
 the Section 1 reforestation planting (6.5 Ac. + 4.9 Ac.
- Brantwood, Section One & Section Two constitute the Cluster Subdivision approved as Sketch Plan S96-23 Brantwood Section Three S99-09 is an entirely separate
- 20. No grading, clearing or construction is permitted within the Forest Conservation Easement.

THE PURPOSE OF THIS PLAT IS TO ADD AN OFFSITE REFORESTATION CONSERVATION EASEMENT TO PRESERVATION PARCEL "F" FOR F-01-208 BONNIELASS.

RECORDED AS PLAT _16378

ON 12/4/03 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

PLAT OF REVISION

BRANTWOOD

SECTION TWO - AREA ONE PRESERVATION PARCEL "F"

A REVISION OF PART OF BRANTWOOD - SECTION TWO AREA ONE PRESERVATION PARCEL "F" PLAT No.'s 14132-14135 TAX MAP NO'S 16 & 23 GRID NO'S 21/22 & 3/4 - P/O PARCEL 214 3rd (THIRD) ELECTION DISTRICT HOWARD COUNTY, MARYLAND SCALE: AS SHOWN DATE: MAY, 2003

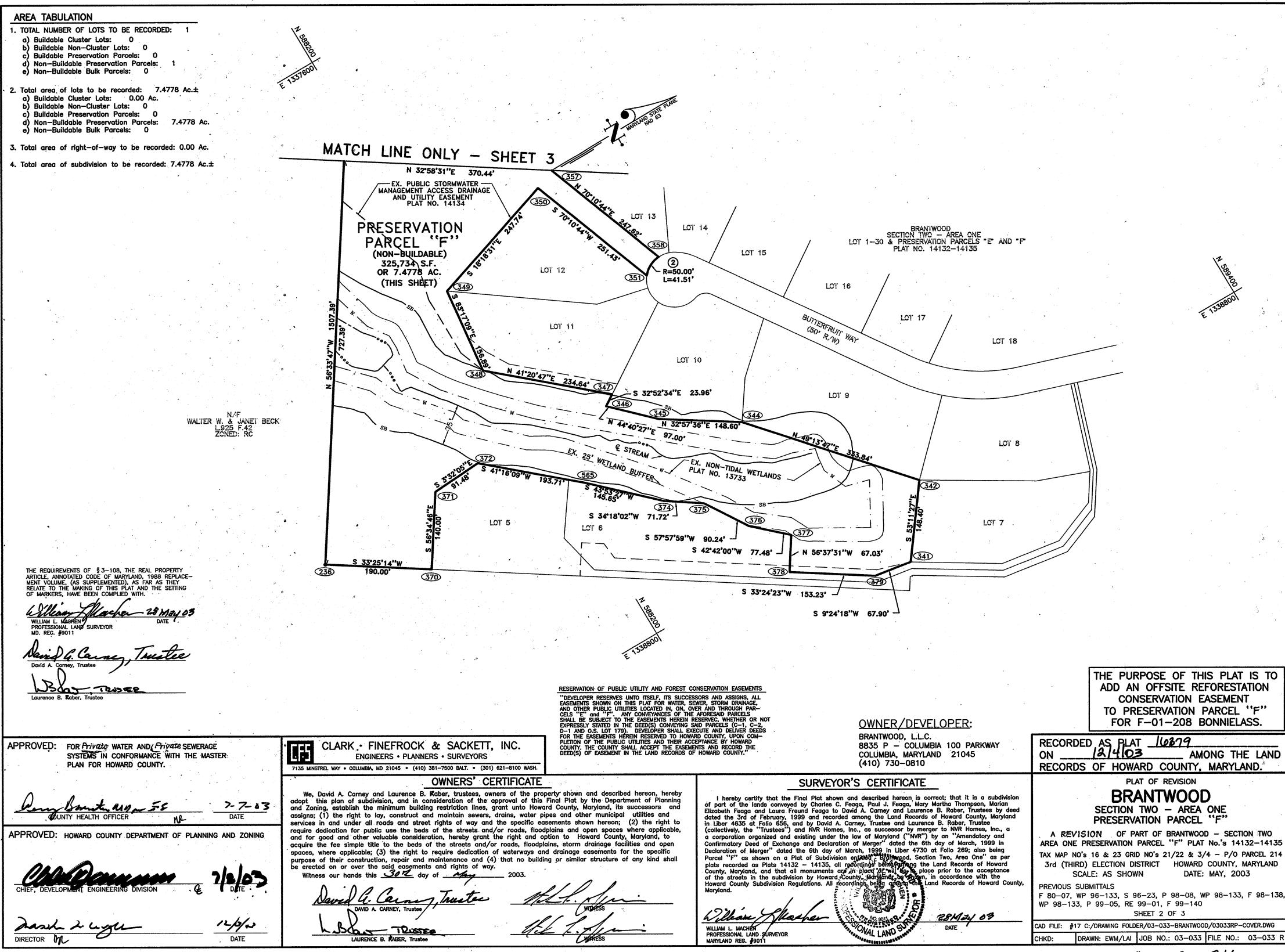
PREVIOUS SUBMITTALS

F 80-07, WP 96-133, S 96-23, P 98-08, WP 98-133, F 98-138, WP 98-133, P 99-05, RE 99-01, F 99-140

DRAWN: EWM/LAI JOB NO.: 03-033 FILE NO.: 03-033 R

SHEET 1 OF 3 CAD FILE: #17 C:/DRAWING FOLDER/03-033-BRANTWOOD/03033RP-COVER.DWG

COUNTY FILE # F-03 -216



COUNTY FILE # F-03 -216

