
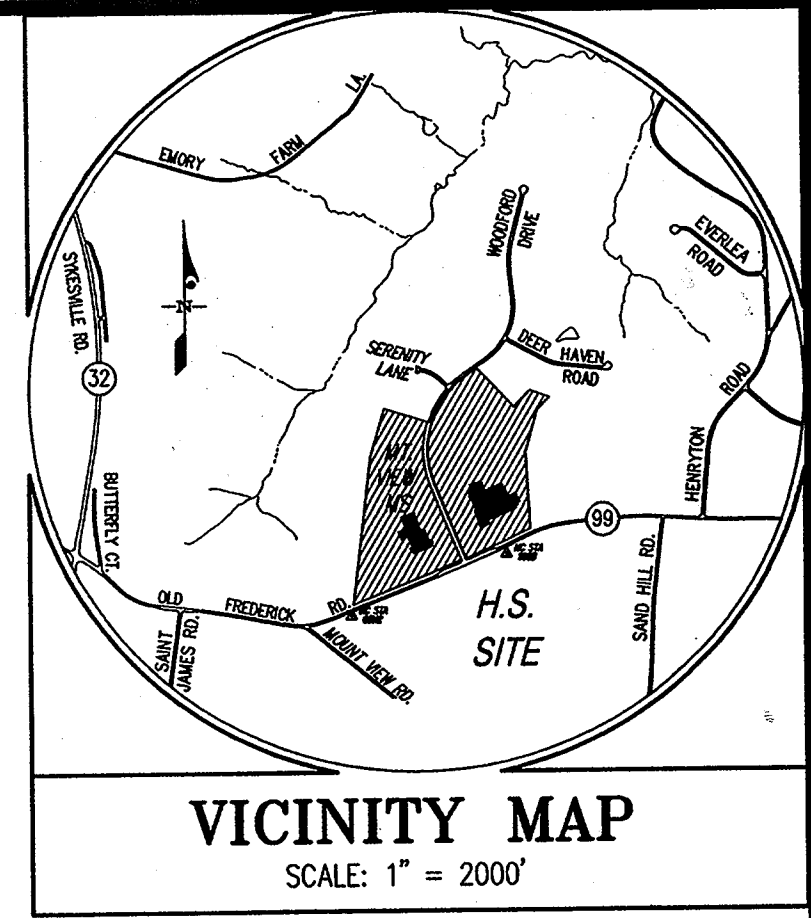


GENERAL NOTES

- IRON PINS SHOWN THUS: \emptyset
- CONCRETE MONUMENTS SHOWN THUS: \square
- THIS PLAT AND THE COORDINATES SHOWN HEREON, ARE BASED UPON A FIELD RUN BOUNDARY SURVEY PREPARED BY FISHER, COLLINS & CARTER, INC. IN APRIL, 2003.
- PROPERTY IS ZONED RR-DEO PER THE 10-18-93 COMPREHENSIVE ZONING PLAN.
- SEE DEPARTMENT OF PLANNING & ZONING FILE NUMBERS: F-90-24, F-92-110 & SDP-03-33.
- COORDINATES BASED ON NAD '83 MARYLAND COORDINATE SYSTEM AS PROJECTED BY HOWARD COUNTY GEODETIC CONTROL STATIONS No. 09H2 AND No. 10G8.
- AREAS SHOWN ARE TO BE TAKEN AS MORE OR LESS.
- THIS PROPERTY WILL BE SERVED BY PUBLIC WATER AND PRIVATE SEWAGE SYSTEMS.
- NO GRADING, REMOVAL OF VEGETATION COVER OR TREES, OR PLACEMENT OF NEW STRUCTURES IS PERMITTED WITHIN THE LIMITS OF WETLANDS, STREAMS, OR THEIR BUFFERS.
- THAT THE EXISTING DWELLING AND OTHER STRUCTURES ARE TO BE REMOVED FROM LOT 35, NOT PARCEL 2.
- THE FOREST CONSERVATION EASEMENT HAS BEEN ESTABLISHED TO FULFILL THE REQUIREMENTS OF SECTION 16.1200 OF THE HOWARD COUNTY CODE AND FOREST CONSERVATION ACT. NO CLEARING, GRADING OR CONSTRUCTION IS PERMITTED WITHIN THE FOREST CONSERVATION EASEMENT; HOWEVER, FOREST MANAGEMENT PRACTICES AS DEFINED IN THE DEED OF FOREST CONSERVATION EASEMENT ARE ALLOWED. THAT THE INITIAL GRADING TO DEVELOP THE SCHOOL SITE IS ALLOWED WITHIN THE AFFORESTATION/REFORESTATION EASEMENT.
-  THIS AREA DESIGNATES A PRIVATE SEWAGE EASEMENT OF AT LEAST 10,000 SQUARE FEET AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF THE ENVIRONMENT FOR INDIVIDUAL SEWAGE DISPOSAL (COMAR 26.04.03). IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWAGE IS AVAILABLE. THESE EASEMENTS SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT VARIANCES FOR ENCROACHMENTS INTO THE PRIVATE SEWAGE EASEMENT. RECORDATION OF A MODIFIED SEWAGE EASEMENT SHALL NOT BE NECESSARY.
- RESERVATION OF PUBLIC UTILITY AND FOREST CONSERVATION EASEMENTS, DEVELOPER RESERVES UNTO ITSELF, ITS SUCCESSORS AND ASSIGNS, ALL EASEMENTS SHOWN ON THIS PLAN FOR WATER, SEWER, STORM DRAINAGE, OTHER PUBLIC UTILITIES AND FOREST CONSERVATION (DESIGNATED AS "FOREST CONSERVATION AREA", LOCATED IN, ON, OVER AND THROUGH LOTS/PARCELS, ANY CONVEYANCES OF THE AFORESAID LOTS/PARCELS SHALL BE SUBJECT TO THE EASEMENTS HEREIN RESERVED, WHETHER OR NOT EXPRESSLY STATED IN DEED(S) CONVEYING SAID LOT(S)/PARCELS. DEVELOPER SHALL EXECUTE AND DELIVER DEEDS FOR THE EASEMENTS HEREIN RESERVED TO HOWARD COUNTY WITH METES AND BOUNDS DESCRIPTION OF THE FOREST CONSERVATION AREA, UPON COMPLETION OF THE PUBLIC UTILITIES AND THEIR ACCEPTANCE BY HOWARD COUNTY, AND IN THE CASE OF THE FOREST CONSERVATION EASEMENT(S), UPON COMPLETION OF THE DEVELOPER'S OBLIGATIONS UNDER THE FOREST CONSERVATION INSTALLATION AND MAINTENANCE AGREEMENT EXECUTED BY THE DEVELOPER AND THE COUNTY, AND THE RELEASE OF DEVELOPER'S SURETY POSTED WITH SAID AGREEMENT. THE COUNTY SHALL ACCEPT THE EASEMENTS AND RECORD THE DEED(S) OF EASEMENT IN THE LAND RECORDS OF HOWARD COUNTY.
- WATER LINE WITHIN 10 FT. OF THE S.P.A. SHALL BE SLEEVED.

FOREST CONSERVATION EASEMENT AREA TABULATION				
CONSERVATION EASEMENT AREA NUMBER	1	2	3	TOTAL
FOREST RETENTION AREA (IN AC.)	0.23	0.00	0.00	0.23
FORESTATION PLANTING AREA (IN AC.)	2.08	2.21	0.60	4.89
TOTAL AREA IN CONSERVATION EASEMENT (IN AC.)	2.31	2.21	0.60	5.12



SPRING VALLEY CHASE PARCEL 2-A

THE REQUIREMENTS OF SECTION 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1986 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS, HAVE BEEN COMPLIED WITH.

David S. Weber 18 July 2003
DAVID S. WEBER DATE
PROFESSIONAL LAND SURVEYOR

MD. REG. NO. 10852
BOARD OF EDUCATION OF HOWARD COUNTY

Wm. B. 7.12.03
DR. WILLIAM M. BROWN, DIRECTOR DATE

THE PURPOSE OF THIS RESUBDIVISION IS TO COMBINE OLD LOT 35 AND OLD PARCEL 2 INTO ONE NEW PARCEL 2-A, DEDICATE ADDITIONAL RIGHT OF WAY ALONG WOODFIELD DRIVE, ESTABLISH PUBLIC WATER AND UTILITY EASEMENTS, CREATE 5.12 ACRES FOREST CONSERVATION EASEMENTS FOR SDP-03-33, NORTHERN HIGH SCHOOL AND TO CHANGE THE DATUM TO NAD '83.

TABULATION OF FINAL PLAT - ALL SHEETS

1. TOTAL NUMBER OF PARCELS TO BE RECORDED:	1
2. TOTAL NUMBER OF BUILDABLE PARCELS TO BE RECORDED:	1
3. TOTAL AREA OF BUILDABLE PARCELS TO BE RECORDED:	35.820 AC.
4. TOTAL AREA OF ROADWAYS TO BE RECORDED:	0.092 AC.
5. TOTAL AREA OF SUBDIVISION TO BE RECORDED:	35.912 AC.

OWNER
BOARD OF EDUCATION OF HOWARD COUNTY
10910 ROUTE 108
ELLCOTT CITY, MD 21043
PH: 410-313-6704

APPROVED: FOR PUBLIC WATER & PRIVATE SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER & SEWERAGE FOR HOWARD COUNTY, MD.

James J. Adams 8-19-03
COUNTY HEALTH OFFICER JAD DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING

Mark D. Coyle 7/29/03
CHIEF, DEVELOPMENT ENGINEERING DIVISION MK DATE

Mark D. Coyle 8/24/03
DIRECTOR MK DATE

OWNER'S DEDICATION

BOARD OF EDUCATION OF HOWARD COUNTY, A BODY CORPORATE AND POLITICAL, BY DR. WILLIAM M. BROWN, DIRECTOR OF SCHOOL PLANNING AND CONSTRUCTION, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPTS THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISHES THE MINIMUM BUILDING RESTRICTION LINES AND GRANTS UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS: (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE, THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANTS THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.

WITNESS OUR HANDS THIS 18 DAY OF JULY 2003
BOARD OF EDUCATION OF HOWARD COUNTY

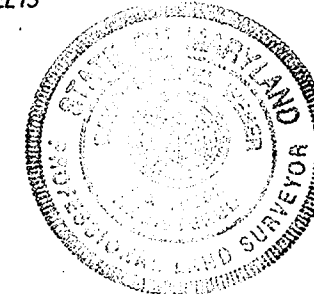
BY: *Wm. B.*
DR. WILLIAM M. BROWN, DIRECTOR

ATTEST: *[Signature]*

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THE PLAT OF RESUBDIVISION SHOWN HEREON IS CORRECT; THAT IT IS A RESUBDIVISION OF PART OF THE LAND CONVEYED BY CHESAPEAKE FEDERAL SAVINGS AND LOAN ASSOCIATION TO BOARD OF EDUCATION OF HOWARD COUNTY, BY DEED DATED APRIL 16, 1992 AND RECORDED IN LIBER 2522 AT FOLIO 341 AND ALL OF THE LAND CONVEYED BY SAMUEL R. ALASCIA AND KATHLEEN R. ALASCIA TO THE BOARD OF EDUCATION OF HOWARD COUNTY, BY DEED DATED NOVEMBER 1, 2002 AND RECORDED IN LIBER 6581 AT FOLIO 527; ALSO BEING ALL OF PARCEL 2 AS SHOWN ON A PLAT OF SUBDIVISION ENTITLED "SPRING VALLEY CHASE, PARCELS 1 AND 2, (A RESUBDIVISION OF LOTS Nos. 1 THRU 9, 36 THRU 44 AND ALVA COURT OF SPRING VALLEY CHASE, PLAT Nos. 9484, 9485 AND 9486)" AND RECORDED AS PLAT NO. 10406 AND ALL OF LOT 35 AS SHOWN ON A PLAT OF SUBDIVISION ENTITLED "SPRING VALLEY CHASE, LOTS 1-44 (A RESUBDIVISION OF LOT 1 ALBEE FARM, PLAT NO. 4138 AND A SUBDIVISION OF PARCEL 119)" AND RECORDED AS PLAT NO. 9486, ALL AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

David S. Weber 18 July 2003
DAVID S. WEBER DATE
PROFESSIONAL LAND SURVEYOR
MARYLAND REGISTRATION NO. 10852



RECORDED AS PLAT NUMBER 110130 ON 8/28/03, AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

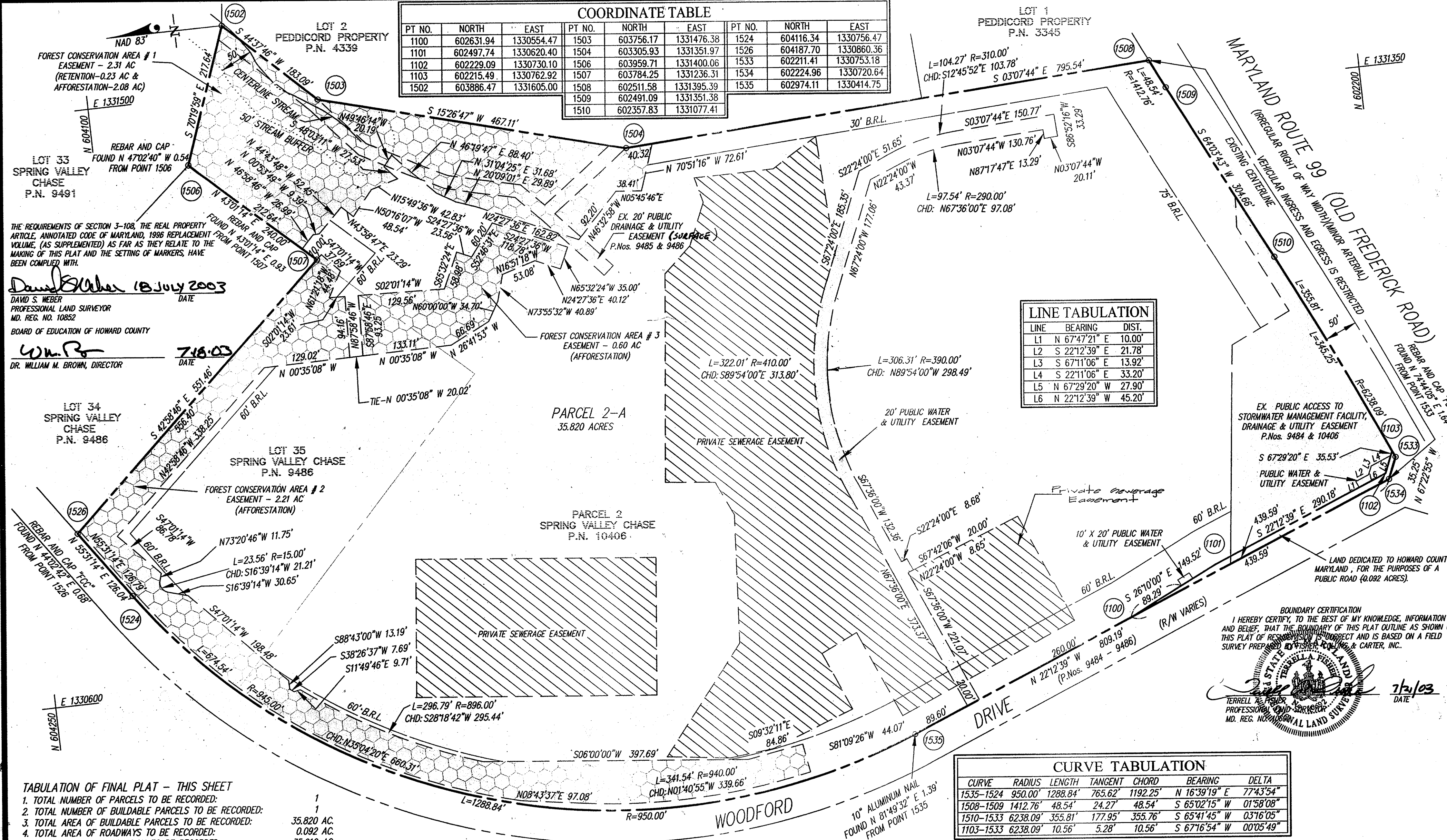
SPRING VALLEY CHASE
PARCEL 2-A

(A RESUBDIVISION OF PARCEL 2, SPRING VALLEY CHASE, P.N. 10406 AND LOT 35, SPRING VALLEY CHASE, P.N. 9486)

TM 10, GRID19, P/O PARCEL 119
3RD ELECTION DISTRICT HOWARD COUNTY, MARYLAND
SCALE: NO SCALE SHEET 1 OF 2 JULY, 2003

GLW GUTSCHICK LITTLE & WEBER, P.A.
CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK
BURTONSVILLE, MARYLAND 20866
TEL: 301-421-4024 BAL: 410-880-1820 DC/VA: 301-989-2524 FAX: 301-421-4186
DRAWN BY: PWL CHECK BY: TW

COORDINATE TABLE								
PT NO.	NORTH	EAST	PT NO.	NORTH	EAST	PT NO.	NORTH	EAST
1100	602631.94	1330554.47	1503	603756.17	1331476.38	1524	604116.34	1330756.47
1101	602497.74	1330620.40	1504	603305.93	1331351.97	1526	604187.70	1330860.36
1102	602229.09	1330730.10	1506	603959.71	1331400.06	1533	602211.41	1330753.18
1103	602215.49	1330762.92	1507	603784.25	1331236.31	1534	602224.96	1330720.64
1502	603886.47	1331605.00	1508	602511.58	1331395.39	1535	602974.11	1330414.75
			1509	602491.09	1331351.38			
			1510	602357.83	1331077.41			



THE REQUIREMENTS OF SECTION 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1986 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS, HAVE BEEN COMPLIED WITH.

David S. Weber 18 July 2003
 DAVID S. WEBER
 PROFESSIONAL LAND SURVEYOR
 MD. REG. NO. 10852
 BOARD OF EDUCATION OF HOWARD COUNTY

Wm. Brown 7/18/03
 DR. WILLIAM M. BROWN, DIRECTOR

TABULATION OF FINAL PLAT - THIS SHEET

1. TOTAL NUMBER OF PARCELS TO BE RECORDED:	1
2. TOTAL NUMBER OF BUILDABLE PARCELS TO BE RECORDED:	1
3. TOTAL AREA OF BUILDABLE PARCELS TO BE RECORDED:	35.820 AC.
4. TOTAL AREA OF ROADWAYS TO BE RECORDED:	0.092 AC.
5. TOTAL AREA OF SUBDIVISION TO BE RECORDED:	35.912 AC.

APPROVED: FOR PRIVATE WATER & PRIVATE SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER & SEWERAGE FOR HOWARD COUNTY, MD.

Debra... 8-19-03
 COUNTY HEALTH OFFICER

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING

... 7/19/03
 CHIEF, DEVELOPMENT ENGINEERING DIVISION

... 8/2/03
 DIRECTOR

OWNER'S DEDICATION

BOARD OF EDUCATION OF HOWARD COUNTY, A BODY CORPORATE AND POLITIC, BY DR. WILLIAM M. BROWN, DIRECTOR OF SCHOOL PLANNING AND CONSTRUCTION, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPTS THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISHES THE MINIMUM BUILDING RESTRICTION LINES AND GRANTS UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS: (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE, THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANTS THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.

WITNESS OUR HANDS THIS 18 DAY OF JULY, 2003

BY: *Wm. Brown*
 DR. WILLIAM M. BROWN, DIRECTOR

ATTEST: *...*

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THE PLAT OF RESUBDIVISION SHOWN HEREON IS CORRECT; THAT IT IS A RESUBDIVISION OF PART OF THE LAND CONVEYED BY CHESAPEAKE FEDERAL SAVINGS AND LOAN ASSOCIATION TO BOARD OF EDUCATION OF HOWARD COUNTY, BY DEED DATED APRIL 16, 1992 AND RECORDED IN LIBER 2522 AT FOLIO 341 AND ALL OF THE LAND CONVEYED BY SAMUEL R. ALASCIA AND KATHLEEN R. ALASCIA TO THE BOARD OF EDUCATION OF HOWARD COUNTY, BY DEED DATED NOVEMBER 1, 2002 AND RECORDED IN LIBER 6581 AT FOLIO 527; ALSO BEING ALL OF PARCEL 2 AS SHOWN ON A PLAT OF SUBDIVISION ENTITLED "SPRING VALLEY CHASE, PARCELS 1 AND 2, (A RESUBDIVISION OF LOTS Nos. 1 THRU 9, 36 THRU 44 AND ALVA COURT OF SPRING VALLEY CHASE, PLAT Nos. 9484, 9485 AND 9486)" AND RECORDED AS PLAT NO. 10406 AND ALL OF LOT 35 AS SHOWN ON A PLAT OF SUBDIVISION ENTITLED "SPRING VALLEY CHASE, LOTS 1-44 (A RESUBDIVISION OF LOT 1 ALBEE FARM, PLAT NO. 4138 AND A SUBDIVISION OF PARCEL 119)" AND RECORDED AS PLAT NO. 9486, ALL AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

David S. Weber 18 July 2003
 DAVID S. WEBER
 PROFESSIONAL LAND SURVEYOR
 MARYLAND REGISTRATION NO. 10852

RECORDED AS PLAT NUMBER 11el37 ON 81el03, AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

SPRING VALLEY CHASE
PARCEL 2-A
 (A RESUBDIVISION OF PARCEL 2, SPRING VALLEY CHASE, P.N. 10406 AND LOT 35, SPRING VALLEY CHASE, P.N. 9486)

TM 10, GRID19, P/O PARCEL 119
 HOWARD COUNTY, MARYLAND

3RD ELECTION DISTRICT
 SCALE: 1"=100'
 SHEET 2 OF 2
 JULY, 2003

GLW GUTSCHICK LITTLE & WEBER, P.A.
 CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
 3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK
 BURTONSVILLE, MARYLAND 20866
 TEL: 301-421-4024 BALT: 410-880-1820 DC/VA: 301-989-2524 FAX: 301-421-4186

DRAWN BY: *PWC* CHECK BY: *...*

LINE TABULATION

LINE	BEARING	DIST.
L1	N 67°47'21" E	10.00'
L2	S 22°12'39" E	21.78'
L3	S 67°11'06" E	13.92'
L4	S 22°11'06" E	33.20'
L5	N 67°29'20" W	27.90'
L6	N 22°12'39" W	45.20'

CURVE TABULATION

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
1535-1524	950.00'	1288.84'	765.62'	1192.25'	N 16°39'19" E	77°43'54"
1508-1509	1412.76'	48.54'	24.27'	48.54'	S 65°02'15" W	01°58'08"
1510-1533	6238.09'	355.81'	177.95'	355.76'	S 65°41'45" W	03°16'05"
1103-1533	6238.09'	10.56'	5.28'	10.56'	S 67°16'54" W	00°05'49"

BOUNDARY CERTIFICATION

I HEREBY CERTIFY, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THE BOUNDARY OF THIS PLAT OUTLINE AS SHOWN ON THIS PLAT OF RESUBDIVISION IS CORRECT AND IS BASED ON A FIELD SURVEY PREPARED BY TERRILL FISHER, COLING & CARTER, INC.

Terrill Fisher 7/2/03
 TERRILL FISHER, COLING & CARTER, INC.
 PROFESSIONAL LAND SURVEYOR
 MD. REG. NO. 10852

L:\CAD\DRAWINGS\00177\PLATS\151\151-00177-1.dwg 07/18/2003 09:13:51 AM EDT