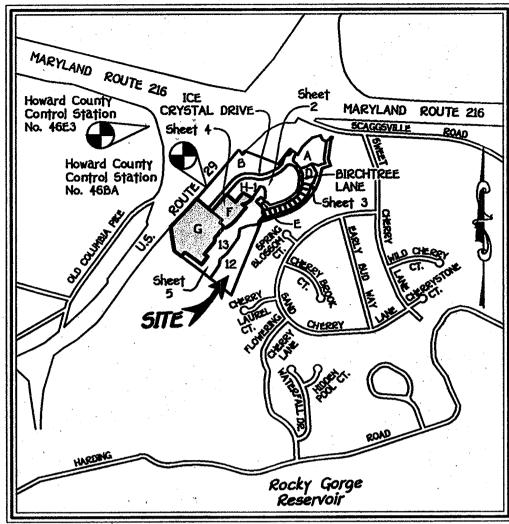
U.S. Equivalent Coordinate Table			Metric Coordinate Table			
PNT	NORTH	EAST	PNT	NORTH	EAST	
1604	537149.808435	1339622.944151	1604	163723.509075	400370.050176	
1610	537474.037553	1340300.521240	1810	163022.415955	400540.004125	
1811	537305.950002	1340490.414724	1811	163795.566016	400502.299724	
2847	536709.338448	1339625.306543	2847	163509.333530	400310.610076	
2848	537327.953016	1340390.305306	2848	163777.009299	400551.010696	
2859	536544.073677	1339030.459611	2859	163539.204575	400301.140056	
2868	536663.139905	1339922.725967	2060	163575.252210	408409.263698	
2869	536600.179449	133990L027256	2869	163500.445057	408402.649917	
2893	536060.936009	1340049.253200	2893	163637.976996	408447.829275	
2894	536931.530694	1340056.310174	2894	163657.060300	408449.982683	
2895	537015.55749	1340130.377892	2095	163602.670951	408472.560277	
2896	537061.81411	1340231.174193	2896	163696.769997	400503.203051	
2897	537269.004416	1340419.514781	2897	163759.921730	400560.609370	
2898	537310.67259	1340364.075659	2898	163775.060620	408544.035340	
2899	537359.225446	1340282.185270	2899	163787.086675	400517.996990	
2900	537454.229622	1340171.263206	2900	163016.043947	408484.187954	
2903	537207.147356	1339944.003752	2903	163765.117274	408414.919274	
2904	537247.472507	1339989.013821	2904	163753.358791	408429.472421	
6277	536933.365002	1339610.000052	6277	163657.616904	400316.303090	
6279	536924.114690	1339602.259493	6279	163654.797406	400311.505350	
6285	537033.969852	1339697.002565	6285	163688.281404	408340.463104	
6292	537092.227719	1339761.623317	6292	163706.030437	408360.159549	
6297	537120.260173	1339803.957140	6297	163717.023590	408373.062924	
6478	536726.802742	1339547.565354	6478	163594.656602	408294.914551	
6479	536760.431796	1339500.930059	6479	163607.345243	400305.006572	
6480	536030.202142	1339507.210309	6480	163626.197266	400306.990350	
6403.	536602.030202	1339603.414444	6493	163501.011654	408311.941495	

This subdivision is subject to Section 18.1228 of the Howard County Code. Public water and public sewer service HAS BEEN GRANTED under the terms and provisions. THEREOF, EFFECTIVE 7-23-03

RESERVATION OF PUBLIC UTILITY AND FOREST CONSERVATION EASEMENTS

DEVELOPER RESERVES UNTO ITSELF, ITS SUCCESSORS AND ASSIGNS, ALL EASEMENTS SHOWN ON THIS PLAN FOR WATER, SEWER, STORM DRAINAGE, OTHER PUBLIC UTILITIES AND FOREST CONSERVATION DESIGNATED AS TOREST PUBLIC UTILITIES AND FOREST CONSERVATION (DESIGNATED AS TOREST CONSERVATION AREA?), LOCATED IN, ON, OVER, AND THROUGH PARCELS IF AND G. ANY CONVEYANCES OF THE AFORESAID LOTS SHALL BE SUBJECT TO THE EASEMENTS HEREIN RESERVED, WHETHER OR NOT EXPRESSLY STATED IN THE DEEDS CONVEYING SAID LOTISS. DEVELOPER SHALL EXECUTE AND DELIVER DEEDS FOR THE EASEMENTS HEREIN RESERVED TO HOWARD COUNTY, WITH A METES AND BOUNDS DESCRIPTION OF THE FOREST CONSERVATION AREA. UPON COMPLETION OF THE PUBLIC UTILITIES AND THEIR ACCEPTANCE BY HOWARD COUNTY, AND, IN THE CASE OF THE FOREST CONSERVATION EASEMENTS, UPON COMPLETION OF THE DEVELOPER'S OBLIGATIONS UNDER THE FOREST CONSERVATION INSTALLATION AND MAINTENANCE AGREEMENT EXECUTED BY DEVELOPER AND THE COUNTY, AND THE RELEASE OF DEVELOPER'S SURETY POSTED WITH SAID AGREEMENT, THE COUNTY SHALL ACCEPT THE EASEMENTS AND RECORD THE DEEDS OF EASEMENT IN THE LAND RECORDS OF HOWARD COUNTY.

Area Tabulation For All Sheets							
	Sheet 2	Sheet 3	Total				
Total Number Of Buildable Lots To Be Recorded	0	0	0				
Total Number Of Open Space Lots To Be Recorded	0	0	0				
Total Number Of Parcels To Be Recorded	1	1	2				
Total Number Of Lots/Parcels To Be Recorded	1	1	2				
Total Area Of Buildable Lots To Be Recorded	0.000 Ac.	0.000 Ac.	0.000 Ac.				
Total Area Of Open Space Lots To Be Recorded	0.000 Ac.	0.000 Ac.	0.000 Ac.				
Total Area Of Parcels To Be Recorded	3.811 Ac.+	3.964 Ac.	7.775 Ac#				
Total Area Of Lots/Parcels To Be Recorded	3.811 Ac.+	3.964 Ac.	7.775 Ac.+				
Total Area Of Roadway To Be Recorded	0.000 Ac.	0.000 Ac.	0.000 Ac.				
Total Area To Be Recorded	3.611 Ac.±	3.964 Ac.4	7.775 Ac.±				



Curve Dața									
Pnt - Pnt	Radius	Arc Length	Delta	Tangent	Chord Bearing And Distance				
1811-2848	170.00'	117.98'	39°45'48"	61.48'	N59°53'42"E 115.63'				
2848-2898	80.00'	27.28'	19°32'09"	13.77'	570°00'31"W 27.15'				
6279-6277	25.00	18.69'	42°50'00"	9.81'	N59°33'30"E 18.26'				
6285-6292	255.00	87.43'	19°38'42"	44.15'	547°57'51"W 87.00'				
6292-6297	195.00'	55.79'	16°23'30"	28.09'	N49°35'27"£ 55.60'				
6480-6279	50.00'	125.43'	143°43'37"	152.65'	509°06'42"W 95.03'				

- 1. SUBJECT PROPERTY ZONED MXD-6 PER HOWARD COUNTY ZONING BOARD CASE NO. 973M SIGNED BY THE ZONING BOARD ON 10/28/98 AND THE COMPREHENSIVE ZONING PLAN
- 2. COORDINATES BASED ON NAD '03, MARYLAND COORDINATE SYSTEM AS PROJECTED BY HOWARD COUNTY GEODETIC CONTROL STATIONS NO. 46E3 AND NO. 46BA. STA. 46E3 N 163254.4726 (METERS) E 407801.1501 (METERS)
- 5TA. 46BA N 163044.3000 (METERS) E 400306.0073 (METERS) 3. THIS PLAT IS BASED ON FIELD RUN MONUMENTED BOUNDARY SURVEY PERFORMED ON OR ABOUT DECEMBER, 2000, BY FISHER, COLLINS AND CARTER, INC.
- 4. B.R.L. DENOTES BUILDING RESTRICTION LINE.
- DENOTES IRON PIN SET CAPPED "F.C.C. 106".
- 6. A DENOTES IRON PIPE OR IRON BAR FOUND.
- O DENOTES ANGULAR CHANGE IN BEARING OF BOUNDARY OR RIGHTS-OF-WAY.
- DENOTES CONCRETE MONUMENT SET WITH ALUMINUM PLATE "F.C.C. 106".
- 9. _ DENOTES CONCRETE MONUMENT OR STONE FOUND.
- ALL LOT AREAS ARE MORE OR LESS (+). 11. DISTANCES SHOWN ARE BASED ON SURFACE MEASUREMENT AND NOT REDUCED TO NAD '83 GRID MEASUREMENT. 12. NO CLEARING, GRADING OR CONSTRUCTION IS PERMITTED WITHIN WETLANDS, STREAMS OR
- THEIR REQUIRED BUFFERS, UNLESS APPROVED BY THE HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING. 13. ARTICLES OF INCORPORATION OF THE CHERRYTREE PARK HOMEOWNER'S ASSOCIATION, INC. FILED WITH THE MARYLAND STATE DEPARTMENT OF ASSESSMENTS AND TAXATION
- 14. STORMWATER MANAGEMENT IS PROVIDED BY RETENTION METHODOLOGY (WET POOL DESIGN AND EXTENDED DETENTION). PRIVATE STORMWATER MANAGEMENT FACILITY LOCATED ON
- OPEN SPACE LOT 13 OWNED AND PRIVATELY MAINTAINED BY THE CHERRYTREE PARK HOMEOWNER'S ASSOCIATION. SEE SP-00-08 FOR FUTURE ADDITIONS TO THE STORM WATER MANAGEMENT CONCEPT VIA PRIVATE UNDERGROUND FACILITIES.

 15. THE FOREST CONSERVATION OBLIGATION FOR THIS PROJECT IS 10.18 ACRES WHICH HAS BEEN MET BY RETAINING 4.625 ACRES OF ON-SITE FOREST AND OFF-SITE AFFORESTATION PLANTING OF 5.090 ACRES ON OPEN SPACE LOTS 6 AND 129 OF THE ASHLEIGH KNOLLS
- SUBDIVISION (F-02-108). THE SURETY AMOUNT FOR THIS PROJECT IS \$160,533.40

 16. PLAT IS SUBJECT TO PRIOR DEPARTMENT OF PLANNING AND ZONING FILE NOS. ZB 973M,
- 5P-00-08, PB-347, F01-114, And F-03-44. THE APPO/TRAFFIC STUDY WAS PREPARED BY THE TRAFFIC GROUP, INC. AND APPROVED
- DECEMBER 20, 2000. THE NOISE STUDY WAS PREPARED BY STAIANO ENGINEERING, INC. AND APPROVED
- DECEMBER 20, 2000.
- THE FOREST STAND DELINEATION, FOREST CONSERVATION AND WETLAND ANALYSIS WAS PREPARED BY MCCARTHY AND ASSOCIATES, INC. AND APPROVED DECEMBER 20, 2000. NO 100 YEAR FLOODPLAIN EXISTS ON SITE.
- 21. LANDSCAPE OBLIGATIONS ARE PROVIDED IN ACCORDANCE WITH SECTION 16.124 OF THE HOWARD COUNTY CODE AND THE LANDSCAPE MANUAL AND A LANDSCAPE SURETY IN THE AMOUNT OF \$25,950 WAS PROVIDED WITH DPW, DEVELOPER'S AGREEMENT WITH F-01-114. 22. NO STRUCTURES EXIST ON THE SITE.
 23. THERE ARE NO HISTORIC STRUCTURES OR CEMETERIES LOCATED ON THE SUBJECT
- 24. THE FOREST CONSERVATION EASEMENT HAS BEEN ESTABLISHED TO FULFILL THE REQUIREMENTS OF SECTION 16.1200 OF THE HOWARD COUNTY CODE AND FOREST CONSERVATION ACT. NO CLEARING, GRADING OR CONSTRUCTION IS PERMITTED WITHIN THE FOREST CONSERVATION EASEMENT: HOWEVER, FOREST MANAGEMENT PRACTICE AS DEFINED IN THE DEED OF FOREST CONSERVATION EASEMENTS ARE ALLOWED.
- 25. SINCE THE PRELIMINARY / SKETCH PLAN (5P-00-00) WAS APPROVED PRIOR TO NOV. 15, 2001, THIS PLAT IS SUBJECT TO COMPLIANCE WITH THE REQUIREMENTS / RESTRICTIONS OF THE FOURTH EDITION OF THE COUNTY'S SUBDIVISION AND LAND DEVELOPMENT REGULATIONS.

Owner And Developer

Cherrytree II LLC 10230 New Hampshire Ave Suite 300 Silver Spring, Maryland 20930 Attn: Mr. Donald Fink



The Purpose Of This Plat Is To Create A Public Water And Utility Easement Within Parcels F And G, Cherrytree Park - Plat Nos. 15720 Thru 15724 And 15449 Thru 15454, Respectively.

APPROVED FOR PUBLIC WATER AND PUBLIC SEMERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER AND SEMERAGE SYSTEMS IN CONFORMANCE

IOMARD COUNTY HEALTH OFFICER

THE REQUIREMENTS \$3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLLING, US SUPPLEMENTED AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN

TERRELL A. FISHER, L.S. 40692 EGISTERED LAND SURVEYORD

CHERRYTREE II LLC BY U S HOME, MANAGING PARTNER, BY FIBLIP F. BARBER, DIVISION PRESIDENT, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT INTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS; OD THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR FUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLANS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLANS, STORM DRAININGS FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAMAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SMILLAR STRUCTURE OF ANY KIND SHALL BE erected on or over the said easements and rights-of-way. Witness by hand this 21th day of february, 2003.

OWNER'S CERTIFICATE

BY: PHILIP F. BARBER, DIVISION PRESIDEN U. 5 HOME, MANAGING PARTNER

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT!
THAT IT IS A SUBDIVISION OF PART OF THE LANDS CONVEYED BY
CHERRYTREE PARK, LLC TO CHERRYTREE II LLC, BY DEED DATED JUNE 20,
2002 AND RECORDED AMONG THE AFORESAID LAND RECORDS IN LIBER
6245, AT FOLIO 293, AND THAT ALL MONUMENTS ARE IN PLACE OR WILL
BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, MARYLAND AS SHOWN, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED, AND MONUMENTATION IS IN ACCORDANCE WITH THE HOWARD COUNTY SUBDIVISION REGULATIONS.

TERREII A FISHER
PROFESSIONAL LAND SURVEYOR NO. 10692

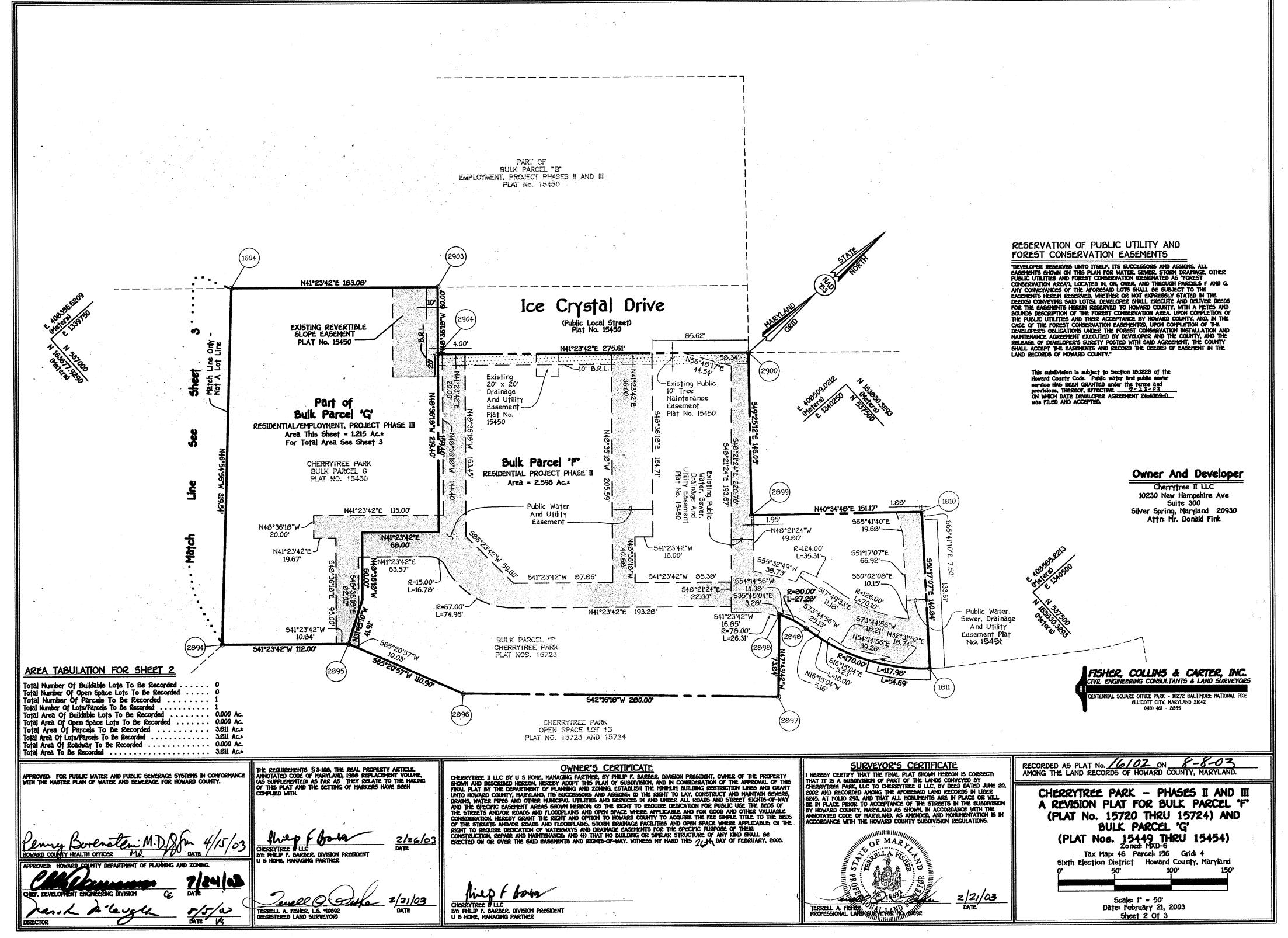
RECORDED AS PLAT No. 1610 ON 8-8-03 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

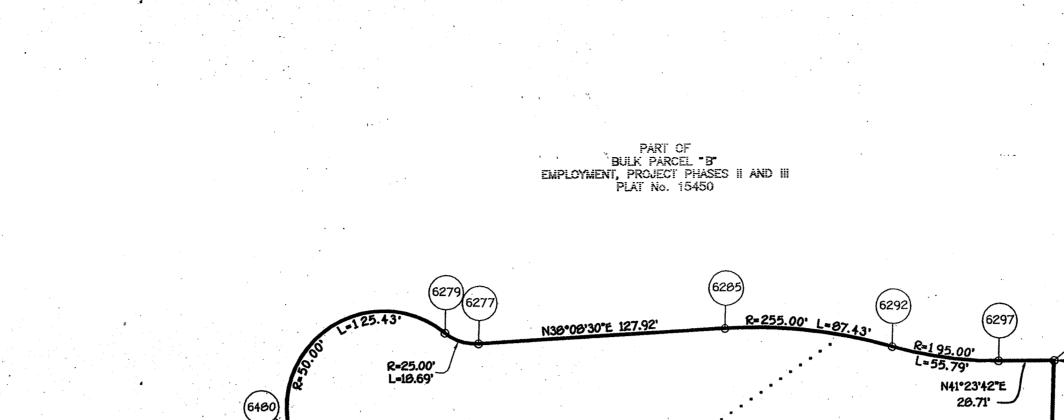
CHERRYTREE PARK — PHASES II AND III A REVISION PLAT FOR BULK PARCEL 'F' (PLAT No. 15720 THRU 15724) AND BULK PARCEL 'G' (PLAT Nos. 15449 THRU 15454)

Zoned: MXD-6

Tax Map: 46 Parcel: 156 Grid: 4 Sixth Election District Howard County, Maryland

> Scale: As Shown Date: February 21, 2003 Sheet 1 Of 3





Unmitigated Existing 2010-65dBA Noise

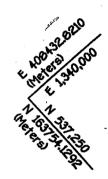
Contour Line_

Plat No. 15450



"DEVELOPER RESERVES UNTO ITSELF, ITS SUCCESSORS AND ASSIGNS, ALL EASEMENTS SHOWN ON THIS PLAN FOR WATER, SEWER, STORM DRAINAGE, OTHER PUBLIC UTILITIES AND FOREST CONSERVATION (DESIGNATED AS "FOREST CONSERVATION AREA"), LOCATED IN, ON, OVER, AND THROUGH PARCELS F AND G. ANY CONVEYANCES OF THE AFORESAID LOTS SHALL BE SUBJECT TO THE EASEMENTS HEREIN RESERVED, WHETHER OR NOT EXPRESSLY STATED IN THE DEEDS CONVEYING SAID LOTIS). DEVELOPER SHALL EXECUTE AND DELIVER DEEDS FOR THE EASEMENTS HEREIN RESERVED TO HOWARD COUNTY, WITH A METES AND BOUNDS DESCRIPTION OF THE FOREST CONSERVATION AREA. UPON COMPLETION OF THE PUBLIC UTILITIES AND THEIR ACCEPTANCE BY HOWARD COUNTY, AND, IN THE CASE OF THE FOREST CONSERVATION EASEMENTS), UPON COMPLETION OF THE DEVELOPER'S OBLIGATIONS UNDER THE FOREST CONSERVATION INSTALLATION AND MAINTENANCE AGREEMENT EXECUTED BY DEVELOPER AND THE COUNTY, AND THE RELEASE OF DEVELOPER'S SURETY POSTED WITH SAID AGREEMENT, THE COUNTY SHALL ACCEPT THE EASEMENTS AND RECORD THE DEEDS OF EASEMENT IN THE LAND RECORDS OF HOWARD COUNTY."

This subdivision is subject to Section 10.1220 of the Howard County Code. Public water and public sewer service HAS BEEN GRANTED under the terms and provisions, THEREOF, EFFECTIVE 7-23-03 ON WHICH DATE DEVELOPER AGREEMENT 24-4089-D was FILED AND ACCEPTED.



Owner And Developer

Cherrytree II LLC 10230 New Hampshire Ave Suite 300

Silver Spring, Maryland 20930 Attn: Mr. Donald Fink

I FISHER, COLLINS & CARTER, INC.

CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE ELLICOTT CITY, MARYLAND 21042

CHERRYIREE FARM SECTION 1 AREA 2 LOTS 81 - 203 PLAT No. 7841

> OPEN SPACE LOT 125

AREA TABULATION FOR SHEET 3

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS IN CONTORMANCE WITH THE MASTER PLAN OF WATER AND SEWERAGE FOR HOWARD COUNTY.

PPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONE

CHEF, DEVELOPMENT ENGINEERING DIVISION

DIRECTOR

THE REQUIREMENTS § 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME, US SUPPLEMENTED AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

(2859)

53.35

Ex. 50' Structure Setback Line Plat No. 15450 N38°43'05"E 35.00

(2847

CHERRYTREE II LC BY: PHILP F. BARBER, DIVISION PRESIDENT

U S HOME, MANAGING PARTNER

érrell a fisher, l.s. 410892 Registered Land Surveyor)

2/26/03

537°57'35"W 150.00"

OWNER'S CERTIFICATE

551°51'30"E

(2868)

Part Of Bulk Parcel 'G'

RESIDENTIAL/EMPLOYMENT, PROJECT PHASE III Area This Sheet = 3.964 Ac. = Total Area = 5.179 Ac. =

CHERRYIREE PARK

BULK PARCEL G

PLAT NO. 15450

538°08'30"W 240.00"

CHERRYIREE PARK

OPEN SPACE LOT 13 PLAT NO. 15723 AND 15724

CHERRYTREE II LLC BY U S HOME, MANGING PARTNER, BY PHILIP F. BARBER, DIVISION PRESIDENT, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANING NO ZONING, ESTABLEH THE HINDHUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS NO ASSIGNS, ID THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN REPRON, IS THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY. WITNESS MY HAND THIS 2 DAY OF FEBRUARY, 2003.

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT:
THAT IT IS A SUBDIVISION OF PART OF THE LANDS CONVEYED BY
CHERRYTREE PARK, LLC TO CHERRYTREE II LLC, BY DEED DATED JUNE 20,
2002 AND RECORDED AMONG THE AFORESAID LAND RECORDS IN LIBER
6245, AT FOLIO 293, AND THAT ALL MONUMENTS ARE IN PLACE OR WILL
BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION
BY HOWARD COUNTY, MARYLAND AS SHOWN, IN ACCORDANCE WITH THE
ANNOTATED CODE OF MARYLAND, AS AMENDED, AND MONUMENTATION IS IN
ACCORDANCE WITH THE HOWARD COUNTY SUBDIVISION REGULATIONS.

SURVEYOR'S CERTIFICATE

3.54" Match Line Only Not A Lot Line -

TERRELL A FEMER AL LAND

RECORDED AS PLAT No. 16103 ON 8-8-03 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

CHERRYTREE PARK - PHASES II AND III A REVISION PLAT FOR BULK PARCEL 'F' (PLAT No. 15720 THRU 15724) AND BULK PARCEL 'G' (PLAT Nos. 15449 THRU 15454)
Zoned: MXD-6

Tax Map: 46 Parcel: 156 Grid: 4 Sixth Election District Howard County, Maryland 100'

> Scale: 1" = 50'
> Date: February 21, 2003 Sheet 3 Of 3

BY: PHILIP F. BARBER, DIVISION PRESIDENT U 5 HOME, MANAGING PARTNER