GENERAL NOTES

1. IRON PINS SHOWN THUS:

2. CONCRETE MONUMENTS SHOWN THUS:

3. THIS PLAT AND THE COORDINATES SHOWN HEREON, ARE BASED UPON A FIELD RUN BOUNDARY SURVEY PREPARED BY GUTSCHICK, LITTLE & WEBER, P.A. IN APRIL,

4. PROPERTY IS ZONED RR-DEO PER THE 10-18-93 COMPREHENSIVE ZONING

5. SEE DEPARTMENT OF PLANNING & ZONING FILE NUMBERS: SP-03-11.

COORDINATES BASED ON NAD '83 MARYLAND COORDINATE SYSTEM AS PROJECTED BY HOWARD COUNTY GEODETIC CONTROL STATIONS No. 21CA AND No.

7. AREAS SHOWN ARE TO BE TAKEN AS MORE OR LESS.

8. THIS PROPERTY WILL BE SERVE BY PRIVATE WATER AND PRIVATE SEWAGE SYSTEMS.

9. NO GRADING, REMOVAL OF VEGETATION COVER OR TREES, OR PLACEMENT OF NEW STRUCTURES IS PERMITTED WITHIN THE LIMITS OF WETLANDS, STREAMS, OR THEIR BUFFERS AND FOREST CONSERVATION EASEMENTS.

10. THERE IS AN EXISTING DWELLING AND STRUCTURES LOCATED ON BUILDABLE IU. IFIERE IS AN EXISTING UNELLING AND STRUCTURES LOCATED ON BUILDABLE BULK PARCEL A TO REMAIN. NO NEW BUILDINGS, EXTENSIONS OR ADDITIONS TO THE EXISTING DWELLING ARE TO BE CONSTRUCTED AT A DISTANCE LESS THAN THE ZONING REGULATIONS REQUIRE.

11. THE FOREST CONSERVATION EASEMENT HAS BEEN ESTABLISHED TO FULFILL THE REQUIREMENTS OF SECTION 16.1200 OF THE HOWARD COUNTY CODE AND FOREST CONSERVATION ACT. NO CLEARING, GRADING OR CONSTRUCTION IS PERMITTED WITHIN THE FOREST CONSERVATION EASEMENT; HOWEVER, FOREST MANAGEMENT PRACTICES AS DEFINED IN THE DEED OF FOREST CONSERVATION EASEMENT ARE ALLOWED.

12. BUILDABLE BULK PARCEL A WILL BE RESUBDIVIDED PER SP-03-11.

13. ULTIMATE RECEIVING DENSITY FOR THE RESUBDIVISION OF BUILDABLE BULK PARCEL A IS BASED ON THE ORIGINAL NET ACREAGE OF THIS PLAT.

GROSS AREA: 71.11 ACRES - FLOODPLAIN AREA: 8.2 ACRES NET AREA: 62.91 ACRES/2 = 31 MAXIMUM DWELLING UNITS

ULTIMATE BASE DENSITY FOR THE RESUBDIVISION OF BUILDABLE BULK PARCEL A IS BASED ON THE ORIGINAL GROSS ACREAGE OF THIS PLAT. GROSS AREA: 71.11 ACRES / 4.25 = 16 DWELLING UNITS

FOR THE PURPOSE OF CALCULATING DENSITY, THE ACREAGE OF NON-BUILDABLE PRESERVATION PARCEL B IS INCLUDED IN BOTH THE GROSS AND NET AREAS OF THE SITE. AS A CONSEQUENCE OF BEING INCLUDED IN DETERMINING DENSITY, ALL DEVELOPMENT POTENTIAL IS EXHAUSTED FROM THIS PARCEL WHEN IT IS ESTABLISHED AS A PRESERVATION PARCEL (BY RECORDATION OF THIS PLAT) AND IS TRANSFERRED TO THE BOARD OF EDUCATION. THE PARCEL MAY NOT BE SOLD OR DEVELOPED FORE THE PURPOSE OF CREATING LOTS. NOR MAY IT BE CONVERTED TO A BUILDABLE ENTITY DESIGNED TO ACCOMMODATE A RESIDENTIAL UNIT.

14. FOREST CONSERVATION FOR THE ENTIRE 71.11 ACRES IS BEING ADDRESSED THROUGH THIS MINOR SUBDIVISION PLAT AND THE FOREST CONSERVATION PLAN APPROVED UNDER F-03-128. NO FURTHER REQUIREMENTS WILL BE MADE DURING THE RESUBDIVISION OF BUILDABLE BULK PARCEL A. NO SURETY IS REQUIRED DUE TO SCHOOL RELATED PROJECT.

TABULATION OF FINAL PLAT - ALL SHEETS

2. TOTAL NUMBER OF BUILDABLE BULK PARCEL A TO BE RECORDED:

4. TOTAL NUMBER OF NON-BUILDABLE PRESERVATION PARCEL B TO BE RECORDED: 5. TOTAL AREA OF NON-BUILDABLE PRESERVATION PARCEL B TO BE RECORDED:

3. TOTAL AREA OF BUILDABLE BULK PARCEL A TO BE RECORDED:

1. TOTAL NUMBER OF PARCELS TO BE RECORDED:

(GENERAL NOTES CONTINUE)

THIS AREA DESIGNATES A PRIVATE SEWAGE EASEMENT OF AT LEAST 10,000 SQUARE FEET AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF THE ENVIRONMENT FOR INDIVIDUAL SEWAGE DISPOSAL (COMAR 26.04.03). IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWAGE IS AVAILABLE. THESE EASEMENTS SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT VARIANCES FOR ENCROACHMENTS INTO THE PRIVATE SEWAGE EASEMENT. RECORDATION OF A MODIFIED SEWAGE EASEMENT SHALL NOT BE NECESSARY.

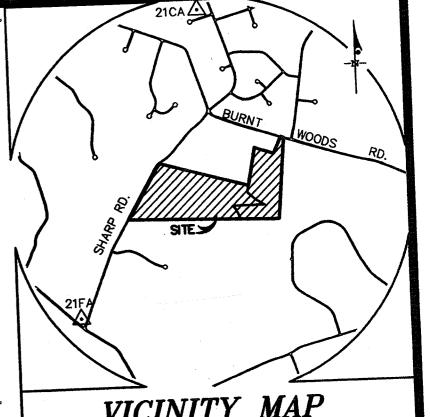
16. RESERVATION OF PUBLIC UTILITY AND FOREST CONSERVATION EASEMENTS, DEVELOPER RESERVES UNTO ITSELF, ITS SUCCESSORS AND ASSIGNS, ALL EASEMENTS SHOWN ON THIS PLAN FOR STORM DRAINAGE, OTHER PUBLIC UTILITIES AND FOREST CONSERVATION (DESIGNATED AS "FOREST CONSERVATION AREA", LOCATED IN, ON, OVER AND THROUGH LOTS/ PARCELS, ANY CONVEYANCES OF THE AFORESAID LOTS/PARCELS SHALL BE SUBJECT TO THE EASEMENTS HEREIN RESERVED, WHETHER OR NOT EXPRESSLY STATED IN DEED(S) CONVEYING SAID LOT(S)/ PARCELS. DEVELOPER SHALL EXECUTE AND DELIVER DEEDS FOR THE EASEMENTS HEREIN RESERVED TO HOWARD COUNTY WITH METES AND BOUNDS DESCRIPTION OF THE FOREST CONSERVATION AREA, UPON COMPLETION OF THE PUBLIC UTILITIES AND THEIR ACCEPTANCE BY HOWARD COUNTY, AND IN THE CASE OF THE FOREST CONSERVATION EASEMENT(S), UPON COMPLETION OF THE DEVELOPER'S OBLIGATIONS UNDER THE FOREST CONSERVATION INSTALLATION AND MAINTENANCE AGREEMENT EXECUTED BY THE DEVELOPER AND THE COUNTY, AND THE RELEASE OF DEVELOPER'S SURETY POSTED WITH SAID AGREEMENT. THE COUNTY SHALL ACCEPT THE EASEMENTS AND RECORD THE DEED(S) OF EASEMENT IN THE LAND RECORDS OF HOWARD COUNTY.

17. NON-BUILDABLE PRESERVATION PARCEL B WILL BE CONVEYED TO THE BOARD OF EDUCATION OF HOWARD COUNTY FOR THE PURPOSE OF A PRIVATE SEWAGE EASEMENT. THE EASEMENT HOLDER IS

18. THIS PLAN IS SUBJECT TO THE 5TH EDITION OF SUBDIVISION AND LAND DEVELOPMENT REGULATIONS.

(GENERAL NOTES CONTINUE)

19. NON-BUILDABLE PRESERVATION PARCEL B WILL BE CONVEYED TO THE BOARD OF EDUCATION AND IS ENCUMBERED BY AN EASEMENT AGREEMENT WITH HOWARD COUNTY THIS AGREEMENT PROHIBITS FURTHER SUBDIVISION OF THE PARCEL, OUTLINES THE MAINTENANCE RESPONSIBILITIES OF ITS OWNER AND ENUMERATES THE USES PERMITTED ON THE PROPERTY.



VICINITY MAP SCALE: 1" = 2000'

COORDINATE TABLE								
PT NO.	NORTH	EAST						
1001	584227.51	1309484.70						
1002	585295.05	1310091.89						
1004	585385.77	1310166.95						
1005	585518.23	1312545.09						
1006	585865.53	1312704.85						
1007	585846.12	1312764.39						
1014	585811.21	1312761.34						
1015	584226.72	1309513.01						
1016	585282.69	1310113.63						
1017	585377.41	1310196.40						
1018	584975.03	1311615.19						
1019	584168.23	1311610.65						
1703	584254.96	1312625.44						
1707	585834.31	1312690.49						
1711	585650.89	1312149.34						
1717	585355.82	1312097.36						
1718	584865.89	1312000.01						
1742	584140.24	1312614.26						

THE REQUIREMENTS OF SECTION 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1996 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS, HAVE BEEN COMPLIED WITH.

Danie Eller 1230NE 03 DAVID S. WEBER

PROFESSIONAL LAND SURVEYOR MD. REG. NO. 10852

MAPLE SPRINGS FARM LIMITED PARTNERSHIP

Ellen During P. Turo3 ELLEN DURIGG, MANAGING GENERAL PURTNER

BURNTWOODS ROAD SHEET 3 BUILDABLE BULK PARCEL "A" SHEET 4 LOCATION PLAN 1" = 600'

MAPLE SPRINGS FARM LIMITED PARTNERSHIP c/o MUSGROVE FARM LLC 8808 CENTRE PARK DRIVE, SUITE 209 COLUMBIA, MD. 21045 PH: 410-964-5522

OWNER'S DEDICATION

MAPLE SPRINGS FARM LIMITED PARTNERSHIP, A MARYLAND LIMITED PARTNERSHIP, BY ELLEN DURIGG, MANAGING GENERAL PARTNER, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPTS THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISHES THE MINIMUM BUILDING RESTRICTION LINES AND GRANTS UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS; (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE, THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANTS THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.

MAPLE SPRINGS FARM LIMITED PARTNERSHIP

47.5660 AC.

22.7178 AC.

0.8250 AC.

71.1088 AC.

DAVID S. WEBER REGISTERED LAND SURVEYOR MARYLAND REGISTRATION NO. 10852 12 JUNE 703

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF,

THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF ALL OF

PARTNERSHIP, A MARYLAND LIMITED PARTNERSHIP, BY DEED DATED NOVEMBER 25, 1994

AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 3497 AT FOLIO 208; AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE

PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, IN

ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

THE LAND CONVEYED BY MAE BRANN MUSGROVE TO MAPLE SPRINGS FARM LIMITED

RECORDED AS PLAT NUMBER 1605 6 19103 , AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

MUSGROVE FARM

BUILDABLE BULK PARCEL "A" AND NON-BUILDABLE PRESERVATION PARCEL "B"

TM 21, GRID12, PARCEL 12 HOWARD COUNTY, MARYLAND **JUNE 2003**

4TH ELECTION DISTRICT SHEET 1 OF 4 SCALE: NO SCALE

GLW GUTSCHICK LITTLE & WEBER, P.A. CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILE OFFICE PARK
BURTONSVILE, MARYLAND 20366
TEL: 301-421-4024 BALT: 410-880-1820 DC/VA: 301-989-2524 FAX: 301-421-4186

CHECK BY: 759 DRAWN BY: PWC

6. TOTAL AREA OF ROADWAYS TO BE RECORDED: 7. TOTAL AREA OF SUBDIVISION TO BE RECORDED: APPROVED: FOR PRIVATE WATER & PRIVATE SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER & SEWERAGE FOR HOWARD COUNTY, MD. 6-17-03 COUNTY HEALTH OFFICER TAB APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING HEF, DEVELOPMENT ENGINEERING DIVISION MAT

WITNESS OUR HANDS THIS 125 DAY OF JUNE Duriga ELLEN DURIGG, MANAGING GENEGAL PARTNER

FLOODPLAIN TABLE FOR SHEET 3

					R SHEET 4	CHOTH	CICATON
LINE	BEARING	LENGTH	ELEVATION	LINE	BEARING	LENGTH	ELEVATION
L1	N8477'34"W	13.02'	567.9'	L44	N67'57'38"W	12.12'	572.3'
L2	N71'27'32"W	27.82'	566.9'	L45	N09'35'08"E	38.02'	572.0'
L3	N89"23"11"W	12.06'	566.1'	L46	N09'01'27"W	31.33°	571.0'
L4	S65'52'52"W	79.67	565.0'	L47	N24'35'27"W	24.58'	570.0'
L5	S79'33'16"W	28.69'	564.1'	L48	N43'30'05"W	33.17°	569.0'
L6	N78'44'19"W	21.34'	563.8'	L49	N64°21′13°₩	21.00'	568.5'
L7	N58'37'57"W	52.32	562.1'	L50	N50°29'05"W	21.03'	568.0'
L8	N7674'49"W	31.81'	561.4'	L51	S66*38'58"W	48.38'	565.0
L9	S80"22"19"W	26.69'	561.0'	L52	N86°02'41"W	22.84'	564.6
L10	S61'33'53"W	48.75'	560.6'	L53	N54'48'43"W	61.23'	565.7
L11	S75'40'40"W	<i>30.75</i> ′	559.9'	L54	N48'06'25"W	21.06'	565.0'
L12	S84'39'40"W	83.92'	557.8'	L55	N64'33'54"W	55.45'	564.8
L13 -	S68'49'18"W	20.61'	557.0'	L56	N5579'57"W	31.50'	563.0'
L14	S50'40'46"W	21.70'	555.9'	L57	N46"23"03"W	83.36'	561.9'
L15	S45'20'55"W	68.84	555.9'	L58	N2579'08"W	43.40'	560.0'
L16	572'36'01"W	21.01'	555.6'	L59	N50'27'32"W	18.70'	559.0'
L17	S68*37'00"W	28.01	555.3'	L60	N8471'43"W	30.49'	559.7
L18	S4675'38"W	68.81'	555.3°	L61	N53'25'18"W	11.94	559.0'
L19	S65'34'58"W	32.78'	554.0'	L62	N35'45'45"W	60.48'	557.0'
L20	S77'46'54"W	18.14	553.0°	L63	N5679'31"W	40.98	556.3'
L21	N7272'12"E	12.15'	554.1'	L64	N4078'18"W	23.61'	556.0'
L22	N50'41'02"E	154.36'	556.7'	L65	N31'50'33"W	36.51	555.0°
L23	S8023'09'E	12.08'	556.7°	L66	N41"33"05"W	48.89'	554.2'
L24	S27'59'36"E	9.00'	556.7	L67	S42'48'07"E	29.15'	554.2'
L25	S06'08'58"E	10.97	556.7	L68	S34'57'22"E	102.32'	556.5
L26	S45'53'53"E	15.75'	557.0'	L69	S29'47'42"E	46.09'	557.8'
L27	S75'51'59"E	19.19'	<i>557.1</i> ′	L70	S59'45'29"E	35.59'	558.5
L28	N76"50'51"E	28.38'	558.1'	L71	S46'41'40"E	22.87	559.0'
L29	N47'35'10"E	24.30'	558.7	L72	S2317'33"E	39.34'	559.6'
L30	N6978'36"E	19.44'	559.2'	L73	S43"28'49"E	18.31'	559.9'
L31	N86"27"20"E	36.83	560.0'	L74	S58'54'32"E	23.68'	561.0'
L32	N59"28'48"E	43.01'	561.2'	L75	S51*38'20"E	19.54'	561.0'
L33	N79"25'20"E	43.90'	· 562.0'	L76	S23'59'44"E	36.26'	561.5'
L34	N65°29'47"E	42.33'	563.0°	L77	S5976'03"E	25.05'	562.0'
L35	N64"27"11"E	59.07	564.2'	L78	S72'59'45"E	75.14'	563.5
L36	N69'00'16"E	43.63'	564.2'	L79	S65'20'34"E	72.54'	565.0'
L37 ·	N7472'59"E	33.52'	564.2'	L80	N7307'03'E	35.14'	565.8'
L38	N52"29'31"E	40.82'	564.5'	L81	S8210'56"E	25.49'	567.0'
L39	N82"25'53"W	31.09'	<i>573.8</i> ′	L82	S41'24'19'E	49.25'	568.2'
L40	S8275'30"W	31.30'	573.7°	L83	S68'42'15"E	14.29'	568.5
L41	S54'01'50"W	30.90'	573.0'	L84	N89'50'47"E	92.28'	571.8°
L42	S27'01'47"W	63.11'	573.2'	L85	N74'41'13"W	30.29'	573.0°
L43	S54°21'53"W	14.85'	573.6	L86	S56°07'21"E	28.03	573.8

THE REQUIREMENTS OF SECTION 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1996 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS, HAVE BEEN COMPLIED WITH.

Daniel 8When 12June 03 DAVID S. WEBER PROFESSIONAL LAND SURVEYOR

MD. REG. NO. 10852

MAPLE SPRINGS FARM LIMITED PARTNERSHIP

ELLEN DURIGG, MANAGING GENERAL (RTINER

APPROVED: FOR PRIVATE WATER & PRIVATE SEWERAGE SYSTEMS

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING

& ZONING

IN CONFORMANCE WITH THE MASTER PLAN OF

WATER & SEWERAGE FOR HOWARD COUNTY, MD.

OWNER'S DEDICATION

MAPLE SPRINGS FARM LIMITED PARTNERSHIP, A MARYLAND LIMITED PARTNERSHIP, BY ELLEN DURIGG, MANAGING GENERAL PARTNER, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPTS
THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISHES THE MINIMUM BUILDING RESTRICTION LINES AND GRANTS UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS; (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE, THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANTS THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.
WITNESS OUR HANDS THIS 12 DAY OF JIME

MAPLE SPRINGS FARM LIMITED PARTNERSHIP ELLEN DURIGG, MANAGING GENERAL PARTNER

				· · ·	WETLAND	TABLE S	HEET 4				
LINE	BEARING	LENGTH	LINE	BEARING	LENGTH	LINE	BEARING	LENGTH	LINE	BEARING	LENGTH
HL12	S83'57'31"W	23.84'	WL53	N36°28'30"E	15.31'	WL93	N28'45'31"W	16.33'	WL134	N17'02'34"W	<i>21.13</i> ′
WL13	N5474'42"W	28.26	WL54	N23'57'30"E	30.71'	WL94	N66'57'46"W	45.79'	WL135	N11'38'57"E	44.12'
WL13	S71*22*13*W	21.02'	_WL55	S89"23'22"E	11.63'	WL95	N89'57'43"W	27.25'	WL136	N16'02'16"E	12.41'
	N7812'48"W	25.73'	WL56	S23'01'23"W	30.61	WL96	N75'51'46"W	35.08'	WL137	N4676'57"W	17.21'
WL15 WL16	S16'02'38"W	19.78'	WL57	S16'30'56"W	40.38'	WL97	S84'09'31"W	39.16'	WL138	S64°53'15"E	14.36'
WL17	N72'30'21"W	9.57	WL58	S2713'25"E	24.61'	WL98	S41"34'32"E	29.12'	WL139	S42"20'53"E	27.72'
WL18	N657719*W	15.48'	WL59	S17'41'43"E	32.84'	WL99	S28'06'58"E	28.07°	WL140	N06'43'25"E	13.98'
WL19	S6676'03"W	46.20'	WL60	S6174'50"W	28.74'	WL100	S04'40'58"E	37.19'	WL141	N16'05'13"W	27.30'
WL20	N6076'09"W	48.99'	WL61	S0272'48"E	32.28'	WL101	S11'40'35"W	32.78'	WL142	N20'56'13"W	20.31'
WL21	N72'36'26"W	20.25	WL62	S19"23"26"W	28.07	WL102	S80'09'17"W	17.80'	WL143	S8919'46"E	<i>15.35</i> ′
WL22	S79'00'01"W	25.24'	WL63	S12"23"47"W	16.02'	WL103	N31"24'38"E	26.83'	WL144	S81°07'13"E	49.98'
WL23	N56*49'39"W	41.72'	WL64	S77'03'19"E	27.96*	WL104	N07'03'21"W	<i>35.93</i> ′	WL145	S41"25'33"E	<i>30.69</i> °
WL24	N82'09'42"W	16.22'	WL65	N43'32'18"E	42.13'	WL105	`N12'40'43"W	29.60'	WL146	S44°23'18"E	45.47
WL25	N82 U9 42 W S40'57'34"W	36.59°	WL66	N26"22'27"E	39.73'	WL106	N40°55'38"W	31.62'	WL147	N69°24'54"E	38.68'
	N8872'01"W	35.79°	WL67	N36'47'59"E	31.62	WL107	N47'41'18"W	42.75'	WL148	S02'58'06"W	27.99'
WL26 WL27		17.76'	WL68	N74"21'50"E	27.75'	WL108	N01'06'27"W	20.21'	WL149	S30'08'30"E	29.48'
WL28	N35°56'05"W S3274'20"W	27.50'	WL69	N8518'52"E	34.37'	WL109	S62'40'21"W	44.74	WL150	S74°25'37°E	22.29'
WL29	N70'37'53"W	18.47	WL70	S54'08'13"E	32.96'	WL110	S73'37'14"W	26.48'	WL151	S18*53*19*E	40.73'
WL30	N8170'41"W	20.79	WL71	S5575'14"E	28.88'	WL111	S42'57'20"E	20.61'	WL152	S42'53'10"E	27.85'
WL31	S34°55'43"W	18.78'	WL72	S11'57'28"E	21.77	WL112	S39'08'27"E	24.52'	WL153	S39°53'48"E	47.06'
WL32	S05'55'41"W	19.24	WL73	N78"55'22"E	31.71'	WL113	S74'52'42"W	25.74'	WL154	N69'57'01"E	65.62'
WL33	S7576'22"W	16.06'	WL74	N30'38'22"E	44.51'	WL114	N50'41'00"W	35.83'	WL155	N80°25'54"E	27.57
WL34	N64*37'51"W	23.54	WL75	S48'58'28"E	36.24'	WL115	N2576'16"W	38.80'	WL156	S22'39'08"E	14.78'
WL35	S43'20'13"W	30.39'	WL.76	N58'33'30"E	64.54'	WL116	N36'33'13"W	31.14'	WL157	N6075'29"E	15.78'
WL36	S46 05'57"W	28.23'	WL77	S77'00'39"E	33.40'	WL117	N56'39'23"W	34.48'	WL158	S36'29'09"E	21.97'
WL37	S2571'06"W	17.06'	WL78	N77'53'29"E	13.23'	WL118	S87'43'27"W	29.67'	WL159	S64"22"07"E	26.60'
WL38	S85°27'59"E	29.84	WL79	N50705'05"E	20.81'	WL119	N49"24'11"W	29.70'	WL160	S40'46'14"W	10.34'
WL39	S82*27*18*E	10.05'	WL80	N44'01'20"E	55.07	WL120	N69"26'20"W	25.82'	WL161	S13'48'18"E	22.25'
WL40	S54"28'15"W	39.25	WL81	582'32'15"E	31.66'	WL121	S33'40'48"W	19.43'	WL162	S13'03'41"E	25.69'
WL41	N63'09'57"W	23.49'	WL82	N30°34′45″E	38.81'	WL122	S65'39'14"W	12.85'	WL163	S03'26'22"W	22.79'
WL42	S5974'12"W	15.33'	WL83	N16'45'14"W	24.48'	WL123	N17'01'57"E	26.25'	WL164	S07'33'51"E	31.78'
WL43	N54'45'21"W	28.53'	WL84	N59'02'10"E	11.19'	WL124	N35'40'04"W	39.89'	WL165	S89'51'56"E	24.84'
WL44	N89'08'07"W	32.62'	WL85	N56'55'40"E	28.25'	· WL125	N50'42'24"E	19.71'	WL166	S5977'54"E	19.37
WL45	S52"27"14"W	14.56	WL86	N60°22'10"E	27.49'	WL126	N7173'24"W	38.24'	WL167	N8719'12"E	44.92'
WL46	N7170'20"W	24.32'	WL87	S40'30'16"E	10.84	WL127	N35'26'52"W	32.52'	WL168	S68'53'11"E	56.53
WL47	N40'36'29"E	17.90'	WL88	N45'57'44"E	22.97	WL128	N31"28"01"W	38.90'	WL169	S20'58'24"E	20.85
WL48	N29'41'45"E	41.89'	WL89	N2074'12"E	34.39'	WL129	S8278'55"W	28.75	WL170	S17'13'51"E	24.16'
WL49	N08'09'32"E	42.42'	WL90	N54'35'29"E	16.13'	WL130	N73*44'15"W	27.36'	WL171	S8013'07"E	18.23'
WL50	N20°48'51"E	30.94	WL91	N29'57'59"E	18.96'	WL131	N80'49'11"W	51.89'	WL172	S6017'28"E	31.78'
WL51	N16'56'09"W	34.02'	WL92	N56'38'20"E	12.61'	WL132	N71"58'02"W	22.37	WL173	S7019'55"E	24.28'
WL52	N01'32'28"W	28.70	-	1		WL133	N09'36'25"E	31.22'			

	TABULATION OF FOREST CONSERVATION AREAS								
	FOREST CONSERVATION ESMT	1	2	TOTAL					
CREDITED	FOREST PLANTING PROVIDEDIN THE 100-YR FLOOD PLAIN	0.20 Ac	0.00 Ac	0.20 Ac					
CREDITED	FOREST PLANTING PROVIDED OUTSIDE THE 100 YR FLOOD PLAIN	0.06 Ac	0.00 Ac	0.06 Ac					
NON- CREDITED	FOREST RETENTION INSIDE THE 100-YR FLOOD PLAIN	3.15 Ac	4.12 Ac	7.27 Ac					
CREDITED	FOREST RETENTION OUTSIDE THE 100-YR FLOOD PLAIN	0.30 Ac	15.23 Ac	15.53 Ac					
NON- CREDITED	NON-WOODED ENVIRONMENTAL AREAS FOR NATURAL REGENERATION	0.64 Ac	0.00 Ac	0.64 Ac					
	TOTAL AREA OF EACH FOREST CONSERVATION AREA	4.35 Ac	19.35 Ac	23.70 Ac					
	Brown Tally Inches Committee Committ								

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF ALL OF THE LAND CONVEYED BY MAE BRANN MUSGROVE TO MAPLE SPRINGS FARM LIMITED PARTNERSHIP, A MARYLAND LIMITED PARTNERSHIP, BY DEED DATED NOVEMBER 25, 1994 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 3497 AT FOLIO 208; AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

DAVID S. WEBER REGISTERED LAND SURVEYOR MARYLAND REGISTRATION NO. 10852

12 JUNE 103



RECORDED AS PLAT NUMBER (LOODLO 6/19/03 , AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

MUSGROVE FARM

BUILDABLE BULK PARCEL "A" AND NON-BUILDABLE PRESERVATION PARCEL "B"

4TH ELECTION DISTRICT SCALE: NO SCALE

TM 21, GRID12, PARCEL 12 HOWARD COUNTY, MARYLAND JUNE, 2003 SHEET 2 OF 4

GLW GUTSCHICK LITTLE & WEBER, P.A. CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILE OFFICE PARK
BURTONSVILE, MARYLAND 20888
TEL: 301-421-4024 BALT: 410-880-1820 DC/VA: 301-989-2524 FAX: 301-421-4188 CHECK BY: 784 DRAWN BY: PWC

6-17-03

