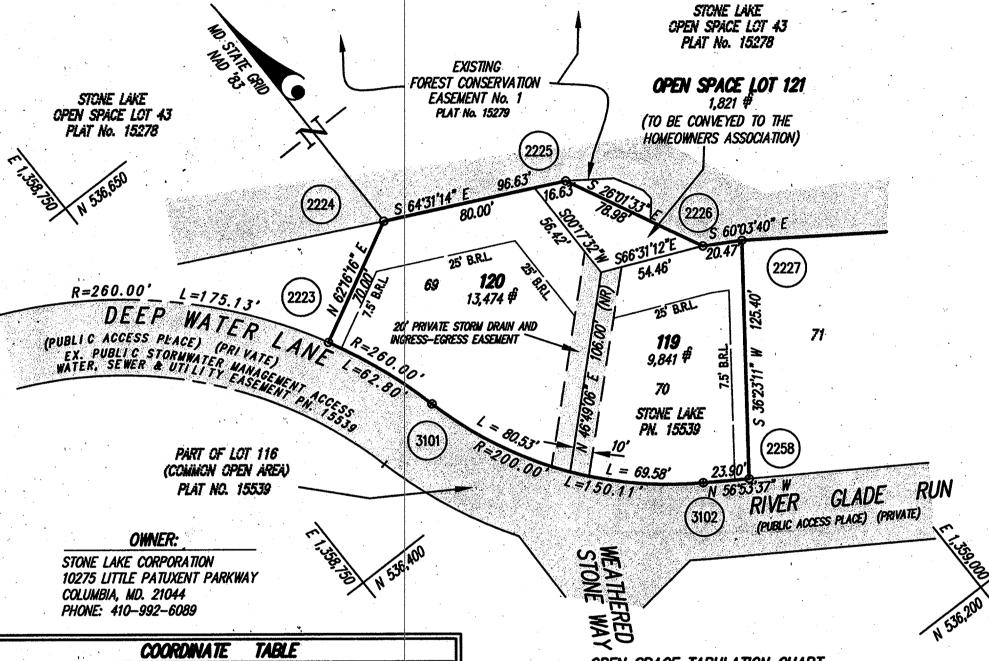
GENERAL NOTES

1. 4"x4"x36" CONCRETE MONUMENTS SHOWN THUS:

2. IRON PINS SHOWN THUS:

- 3. THIS PLAT AND THE COORDINATES SHOWN HEREON, ARE BASED UPON A FIELD RUN BOUNDARY SURVEY PREPARED BY DAFT, MCCUNE & WALKER, INC. ON OR ABOUT JUNE 25, 1999 AND REVISED FEBRUARY 8, 2001.
- 4. SUBJECT PROPERTY IS ZONED 'R-ED' PER THE 10-18-93 COMPREHENSIVE ZONING PLAN.
- 5. SEE DEPARTMENT OF PLANNING & ZONING FILE NUMBERS: S-00-13, P-01-15, WP-01-88(*****), WP-00-88 (*),
- WP-00-126 (**), WP-01-60 (***), WP-01-94 (****), F-01-177, PB 345, F-01-185, WP 02-50(*****) & F-01-204. 6. THE "ESTABLISHMENT OF MINIMUM BUILDING RESTRICTION LINES" IN THE OWNER'S DEDICATION, REFERS TO THE PURPOSES. OF MEETING ZONING REQUIREMENTS, NOT FOR THE PURPOSE OF CREATING A RESTRICTION OF TITLE OR COVENANT.
- COORDINATES BASED ON NAD '83 MARYLAND COORDINATE SYSTEM AS PROJECTED BY HOWARD COUNTY GEODETIC CONTROL STATION Nos. 47EA & 47E4.
- 8. Areas shown are to be taken as more or less.
- THIS SUBDIVISION IS SUBJECT TO SECTION 18.122B OF THE HOWARD COUNTY CODE. PUBLIC WATER SERVICE AND PUBLIC SEWER SERVICE HAS BEEN GRANTED UNDER THE TERMS AND PROVISIONS THEREOF EFFECTIVE MAY 31, 2002. ON WHICH DATE DEVELOPER'S AGREEMENT No. 34-3948-D WAS FILED AND ACCEPTED
- 10. STORMWATER MANAGEMENT IS PROVIDED BY ONSITE FACILITIES. STORMWATER MANAGEMENT FACILITIES 1 & 3 ARE APPROVED UNDER F-01-177. STORMWATER MANAGEMENT FACILITIES 2 & 3 WILL BE OWNED AND MAINTAINED BY THE HOMEOWNER'S ASSOCIATION. STORMWATER MANAGEMENT FACILITY # 1 WILL BE OWNED BY THE HOMEOWNER'S ASSOCIATION AND STRUCTURAL MAINTENANCE PROVIDED BY THE COUNTY. STORMWATER MANAGEMENT FACILITIES 1 & 2 ARE DETENTION/RETENTION (WET POND) FACILITIES. STORMWATER MANAGEMENT FACILITY 3 IS A SHALLOW MARSH.
- 11. Forest conservation obllligation for stone lake has been previously addressed under F-01-177 and F-01-204.
- 12. Trash, mail and school bus services will be provided to each lot within the development. Trash services WILL BE PROVIDED BY THE HOWARD COUNTY REFUSE COLLECTION CONTRACTOR. MAIL SERVICES WILL BE PROVIDED BY THE UNITED STATES POSTAL SERVICE. SCHOOL BUS SERVICE WILL BE PROVIDED BY THE HOWARD COUNTY SCHOOL BUS CONTRACTOR. FOR LOTS 119-120, SCHOOL BUS SERVICE ARE PROVIDED AT THE INTERSECTION OF WEATHERED STONE WAY, DEEP WATER LANE AND RIVER GLADE RUN.
- 13. DRIVEWAY(S) SHALL BE CONSTRUCTED PRIOR TO RESIDENTIAL OCCUPANCY TO INSURE SAFE: ACCESS FOR FIRE AND EMERGENCY VEHICLES PER THE FOLLOWING MINIMUM REQUIREMENTS:
- a) WIDTH 12 FEET (14 FEET SERVING MORE THAN ONE RESIDENCE). AND **CHIPCOATING.**
- b) SURFACE 6 INCHES OF COMPACTED CRUSHER RUN BASE WITH TAR
- c) GEOMETRY MAXIMUM 15% GRADE, MAXIMUM 10% GRADE CHANGE AND MINIMUM 45° TURNING RADIUS.
- d) Structures (culvert/bridges) capable of supporting 25 gross ton
- (H25 LOADING). e) DRAINAGE ELEMENTS - CAPABLE OF SAFELY PASSING 100-YEAR FEOOD WITH NO MORE
- THAN 1 FOOT DEPTH OVER DRIVEWAY SURFACE.
- f) STRUCTURES CLEARANCES MINIMUM 12 FEET.
- a) Maintenance Sufficient to insure all weather use.
- 14. COMMON OPEN AREA LOT 116 IS FOR THE ESTABLISHMENT OF PRIVATE ROADWAYS. THE PRIVATE ROADWAYS INDICATED ON LOT 116 WILL BE OWNED AND MAINTAINED BY THE HOMEOWNER'S ASSOCIATION AND WILL NOT RECEIVE PUBLIC MAINTENANCE.
- 15. THE NOISE STUDY FOR THIS SITE WAS APPROVED AS PART OF THE SKETCH PLAN ON OCTOBER 10, 2000.
- 16. THE TRAFFIC STUDY FOR THIS SITE WAS APPROVED AS PART OF THE SKETCH PLAN ON OCTOBER 10, 2000.
- 17. THE PUBLIC WATER & SEWER CONTRACT NUMBER IS 34-3948-D.
- 18. THE ARTICLES OF INCORPORATION FOR THE STONE LAKE COMMUNITY ASSOCIATION, INC., DATED FEBRUARY 27, 2002 WAS RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 6019 AT FOLIO 414.

- * ON AUGUST 11, 2000, WP-00-88; WAIVER OF SECTIONS 16.116.b.(1)&(2), TO PERMIT GRADING AND CLEARING ON STEEP SLOPES OVER 25 % IF THE CONTIGUOUS AREA IS OVER 20,000, AND 16.116.(c), TO PERMIT GRADING AND CLEARING IN WETLANDS, WETLAND BUFFERS, STREAMS, STREAM BUFFERS AND FLOODPLAINS, WAS GRANTED, SUBJECT TO VARIOUS CONDITION AS OUTLINED IN THE APPROVAL LETTER.
- ** ON JULY 12, 2000, WP-00-126; WAIVER OF SECTION 16.144(c)(2) AND 116.144q(3), WAS GRANTED, TO PERMIT DEVELOPER 45 DAYS FROM THE APPROVAL DATE TO SUBMIT ADDITIONAL INFORMATION AS REQUIRED BY THE SRC AGENCIES.
- *** ON JANUARY 16, 2001, WP-01-60; WAIVER OF SECTION 16.120.c.(2), TO PERMIT LOTS WITHOUT PUBLIC ROAD FRONTAGE, AND 16.120.c.(4) TO PERMIT THE LENGTH OF A PRIVATE ROAD TO EXCEED 200' FOR SFA UNITS, WAS GRANTED.
- *** On April 3, 2001, Wp-01-94; Walver of Section 16.116.b.(1)&(2), to permit grading and clearing on steep SLOPES OVER 25 % IF THE CONTIGUOUS AREA IS OVER 20,000, WAS GRANTED FOR DISTURBANCES ON PROPOSED LOTS 67 & 68, Subject to various condition as outlined in the approval letter.
- ***** ON MARCH 28, 2001, WP-01-88, WAIVER OF SECTION 16.116.1 WAS DENIED REQUESTING A WAIVER OF THE REQUIREMENTS TO SUBMIT A PRELIMINARY PLAN FOR REQUIRED ROAD IMPROVEMENTS ALONG GORMAN ROAD DUE TO THE JUDGMENT THAT A SEPARATE PRELIMINARY PLAN SUBMISSION WAS NOT REQUIRED.
- ***** ON JANUARY 30, 2002, WP-02-50; WAIVER OF SECTION 16.116.b.(1) TO ALLOW GRADING OR CLEARING ON STEEP SLOPES CREATER THAN 25% FOR CONSTRUCTION OF A STORM DRAIN LINE AND OUTFALL BEHIND PROPOSED LOTS 56-58; WAS GRANTED SUBJECT TO THE CONDITIONS AS OUTLINED IN THE APPROVAL LETTER.



EAST

1359015.22

1358940.83

1358835.90

1358920.81

OPEN SPACE TABULATION CHART OPEN SPACE REQUIREMENTS ARE PROVIDED BY THIS PLAT AND PLAT NO.

TOTAL OPEN SPACE REQUIRED (25% OF GROSS AREA): 34.17 Ac. 42.49 Ac. TOTAL OPEN SPACE PROVIDED: F 01-177

47.61 Ac. F-01-204 0.04 Ac. THIS PLAT TOTAL PROVIDED 90.14 Ac.

RECREATION OPEN SPACE WAS ADDRESSED UNDER F-01-177 AND F-01-204.

Savage Maryland Welcome Ctr. 47E4 HC STA *Veathered Stone* 95 Robinsons Promise &

VICINITY MAP 1"=2000"

THE REQUIREMENTS OF SECTION 3-108. THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME. (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS, HAVE BEEN COMPLIED WITH.

DAVID S. WEBER

PROFESSIONAL LAND SURVEYOR MD. REG. NO. 10852

STONE LAKE CORPORATION

NECKER, JR., SR. VICE-PRESIDENT

[005, DVAB]

TABULATION OF FINAL PLAT - THIS SHEET

1. TOTAL NUMBER OF LOTS TO BE RECORDED: 2. Total number of buildable lots to be recorded:

TOTAL NUMBER OF OPEN SPACE LOTS TO BE RECORDED: 5. TOTAL AREA OF OPEN SPACE LOTS TO BE RECORDED:

6. TOTAL AREA OF ROADWAYS TO BE RECORDED:

DEVELOPMENT ENGINEERING DIVISION

7. TOTAL AREA OF SUBDIVISION TO BE RECORDED:

3. TOTAL AREA OF BUILDABLE LOTS TO BE RECORDED: 0.5770 AC.

IN CONFORMANCE WITH THE MASTER PLAN OF

& ZONING

WATER & SEWERAGE FOR HOWARD COUNTY, MD.

0.5352 AC. 0.0418 AC. 0.0000 AC.

1/10/03

OWNER'S DEDICATION

CURVE RADIUS LENGTH TANGENT CHORD

PT. No.

NORTH

536510.17

536542.74

536501.18

536430.21

3102-3101 200.00 150.11 78.79

STONE LAKE CORPORATION, A MARYLAND CORPORATION, BY JOSEPH H. NECKER, JR., VICE-PRESIDENT AND CYNTHAA STEWART, ASSISTANT SECRETARY, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPTS THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISHES THE MINIMUM BUILDING RESTRICTION LINES AND GRANTS UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS:

(1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE, THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANTS THE RIGHT AND

FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE: AND

(4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.

OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS,

WITNESS OUR HANDS THIS 18th DAY OF AJGUST, 2003

STONE LAKE CORPORATION

CYNTHIA L. STEWART, ASSISTANT SECRETAR

PT. No.

2227

1358997.48 3102 536332.09

EAST

1358813.64

1358875.60 2258

1358962.83 3101

CURVE TABULATION

3101-2223 260.00 62.80 31.55 62.65 N 2048'33" W 13'50'21"

NORTH

536419.99

536319.04

536451.61

BEARING

146.61 N 35'23'30" W 43'00'15"

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THE PLAT OF RESUBDIVSION SHOWN HEREON IS CORRECT; THAT IT IS A RESUBDIVISION OF PART OF THE LAND CONVEYED BY THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION TO STONE LAKE CORPORATION, BY DEED DATED FEBRUARY 27, 2002 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 6019 AT FOLIO 411 , AND BEING A RESUBDIVISION OF LOTS 67 AND 70, AS SHOWN ON A PLAT OF SUBDIVISION ENTITLED, "STONE LAKE, LOTS 45 THRU 118, A RESUBDIVISION OF PARCEL "E". STONE LAKE, AS SHOWN ON PLAT NO. 15278, SHEET 5 OF 8" AND RECORDED AMONG SAID LAND RECORDS AS PLAT No. 15539, AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIMISION BY HOWARD COUNTY IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AS AMENDED.

DAVID S. WEBER PROFESSIONAL LAND SURVEYOR MARYLAND REGISTRATION NO. 10852 18 AUG. 2003

DATE

RECORDED AS PLAT NUMBER 16184 9-24-03. AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

THE PURPOSE OF THIS RESUBDIVISION PLAT IS TO RESUBDIVIDE

LOTS 69 AND 70 INTO TWO NEW BUILDABLE LOTS, ONE OPEN

SPACE LOT AND TO REALIGN THE EXISTING 20' STORM DRAIN

EASEMENT ON LOTS AND & 120 TO CREATE A NEW PRIVATE 20'

STORM DRAIN AND INGRESS-EGRESS EASEMENT.

STONE LAKE

LOTS 119 THRU 121

A RESUBDIVISION OF LOTS 69 & 70, STONE LAKE AS SHOWN ON PLAT No. 15539

SHEET 1 OF 1 6th ELECTION DISTRICT SCALE: 1"=50"

TAX MAP 47, GRID 7, P/O PARCEL 837 HOWARD COUNTY, MARYLAND AUGUST, 2003

GLW GUTSCHICK LITTLE & WEBER, P.A.

CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS 3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK BURTONSVILLE, MARYLAND 20866
TEL: 301-421-4024 BALT: 410-880-1820 DC/VA: 301-989-2524 FAX: 301-421-4186

PWC CHECK BY: DRAWN BY:

F - 03 - 105

APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING