

GENERAL NOTES

- IRON PINS SHOWN THUS:
- CONCRETE MONUMENTS SHOWN THUS:
- THIS PLAT AND THE COORDINATES SHOWN HEREON, ARE BASED UPON A FIELD RUN BOUNDARY SURVEY PREPARED BY GUTSCHICK, LITTLE & WEBER, P.A. IN SEPTEMBER, 1997.
- PROPERTY IS ZONED MXD-3 PER THE 10-18-93 COMPREHENSIVE ZONING PLAN. PER ZB-995M (APPROVAL DATE OF 2/8/01), UNDERLYING ZONING IS RR-DEO.
- SEE DEPARTMENT OF PLANNING & ZONING FILE NUMBERS: S-01-17, ZB-995M, PB-353, WP-01-111(*), WP-02-54(**) & P-02-12.
- WETLANDS DELINEATION SHOWN PER AN INSPECTION PERFORMED BY EXPLORATION RESEARCH, INC., APPROVED BY THE CORPS OF ENGINEERS JD-63787-3 ON MAY 14, 1998. NOTICE OF INTENT TO ISSUE A PERMIT IS COVERED BY MDE TRACKING NO. 01-NI-0344/200165421.
- COORDINATES BASED ON NAD '83 MARYLAND COORDINATE SYSTEM AS PROJECTED BY HOWARD COUNTY GEODETIC CONTROL STATIONS No. 41EA, 41EB, 41GA AND No. 46B2.
- AREAS SHOWN ARE TO BE TAKEN AS MORE OR LESS.
- THIS SUBDIVISION IS SUBJECT TO SECTION 18.122B OF THE HOWARD COUNTY CODE. PUBLIC SEWER SERVICE AND PUBLIC WATER SERVICE HAS BEEN GRANTED UNDER THE TERMS AND PROVISIONS THEREOF EFFECTIVE MAY 27, 2003 ON WHICH DATE DEVELOPER'S AGREEMENT No. 24-4062-D WAS FILED AND ACCEPTED.
- NO GRADING, REMOVAL OF VEGETATIVE COVER OR TREES, OR PLACEMENT OF NEW STRUCTURES IS PERMITTED WITHIN THE LIMITS OF WETLANDS, STREAMS, OR THEIR BUFFERS AND 100 YEAR FLOODPLAIN AREAS EXCEPT AS PERMITTED UNDER WP-02-54(**), WHICH WAS GRANTED ON APRIL 2, 2002, ALLOWING THE FOLLOWING:
 - DEVELOPMENT WITHIN A 100 YEAR FLOODPLAIN, AND
 - GRADING AND REMOVAL OF VEGETATIVE COVER WITHIN A 25' WETLAND BUFFER AND A 50' STREAM BUFFER.
- VEHICULAR INGRESS AND EGRESS TO MARYLAND ROUTE 216 AND ALONG PROPOSED MAPLE LAWN BOULEVARD EXTENSION THROUGH THE SUBDIVISION IS RESTRICTED, EXCEPT AT THE VARIOUS POINTS OF ACCESS TO BE APPROVED BY THE DEPARTMENT OF PLANNING AND ZONING UNDER THE CONDITIONS OF WP-01-111(*), WHICH WAS GRANTED ON MAY 2, 2001 ALLOWING THE FOLLOWING:
 - ADDITIONAL POINTS ALONG MAPLE LAWN BOULEVARD OTHER THAN THOSE PERMITTED BY SECTION 16.119(c)(1), SUBJECT TO FURTHER ANALYSIS AND APPROVALS AT LATER PLAN STAGES, AND
 - RESIDENTIAL LOTS FRONT ON NEIGHBORHOOD PARKS INSTEAD OF BEING LIMITED TO FRONTAGE ON PUBLIC RIGHTS OF WAY AS IN SECTION 16.120(c)(2), SUBJECT TO ADEQUATE PRIVATE ALLEY ACCESS.
- STORMWATER MANAGEMENT IS BEING PROVIDED AT THE FACILITY ON OPEN SPACE LOT 2. THE FACILITY WILL BE A WET POND UTILIZING EXTENSION/RETENTION FOR THE ONE YEAR STORM EVENT MANAGEMENT AND A PERMANENT POOL FOR WATER QUALITY. RECHARGE REQUIREMENTS WILL BE PROVIDED ON THE PARCELS WITH THE DEVELOPMENT OF EACH PAD. A VOLUME EQUIVALENT TO THE RECHARGE VOLUME IS WITHIN THE STORMWATER MANAGEMENT POND. THE POND WILL BE PRIVATELY OWNED AND MAINTAINED BY THE COMMERCIAL OWNERS ASSOCIATION. THE PERFORATED 8" HDPE OUT OF MANHOLE 4 IS BEING INSTALLED AS PART OF THE MDE APPROVAL. THIS DEVICE PROVIDES A RECHARGE SOURCE (NOT A STORMWATER MANAGEMENT DEVICE) FOR THE EXISTING WETLANDS IN THE AREA. THIS DEVICE WILL BE PART OF THE PUBLIC STORM DRAIN SYSTEM, AND WILL BE PRIVATELY OWNED AND MAINTAINED BY THE COMMERCIAL OWNERS ASSOCIATION. STORMCEPTOR, SC-1, AT THE WEST END OF THE POND WILL BE PRIVATELY OWNED AND MAINTAINED.
- THERE ARE NO KNOWN CEMETERIES, GRAVE SITES OR HISTORIC STRUCTURES LOCATED ON THE SUBJECT PROPERTY.
- THERE ARE NO SCENIC ROADS WITHIN OR ADJACENT TO THE SUBJECT PROPERTY.
- THIS PROPERTY WAS BROUGHT INTO THE METROPOLITAN DISTRICT ON AUGUST 8, 2001.
- ARTICLES OF INCORPORATION FOR THE MAPLE LAWN FARMS COMMERCIAL OWNER'S ASSOCIATION WAS FILED WITH THE MARYLAND STATE DEPARTMENT OF ASSESSMENTS AND TAXATION ON OCTOBER 10, 2002, (RECEIPT # D07098148).
- AS A CONSEQUENCE OF THE SKETCH PLAN, S-01-17 APPROVAL PRIOR TO NOVEMBER 15, 2001, THIS PROJECT IS GRANDFATHERED TO THE FOURTH EDITION OF THE SUBDIVISION AND LAND DEVELOPMENT REGULATIONS.
- MINIMUM BUILDING SETBACK RESTRICTIONS FROM MAPLE LAWN BOULEVARD, MD. ROUTE 216, MARKET STREET AND THE PROJECT BOUNDARY WILL BE PROVIDED IN ACCORDANCE WITH THE COMPREHENSIVE DEVELOPMENT CRITERIA APPROVED FOR THIS PROJECT UNDER S-01-17, PB-353 AND ZB-995M.
- OPEN SPACE LOTS MAY CONTAIN ACTIVE RECREATIONAL FACILITIES AS ALLOWED BY THE APPROVED COMPREHENSIVE DEVELOPMENT CRITERIA.
- PHASING FOR THIS PROJECT IS IN ACCORDANCE WITH THE DECISION AND ORDER FOR ZB-995M AND THE DECISION AND ORDER FOR PB CASE NO. 353 (S-01-17).
- A DETERMINATION WAS MADE BY DPZ BY LETTER DATED MARCH 27, 2002 THAT THE ENVIRONMENTAL BUFFER DISTURBANCES FOR THE PROPOSED PEDESTRIAN PATHWAY ALIGNMENT SHOWN ON THE ROAD CONSTRUCTION DRAWINGS ARE TO BE CONSIDERED NECESSARY DISTURBANCES IN ACCORDANCE WITH SECTION 16.116(c) OF THE SUBDIVISION AND LAND DEVELOPMENT REGULATIONS. THE STREAM BUFFER AND FLOODPLAIN IMPACT ASSOCIATED WITH THE SWM FACILITY OUTFALL HAS ALSO BEEN DETERMINED AN ESSENTIAL DISTURBANCE.
- PERIMETER LANDSCAPING FOR NON-RESIDENTIAL PARCELS WILL BE PROVIDED AND SHOWN ON SITE DEVELOPMENT PLANS FOR THIS PROJECT IN ACCORDANCE WITH THE APPROVED LANDSCAPE DESIGN CRITERIA. REQUIRED PERIMETER LANDSCAPING FOR PERIMETER 4 AND SWM FACILITY ALONG MAPLE LAWN BOULEVARD IS PROVIDED ON THIS PLAN WITH SURETY IN THE AMOUNT OF \$7,650.00 PAID WITH THE DPW, DEVELOPER'S AGREEMENT.

TABULATION OF FINAL PLAT - ALL SHEETS

1. TOTAL NUMBER OF LOTS AND PARCELS TO BE RECORDED:	4
2. TOTAL NUMBER OF BUILDABLE PARCELS TO BE RECORDED:	2
3. TOTAL AREA OF BUILDABLE PARCEL TO BE RECORDED:	26.4798 AC.
4. TOTAL NUMBER OF OPEN SPACE LOTS TO BE RECORDED:	2
5. TOTAL AREA OF OPEN SPACE LOTS TO BE RECORDED:	21.1494 AC.
6. TOTAL AREA OF ROADWAYS TO BE RECORDED:	4.3499 AC.
7. TOTAL AREA OF SUBDIVISION TO BE RECORDED:	51.9791 AC.

APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER & SEWERAGE FOR HOWARD COUNTY, MD.

Penny Bernstein, M.D. 7/21/03
COUNTY HEALTH OFFICER DATE

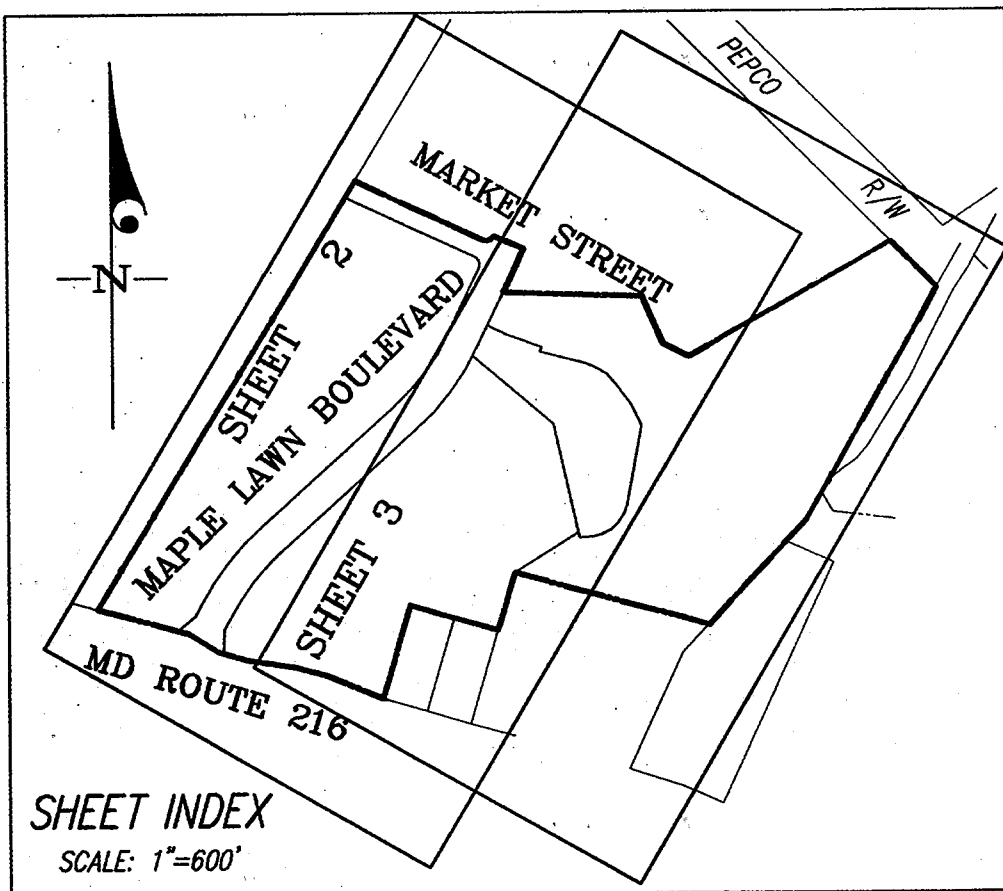
APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING

Charles... 7/15/03
CHIEF, DEVELOPMENT ENGINEERING DIVISION DATE

Marsha M. Laugel 7/21/03
DIRECTOR DATE

(GENERAL NOTES CONTINUE)

- THE FOREST CONSERVATION EASEMENT HAS BEEN ESTABLISHED TO FULFILL THE REQUIREMENTS OF SECTION 16.1202 OF THE HOWARD COUNTY CODE AND FOREST CONSERVATION ACT. NO CLEARING, GRADING OR CONSTRUCTION IS PERMITTED WITHIN THE FOREST CONSERVATION EASEMENT; HOWEVER, FOREST MANAGEMENT PRACTICES AS DEFINED IN THE DEED OF FOREST CONSERVATION EASEMENT ARE ALLOWED.
- RESERVATION OF PUBLIC UTILITY AND FOREST CONSERVATION EASEMENTS, DEVELOPER RESERVES UNTO ITSELF, ITS SUCCESSORS AND ASSIGNS, ALL EASEMENTS SHOWN ON THIS PLAN FOR WATER, SEWER, STORM DRAINAGE, OTHER PUBLIC UTILITIES AND FOREST CONSERVATION (DESIGNATED AS "FOREST CONSERVATION AREA", LOCATED IN, ON, OVER AND THROUGH LOTS/PARCELS, ANY CONVEYANCES OF THE AFORESAID LOTS/PARCELS SHALL BE SUBJECT TO THE EASEMENTS HEREIN RESERVED, WHETHER OR NOT EXPRESSLY STATED IN DEED(S) CONVEYING SAID LOT(S)/ PARCELS. DEVELOPER SHALL EXECUTE AND DELIVER DEEDS FOR THE EASEMENTS HEREIN RESERVED TO HOWARD COUNTY WITH METES AND BOUNDS DESCRIPTION OF THE FOREST CONSERVATION AREA, UPON COMPLETION OF THE PUBLIC UTILITIES AND THEIR ACCEPTANCE BY HOWARD COUNTY, AND IN THE CASE OF THE FOREST CONSERVATION EASEMENT(S), UPON COMPLETION OF THE DEVELOPER'S OBLIGATIONS UNDER THE FOREST CONSERVATION INSTALLATION AND MAINTENANCE AGREEMENT EXECUTED BY THE DEVELOPER AND THE COUNTY, AND THE RELEASE OF DEVELOPER'S SURETY POSTED WITH SAID AGREEMENT. THE COUNTY SHALL ACCEPT THE EASEMENTS AND RECORD THE DEED(S) OF EASEMENT IN THE LAND RECORDS OF HOWARD COUNTY.
- ALL BUFFERING AND LANDSCAPING REQUIREMENTS/FEATURES WILL BE SHOWN AT THE SITE DEVELOPMENT PLAN STAGE AND WILL BE PROVIDED IN ACCORDANCE WITH THE COMPREHENSIVE SKETCH PLAN CRITERIA.



(GENERAL NOTES CONTINUE)

- THE FOREST CONSERVATION REQUIREMENTS PER SECTION 16.1202 OF THE HOWARD COUNTY CODE AND THE FOREST CONSERVATION MANUAL FOR PHASE 1 OF THIS PROJECT WITH AN OBLIGATION OF 7.72 ACRES (BREAK EVEN POINT) WILL BE FULFILLED BY RETENTION OF EXISTING FOREST IN THE AMOUNT OF 8.94 CREDITED ACRES. HOWEVER, 4.56 ACRES OF AFFORESTATION PLANTING WILL BE DONE IN ADVANCE AS FOREST BANKING FOR THE FUTURE PHASES. THE REQUIREMENT FOR RETENTION HAS BEEN EXCEEDED BY 0.63 ACRE. THIS EXCESS AREA OF FOREST PLANTING AND RETENTION WILL BE UTILIZED IN FUTURE PHASES. THE TOTAL AREA OF FOREST CONSERVATION TO BE RECORDED EQUALS 15.78 ACRES, 13.50 ACRES ARE CREDITED AND 2.28 ACRES ARE NOT CREDITED. THE TOTAL FOREST CONSERVATION CREDIT AREA FOR PHASE 1 IS 5.19 ACRES. FOREST CONSERVATION SURETY IN THE AMOUNT OF \$171,739.00 WAS PROVIDED WITH THE DPW, DEVELOPER'S AGREEMENT.
- A TRAFFIC STUDY PREPARED FOR P-02-12 DETERMINED THAT SIGNALS ARE NOT WARRANTED ALONG MAPLE LAWN BOULEVARD AT THIS TIME. THE DEVELOPER UNDERSTANDS AND AGREES THAT SHOULD THERE BECOME A NEED FOR THE SIGNALS IN THE FUTURE, THE SIGNALS WILL BE PROPOSED AS PART OF THE NEXT PRELIMINARY PLAN SUBMISSION FOR THE BUSINESS DISTRICT. CONDUITS ARE BEING PROPOSED ON THE FINAL PLANS FOR THIS PHASE IN THE EVENT THAT THE SIGNALS WILL NEED TO BE INSTALLED. TRAFFIC STUDY WAS APPROVED WITH S-01-17 BY THE PLANNING BOARD ON 8/8/01.
- SIDEWALKS AND TREES LOCATED WITHIN THE RIGHTS OF WAY FOR MAPLE LAWN BOULEVARD AND MARKET STREET ARE SHOWN FOR INFORMATIONAL AND BONDING PURPOSES. SIDEWALKS AND TREES WILL BE INSTALLED IN CONJUNCTION WITH ADJACENT SITE DEVELOPMENT PLANS. MAINTENANCE OF SIDEWALKS AND TREES WITHIN THE RIGHTS OF WAY WILL BE THE RESPONSIBILITY OF THE COMMERCIAL OWNERS ASSOCIATION.

OWNER'S DEDICATION

G & R MAPLE LAWN (K) L.L.C., A MARYLAND LIMITED LIABILITY COMPANY, BY STEWART J. GREENEBAUM, MANAGING MEMBER, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPTS THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISHES THE MINIMUM BUILDING RESTRICTION LINES AND GRANTS UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS; (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE, THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANTS THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.

WITNESS OUR HANDS THIS 4th DAY OF JUNE, 2003

G & R MAPLE LAWN (K), L.L.C.

BY: *Stewart J. Greenebaum*
STEWART J. GREENEBAUM, MANAGING MEMBER

ATTEST: *David S. Weber*

SUMMARY OF MINIMUM SETBACKS FOR EMPLOYMENT/COMMERCIAL LAND USE AREAS PER APPROVED PDP AND CSP DEVELOPMENT CRITERIA

- THE FOLLOWING MINIMUM STRUCTURE SETBACKS SHALL APPLY FOR EMPLOYMENT/COMMERCIAL STRUCTURES:
- 50-FOOT MINIMUM OPEN SPACE BUFFER ADJACENT TO EXISTING RESIDENTIAL COMMUNITIES.
 - 50-FOOT MINIMUM SETBACK FOR ALL COMMERCIAL STRUCTURES FROM MD. ROUTE 216.
 - 300-FOOT MINIMUM SETBACK FOR ALL MULTI-STORY STRUCTURES FROM MD. ROUTE 216.
 - 500-FOOT MINIMUM SETBACK FOR ALL COMMERCIAL STRUCTURES GREATER THAN FOUR STORIES FROM MD. ROUTE 216.
 - 10-FOOT MINIMUM SETBACK FROM THE RIGHT-OF-WAY OF MAPLE LAWN BOULEVARD.
 - 10-FOOT MINIMUM SETBACK FROM ANY OTHER PROPERTY LINE.
- THE FOLLOWING MINIMUM PARKING SETBACKS SHALL APPLY FOR EMPLOYMENT/COMMERCIAL STRUCTURES:
- 15' TO PUBLIC RIGHT-OF-WAY OF MAPLE LAWN BOULEVARD (EXCEPT FOR PARALLEL PARKING ADJACENT TO ROADWAY.)
 - 10' TO ANY OTHER PROPERTY OR BOUNDARY LINE (EXCEPT FOR PARALLEL PARKING ADJACENT TO ROADWAY, OR WHERE A PARCEL LINE LIES WITHIN A USE-IN-COMMON PARKING AREA SERVING MULTIPLE PARCELS.)
 - 20' TO PROJECT BOUNDARY LINE ALONG JOHNS HOPKINS OR ROUTE 216.
- EXCEPTIONS TO SETBACK REQUIREMENTS:
- NO SETBACK IS REQUIRED FROM THE RIGHT-OF-WAY OF ANY INTERNAL PUBLIC OR PRIVATE ROADS OTHER THAN MAPLE LAWN BLVD AS NOTED ABOVE. EXCEPT THAT NO STRUCTURES SHALL BE CLOSER THAN 15' TO ANY CURB OF A ROAD, DRIVE, OR PARKING AREA.
 - STRUCTURES MAY BE LOCATED ANYWHERE WITHIN SETBACK AREAS IN ACCORDANCE WITH A SITE DEVELOPMENT PLAN APPROVED BY THE HOWARD COUNTY PLANNING BOARD.
 - BAY WINDOWS, EAVES, FRENCH BALCONIES, PORTICOS, CORNICES, AWNINGS, SIGNS, AND SIMILAR ARCHITECTURAL ELEMENTS MAY ENCR OACH FULLY INTO ANY SETBACK.
 - ARCADES MAY ENCR OACH INTO ANY SETBACK TO WITHIN 1' OF THE PROPERTY LINE. WHERE SUCH ARCADES ARE PROPOSED, THE FRONT FACADE MAY ALIGN, VERTICALLY, WITH THE FRONT OF THE ARCADE, THEREBY REDUCING THE REQUIRED FRONT SETBACK ACCORDINGLY. AN ARCADE IS AN ARCHED BUILDING, OR PORTION OF A BUILDING, OR GALLERY OFTEN COVERED WITH A ROOF STRUCTURE OR BUILDING SUPPORTED BY A SERIES OF ARCHES AND/OR COLUMNS ON PIERS.

OWNER

G & R MAPLE LAWN (K), L.L.C.
c/o GREENEBAUM & ROSE ASSOCIATES, INC.
1829 REISTERSTOWN ROAD
SUITE 410, WOODHOLME CENTER
BALTIMORE, MD. 21208
PH: 410-484-8400

OVERALL DEVELOPMENT TRACKING CHART

PHASE NO.	FILE REF. NO.	GROSS ACREAGE	S.F.D. AC. (%)	O.R. AC. (%)	EMP. AC. (%)	O.S. AC. (%)	PUB. RD. ACREAGE	PRIV. RD. ACREAGE	SFD UNITS	O.R. UNITS (APT./S.F.A.)	S.F.D. DENSITY	O.R. DENSITY	EMP. BLDG. AREA	EMP. F.A.R.
1	F-03-07	51.98	---	---	30.83 (59.3)	21.15 (40.7)	4.38	---	---	---	---	---	---	---
TOTAL		51.98	---	---	30.83 (59.3)	21.15 (40.7)	4.38	---	---	---	---	---	---	---
OVERALL DENSITY TABULATION		PROPOSED	ALLOWED	LAND USE ACREAGES		PROPOSED	ALLOWED	MAX. RES. UNITS ALLOWED		S 01-17				
OVERALL S.F.D./GROSS ACRE			2.8 UNITS/AC.	SINGLE FAMILY DETACHED (S.F.D.)			198.3	SINGLE FAMILY DETACHED (S.F.D.)		485 (43.5%)				
OVERALL O.R./GROSS ACRE			14.0 UNITS/AC.	OTHER RESIDENTIAL (O.R.)			53.0	APARTMENTS (O.R.)		236 (21.1%)				
OVERALL EMPLOYMENT F.A.R.			0.35	EMPLOYMENT			30.83	77.1		SINGLE FAMILY ATTACHED (O.R.)		395 (35.4%)		
OVERALL S.F.D./O.R. DENSITY			2.2 UNITS/AC.	OPEN SPACE			21.15	179.5		TOTAL		1116		
				TOTAL			51.98 AC.	507.9 AC.						

SITE ANALYSIS CHART

GROSS SITE AREA	=507.9 ACRES
TOTAL AREA OF WORKPLACE DISTRICT- AREA 1	=51.9791 ACRES
AREA OF OPEN SPACE - AREA 1	=21.1494 ACRES
AREA OF 100 YEAR FLOOD PLAIN FOR AREA 1	= 3.40 ACRES
AREA OF PUBLIC ROADWAY- AREA 1	=4.3499 ACRES
AREA OF BUILDABLE PARCELS - AREA 1	=26.4798 ACRES
OPEN SPACE REQUIREMENT CHART	
TOTAL OPEN SPACE FOR AREA 1	=35% OR 18.2 ACRES
TOTAL OPEN SPACE PROVIDED	= 41% OR 21.14 ACRES

THE LIMITS OF THIS FINAL PLAT COVERS ALL THE DEVELOPMENT PROPOSED BY S-01-17 AS ANNUAL PHASE 1 (ALLOCATION YEAR 2004) WHICH IS FOR 676,000 SQUARE FEET OF EMPLOYMENT AREA ALLOWED BY PDP PHASE 1, STAGE 1 AND PHASE 2, STAGE 1.

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF PART OF THE LAND CONVEYED BY JACK KAY AND HAROLD GREENBERG TO G & R MAPLE LAWN (K), L.L.C., A MARYLAND LIMITED LIABILITY COMPANY, BY DEED DATED MARCH 24, 1998 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 4256 AT FOLIO 250; AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

David S. Weber
DAVID S. WEBER
REGISTERED LAND SURVEYOR
MARYLAND REGISTRATION NO. 10852



04 JUNE 03
DATE

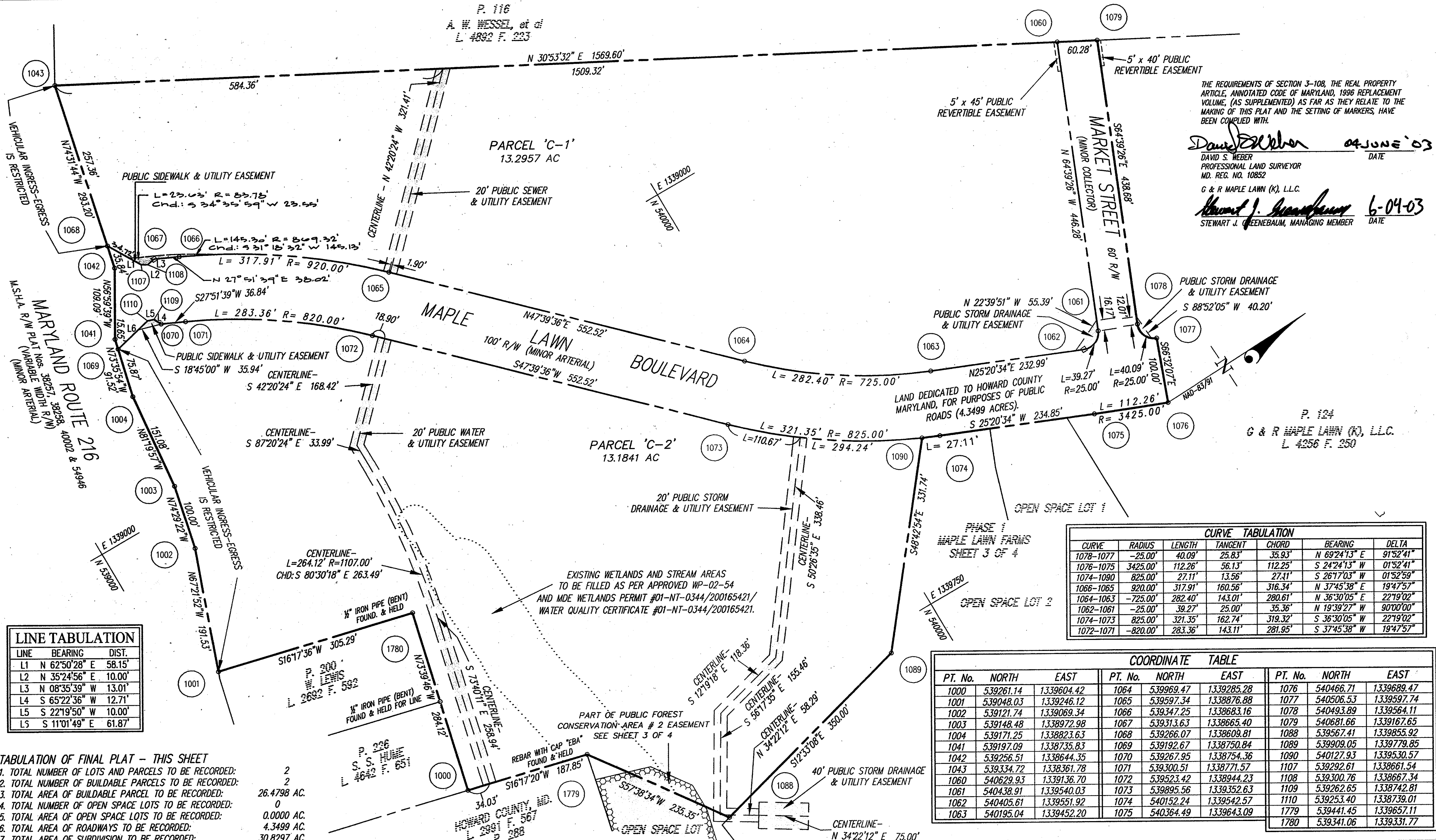
RECORDED AS PLAT NUMBER 16080 ON 7/28/03, AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

MAPLE LAWN FARMS BUSINESS DISTRICT - AREA 1
PARCELS 'C-1' & 'C-2' AND OPEN SPACE LOTS 1 & 2

TM 41, GRID 21 & 22, TM 46, GRID 3 & 4, P/O PARCEL 124
5TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
SCALE: AS SHOWN SHEET 1 OF 4 JUNE, 2003

GLW GUTSCHICK LITTLE & WEBER, P.A.
CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK
BURTONSVILLE, MARYLAND 20886
TEL: 301-421-4024 BALT: 410-880-1820 DC/VA: 301-989-2524 FAX: 301-421-4188
DRAWN BY: *PVC* CHECK BY: *...*

P. 116
A. W. WESSEL, et al
L. 4832 F. 223



THE REQUIREMENTS OF SECTION 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1996 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS, HAVE BEEN COMPLIED WITH.

David S. Weber 04 JUNE '03
DAVID S. WEBER DATE
PROFESSIONAL LAND SURVEYOR
MD. REG. NO. 10852
G & R MAPLE LAWN (K), L.L.C.
Stewart J. Greenebaum 6-04-03
STEWART J. GREENEBaum, MANAGING MEMBER DATE

LINE TABULATION

LINE	BEARING	DIST.
L1	N 62°50'28" E	58.15'
L2	N 35°24'56" E	10.00'
L3	N 08°35'39" W	13.01'
L4	S 65°22'36" W	12.71'
L5	S 22°19'50" W	10.00'
L5	S 11°01'49" E	61.87'

TABULATION OF FINAL PLAT - THIS SHEET

1. TOTAL NUMBER OF LOTS AND PARCELS TO BE RECORDED:	2
2. TOTAL NUMBER OF BUILDABLE PARCELS TO BE RECORDED:	2
3. TOTAL AREA OF BUILDABLE PARCEL TO BE RECORDED:	26.4798 AC.
4. TOTAL NUMBER OF OPEN SPACE LOTS TO BE RECORDED:	0
5. TOTAL AREA OF OPEN SPACE LOTS TO BE RECORDED:	0.0000 AC.
6. TOTAL AREA OF ROADWAYS TO BE RECORDED:	4.3499 AC.
7. TOTAL AREA OF SUBDIVISION TO BE RECORDED:	30.8297 AC.

CURVE TABULATION

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
1078-1077	-25.00'	40.09'	25.83'	35.93'	N 69°24'13" E	91°52'41"
1076-1075	3425.00'	112.26'	56.13'	112.25'	S 24°24'13" W	01°52'41"
1074-1090	825.00'	27.11'	13.56'	27.11'	S 26°17'03" W	01°52'59"
1066-1065	920.00'	317.91'	160.56'	316.34'	N 37°45'38" E	19°47'57"
1064-1063	-725.00'	282.40'	143.01'	280.61'	N 36°30'05" E	22°19'02"
1062-1061	-25.00'	39.27'	25.00'	35.36'	N 19°39'27" W	90°00'00"
1074-1073	825.00'	321.35'	162.74'	319.32'	S 36°30'05" W	22°19'02"
1072-1071	-820.00'	283.36'	143.11'	281.95'	S 37°45'38" W	19°47'57"

COORDINATE TABLE

PT. No.	NORTH	EAST	PT. No.	NORTH	EAST	PT. No.	NORTH	EAST
1000	539261.74	1339604.42	1064	539969.47	1339285.28	1076	540466.71	1339689.47
1001	539048.03	1339246.12	1065	539597.34	1338876.88	1077	540506.53	1339597.74
1002	539121.74	1339089.34	1066	539347.25	1338683.16	1078	540493.89	1339564.11
1003	539148.48	1338972.98	1067	539313.63	1338665.40	1079	540681.66	1339167.65
1004	539171.25	1338823.63	1068	539266.07	1338609.81	1088	539567.41	1339855.92
1041	539197.09	1338735.83	1069	539192.67	1338750.84	1089	539909.05	1339779.85
1042	539256.51	1338644.35	1070	539267.95	1338754.36	1090	540127.93	1339530.57
1043	539334.72	1338361.78	1071	539300.51	1338771.57	1107	539292.61	1338661.54
1060	540629.93	1339136.70	1072	539523.42	1338944.23	1108	539300.76	1338667.34
1061	540438.91	1339540.03	1073	539895.56	1339352.63	1109	539262.65	1338742.81
1062	540405.61	1339551.92	1074	540152.24	1339542.57	1110	539253.40	1338739.01
1063	540195.04	1339452.20	1075	540364.49	1339643.09	1779	539441.45	1339657.11
						1780	539341.06	1339331.77

APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER & SEWERAGE FOR HOWARD COUNTY, MD.

Penny Borenstein M.D. 7/21/03
COUNTY HEALTH OFFICER MR DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING

Chief, Development Engineering Division
Director

7/21/03 DATE

OWNER'S DEDICATION

G & R MAPLE LAWN (K), L.L.C., A MARYLAND LIMITED LIABILITY COMPANY, BY STEWART J. GREENEBaum, MANAGING MEMBER, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPTS THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISHES THE MINIMUM BUILDING RESTRICTION LINES AND GRANTS UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS: (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE, THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANTS THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.

WITNESS OUR HANDS THIS 4th DAY OF JUNE, 2003
G & R MAPLE LAWN (K), L.L.C.

BY: Stewart J. Greenebaum ATTEST: [Signature]
STEWART J. GREENEBaum, MANAGING MEMBER

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF PART OF THE LAND CONVEYED BY JACK KAY AND HAROLD GREENBERG TO G & R MAPLE LAWN (K), L.L.C., A MARYLAND LIMITED LIABILITY COMPANY, BY DEED DATED MARCH 24, 1998 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 4256 AT FOLIO 250; AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

David S. Weber
DAVID S. WEBER
REGISTERED LAND SURVEYOR
MARYLAND REGISTRATION NO. 10852

04 JUNE '03
DATE



RECORDED AS PLAT NUMBER 11081 ON 7/28/03, AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

MAPLE LAWN FARMS
BUSINESS DISTRICT - AREA 1
PARCELS 'C-1' & 'C-2' AND
OPEN SPACE LOTS 1 & 2

TM 41, GRID 21 & 22, TM 46, GRID 3 & 4, P/O PARCEL 124
5TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
SCALE: 1"=100' SHEET 2 OF 4 JUNE, 2003

GLW GUTSCHICK LITTLE & WEBER, P.A.
CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK
BURTONSVILLE, MARYLAND 20888
TEL: 301-421-4024 BALT: 410-885-1820 DC/VA: 301-889-2524 FAX: 301-421-4186

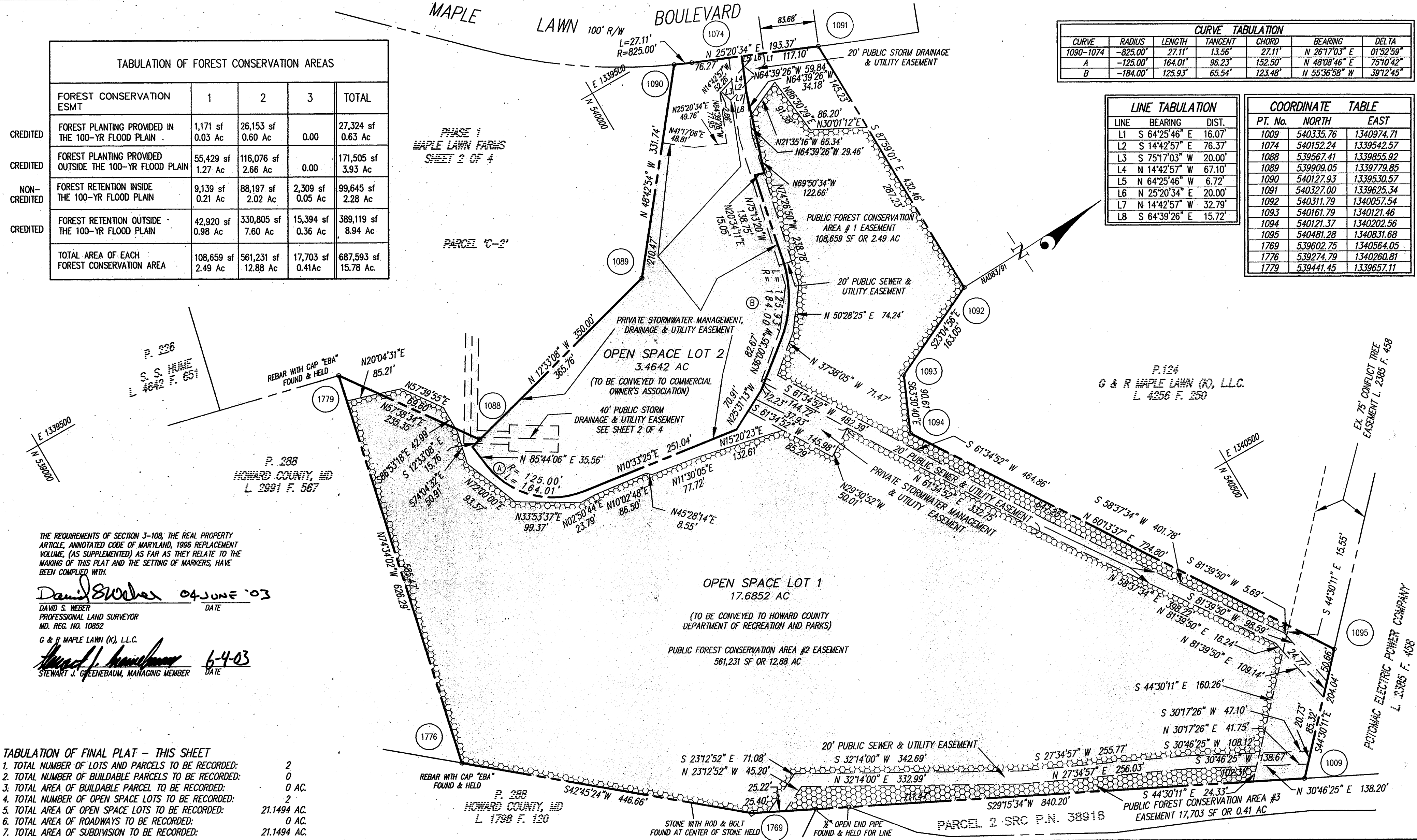
DRAWN BY: PWC CHECK BY: [Signature]

TABULATION OF FOREST CONSERVATION AREAS				
FOREST CONSERVATION ESMT	1	2	3	TOTAL
CREDITED FOREST PLANTING PROVIDED IN THE 100-YR FLOOD PLAIN	1,171 sf 0.03 Ac	26,153 sf 0.60 Ac	0.00	27,324 sf 0.63 Ac
CREDITED FOREST PLANTING PROVIDED OUTSIDE THE 100-YR FLOOD PLAIN	55,429 sf 1.27 Ac	116,076 sf 2.66 Ac	0.00	171,505 sf 3.93 Ac
NON-CREDITED FOREST RETENTION INSIDE THE 100-YR FLOOD PLAIN	9,139 sf 0.21 Ac	88,197 sf 2.02 Ac	2,309 sf 0.05 Ac	99,645 sf 2.28 Ac
CREDITED FOREST RETENTION OUTSIDE THE 100-YR FLOOD PLAIN	42,920 sf 0.98 Ac	330,805 sf 7.60 Ac	15,394 sf 0.36 Ac	389,119 sf 8.94 Ac
TOTAL AREA OF EACH FOREST CONSERVATION AREA	108,659 sf 2.49 Ac	561,231 sf 12.88 Ac	17,703 sf 0.41 Ac	687,593 sf 15.78 Ac

CURVE TABULATION						
CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
1090-1074	-825.00'	27.11'	13.56'	27.11'	N 26°17'03" E	01°52'59"
A	-125.00'	164.01'	96.23'	152.50'	N 48°08'46" E	75°10'42"
B	-184.00'	125.93'	65.54'	123.48'	N 55°36'58" W	39°12'45"

LINE TABULATION		
LINE	BEARING	DIST.
L1	S 64°25'46" E	16.07'
L2	S 14°42'57" E	76.37'
L3	S 75°17'03" W	20.00'
L4	N 14°42'57" W	67.10'
L5	N 64°25'46" W	6.72'
L6	N 25°20'34" E	20.00'
L7	N 14°42'57" W	32.79'
L8	S 64°39'26" E	15.72'

COORDINATE TABLE		
PT. No.	NORTH	EAST
1009	540335.76	1340974.71
1074	540152.24	1339542.57
1088	539567.41	1339855.92
1089	539909.05	1339779.85
1090	540127.93	1339530.57
1091	540327.00	1339625.34
1092	540311.79	1340057.54
1093	540161.79	1340121.46
1094	540121.37	1340202.56
1095	540481.28	1340831.68
1769	539602.75	1340564.05
1776	539274.79	1340260.81
1779	539441.45	1339657.11



THE REQUIREMENTS OF SECTION 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1996 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS, HAVE BEEN COMPLIED WITH.

David S. Weber 04 JUNE '03
 DAVID S. WEBER
 PROFESSIONAL LAND SURVEYOR
 MD. REG. NO. 10852
 G & R MAPLE LAWN (K), L.L.C.
Stewart J. Greenebaum 6-4-03
 STEWART J. GREENEBaum, MANAGING MEMBER

TABULATION OF FINAL PLAT - THIS SHEET	
1. TOTAL NUMBER OF LOTS AND PARCELS TO BE RECORDED:	2
2. TOTAL NUMBER OF BUILDABLE PARCELS TO BE RECORDED:	0
3. TOTAL AREA OF BUILDABLE PARCEL TO BE RECORDED:	0 AC.
4. TOTAL NUMBER OF OPEN SPACE LOTS TO BE RECORDED:	2
5. TOTAL AREA OF OPEN SPACE LOTS TO BE RECORDED:	21.1494 AC.
6. TOTAL AREA OF ROADWAYS TO BE RECORDED:	0 AC.
7. TOTAL AREA OF SUBDIVISION TO BE RECORDED:	21.1494 AC.

APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER & SEWERAGE FOR HOWARD COUNTY, MD.
Penny Borenstein M.D. 7/2/03
 COUNTY HEALTH OFFICER MR DATE

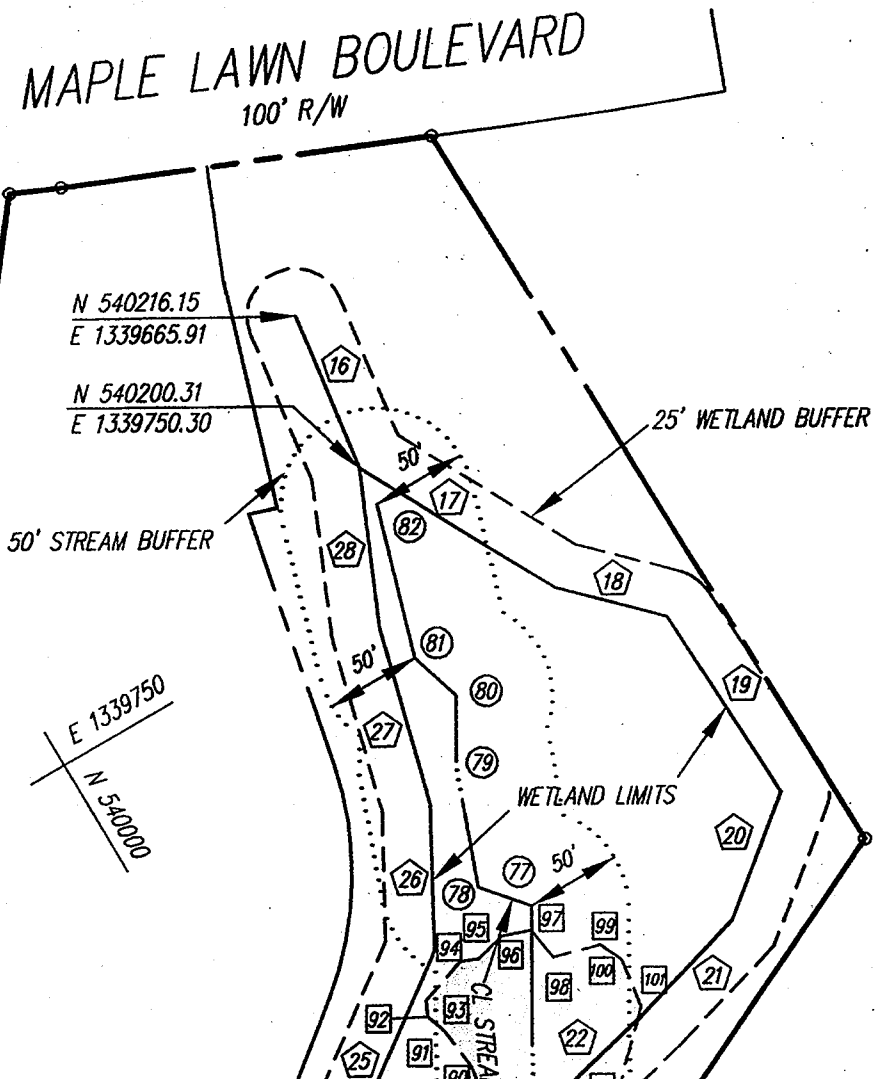
APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING
Mark M. Cayle 7/24/03
 CHIEF, DEVELOPMENT ENGINEERING DIVISION CE DATE
 DIRECTOR

OWNER'S DEDICATION
 G & R MAPLE LAWN (K), L.L.C., A MARYLAND LIMITED LIABILITY COMPANY, BY STEWART J. GREENEBaum, MANAGING MEMBER, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPTS THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISHES THE MINIMUM BUILDING RESTRICTION LINES AND GRANTS UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS: (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE, THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANTS THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.
 WITNESS OUR HANDS THIS 4th DAY OF JUNE, 2003
 G & R MAPLE LAWN (K), L.L.C.
 BY **Stewart J. Greenebaum** ATTEST: **[Signature]**
 STEWART J. GREENEBaum, MANAGING MEMBER

SURVEYOR'S CERTIFICATE
 I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF PART OF THE LAND CONVEYED BY JACK KAY AND HAROLD GREENBERG TO G & R MAPLE LAWN (K), L.L.C., A MARYLAND LIMITED LIABILITY COMPANY, BY DEED DATED MARCH 24, 1998 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 4256 AT FOLIO 250; AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.
David S. Weber
 DAVID S. WEBER
 REGISTERED LAND SURVEYOR
 MARYLAND REGISTRATION NO. 10852
 04 JUNE 03
 DATE

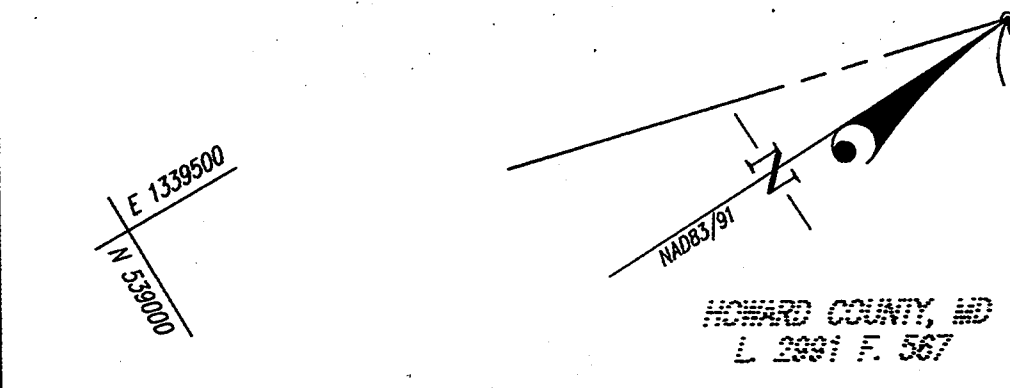
RECORDED AS PLAT NUMBER **110082** ON **7/28/03**, AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND
MAPLE LAWN FARMS
 BUSINESS DISTRICT - AREA 1
 PARCELS 'C-1' & 'C-2' AND
 OPEN SPACE LOTS 1 & 2
 TM 41, GRID 21 & 22, TM 46, GRID 3 & 4, P/O PARCEL 124
 5TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
 SCALE: 1"=100' SHEET 3 OF 4 JUNE, 2003
GLW GUTSCHICK LITTLE & WEBER, P.A.
 CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
 3909 NATIONAL DRIVE - SUITE 200 - BURTONSVILLE OFFICE PARK
 BURTONSVILLE, MARYLAND 20886
 TEL: 301-421-4024 BALT: 410-880-1820 DC/VA: 301-989-2524 FAX: 301-421-4188
 DRAWN BY: **PWC** CHECK BY: **JBY**

FLOODPLAIN LINE TABLE [7]											
LINE	BEARING	DIST.	LINE	BEARING	DIST.	LINE	BEARING	DIST.	LINE	BEARING	DIST.
1-2	N 77°52'11" W	35.81'	28-29	N 26°27'48" E	21.62'	58-59	S 34°54'06" W	23.32'	85-86	N 34°48'56" E	14.28'
2-3	S 82°26'31" W	20.03'	29-30	N 12°23'23" W	24.24'	59-60	S 11°49'58" W	25.47'	86-87	N 10°35'01" W	9.42'
3-4	S 62°50'35" W	18.17'	30-31	N 01°46'43" E	33.83'	60-61	S 01°16'27" W	18.41'	87-88	N 49°42'41" W	48.96'
4-5	S 48°07'56" W	41.08'	31-32	N 10°20'40" W	26.69'	61-62	S 25°34'55" W	24.37'	88-89	N 56°02'39" W	27.29'
5-6	S 32°50'19" W	51.38'	32-33	N 63°55'58" W	22.86'	62-63	S 34°27'22" W	27.84'	89-90	N 78°05'37" W	29.74'
6-7	S 09°53'35" W	21.37'	33-34	S 84°49'16" W	59.30'	63-64	S 25°12'08" W	27.42'	90-91	S 86°47'01" W	23.43'
7-8	S 18°52'17" W	18.92'	34-35	S 76°49'19" W	43.80'	64-65	S 42°50'14" W	15.44'	91-92	S 73°48'52" W	11.29'
8-9	S 40°12'31" W	8.57'	35-36	S 67°50'08" W	16.99'	65-66	S 23°22'34" W	22.40'	92-93	N 64°56'00" W	8.46'
9-10	S 35°15'48" E	21.32'	36-37	S 54°06'02" W	44.49'	66-67	S 54°54'38" W	17.15'	93-94	N 16°27'58" W	27.64'
10-11	S 17°31'04" W	23.02'	37-38	S 58°20'36" W	27.21'	67-68	N 05°05'41" W	21.10'	94-95	N 24°07'23" E	9.59'
11-12	S 10°32'59" E	12.73'	38-39	S 78°37'07" W	20.87'	68-69	N 16°38'00" E	10.78'	95-96	N 10°56'24" W	17.01'
12-13	S 09°40'09" W	14.83'	39-40	S 74°20'42" W	46.41'	69-70	N 34°26'56" E	67.49'	96-97	N 22°17'59" E	15.37'
13-14	S 35°44'53" W	31.92'	40-44	S 66°36'40" W	110.23'	70-71	N 21°23'31" E	27.00'	97-98	N 83°49'03" E	18.09'
14-15	S 08°14'59" W	38.63'	44-45	S 75°21'45" W	25.34'	71-72	N 02°14'09" E	34.09'	98-99	N 18°31'47" E	24.94'
15-16	S 04°40'16" W	20.48'	45-46	S 55°22'23" W	56.54'	72-73	N 29°49'38" E	45.23'	99-100	N 67°47'24" E	13.87'
16-17	S 19°13'52" E	14.89'	46-47	S 85°15'36" W	32.82'	73-74	N 13°13'31" W	34.37'	100-101	S 78°07'22" E	26.74'
17-18	S 29°15'34" W	66.31'	47-48	S 66°10'43" W	24.90'	74-75	N 18°35'21" E	17.15'	101-102	S 42°04'59" E	50.73'
18-19	N 02°13'54" W	35.62'	48-49	S 48°06'59" W	19.57'	75-76	N 60°32'54" E	36.93'	102-103	S 45°38'48" E	24.18'
19-20	N 04°12'13" W	44.80'	49-50	S 30°27'01" W	56.55'	76-77	N 12°56'18" E	16.12'	103-104	S 59°02'41" E	32.43'
20-21	N 12°39'58" W	38.68'	50-51	S 54°22'02" W	41.63'	77-78	N 27°29'51" W	23.96'	104-105	S 76°25'02" E	34.58'
21-22	N 13°37'24" E	10.34'	51-52	S 32°48'17" W	16.79'	78-79	N 18°03'55" W	28.33'	105-106	S 57°05'08" E	54.95'
22-23	N 38°30'04" E	15.14'	52-53	S 01°59'59" E	24.02'	79-80	N 05°08'29" W	47.68'	106-107	S 79°50'03" E	9.52'
23-24	N 60°14'40" E	14.40'	53-54	S 05°17'30" W	84.50'	80-81	N 25°03'36" E	35.71'	107-108	N 01°16'53" E	15.14'
24-25	N 31°45'01" E	6.84'	54-55	S 32°01'50" W	13.65'	81-82	N 38°50'54" E	43.34'	108-109	N 48°29'46" E	8.57'
25-26	N 47°22'25" W	12.81'	55-56	S 06°08'36" W	27.05'	82-83	N 00°46'59" E	9.20'	109-110	S 78°38'33" E	18.62'
26-27	N 32°38'47" W	9.42'	56-57	S 30°40'03" W	42.82'	83-84	N 18°52'51" W	15.65'	110-111	N 68°03'00" E	18.33'
27-28	N 06°33'47" E	7.41'	57-58	S 21°35'26" W	26.81'	84-85	N 02°27'18" W	26.27'	111-112	N 55°04'45" E	21.32'



CL - STREAM COORDINATE TABLE [1]					
PT. No.	NORTH	EAST	PT. No.	NORTH	EAST
1	540363	1340948	29	540364	1340875
2	540355	1340919	30	540381	1340856
3	540337	1340901	31	540350	1340844
4	540332	1340886	32	540357	1340821
5	540329	1340863	33	540331	1340772
6	540307	1340858	34	540304	1340786
7	540300	1340836	35	540301	1340755
8	540248	1340820	36	540274	1340748
9	540240	1340793	37	540262	1340737
10	540222	1340778	38	540236	1340736
11	540200	1340779	39	540240	1340716
12	540179	1340760	40	540222	1340699
13	540130	1340769	41	540219	1340668
14	540113	1340743	42	540198	1340645
15	540101	1340738	43	540206	1340626
16	540094	1340742	44	540176	1340603
17	540101	1340717	45	540174	1340577
18	540093	1340718	46	540152	1340561
19	540072	1340763	47	540154	1340539
20	540045	1340767	48	540139	1340488
21	540026	1340748	49	540103	1340424
22	540025	1340722	50	540115	1340387
23	540018	1340720	51	540074	1340355
24	540005	1340736	52	540030	1340277
25	539991	1340727	53	540029	1340236
26	539946	1340741	54	540050	1340211
27	539914	1340738	55	540025	1340192
28	540349	1340877	56	539987	1340198

WETLAND LINE TABLE [1]					
LINE	BEARING	DIST.	LINE	BEARING	DIST.
1	N51°32'40"E	96.71'	10	N53°27'11"E	55.98'
2	N80°20'23"E	121.68'	11	N69°21'14"E	38.14'
3	N65°52'07"E	70.95'	12	S25°29'22"W	35.90'
4	S03°44'59"W	49.94'	13	S53°31'24"W	32.47'
5	S33°28'28"W	94.51'	14	S70°19'56"W	31.38'
6	S64°47'11"W	81.83'	15	N31°40'56"W	18.20'
7	N74°34'02"W	5.52'	16	S79°22'16"W	85.87'
8	N43°03'08"W	76.37'	17	N65°07'34"E	119.47'
9	S87°37'30"W	80.16'	18	N48°06'06"E	59.86'
			19	S89°17'43"E	109.65'
			20	S36°13'19"E	72.17'
			21	S13°46'04"E	67.71'
			22	S10°55'04"E	77.15'
			23	S03°37'27"W	60.52'
			24	S77°14'55"W	49.53'
			25	N33°39'12"W	90.52'
			26	N58°17'29"W	77.23'
			27	N72°37'50"W	96.16'
			28	N63°46'05"W	84.92'

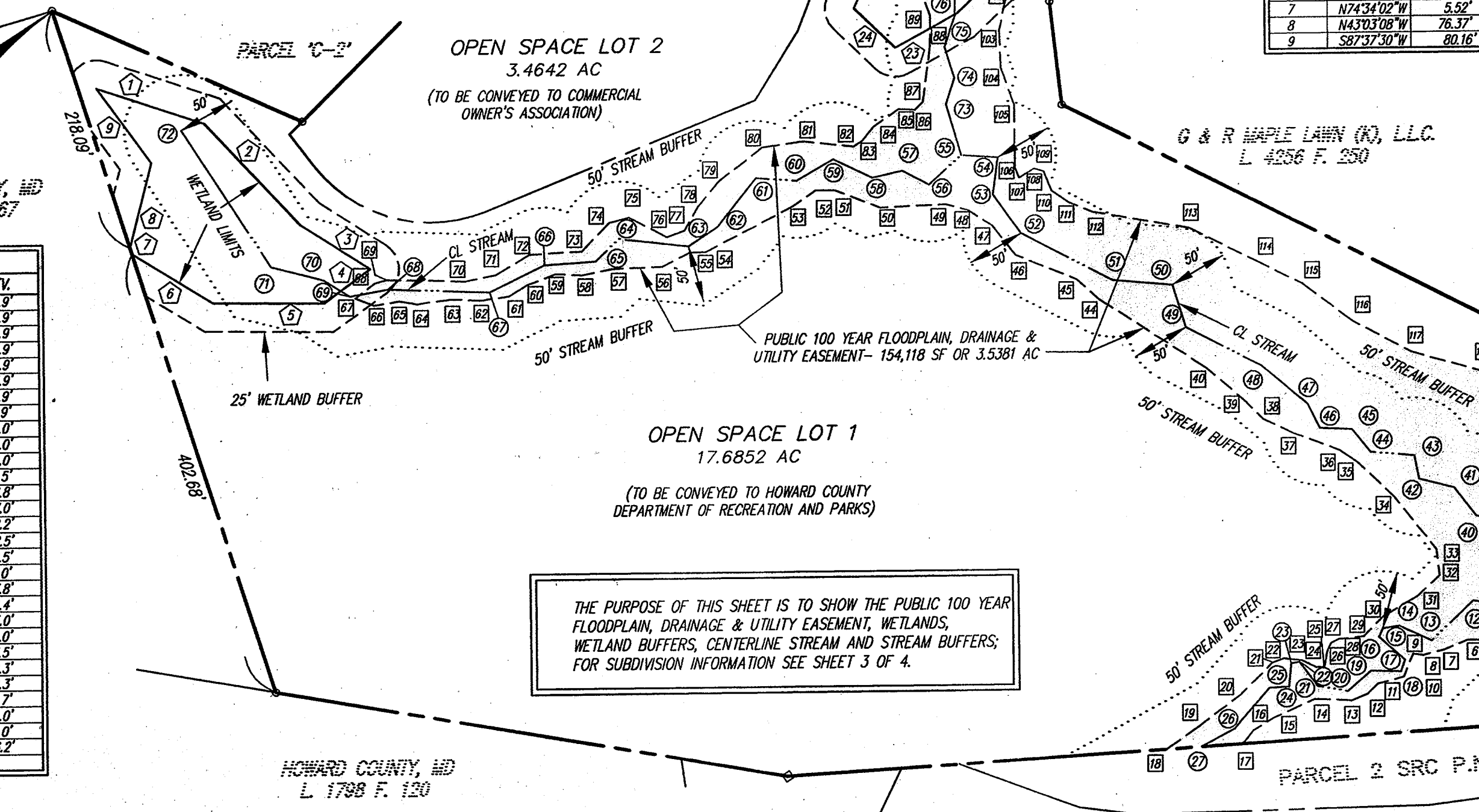


FLOODPLAIN ELEVATION TABLE [7]					
PT. No.	ELEV.	PT. No.	ELEV.	PT. No.	ELEV.
1	381.7	31	383.8	64	400.2
2	381.7	32	383.8	65	399.8
3	381.7	33	383.8	66	399.8
4	382.0	34	383.8	67	399.8
5	383.2	35	383.8	68	399.8
6	383.5	36	384.0	69	399.8
7	383.8	37	383.8	70	398.0
8	384.0	38	385.0	71	397.5
9	383.2	39	386.2	72	398.0
10	384.5	40	386.5	73	395.9
11	385.0	41	387.0	74	395.0
12	386.0	42	387.0	75	395.0
13	386.0	43	390.2	76	393.5
14	386.0	44	390.0	77	393.5
15	388.0	45	388.8	78	393.3
16	388.0	46	390.0	79	393.8
17	388.0	47	391.5	80	393.7
18	388.0	48	391.5	81	392.0
19	388.0	49	392.1	82	391.8
20	388.0	50	393.0	83	391.1
21	386.8	51	394.2	84	391.2
22	386.4	52	395.7	85	390.7
23	384.3	53	394.9	86	390.3
24	385.0	54	394.8	87	390.5
25	385.0	55	397.5	88	392.5
26	385.0	56	397.9	89	384.0
27	384.3	57	397.0	90	394.0
28	385.0	58	398.2	91	395.0
29	382.8	59	400.0	92	395.9
30	383.2	60	401.0	93	395.9

NOTE: POINTS 41, 42 AND 43 HAVE BEEN OMITTED INTENTIONALLY.

APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER & SEWERAGE FOR HOWARD COUNTY, MD.
 Penny Berenstein, M.D., J.P.M. 7/21/03
 COUNTY HEALTH OFFICER MR DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING
 [Signature] 7/15/03
 CHIEF, DEVELOPMENT ENGINEERING DIVISION DATE
 [Signature] 7/21/03
 DIRECTOR DATE



OWNER'S DEDICATION
 G & R MAPLE LAWN (K), L.L.C., A MARYLAND LIMITED LIABILITY COMPANY, BY STEWART J. GREENEBAUM, MANAGING MEMBER, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPTS THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISHES THE MINIMUM BUILDING RESTRICTION LINES AND GRANTS UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS: (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE, THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANTS THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.
 WITNESS OUR HANDS THIS 4th DAY OF JUNE, 2003
 G & R MAPLE LAWN (K), L.L.C.
 BY: [Signature] STEWART J. GREENEBAUM, MANAGING MEMBER
 ATTEST: [Signature]

SURVEYOR'S CERTIFICATE
 I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF PART OF THE LAND CONVEYED BY JACK KAY AND HAROLD GREENBERG TO G & R MAPLE LAWN (K), L.L.C., A MARYLAND LIMITED LIABILITY COMPANY, BY DEED DATED MARCH 24, 1998 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 4256 AT FOLIO 250; AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.
 [Signature] DAVID S. WEBER
 DAVID S. WEBER
 REGISTERED LAND SURVEYOR
 MARYLAND REGISTRATION NO. 10852
 04 JUNE '03
 DATE



RECORDED, AS PLAT NUMBER 16083 ON 7/28/03, AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND
 MAPLE LAWN FARMS
 BUSINESS DISTRICT - AREA 1
 PARCELS 'C-1' & 'C-2' AND
 OPEN SPACE LOTS 1 & 2
 TM 41, GRID 21 & 22, TM 46, GRID 3 & 4, P/O PARCEL 124
 5TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
 SCALE: 1"=100' SHEET 4 OF 4 JUNE 2003
 GLW GUTSCHICK LITTLE & WEBER, P.A.
 CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
 3909 NATIONAL DRIVE SUITE 250 - BURTONSVILLE OFFICE PARK
 BURTONSVILLE, MARYLAND 20866
 TEL: 301-421-4024 BALT: 410-880-1820 DC/VA: 301-989-2824 FAX: 301-421-4186
 DRAWN BY: PWC CHECK BY: [Signature]