

COORDINATE LIST					
No.	NORTH	EAST	No.	NORTH	EAST
153	536093.060	1354655.005	255	537019.619	1354791.068
154	536074.417	1354640.395	256	536923.672	1354721.101
155	536067.303	1354606.737	257	536947.240	1354606.781
197	536070.741	1354034.481	258	537281.111	1354530.453
198	536002.081	1354752.664	259	537248.632	1354441.925
199	536948.340	1354560.722	260	537200.484	1354410.227
228	537255.442	1354476.408	261	537149.689	1354420.537
229	537194.818	1355011.176	262	537138.069	1354438.003
230	537123.912	1355003.449	263	537144.352	1354503.334
231	537043.844	1354471.475	264	537216.434	1354576.876
232	537013.224	1354462.767	265	537221.153	1354593.583
233	536919.300	1354407.297	266	537242.715	1354519.742
239	536876.916	1354727.105	267	537226.475	1354475.228
240	536860.579	1354700.146	268	537178.352	1354443.210
241	536805.055	1354650.892	269	537163.397	1354465.687
245	537342.151	1354748.090	270	537224.761	1354532.929
246	537228.008	1354712.817	271	537239.589	1354530.447
247	537189.781	1354701.024	272	537059.427	1354391.728
248	537163.115	1354692.798	273	537040.364	1354403.610
249	537166.223	1354674.071	274	537146.583	1354425.205
250	537136.613	1354669.157	275	537277.485	1354541.659
251	536973.348	1354532.335	276	537272.817	1354559.360
252	537225.652	1354720.885	277	537360.431	1354595.925
253	537187.255	1354709.674	278	537380.727	1354591.894
254	537043.187	1354758.744	279	537005.613	1354562.454

TOTAL TABULATION THIS SUBMISSION		TOTALS
1. TOTAL NUMBER OF LOTS TO BE RECORDED;		54
BUILDABLE LOTS		0
NON-BUILDABLE LOTS		3
OPEN SPACE		
2. TOTAL AREA OF LOTS;		3.103 Ac.
BUILDABLE LOTS		2.175 Ac.
OPEN SPACE		2.027 Ac.
CREDITED		0.148 Ac.
NON-CREDITED		
3. TOTAL AREA OF ROAD RIGHT-OF-WAY TO BE RECORDED INCLUDING WIDENING STRIPS;		0.845 Ac.
4. TOTAL AREA OF THIS SUBMISSION TO BE RECORDED;		6.123 Ac.

MAXIMUM DENSITY ALLOWED - EMERSON SECTION ONE (P-01-21)
 DENSITY: NO. OF UNITS ALLOWED AT 2 D.U./NET ACRE 90 D.U.
 PROPOSED RESIDENTIAL LOTS/D.U. DETACHED (F-01-140) 34 D.U.
 PARCEL A PROPOSED SFA UNITS (THIS PLAN) 54
 TOTAL PROPOSED RESIDENTIAL LOTS/D.U. EMERSON S/1 88 D.U.
 OPEN SPACE LOTS - EMERSON PARCEL A 3 LOTS

THE REQUIREMENTS OF SECTION 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1986 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAN AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

Arthur E. Muegge 1/3/02
 ARTHUR E. MUEGGE No. 10751 DATE

John L. Troutman 1/3/02
 JOHN L. TROUTMAN, PRESIDENT DATE

OWNER
 STREAMWOOD, LLLP
 C/O TROUTMAN COMPANY
 9030 RED BRANCH ROAD, STE 100
 COLUMBIA, MD 21045
 (410) 730-7065

Patton Harris Rust & Associates, pc
 Engineers. Surveyors. Planners. Landscape Architects.

PHR+A 8818 Centre Park Drive
 Columbia, MD 21045
 T 410.997.8900
 F 410.997.9282

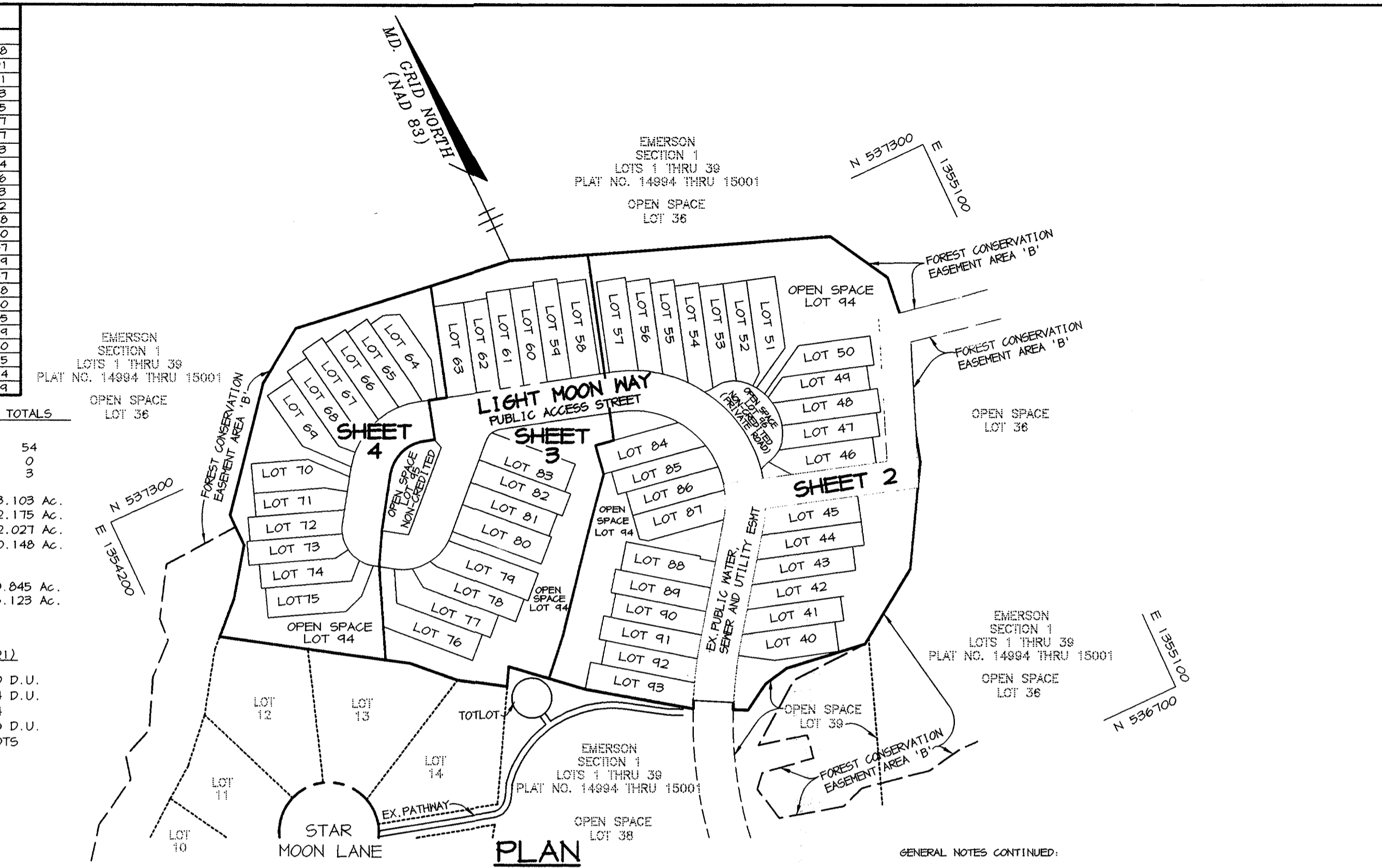
APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS.
 HOWARD COUNTY HEALTH DEPARTMENT

Jerry Borenstein M.D. 1/28/02
 HOWARD COUNTY HEALTH OFFICER DATE

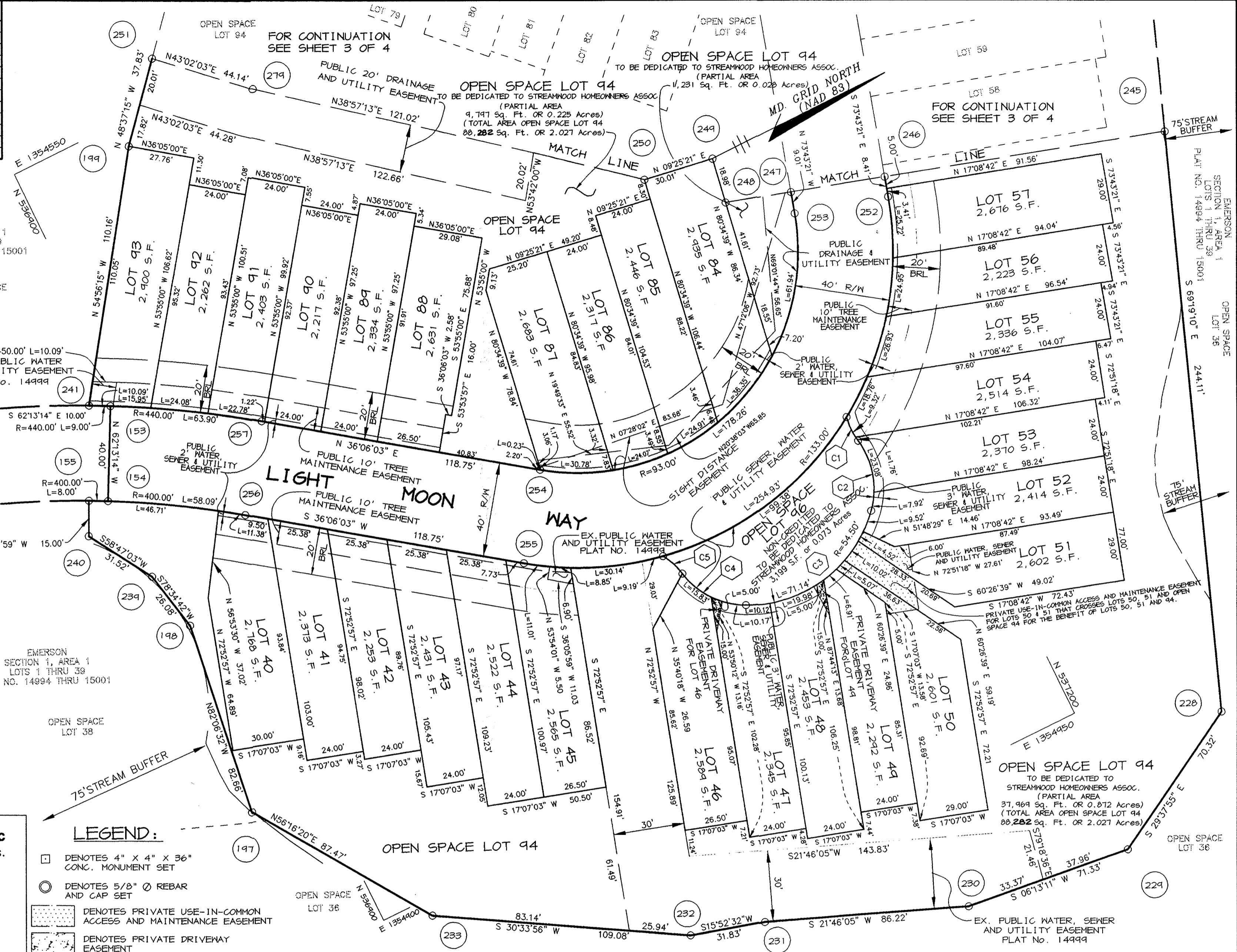
APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING.

James S. Burt 2/6/02
 CHIEF, DEVELOPMENT ENGINEERING DIVISION DATE

Arthur E. Muegge 1/3/02
 ARTHUR E. MUEGGE #10751 DATE



CURVE	RADIUS	LENGTH	TANGENT	BEARING	CHORD	DELTA
153-241	440.00'	9.00'	4.50'	S 27°11'37" W	9.00'	01°10'19"
153-257	440.00'	63.90'	32.01'	N 31°56'25" E	63.85'	08°19'16"
154-155	400.00'	8.00'	4.00'	S 27°12'24" W	8.00'	01°08'45"
154-256	400.00'	58.09'	29.10'	N 31°56'25" E	58.04'	08°19'16"
252-255	133.00'	254.93'	189.32'	S 18°48'39" E	217.66'	109°49'23"
253-254	93.00'	178.26'	132.38'	S 18°48'39" E	152.20'	109°49'23"
C1	30.00'	11.08'	5.60'	S 89°51'15" E	11.02'	21°09'49"
C2	34.00'	31.00'	16.67'	S 74°19'01" E	29.94'	52°14'18"
C3	54.50'	71.14'	41.66'	S 10°48'14" E	66.19'	74°47'14"
C4	34.00'	31.00'	16.67'	S 52°42'32" W	29.94'	52°14'18"
C5	30.00'	11.08'	5.60'	S 68°14'46" W	11.02'	21°09'49"



THE REQUIREMENTS OF SECTION 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

Arthur E. Muegge 1/3/02
 ARTHUR E. MUEGGE No. 10751 DATE
 STREAMWOOD, LLLP
 BY: TROUTHMAN COMPANY, GENERAL MANAGING PARTNER

John L. Troutman 4/3/02
 BY: JOHN L. TROUTHMAN, PRESIDENT DATE

TOTAL TABULATION THIS SHEET	TOTALS
TOTAL NUMBER OF LOTS TO BE RECORDED:	
BUILDABLE LOTS	28
NON-BUILDABLE LOTS	0
OPEN SPACE	2
TOTAL AREA OF LOTS TO BE RECORDED:	
BUILDABLE LOTS	1.545 Ac.
OPEN SPACE	1.148 Ac.
CREDITED	1.125 Ac.
NON-CREDITED	0.073 Ac.
TOTAL AREA OF ROAD RIGHT-OF-WAY INCLUDING WIDENING STRIPS:	0.372 Ac.
TOTAL AREA OF THIS SHEET TO BE RECORDED:	3.165 Ac.

OWNER
 STREAMWOOD, LLLP
 C/O TROUTHMAN COMPANY
 9030 RED BRANCH ROAD, STE 100
 COLUMBIA, MD 21045
 (410) 730-1065

Patton Harris Rust & Associates, pc
 Engineers. Surveyors. Planners. Landscape Architects.

PHRA 8818 Centre Park Drive
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 T 410.997.8900
 F 410.997.9282

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS.
 HOWARD COUNTY HEALTH DEPARTMENT

Penny Brenstein M.D. 1/28/02
 HOWARD COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING.

[Signature] 1/23/02
 CHIEF, DEVELOPMENT ENGINEERING DIVISION DATE

[Signature] 2/6/02
 DIRECTOR

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF ALL OF THE LANDS CONVEYED BY THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION, TO STREAMWOOD, LLLP, BY DEED DATED DECEMBER 20, 2001 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 5067 AT FOLIO 0011, AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF STREETS IN SUBDIVISION BY HOWARD COUNTY AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND.

Arthur E. Muegge 1/3/02
 ARTHUR E. MUEGGE #10751 DATE

OWNER'S CERTIFICATE

WE, STREAMWOOD, LLLP, BY TROUTHMAN COMPANY, GENERAL AND MANAGING PARTNER, JOHN L. TROUTHAN, PRESIDENT, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS: (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAY AND THE SPECIFIC EASEMENTS SHOWN THEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS; AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREET AND/OR ROADS AND FLOODPLAINS STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE, AND (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHT-OF-WAYS.

WITNESS MY/OUR HANDS THIS 3RD DAY OF JANUARY 2002.

STREAMWOOD, LLLP
 BY: TROUTHMAN COMPANY, GENERAL MANAGING PARTNER

John L. Troutman
 JOHN L. TROUTHMAN, PRESIDENT
 TROUTHMAN COMPANY

William W. Howard
 ATTEST

RECORDED AS PLAT NUMBER 15218
 2/8/02 AMONG THE
 LAND RECORDS OF HOWARD COUNTY, MARYLAND.

**EMERSON, SECTION 1, AREA 2
 LOTS 40 THRU 93 AND
 OPEN SPACE LOTS 94 THRU 96**

A RESUBDIVISION OF PARCEL 'A' AS SHOWN ON A PLAT ENTITLED "EMERSON, SECTION 1, AREA 1, LOTS 1 THRU 34, OPEN SPACE LOTS 35 THRU 39 AND PARCEL 'A' AND RECORDED IN THE LAND RECORDS AS PLAT Nos. 14994 THRU 15001

P-01-16, S-00-12, WP-00-87, WP-01-39, WP-02-15, WP-01-99, P-01-21 & F-01-140

6TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND

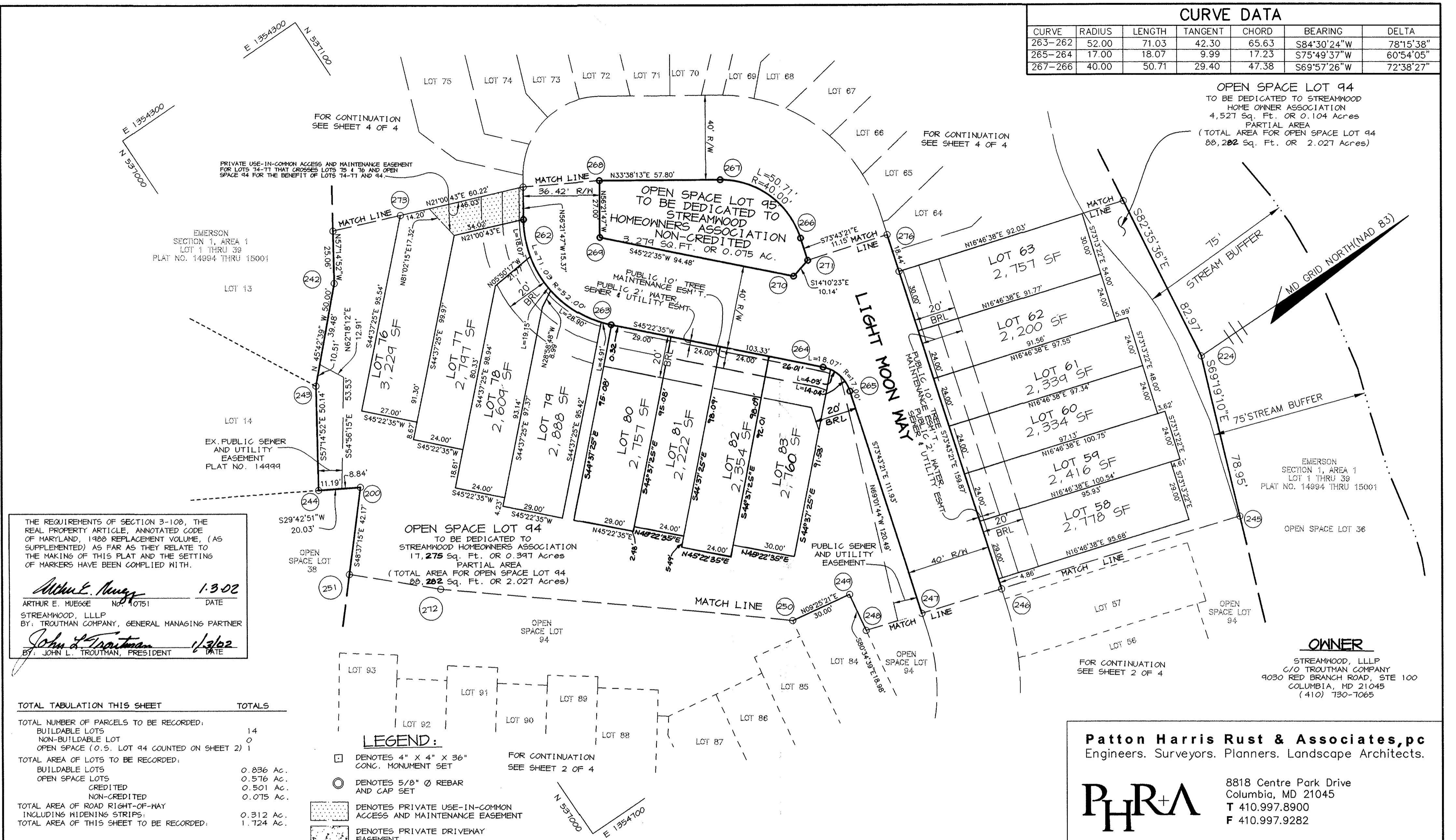
TAX MAP No. 47 PARCEL: P/O 037
 GRID Nos. 3, 8 & 9 ZONED: R-ED
 SCALE: 1" = 30' DATE: 01-03-02 SHEET 2 OF 4

P:\PROJECT\01058\PLAT1.DWG

CURVE DATA

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
263-262	52.00	71.03	42.30	65.63	S84°30'24"W	78°15'38"
265-264	17.00	18.07	9.99	17.23	S75°49'37"W	60°54'05"
267-266	40.00	50.71	29.40	47.38	S69°57'26"W	72°38'27"

OPEN SPACE LOT 94
 TO BE DEDICATED TO STREAMWOOD HOME OWNERS ASSOCIATION
 4,527 Sq. Ft. OR 0.104 Acres
 PARTIAL AREA
 (TOTAL AREA FOR OPEN SPACE LOT 94 88,282 Sq. Ft. OR 2.027 Acres)



THE REQUIREMENTS OF SECTION 3-100, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

Arthur E. Muegge 1/3/02
 ARTHUR E. MUEGGE No. 10751 DATE
 STREAMWOOD, LLLP
 BY: TROUTMAN COMPANY, GENERAL MANAGING PARTNER
John L. Troutman 1/3/02
 BY: JOHN L. TROUTMAN, PRESIDENT DATE

TOTAL TABULATION THIS SHEET	TOTALS
TOTAL NUMBER OF PARCELS TO BE RECORDED:	
BUILDABLE LOTS	14
NON-BUILDABLE LOT	0
OPEN SPACE (0.5 LOT 94 COUNTED ON SHEET 2)	1
TOTAL AREA OF LOTS TO BE RECORDED:	
BUILDABLE LOTS	0.836 Ac.
OPEN SPACE LOTS	0.576 Ac.
CREDITED	0.501 Ac.
NON-CREDITED	0.075 Ac.
TOTAL AREA OF ROAD RIGHT-OF-WAY INCLUDING WIDENING STRIPS:	0.312 Ac.
TOTAL AREA OF THIS SHEET TO BE RECORDED:	1.724 Ac.

LEGEND:

- ☐ DENOTES 4" X 4" X 36" CONC. MONUMENT SET
- DENOTES 5/8" Ø REBAR AND CAP SET
- ▨ DENOTES PRIVATE USE-IN-COMMON ACCESS AND MAINTENANCE EASEMENT
- ▩ DENOTES PRIVATE DRIVEWAY EASEMENT

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF ALL OF THE LANDS CONVEYED BY THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION TO STREAMWOOD, LLLP, BY DEED DATED DECEMBER 20, 2001 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 5067 AT FOLIO 0011, AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF STREETS IN SUBDIVISION BY HOWARD COUNTY AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND.



Arthur E. Muegge 1-3-02
 ARTHUR E. MUEGGE #10751 DATE

OWNER'S CERTIFICATE

WE, STREAMWOOD, LLLP, BY TROUTMAN COMPANY, GENERAL AND MANAGING PARTNER, JOHN L. TROUTMAN, PRESIDENT, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS: (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAY AND THE SPECIFIC EASEMENT SHOWN THEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS, AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREET AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; AND (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHT-OF-WAYS.

WITNESS MY/OUR HANDS THIS 3RD DAY OF JANUARY 2002.
 STREAMWOOD, LLLP
 BY: TROUTMAN COMPANY, GENERAL MANAGING PARTNER
John L. Troutman
 JOHN L. TROUTMAN, PRESIDENT
 TROUTMAN COMPANY
Diaine M. Howard
 ATTEST

RECORDED AS PLAT NUMBER 15219

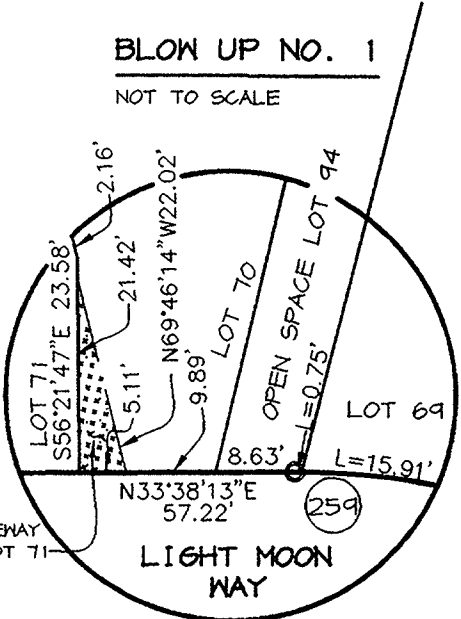
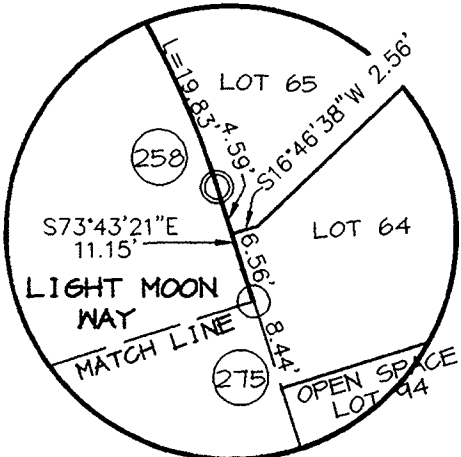
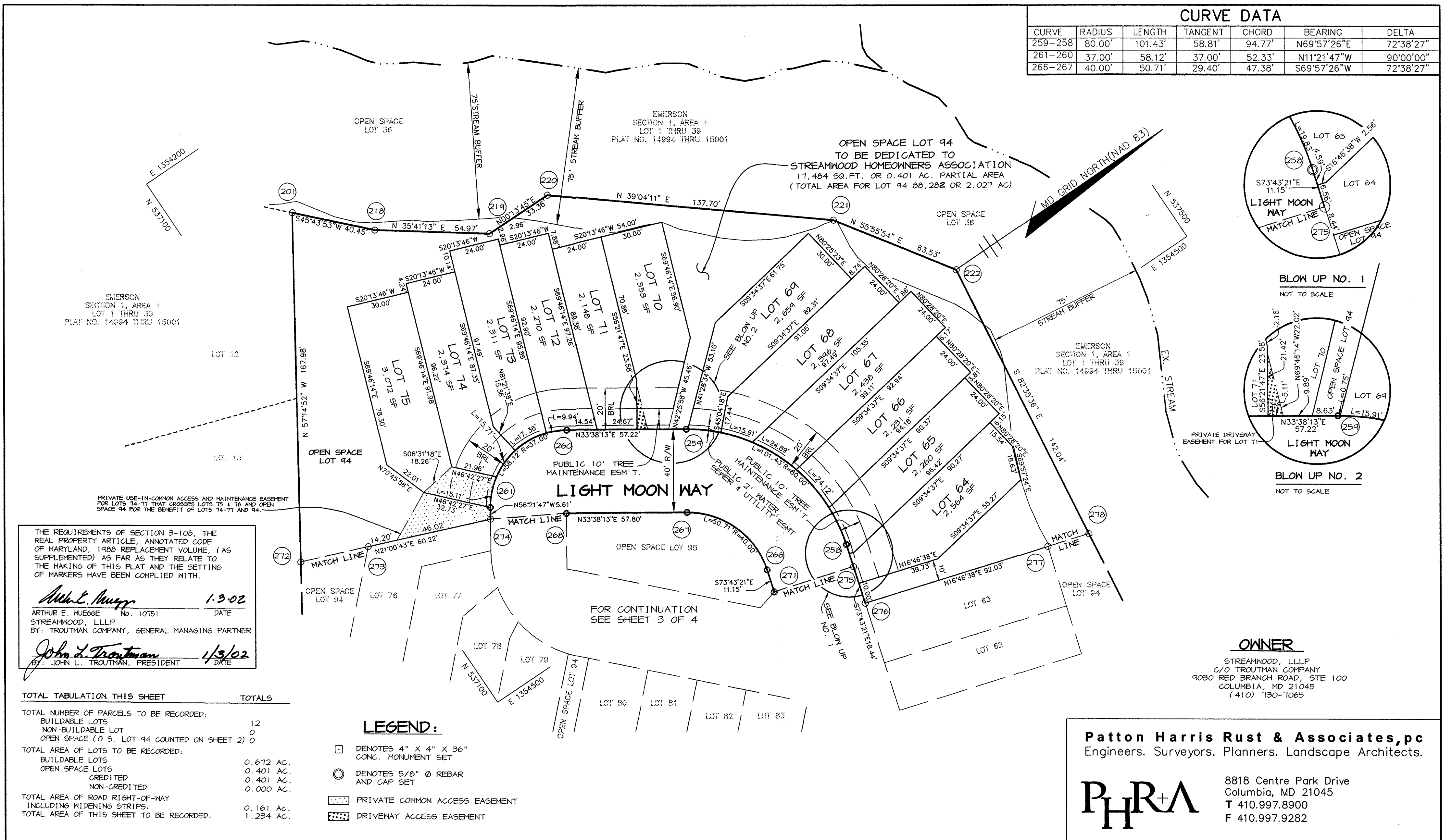
2/8/02 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

**EMERSON, SECTION 1, AREA 2
 LOTS 40 THRU 93 AND
 OPEN SPACE LOTS 94 THRU 96**

A RESUBDIVISION OF PARCEL 'A' AS SHOWN ON A PLAT ENTITLED "EMERSON, SECTION 1, AREA 1 LOTS 1 THRU 34, OPEN SPACE LOTS 35 THRU 39 AND PARCEL 'A' AND RECORDED IN THE LAND RECORDS AS PLAT Nos. 14994 THRU 15001
 P-01-16, S-00-12, WP-00-87, WP-01-39, WP-02-15, WP-01-99, P-01-21 & F-01-140
 6TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
 TAX MAP No. 47 PARCEL: P/O 837
 GRID Nos. 3, 8 & 9 ZONED: R-ED
 SCALE: 1" = 30' DATE: 01-03-02 SHEET 3 OF 4
 P:\PROJECT\01058\PLAT2.DWG

CURVE DATA

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
259-258	80.00'	101.43'	58.81'	94.77'	N69°57'26"E	72°38'27"
261-260	37.00'	58.12'	37.00'	52.33'	N11°21'47"W	90°00'00"
266-267	40.00'	50.71'	29.40'	47.38'	S69°57'26"W	72°38'27"



THE REQUIREMENTS OF SECTION 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

Arthur E. Muegge 1/3/02
ARTHUR E. MUEGGE No. 10751 DATE
STREAMWOOD, LLLP
BY: TROUTMAN COMPANY, GENERAL MANAGING PARTNER

John L. Troutman 1/3/02
BY: JOHN L. TROUTMAN, PRESIDENT DATE

TOTAL TABULATION THIS SHEET TOTALS

TOTAL NUMBER OF PARCELS TO BE RECORDED:	
BUILDABLE LOTS	12
NON-BUILDABLE LOT	0
OPEN SPACE (0.5. LOT 94 COUNTED ON SHEET 2)	0
TOTAL AREA OF LOTS TO BE RECORDED:	
BUILDABLE LOTS	0.672 AC.
OPEN SPACE LOTS	0.401 AC.
CREDITED	0.401 AC.
NON-CREDITED	0.000 AC.
TOTAL AREA OF ROAD RIGHT-OF-WAY INCLUDING WIDENING STRIPS:	0.161 AC.
TOTAL AREA OF THIS SHEET TO BE RECORDED:	1.234 AC.

LEGEND:

- DENOTES 4" X 4" X 36" CONC. MONUMENT SET
- DENOTES 5/8" Ø REBAR AND CAP SET
- ▨ PRIVATE COMMON ACCESS EASEMENT
- ▩ DRIVEWAY ACCESS EASEMENT

OWNER

STREAMWOOD, LLLP
C/O TROUTMAN COMPANY
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APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS.
HOWARD COUNTY HEALTH DEPARTMENT

Penny Borenstein M.D. 1/28/02
HOWARD COUNTY HEALTH OFFICER DATE

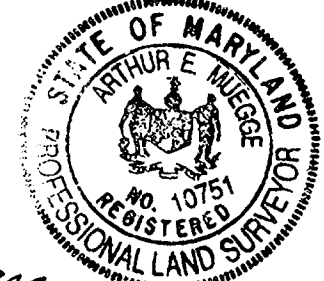
APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING.

[Signature] 1/28/02
CHIEF, DEVELOPMENT ENGINEERING DIVISION DATE

[Signature] 2/1/02
TRECORDER DATE

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF ALL OF THE LANDS CONVEYED BY THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION, TO STREAMWOOD, LLLP, BY DEED DATED DECEMBER 20, 2001 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 5867 AT FOLIO 0011, AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF STREETS IN SUBDIVISION BY HOWARD COUNTY AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND.



Arthur E. Muegge 1-3-02
ARTHUR E. MUEGGE #10751 DATE

OWNER'S CERTIFICATE

WE, STREAMWOOD, LLLP, BY TROUTMAN COMPANY, GENERAL AND MANAGING PARTNER, JOHN L. TROUTMAN, PRESIDENT, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS: (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAY AND THE SPECIFIC EASEMENT SHOWN THEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS, AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREET AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; AND (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHT-OF-WAYS.

WITNESS MY/OUR HANDS THIS 3RD DAY OF JANUARY 2002.
STREAMWOOD, LLLP
BY: TROUTMAN COMPANY, GENERAL MANAGING PARTNER

John L. Troutman
JOHN L. TROUTMAN, PRESIDENT
TROUTMAN COMPANY

Diane W. Howard
ATTEST

RECORDED AS PLAT NUMBER 15220

2/8/02 AMONG THE
LAND RECORDS OF HOWARD COUNTY, MARYLAND.

**EMERSON, SECTION 1, AREA 2
LOTS 64 THRU 75 AND
OPEN SPACE LOTS 94 THRU 95**

A RESUBDIVISION OF PARCEL 'A' AS SHOWN ON A PLAT ENTITLED "EMERSON, SECTION 1, AREA 1 LOTS 1 THRU 34, OPEN SPACE LOTS 35 THRU 39 AND PARCEL 'A' AND RECORDED IN THE LAND RECORDS AS PLAT Nos. 14994 THRU 15001

P-01-16, S-00-12, WP-00-87, WP-01-39, WP-02-15
MP-01-49, P-01-21 & F-01-140
6TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND

TAX MAP No. 47 PARCEL: P/O 837
GRID Nos.: 3, 8 & 9 ZONED: R-ED
SCALE: 1" = 30' DATE: 01-03-02 SHEET 4 OF 4

P:\PROJECT\01058\PLAT3.DWG