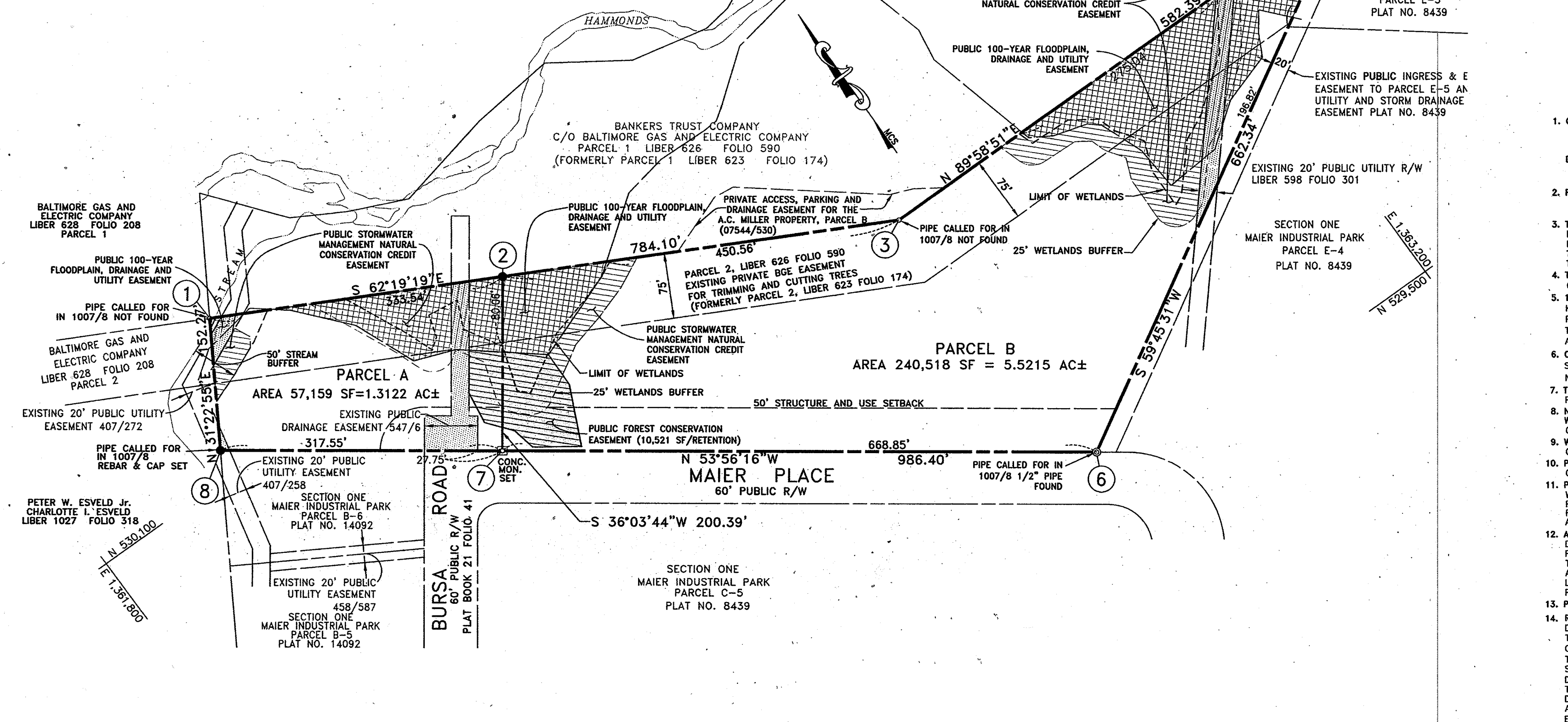
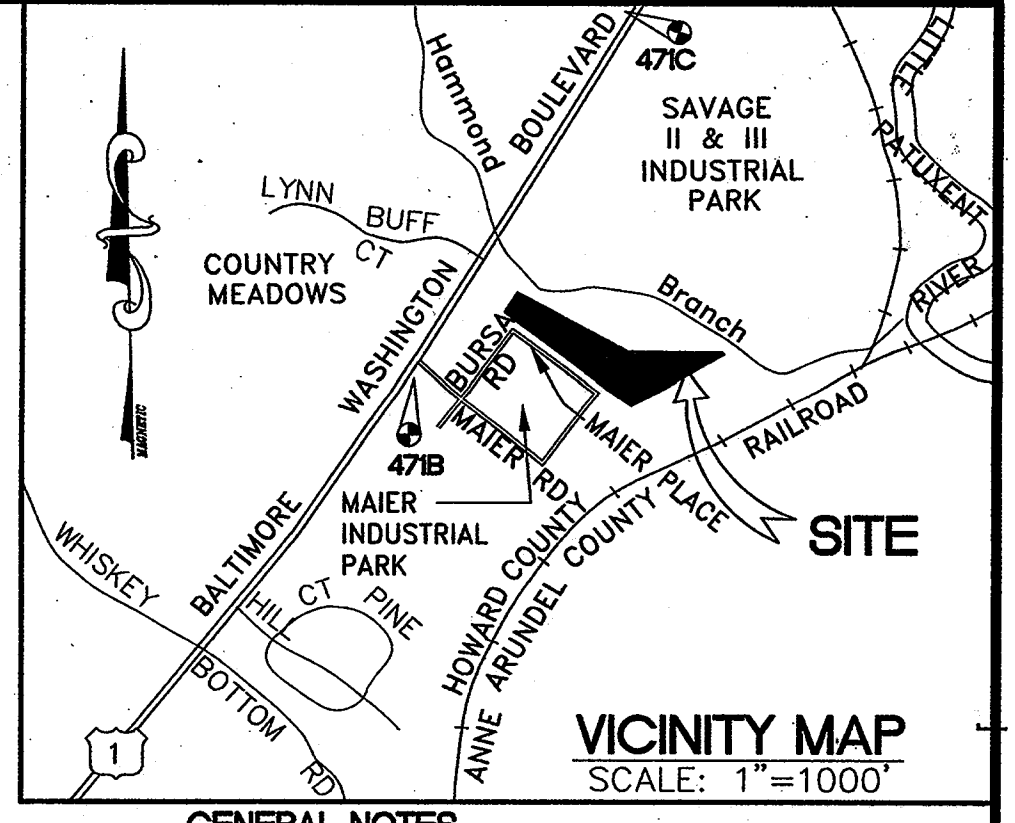


| COORDINATES |             |              |
|-------------|-------------|--------------|
| POINT       | NORTH       | EAST         |
| 1           | 530259.8451 | 1362060.7236 |
| 2           | 530104.9135 | 1362356.0995 |
| 3           | 529895.6266 | 1362755.1036 |
| 4           | 529895.8214 | 1363337.4936 |
| 5           | 529882.7782 | 1363351.0190 |
| 6           | 529549.1945 | 1362778.8161 |
| 7           | 529942.9199 | 1362238.1353 |
| 8           | 530129.8522 | 1361981.4318 |



- GENERAL NOTES**
- OWNERS: GWENDOLYN G. MILLER, ARTHUR MILLER, JR., JENNIFER MILLER AND DAVID MILLER
  - DEVELOPER: BRIDGE STREET SPRING CITY, PA. 19475 ARTHUR C. MILLER, SR. BRIDGE STREET SPRING CITY, PA. 19475
  - PROPERTY LOCATION: PARCEL 540 MAIER PLACE AND BURSA ROAD LAUREL, MARYLAND
  - TAX ACCOUNT NO. 417604 ELECTION DISTRICT: 6212/631 DEED: 47, Grid 23, Parcel 540 TAX MAP: 297,515 sf = 6.83 ac. TOTAL SITE AREA: 297,515 sf = 6.83 ac.
  - THE SUBJECT PROPERTY IS ZONED M-1 PER THE COMPREHENSIVE ZONING PLAN.
  - 100-YEAR FLOODPLAIN SHOWN IS BASED ON UPDATED ANALYSIS, PREPARED BY KCW ENGINEERING TECHNOLOGIES, INC. OF HAMMOND BRANCH FLOODPLAIN STUDY PREPARED FOR HOWARD COUNTY IN 1980 (UPDATED 1986). THE INFORMATION SHOWN IS BASED ON AERIAL TOPOGRAPHY TAKEN BY "WINGS AERIAL MAPPING CO., INC." ON 12-17-97.
  - COORDINATES SHOWN HEREON ARE BASED ON NAD 83, MARYLAND COORDINATE SYSTEM AS PROJECTED BY HOWARD COUNTY GEODETIC CONTROL STATIONS No. 471B and 471C.
  - THIS PLAT IS BASED ON A FIELD RUN BOUNDARY SURVEY PERFORMED ON JANUARY 7, 1998 BY KCW ENGINEERING TECHNOLOGIES, INC.
  - NO REMOVAL OF VEGETATIVE COVER, GRADING, OR CONSTRUCTION IS PERMITTED WITHIN ANY WETLAND, WETLAND OR STREAM BUFFER OR FLOODPLAIN OR FOREST CONSERVATION EASEMENT WITHOUT THE PRIOR APPROVAL OF THE DPZ.
  - WATER AND SEWER SERVICE TO THESE PARCELS WILL BE GRANTED UNDER THE PROVISIONS OF SECTION 18.122B OF THE HOWARD COUNTY CODE.
  - PUBLIC WATER AND SEWERAGE ALLOCATION WILL BE GRANTED AT THE TIME OF ISSUANCE OF THE BUILDING PERMIT IF CAPACITY IS AVAILABLE AT THAT TIME.
  - PRIVATE STORMWATER MANAGEMENT FACILITIES WILL BE REQUIRED IN ACCORDANCE WITH THE DESIGN MANUALS. PRIOR TO SIGNATURE APPROVAL OF THE SITE DEVELOPMENT PLAN, THE DEVELOPER WILL BE REQUIRED TO EXECUTE THE DEVELOPER'S AGREEMENT FOR THE CONSTRUCTION OF THE PRIVATE STORM WATER MANAGEMENT FACILITY AND A MAINTENANCE AGREEMENT.
  - ALL DESIGN ELEMENTS AND CONSTRUCTION PRACTICES MUST CONFORM TO THE LIMITS OF DISTURBANCE AND OTHER RESTRICTIONS IMPOSED BY THE FOREST CONSERVATION ACT OF 1991. FOREST CONSERVATION EASEMENTS MUST BE RECORDED PRIOR TO CONSTRUCTION. A BINDING TWO-YEAR MANAGEMENT AGREEMENT MUST BE SIGNED BY THE DEVELOPER TO ENSURE AFFORESTATION AND REFORESTATION MAINTENANCE AND PROTECTION ARE PROVIDED FOR. A LONG-TERM PROTECTIVE AGREEMENT FOR THE DESIGNATED CONSERVATION AREAS MUST BE PROVIDED BY THE DEVELOPER.
  - PARCEL 2, LIBER 623, FOLIO 174 IS AN EASEMENT BUT NOT A FEE SIMPLE PROPERTY.
  - RESERVATION OF PUBLIC UTILITY AND FOREST CONSERVATION EASEMENTS: DEVELOPER RESERVES UNTO ITSELF, ITS SUCCESSORS AND ASSIGNS, ALL EASEMENTS SHOWN ON THIS PLAN FOR WATER, SEWER, STORM DRAIN, OTHER PUBLIC UTILITIES AND FOREST CONSERVATION (DESIGNATED AS "FOREST CONSERVATION AREA"), LOCATED IN, ON, OR OVER AND THROUGH LOTS/PARCELS. ANY CONVEYANCES OF THE AFORESAID LOTS/PARCELS SHALL BE SUBJECT TO THE EASEMENTS HEREIN RESERVED, WHETHER OR NOT EXPRESSLY STATED IN THE DEED(S) CONVEYING SAID LOT(S)/PARCELS. DEVELOPER SHALL EXECUTE AND DELIVER DEEDS FOR THE EASEMENTS HEREIN RESERVED TO HOWARD COUNTY WITH A METES AND BOUNDS DESCRIPTION OF THE FOREST CONSERVATION AREA. UPON COMPLETION OF THE PUBLIC UTILITIES AND THEIR ACCEPTANCE BY HOWARD COUNTY, AND IN THE CASE OF THE FOREST CONSERVATION EASEMENT(S), UPON COMPLETION OF THE DEVELOPER'S OBLIGATIONS UNDER THE FOREST CONSERVATION INSTALLATION AND MAINTENANCE AGREEMENT EXECUTED BY THE DEVELOPER AND THE COUNTY, AND THE RELEASE OF DEVELOPER'S SURETY POSTED WITH SAID AGREEMENT, THE COUNTY SHALL ACCEPT THE EASEMENTS AND RECORD THE DEED(S) OF EASEMENT IN THE LAND RECORDS OF HOWARD COUNTY.
  - LANDSCAPING FOR PARCELS A AND B SHALL BE IN ACCORDANCE WITH SECTION 13.124 OF HOWARD COUNTY CODE AND THE LANDSCAPE MANUAL. REQUIRED LANDSCAPING SHALL BE PROVIDED WITH THE SITE DEVELOPMENT PLAN(S) FOR PARCELS A AND B.
  - WAIVER PETITIONS: WP-02-01: REQUEST TO WAIVE 16.144(a), SUBMISSION OF SKETCH PLAN & SECTION 16.144(f), SUBMISSION OF PRELIMINARY PLAN. WAIVER REQUEST DENIED AUGUST 21, 2002. WP-98-97: REQUEST TO WAIVE 16.155(a), TO PERMIT DEVELOPMENT (MASS GRADING) AND THE ISSUANCE OF A GRADING PERMIT WITHOUT AN APPROVED SITE DEVELOPMENT PLAN. WAIVER REQUEST DENIED APRIL 29, 1998.
  - FOREST CONSERVATION OBLIGATIONS: FOREST CONSERVATION REQUIREMENTS HAVE BEEN MET WITH THE COMBINATION OF THE ONSITE FOREST CONSERVATION EASEMENT SHOWN BELOW THAT WILL RETAIN 10,521 S.F./ 0.24 AC. OF EXISTING FOREST AND A FEE-IN-LIEU PAYMENT AT THE RATE OF \$0.50/SF. TO THE HOWARD COUNTY FOREST CONSERVATION PROGRAM TOTALING (\$43,343.00) FOR THE REQUIRED 1.99 ACRES OF REFORESTATION.
  - AREAS WITHIN THE STORMWATER MANAGEMENT NATURAL CONSERVATION CREDIT EASEMENTS SHOWN AS PART OF THIS PLAT SHALL NOT BE DISTURBED DURING ANY CONSTRUCTION ACTIVITIES AND SHALL BE MAINTAINED IN ITS NATURAL VEGETATED STATE.
  - AREAS SHOWN ARE MORE OR LESS.

**LEGEND**

- REBAR AND CAP SET
- CONCRETE MONUMENT SET
- PUBLIC 100-YEAR FLOODPLAIN, DRAINAGE AND UTILITY EASEMENT
- EXISTING PUBLIC UTILITY EASEMENT
- PUBLIC STORMWATER MANAGEMENT NATURAL CONSERVATION CREDIT EASEMENT
- PUBLIC FOREST CONSERVATION EASEMENT

**AREA TABULATION**

|  |                         |
|--|-------------------------|
| TOTAL NUMBER OF PARCELS TO BE RECORDED                     | 2                       |
| PARCEL A   | 57,159 S.F./1.3122 AC.  |
| PARCEL B   | 240,518 S.F./5.5215 AC. |
| TOTAL AREA OF PARCELS TO BE RECORDED                       | 297,677 S.F./6.8337 AC. |
| TOTAL AREA OF ROAD DEDICATION                              | NONE                    |
| TOTAL AREA OF SUBDIVISION TO BE RECORDED                   | 6.8337 AC.              |
| 100 YEAR FLOODPLAIN DRAINAGE & UTILITY EASEMENT            | 54,345 S.F./1.2476 AC.  |
| FOREST CONSERVATION EASEMENT                               | 10,521 S.F./.2415 AC.   |
| STORMWATER MANAGEMENT NATURAL CONSERVATION CREDIT EASEMENT | 71,431 S.F./1.6398 AC.  |

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING  
*[Signature]* 11/4/03  
 Chief, Development Engineering Division Date

*[Signature]* 11/17/03  
 Director Date

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS  
 HOWARD COUNTY HEALTH DEPARTMENT  
*[Signature]* 11-10-03  
 Howard County Health Officer Date

**KCW ENGINEERING TECHNOLOGIES**

KCW Engineering Technologies, Inc.  
 3106 Lord Baltimore Drive, Suite 110  
 Baltimore, Maryland 21244  
 Tele (410) 281-0030  
 Fax (410) 298-0604  
 www.KCW-ET.com

**OWNER'S CERTIFICATE**

WE, GWENDOLYN G. MILLER, ARTHUR MILLER, JR., JENNIFER MILLER, AND DAVID MILLER, OWNER'S OF THE PROPERTY SHOWN AND DESCRIBED HERE HEREBY ADOPT THIS PLAN OF SUBDIVISION AND CERTIFY THAT THE REQUIREMENTS OF SECTION 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

*[Signatures]*  
 GWENDOLYN G. MILLER DATE 10/21/03  
 ARTHUR MILLER, JR. DATE 10/21/03  
 JENNIFER MILLER DATE 10/24/03  
 DAVID MILLER DATE 10/21/03

RECORDED AS PLAT NO. 16329 ON 11-20-03  
 AMONG THE LAND RECORDS OF HOWARD COUNTY, MD

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT THE PLAT SHOWN HEREON IS CORRECT, THAT IT REPRESENTS A SURVEY OF THE PROPERTY BY THE SURVEYOR OR PREPARED UNDER THE SURVEYOR'S DIRECT SUPERVISION, AND THAT IT IS A SUBDIVISION OF THE LAND CONVEYED BY ARTHUR C. MILLER AND GWENDOLYN G. MILLER, ARTHUR MILLER, JR., JENNIFER MILLER, AND DAVID MILLER BY DEED DATED MAY 31, 2002 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY MARYLAND IN LIBER 6212, FOLIO 0631. THE REQUIREMENTS OF SECTION 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

*[Signature]* 10/22/03  
 WILLIAM KENNETH WOODY L.S.#1072 DATE

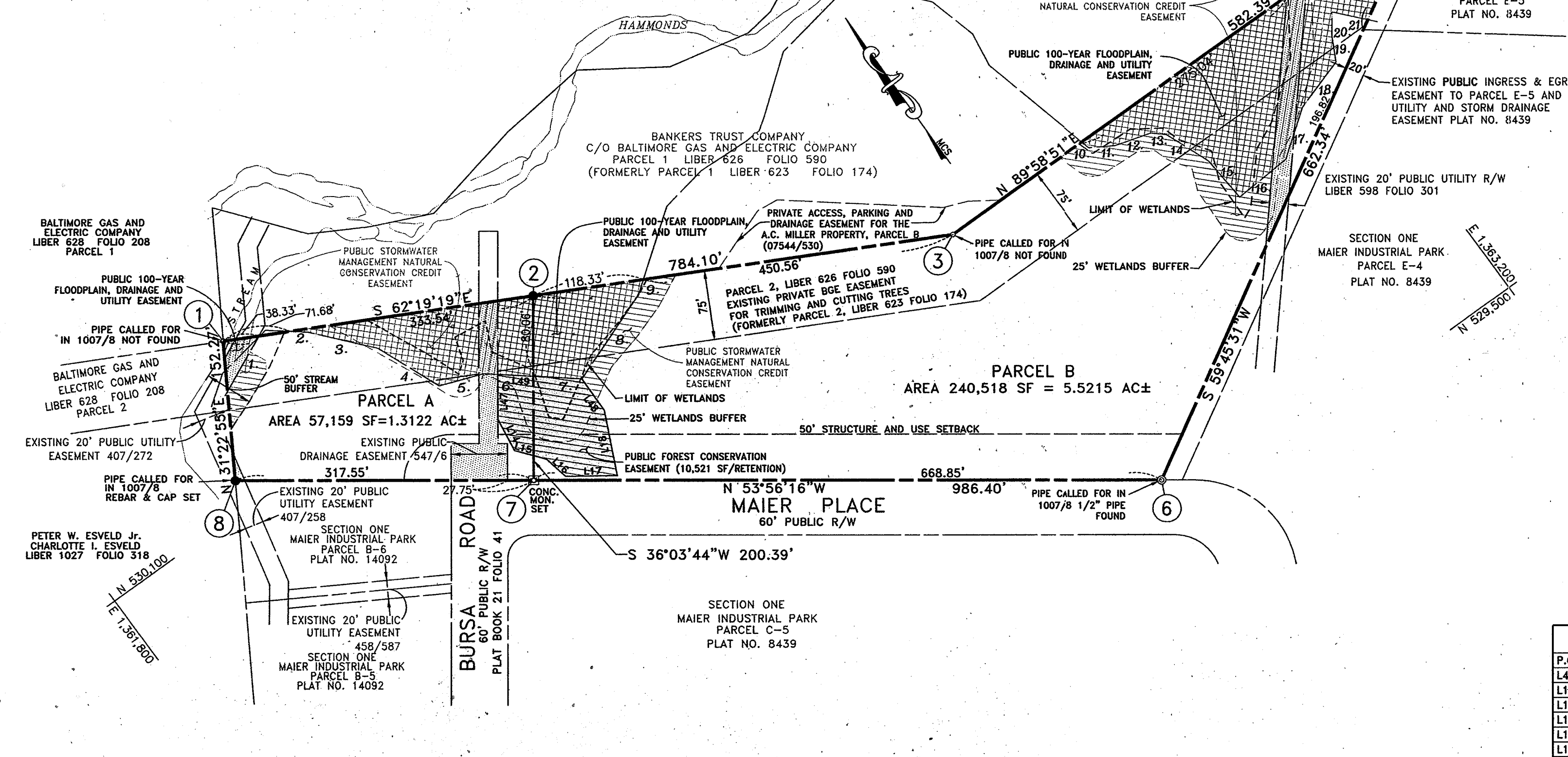
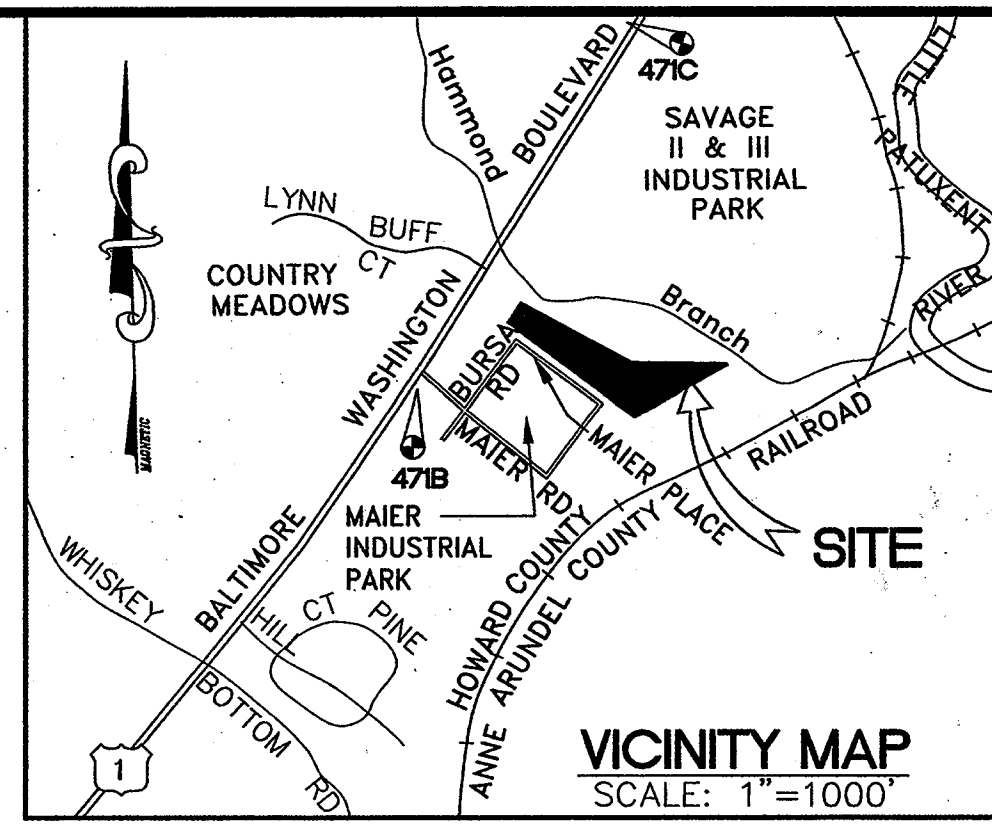
**SUBDIVISION PLAT**  
**A.C. MILLER PROPERTY**  
**PARCELS A & B**

TAX MAP 47, GRID 23, PARCEL 540.

ZONING: M-1  
 SIXTH ELECTION DISTRICT  
 HOWARD COUNTY, MARYLAND  
 DEED REFERENCE: 1007/8

SCALE: 1"=100' DATE: OCTOBER 22, 2003 SHEET 1 OF 4

| COORDINATES |             |              |
|-------------|-------------|--------------|
| POINT       | NORTH       | EAST         |
| 1           | 530259.8451 | 1362080.7236 |
| 2           | 530104.9135 | 1362356.0995 |
| 3           | 529895.6266 | 1362755.1036 |
| 4           | 529895.8214 | 1363337.4936 |
| 5           | 529882.7782 | 1363351.0190 |
| 6           | 529549.1945 | 1362778.8161 |
| 7           | 529942.9199 | 1362238.1353 |
| 8           | 530129.8522 | 1361981.4318 |



**PARCEL A - PUBLIC 100-YEAR FLOODPLAIN DRAINAGE AND UTILITY EASEMENT**

| SYMBOL | BEARING      | DISTANCE | ELEV. (AT BEGINNING) |
|--------|--------------|----------|----------------------|
| 1.     | N 80°37'05"E | 52.23'   | 151.00               |
|        | N 62°19'19"W | 39.64'   |                      |
|        | S 31°22'55"W | 31.54'   |                      |
| 2.     | S 51°23'27"E | 19.70'   | 149.33               |
| 3.     | S 40°43'23"E | 76.08'   | 149.44               |
| 4.     | S 21°59'22"E | 76.93'   | 148.05               |
| 5.     | S 69°24'47"E | 49.12'   | 148.00               |
| 6.     | S 50°49'04"E | 52.78'   | 147.31               |
|        | N 36°03'44"E | 86.92'   |                      |
|        | N 62°19'19"W | 261.86'  |                      |

**PARCEL B - PUBLIC 100-YEAR FLOODPLAIN DRAINAGE AND UTILITY EASEMENT**

| SYMBOL | BEARING      | DISTANCE | ELEV. (AT BEGINNING) |
|--------|--------------|----------|----------------------|
| 7.     | S 50°49'04"E | 51.77'   | 147.30               |
| 8.     | N 69°45'18"E | 108.21'  | 147.29               |
| 9.     | N 53°33'56"E | 17.78'   | 146.94               |
|        | N 62°19'19"W | 118.33'  |                      |
|        | S 36°03'44"W | 86.92'   |                      |
| 10.    | N 13°50'03"W | 9.89'    | 143.96               |
| 11.    | S 58°41'36"E | 28.29'   | 143.99               |
| 12.    | S 73°53'17"E | 40.21'   | 144.00               |
| 13.    | S 48°36'00"E | 16.60'   | 144.00               |
| 14.    | S 20°55'05"E | 53.06'   | 144.01               |
| 15.    | S 03°56'10"E | 52.01'   | 144.01               |
| 16.    | N 85°54'00"E | 64.22'   | 144.02               |
| 17.    | N 53°12'55"E | 59.57'   | 144.02               |
| 18.    | N 72°03'38"E | 61.07'   | 144.01               |
| 19.    | N 27°10'08"E | 28.43'   | 144.00               |
| 20.    | N 36°15'03"E | 26.43'   | 144.00               |
| 21.    | S 41°14'17"E | 38.97'   | 144.00               |
|        | N 59°45'31"E | 116.37'  |                      |
|        | N 46°02'23"W | 18.79'   |                      |
|        | S 89°58'51"W | 411.30'  |                      |

**PUBLIC FOREST CONSERVATION EASEMENT**

| P.O.B. | N | E         | S | W      | DISTANCE |
|--------|---|-----------|---|--------|----------|
| L47    | S | 36°03'44" | W | 49.21' |          |
| L14    | S | 08°31'05" | W | 38.15' |          |
| L15    | S | 38°42'49" | E | 35.17' |          |
| L16    | S | 11°00'34" | E | 27.57' |          |
| L17    | S | 54°45'00" | E | 55.04' |          |
| L18    | N | 25°09'14" | E | 72.44' |          |
| L48    | N | 01°26'47" | E | 41.63' |          |
| L49    | N | 50°49'04" | W | 89.57' |          |

**LEGEND**

- REBAR AND CAP SET
- CONCRETE MONUMENT SET
- ▨ PUBLIC 100-YEAR FLOODPLAIN, DRAINAGE AND UTILITY EASEMENT
- ▩ EXISTING PUBLIC UTILITY EASEMENT
- ▧ PUBLIC STORMWATER MANAGEMENT NATURAL CONSERVATION CREDIT EASEMENT
- ▦ PUBLIC FOREST CONSERVATION EASEMENT

**AREA TABULATION**

|  |                         |
|--|-------------------------|
| TOTAL NUMBER OF PARCELS TO BE RECORDED                     | 2                       |
| PARCEL A   | 57,159 S.F./1.3122 AC.  |
| PARCEL B   | 240,518 S.F./5.5215 AC. |
| TOTAL AREA OF PARCELS TO BE RECORDED                       | 297,677 S.F./6.8337 AC. |
| TOTAL AREA OF ROAD DEDICATION                              | NONE                    |
| TOTAL AREA OF SUBDIVISION TO BE RECORDED                   | 6.8337 AC.              |
| 100 YEAR FLOODPLAIN DRAINAGE & UTILITY EASEMENT            | 54,345 S.F./1.2476 AC.  |
| FOREST CONSERVATION EASEMENT                               | 10,521 S.F./.2415 AC.   |
| STORMWATER MANAGEMENT NATURAL CONSERVATION CREDIT EASEMENT | 71,431 S.F./1.6398 AC.  |

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING

*Howard County Planning and Zoning* 11/4/03  
Date

*Director* 11/14/03  
Date

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS  
HOWARD COUNTY HEALTH DEPARTMENT

*Howard County Health Officer* 11-10-03  
Date

**KCW ENGINEERING TECHNOLOGIES**

KCW Engineering Technologies, Inc.  
3106 Lord Baltimore Drive, Suite 110  
Baltimore, Maryland 21244  
Tele (410) 281-0030  
Fax (410) 298-0604  
www.KCW-ET.com

**OWNER'S CERTIFICATE**

WE, GWENDOLYN G. MILLER, ARTHUR MILLER JR., JENNIFER MILLER, AND DAVID MILLER, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HERE HEREBY ADOPT THIS PLAN OF SUBDIVISION AND CERTIFY THAT THE REQUIREMENTS OF SECTION 3-10B, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

*Gwendolyn G. Miller* 10/24/03  
DATE  
*Arthur Miller Jr.* 10/24/03  
DATE  
*Jennifer Miller* 10/24/03  
DATE  
*David Miller* 10/24/03  
DATE

RECORDED AS PLAT No. 16330 ON 11-20-03  
AMONG THE LAND RECORDS OF HOWARD COUNTY, MD

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT THE PLAT SHOWN HEREON IS CORRECT, THAT IT REPRESENTS A SURVEY OF THE PROPERTY BY THE SURVEYOR OR PREPARED UNDER THE SURVEYOR'S DIRECT SUPERVISION, AND THAT IT IS A SUBDIVISION OF THE LAND CONVEYED BY ARTHUR C. MILLER AND GWENDOLYN G. MILLER, ARTHUR MILLER, JR., JENNIFER MILLER, AND DAVID MILLER TO GWENDOLYN G. MILLER, ARTHUR MILLER, JR., JENNIFER MILLER, AND DAVID MILLER BY DEED DATED MAY 31, 2002 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 6212, FOLIO 0631. THE REQUIREMENTS OF SECTION 3-10B, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

*William Kenneth Woody* 10/22/03  
DATE  
WILLIAM KENNETH WOODY L.S.#10724

**SUBDIVISION PLAT**  
**A.C. MILLER PROPERTY**  
**PARCELS A & B**

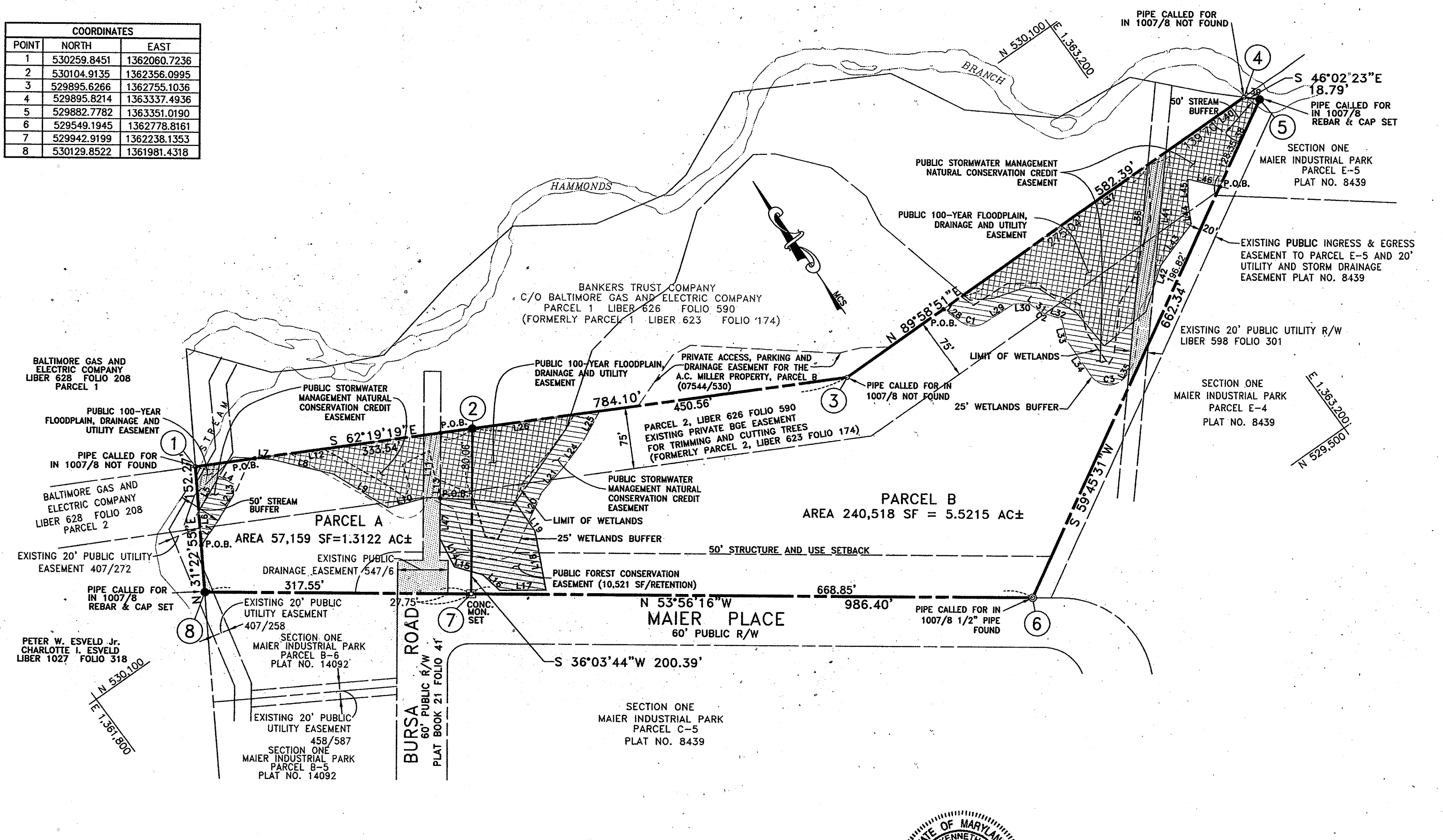
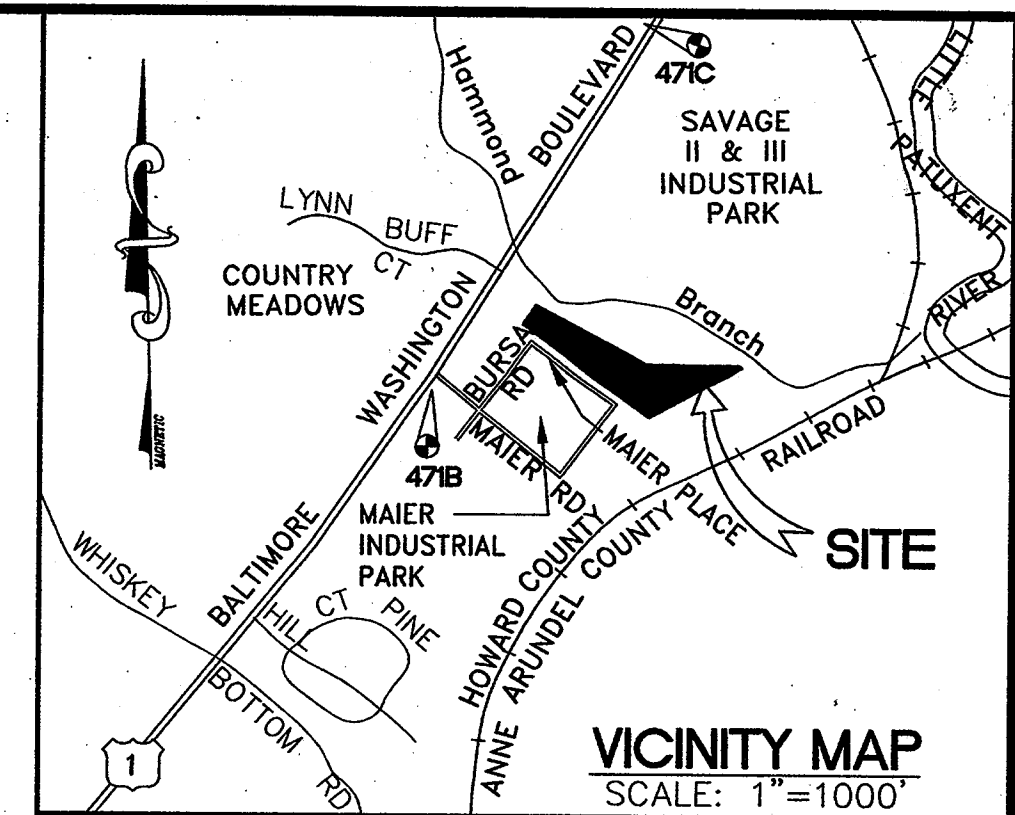
TAX MAP 47, GRID 23, PARCEL 540.

ZONING: M-1

SIXTH ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND  
DEED REFERENCE: 1007/8

SCALE: 1"=100' DATE: OCTOBER 22, 2003 SHEET 2 OF 4

| COORDINATES |             |              |
|-------------|-------------|--------------|
| POINT       | NORTH       | EAST         |
| 1           | 530259.8451 | 1362060.7236 |
| 2           | 530104.9135 | 1362356.0995 |
| 3           | 529895.6266 | 1362755.1036 |
| 4           | 529895.8214 | 1363337.4936 |
| 5           | 529882.7782 | 1363351.0190 |
| 6           | 529549.1945 | 1362778.8161 |
| 7           | 529942.9199 | 1362238.1353 |
| 8           | 530129.8522 | 1361981.4318 |



| PUBLIC STORMWATER MANAGEMENT NATURAL CONSERVATION CREDIT EASEMENT |                 |                |
|---|-----------------|----------------|
| NUMBER  | BEARING         | DISTANCE       |
| P.O.B.  | N 530178.0408   | E 1362010.8255 |
| L1  | N 69°19'42" E   | 37.43'         |
| L2  | N 66°02'08" E   | 34.99'         |
| L3  | N 35°41'31" E   | 12.71'         |
| L4  | N 24°38'10" W   | 19.93'         |
| L5  | S 65°37'25" W   | 48.60'         |
| L6  | S 31°22'55" W   | 41.94'         |
| P.O.B.  | N 530226.5494   | E 1362124.2016 |
| L7  | S 51°23'27" E   | 19.70'         |
| L8  | S 40°43'23" E   | 76.08'         |
| L9  | S 21°59'22" E   | 76.93'         |
| L10   | S 69°24'47" E   | 43.88'         |
| L11   | N 36°03'44" E   | 76.93'         |
| L12   | N 62°19'19" W   | 203.48'        |
| P.O.B.  | N 530122.6397   | E 1362322.3048 |
| L13   | S 36°03'44" W   | 128.51'        |
| L14   | S 08°31'05" W   | 38.15'         |
| L15   | S 38°42'49" E   | 35.17'         |
| L16   | S 11°00'34" E   | 27.57'         |
| L17   | S 54°45'00" E   | 55.04'         |
| L18   | N 25°09'14" E   | 72.44'         |
| L19   | N 01°26'47" E   | 13.45'         |
| L20   | N 59°13'30" E   | 38.51'         |
| L21   | N 75°51'19" E   | 42.16'         |
| L24   | N 71°47'48" E   | 39.74'         |
| L25   | N 63°42'20" E   | 39.73'         |
| L26   | N 62°19'19" W   | 191.27'        |
| P.O.B.  | N 529895.6739   | E 1362896.4873 |
| L28   | S 17°51'27" W   | 26.08'         |
| C1  | SEE CURVE TABLE |                |
| L29   | S 87°46'24" E   | 40.63'         |
| L30   | S 55°56'08" E   | 19.34'         |
| L31   | S 17°20'59" E   | 13.15'         |
| C2  | SEE CURVE TABLE |                |
| L32   | S 34°18'46" E   | 22.58'         |
| L33   | S 21°55'30" W   | 26.62'         |
| L34   | S 01°37'08" W   | 51.36'         |
| C3  | SEE CURVE TABLE |                |
| L35   | N 66°17'07" E   | 5.22'          |
| L36   | N 40°48'06" E   | 251.03'        |
| L37   | S 89°58'51" W   | 299.78'        |
| P.O.B.  | N 529824.1685   | E 1363250.4847 |
| L38   | N 59°45'31" E   | 116.37'        |
| L39   | N 46°02'23" W   | 18.79'         |
| L40   | S 89°58'51" W   | 114.79'        |
| L41   | S 40°50'18" W   | 165.76'        |
| L42   | N 53°22'06" E   | 29.63'         |
| L43   | N 72°03'38" E   | 61.07'         |
| L44   | N 27°10'08" E   | 28.43'         |
| L45   | N 36°15'03" E   | 26.43'         |
| L46   | S 41°14'17" E   | 38.97'         |

| LEGEND |   |
|--------|---|
| ●      | REBAR AND CAP SET   |
| □      | CONCRETE MONUMENT SET   |
| ▨      | PUBLIC 100-YEAR FLOODPLAIN, DRAINAGE AND UTILITY EASEMENT         |
| ▩      | EXISTING PUBLIC UTILITY EASEMENT                                  |
| ▧      | PUBLIC STORMWATER MANAGEMENT NATURAL CONSERVATION CREDIT EASEMENT |
| ▦      | PUBLIC FOREST CONSERVATION EASEMENT                               |

| AREA TABULATION  |                         |
|--|-------------------------|
| TOTAL NUMBER OF PARCELS TO BE RECORDED                     | 2                       |
| PARCEL A   | 57,159 S.F./1.3122 AC.  |
| PARCEL B   | 240,518 S.F./5.5215 AC. |
| TOTAL AREA OF PARCELS TO BE RECORDED                       | 297,677 S.F./6.8337 AC. |
| TOTAL AREA OF ROAD DEDICATION                              | NONE                    |
| TOTAL AREA OF SUBDIVISION TO BE RECORDED                   | 6.8337 AC.              |
| 100 YEAR FLOODPLAIN DRAINAGE & UTILITY EASEMENT            | 54,345 S.F./1.2476 AC.  |
| FOREST CONSERVATION EASEMENT                               | 10,521 S.F./2415 AC.    |
| STORMWATER MANAGEMENT NATURAL CONSERVATION CREDIT EASEMENT | 71,431 S.F./1.6398 AC.  |

| CURVE TABLE |        |            |                 |              |             |
|-------------|--------|------------|-----------------|--------------|-------------|
| NUMBER      | RADIUS | ARC LENGTH | CHORD DIRECTION | CHORD LENGTH | DELTA ANGLE |
| C1          | 25.00' | 30.51'     | S 52°48'55" E   | 28.65'       | 69°54'57"   |
| C2          | 25.00' | 7.40'      | S 25°49'52" E   | 7.37'        | 16°57'46"   |
| C3          | 25.00' | 50.32'     | S 56°02'52" E   | 42.25'       | 115°20'00"  |

NOTE:  
THE PURPOSE OF THIS SHEET IS TO IDENTIFY THE STORMWATER MANAGEMENT NATURAL CONSERVATION CREDIT EASEMENT ONLY.

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING  
*[Signature]* 10/24/03  
 Chief, Development Engineering Division Date

*[Signature]* 11/14/03  
 Director Date

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS  
 HOWARD COUNTY HEALTH DEPARTMENT  
*[Signature]* 11-18-03  
 Howard County Health Officer Date

**KCW ENGINEERING TECHNOLOGIES**  
 KCW Engineering Technologies, Inc.  
 3106 Lord Baltimore Drive, Suite 110  
 Baltimore, Maryland 21244  
 Tele (410) 281-0030  
 Fax (410) 298-0604  
 www.KCW-ET.com

**OWNER'S CERTIFICATE**  
 WE, GWENDOLYN G. MILLER, ARTHUR MILLER JR., JENNIFER MILLER, AND DAVID MILLER, OWNER'S OF THE PROPERTY SHOWN AND DESCRIBED HERE HEREBY ADOPT THIS PLAN OF SUBDIVISION AND DESCRIBED HERE THE REQUIREMENTS OF SECTION 3-10B, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

*[Signature]* 10/24/03  
 GWENDOLYN G. MILLER DATE

*[Signature]* 10/24/03  
 ARTHUR MILLER JR. DATE

*[Signature]* 10/24/03  
 JENNIFER MILLER DATE

*[Signature]* 10/24/03  
 DAVID MILLER DATE

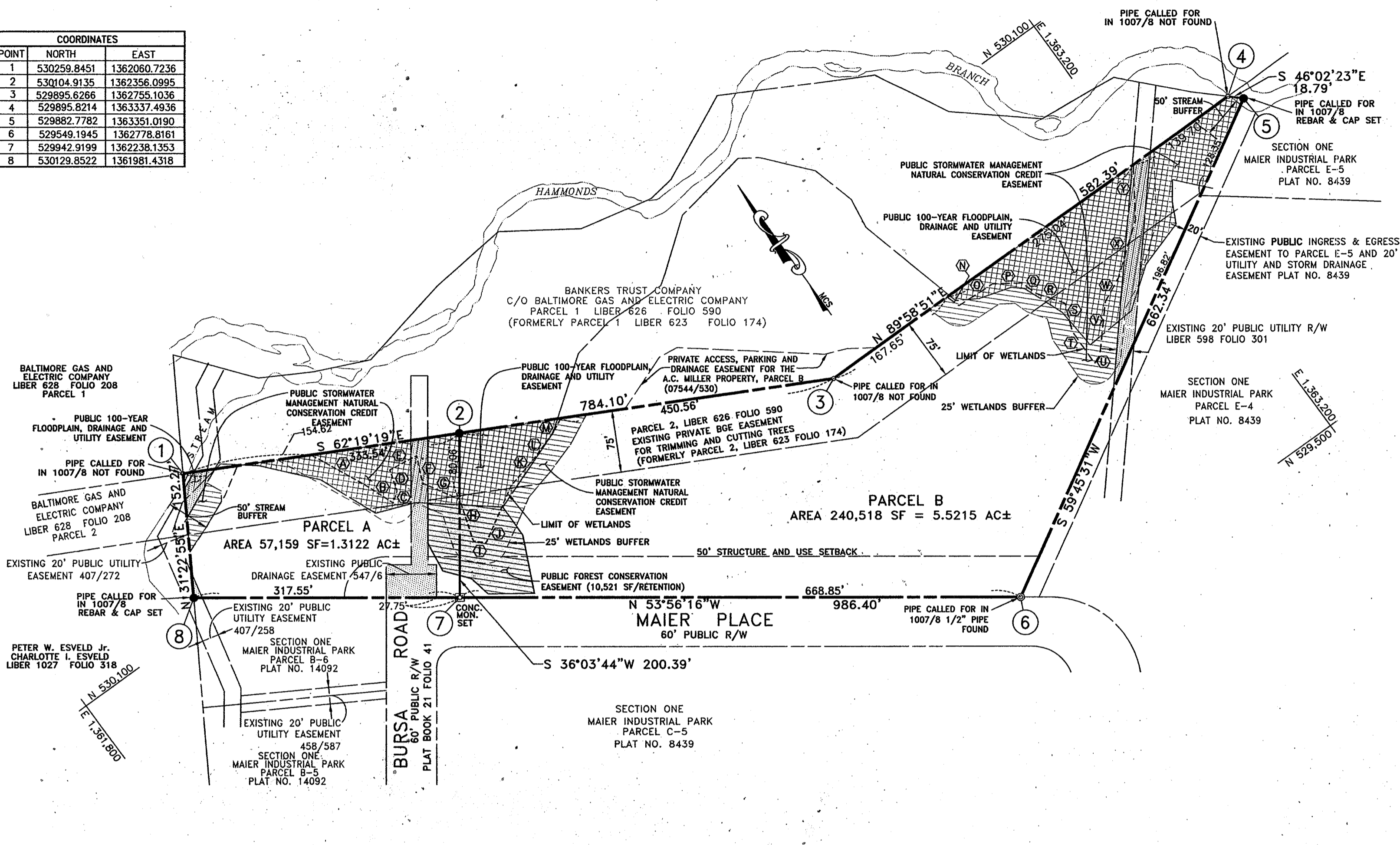
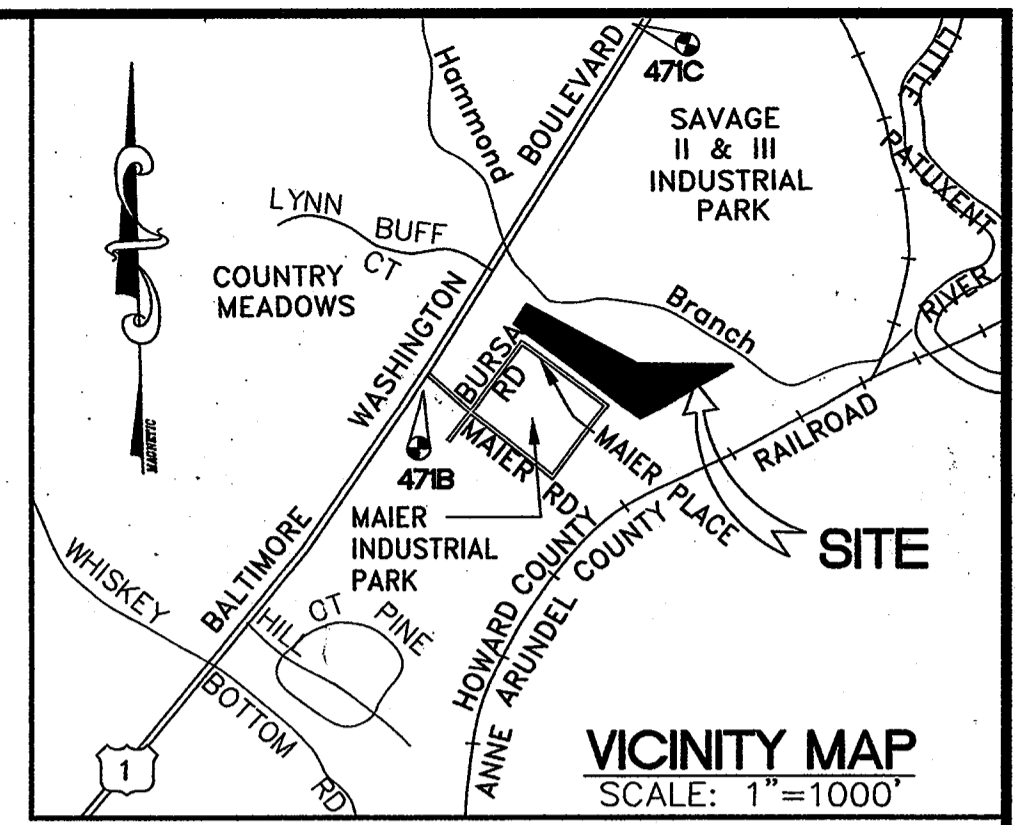
RECORDED AS PLAT NUMBER **16331** ON **11-20-03**  
 AMONG THE LAND RECORDS OF HOWARD COUNTY, MD

**SURVEYOR'S CERTIFICATE**  
 I HEREBY CERTIFY THAT THE PLAT SHOWN HEREON IS CORRECT, THAT IT REPRESENTS A SURVEY OF THE PROPERTY BY THE SURVEYOR OR PREPARED UNDER THE SURVEYOR'S DIRECT SUPERVISION, AND THAT IT IS A SUBDIVISION OF THE LAND CONVEYED BY ARTHUR C. MILLER AND GWENDOLYN G. MILLER, ARTHUR MILLER, JR., JENNIFER MILLER, AND DAVID MILLER BY DEED DATED MAY 31, 2002 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY MARYLAND IN LIBER 6212, FOLIO 0631. THE REQUIREMENTS OF SECTION 3-10B, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

*[Signature]* 10/22/03  
 WILLIAM KENNETH WOODY L.S.#10724 DATE

**SUBDIVISION PLAT**  
**A.C. MILLER PROPERTY**  
**PARCELS A & B**  
 TAX MAP 47, GRID 23, PARCEL 540.  
 ZONING: M-1  
 SIXTH ELECTION DISTRICT  
 HOWARD COUNTY, MARYLAND  
 DEED REFERENCE: 1007/8  
 SCALE: 1"=100' DATE: OCTOBER 22, 2003 SHEET 3 OF 4

| POINT | NORTH       | EAST         |
|-------|-------------|--------------|
| 1     | 530259.8451 | 1362060.7236 |
| 2     | 530104.9135 | 1362356.0995 |
| 3     | 529895.6266 | 1362755.1036 |
| 4     | 529895.8214 | 1363337.4936 |
| 5     | 529882.7782 | 1363351.0190 |
| 6     | 529549.1945 | 1362778.8161 |
| 7     | 529942.9199 | 1362238.1353 |
| 8     | 530129.8522 | 1361981.4318 |



| PARCEL A - WETLANDS METES AND BOUNDS |              |          |
|--------------------------------------|--------------|----------|
| SYMBOL                               | BEARING      | DISTANCE |
| (A)                                  | S 24°19'56"E | 78.81'   |
| (B)                                  | S 20°11'01"E | 35.28'   |
| (C)                                  | N 53°55'21"E | 15.57'   |
| (D)                                  | N 17°20'13"E | 26.77'   |
| (E)                                  | S 82°14'16"E | 36.48'   |
| (F)                                  | S 24°32'40"W | 34.06'   |
| (G)                                  | S 30°01'59"E | 48.19'   |
| (H)                                  | N 36°03'44"E | 80.06'   |
| (I)                                  | N 62°19'19"W | 178.92'  |

| PARCEL B - WETLANDS METES AND BOUNDS |              |          |
|--------------------------------------|--------------|----------|
| SYMBOL                               | BEARING      | DISTANCE |
| (H)                                  | S 18°15'13"W | 53.80'   |
| (I)                                  | S 44°50'59"E | 15.35'   |
| (J)                                  | N 59°13'30"E | 75.46'   |
| (K)                                  | N 75°51'19"E | 44.93'   |
| (L)                                  | N 71°47'48"E | 37.08'   |
| (M)                                  | N 63°42'20"E | 19.78'   |
| (N)                                  | N 62°19'19"W | 122.20'  |
| (O)                                  | S 36°03'44"W | 80.06'   |
| (P)                                  | N 17°51'27"W | 18.03'   |
| (Q)                                  | N 87°46'24"W | 47.76'   |
| (R)                                  | N 55°56'08"W | 35.23'   |
| (S)                                  | N 17°20'59"W | 21.90'   |
| (T)                                  | N 34°18'46"W | 35.94'   |
| (U)                                  | N 21°55'30"E | 35.50'   |
| (V)                                  | N 01°37'08"E | 46.89'   |
| (W)                                  | S 66°17'07"W | 12.79'   |
| (X)                                  | S 41°47'37"W | 64.54'   |
| (Y)                                  | S 64°23'03"W | 32.77'   |
| (Z)                                  | S 52°00'52"W | 74.02'   |
| (AA)                                 | S 33°52'43"W | 67.75'   |
| (AB)                                 | S 89°58'51"W | 275.04'  |

| LEGEND |   |
|--------|---|
| ●      | REBAR AND CAP SET   |
| □      | CONCRETE MONUMENT SET   |
|        | PUBLIC 100-YEAR FLOODPLAIN DRAINAGE AND UTILITY EASEMENT          |
|        | EXISTING PUBLIC UTILITY EASEMENT                                  |
|        | PUBLIC STORMWATER MANAGEMENT NATURAL CONSERVATION CREDIT EASEMENT |
|        | PUBLIC FOREST CONSERVATION EASEMENT                               |

| AREA TABULATION  |                         |
|--|-------------------------|
| TOTAL NUMBER OF PARCELS TO BE RECORDED                     | 2                       |
| PARCEL A   | 57,159 S.F./1.3122 AC.  |
| PARCEL B   | 240,518 S.F./5.5215 AC. |
| TOTAL AREA OF PARCELS TO BE RECORDED                       | 297,677 S.F./6.8337 AC. |
| TOTAL AREA OF ROAD DEDICATION                              | NONE                    |
| TOTAL AREA OF SUBDIVISION TO BE RECORDED                   | 6.8337 AC.              |
| 100 YEAR FLOODPLAIN DRAINAGE & UTILITY EASEMENT            | 54,345 S.F./1.2476 AC.  |
| FOREST CONSERVATION EASEMENT                               | 10,521 S.F./2.415 AC.   |
| STORMWATER MANAGEMENT NATURAL CONSERVATION CREDIT EASEMENT | 71,431 S.F./1.6398 AC.  |

*William Kenneth Woody* 10/22/03  
 STATE OF MARYLAND  
 WILLIAM KENNETH WOODY  
 No. 10724  
 REGISTERED PROFESSIONAL LAND SURVEYOR

NOTE:  
 THE PURPOSE OF THIS SHEET IS TO IDENTIFY THE WETLANDS METES AND BOUNDS ONLY

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING  
*Michael J. Williams* 11/4/03  
 Chief, Development Engineering Division Date

*David J. Weger* 11/11/03  
 Director Date

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS  
 HOWARD COUNTY HEALTH DEPARTMENT  
*Dennis Amato* 11-10-03  
 Howard County Health Officer Date

**KCW ENGINEERING TECHNOLOGIES**  
 KCW Engineering Technologies, Inc.  
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**OWNER'S CERTIFICATE**  
 WE, GWENDOLYN G. MILLER, ARTHUR MILLER JR., JENNIFER MILLER, AND DAVID MILLER, OWNER'S OF THE PROPERTY SHOWN AND DESCRIBED HERE HEREBY ADOPT THIS PLAN OF SUBDIVISION AND CERTIFY THAT THE REQUIREMENTS OF SECTION 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

*Gwendolyn G. Miller* 10/24/03  
 GWENDOLYN G. MILLER DATE

*Arthur Miller Jr.* 10/24/03  
 ARTHUR MILLER JR. DATE

*Jennifer Miller* 10/24/03  
 JENNIFER MILLER DATE

*David Miller* 10/24/03  
 DAVID MILLER DATE

RECORDED AS PLAT NUMBER 16332 ON 11-20-03  
 AMONG THE LAND RECORDS OF HOWARD COUNTY, MD

**SURVEYOR'S CERTIFICATE**  
 I HEREBY CERTIFY THAT THE PLAT SHOWN HEREON IS CORRECT, THAT IT REPRESENTS A SURVEY OF THE PROPERTY BY THE SURVEYOR OR PREPARED UNDER THE SURVEYOR'S DIRECT SUPERVISION, AND THAT IT IS A SUBDIVISION OF THE LAND CONVEYED BY ARTHUR C. MILLER AND GWENDOLYN G. MILLER, ARTHUR MILLER, JR., JENNIFER MILLER, AND DAVID MILLER TO GWENDOLYN G. MILLER, ARTHUR MILLER, JR., JENNIFER MILLER, AND DAVID MILLER BY DEED DATED MAY 31, 2002 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY MARYLAND IN LIBER 6212, FOLIO 0631. THE REQUIREMENTS OF SECTION 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

*William Kenneth Woody* 10/24/03  
 WILLIAM KENNETH WOODY L.S.#10724 DATE

**SUBDIVISION PLAT**  
**A.C. MILLER PROPERTY**  
**PARCELS A & B**  
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