

GENERAL NOTES

- 4"x4"x36" CONCRETE MONUMENTS SHOWN THUS:
- IRON PINS SHOWN THUS:
- THIS PLAT AND THE COORDINATES SHOWN HEREON, ARE BASED UPON A FIELD RUN BOUNDARY SURVEY PREPARED BY DAFT, McCUNE & WALKER, INC. ON OR ABOUT JUNE 25, 1999 AND REVISED FEBRUARY 8, 2001.
- SUBJECT PROPERTY IS ZONED 'R-ED' PER THE 10-18-93 COMPREHENSIVE ZONING PLAN.
- SEE DEPARTMENT OF PLANNING & ZONING FILE NUMBERS: S-00-13, P-01-15, PB-345, WP-01-88 (*), WP-00-88 (**), WP-00-126 (***), WP-01-60 (****) & WP-01-94 (*****).
- THE "ESTABLISHMENT OF MINIMUM BUILDING RESTRICTION LINES" IN THE OWNER'S DEDICATION, REFERS TO THE PURPOSES OF MEETING ZONING REQUIREMENTS, NOT FOR THE PURPOSE OF CREATING A RESTRICTION OF TITLE OR COVENANT.
- COORDINATES BASED ON NAD '83 MARYLAND COORDINATE SYSTEM AS PROJECTED BY HOWARD COUNTY GEODETIC CONTROL STATION Nos. 47EA & 47E4.
- AREAS SHOWN ARE TO BE TAKEN AS MORE OR LESS.
- THIS SUBDIVISION IS SUBJECT TO SECTION 18.122B OF THE HOWARD COUNTY CODE. PUBLIC WATER AND SEWER SERVICE HAS BEEN GRANTED UNDER THE TERMS AND PROVISIONS THEREOF EFFECTIVE 2/22/02, ON WHICH DATE DEVELOPER'S AGREEMENT No. 34-3947-D WAS FILED AND ACCEPTED.
- STORMWATER MANAGEMENT IS PROVIDED BY ONSITE FACILITIES. STORMWATER MANAGEMENT FACILITY NUMBER 1 WILL BE OWNED BY THE HOMEOWNER'S ASSOCIATION AND STRUCTURAL MAINTENANCE ONLY WILL BE BY THE COUNTY. STORMWATER MANAGEMENT FACILITIES 2 & 3 WILL BE OWNED AND MAINTAINED BY THE HOMEOWNER'S ASSOCIATION. STORMWATER MANAGEMENT FACILITIES 1 & 2 ARE DETENTION/RETENTION (WET POND) FACILITIES. STORMWATER MANAGEMENT FACILITY 3 IS A SHALLOW MARSH.
- THERE ARE 117 TENTATIVE HOUSING UNIT ALLOCATIONS RESERVED FOR SFA UNITS ON BULK PARCELS A, B, C AND D AS SHOWN ON THE SKETCH PLAN (S-00-13) AND IN ACCORDANCE WITH SECTION 16.1106.h.2(i) OF THE SUBDIVISION REGULATIONS. THE DEADLINE TO SUBMIT A PRELIMINARY PLAN FOR THOSE PARCELS WILL BE ESTABLISHED WHEN THEY ARE RECORDED ON A PLAT.
- TRASH, MAIL AND SCHOOL BUS SERVICES WILL BE PROVIDED TO EACH LOT WITHIN THE DEVELOPMENT. TRASH SERVICES WILL BE PROVIDED BY THE HOWARD COUNTY REFUSE COLLECTION CONTRACTOR. MAIL SERVICES WILL BE PROVIDED BY THE UNITED STATES POSTAL SERVICE. SCHOOL BUS SERVICE WILL BE PROVIDED BY THE HOWARD COUNTY SCHOOL BUS CONTRACTOR. FOR LOTS 16-20, REFUSE COLLECTION, MAIL AND SCHOOL BUS SERVICES ARE PROVIDED AT THE JUNCTION OF LOTS 41 AND 42.
- THE 650BA NOISE CONTOUR LINE DRAWN ON THIS SUBDIVISION PLAN IS ADVISORY AS REQUIRED BY THE HOWARD COUNTY DESIGN MANUAL, CHAPTER 5, REVISED FEBRUARY, 1992 AND CANNOT BE CONSIDERED TO EXACTLY LOCATE THE 650BA NOISE EXPOSURE. THE 650BA NOISE LINE WAS ESTABLISHED BY HOWARD COUNTY TO ALERT DEVELOPERS, BUILDERS AND FUTURE RESIDENTS THAT AREAS BEYOND THIS THRESHOLD MAY EXCEED GENERALLY ACCEPTED NOISE LEVELS ESTABLISHED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT.
- COMMON OPEN AREA LOTS 41 & 42 ARE FOR THE ESTABLISHMENT OF PRIVATE ROADWAYS. THE PRIVATE ROADWAYS INDICATED ON LOTS 41 & 42 WILL BE OWNED AND MAINTAINED BY THE HOMEOWNER'S ASSOCIATION AND WILL NOT RECEIVE PUBLIC MAINTENANCE.
- THE NOISE STUDY FOR THIS SITE WAS APPROVED AS PART OF THE SKETCH PLAN ON OCTOBER 10, 2000.
- THE TRAFFIC STUDY FOR THIS SITE WAS APPROVED AS PART OF THE SKETCH PLAN ON OCTOBER 10, 2000.
- A USE-IN-COMMON INGRESS/EGRESS EASEMENT, COINCIDENT WITH LOTS 41 & 42, FOR THE BENEFIT OF LOT OWNERS AND GUESTS WILL BE GRANTED FOR ACCESS TO FROM GORMAN ROAD (A PUBLIC ROAD). ADDITIONALLY, ACCESS TO AND FROM LOT 43 FOR THE PURPOSES OF MAINTAINING THE COMMON OPEN AREA WILL GRANTED TO THE HOWARD COUNTY, DEPARTMENT OF RECREATION AND PARKS OVER THE SAME USE-IN-COMMON INGRESS/EGRESS EASEMENT AREA THAT IS COINCIDENT WITH LOTS 41 & 42.
- THE STRUCTURE SETBACK LINE (S.S.L.) INDICATED ON SHEET 3 IS A SLOPE SETBACK SETBACK LINE AS DETERMINED IN A REPORT PREPARED BY THE ROBERT B. BALTER CO. THIS S.S.L. ESTABLISHES AN ADDITIONAL SETBACK FROM THE LOT LINE OF PARCEL A.
- THERE ARE 3 EXISTING STRUCTURES ON OPEN SPACE 39 AND PARCEL D TO BE RAZED. ALL EXISTING STRUCTURES ARE TO BE RAZED AND ASSOCIATED UTILITIES ABANDONED IN ACCORDANCE WITH HOWARD COUNTY STANDARDS.
- THE PUBLIC WATER AND SEWER CONTRACT NUMBER IS 34-3947-D.
- Articles of Incorporation for the Stone Lake Community Association were filed with the State Department of Assessments and Taxation on 10/4/01, receipt # D06482757. Community Association covenants will be recorded in the Land Records of Howard County, subsequent to this plat.

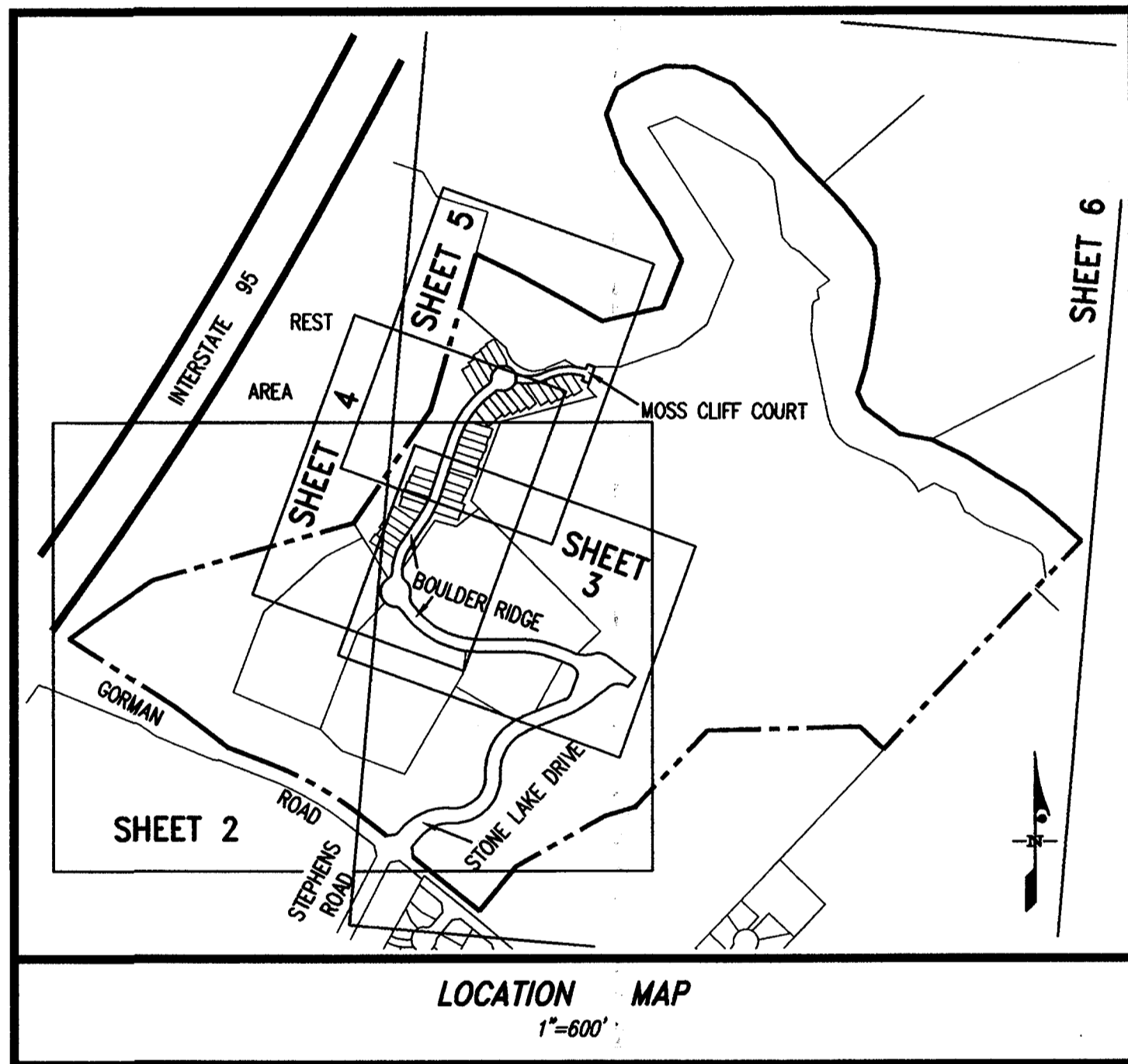
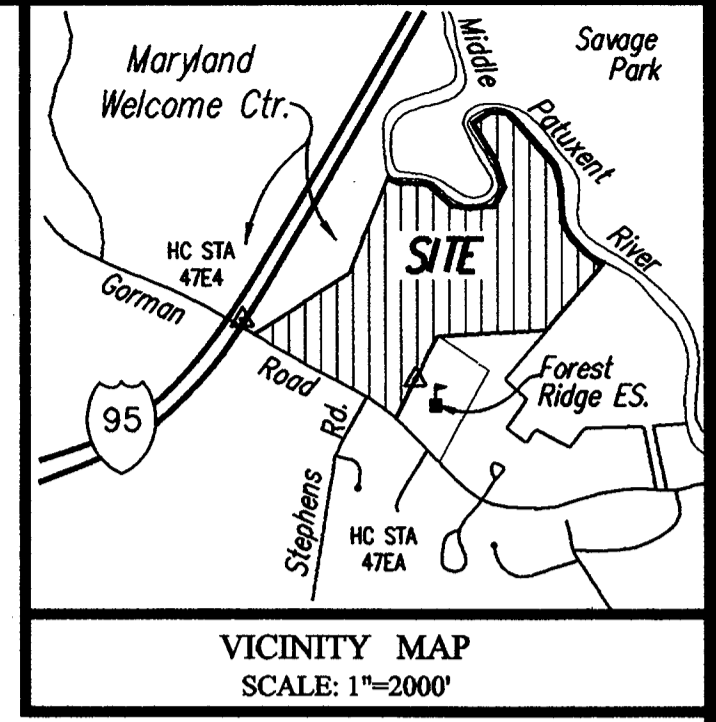
IN THE APPR* - ON MARCH 28, 2001, WP-01-88; WAIVER OF SECTION 16.144(f) WAS DENIED REQUESTING A WAIVER OF THE REQUIREMENT TO SUBMIT A PRELIMINARY PLAN FOR REQUIRED ROAD IMPROVEMENTS ALONG GORMAN ROAD DUE TO THE JUDGMENT THAT A SEPARATE PRELIMINARY PLAN SUBMISSION WAS NOT REQUIRED.

** - ON AUGUST 11, 2000, WP-00-88; WAIVER OF SECTIONS 16.116.b.(1)&(2), TO PERMIT GRADING AND CLEARING ON STEEP SLOPES OVER 25% IF THE CONTIGUOUS AREA IS OVER 20,000, AND 16.116.(c), TO PERMIT GRADING AND CLEARING IN WETLANDS, WETLAND BUFFERS, STREAMS, STREAM BUFFERS AND FLOODPLAINS, WAS GRANTED, SUBJECT TO VARIOUS CONDITION AS OUTLINED IN THE APPROVAL LETTER.

*** - ON JULY 12, 2000, WP-00-126; WAIVER OF SECTION 16.144(c)(2) AND 116.144(c)(3), WAS GRANTED, TO PERMIT DEVELOPER 45 DAYS FROM THE APPROVAL DATE TO SUBMIT ADDITIONAL INFORMATION AS REQUIRED BY THE SRC AGENCIES.

**** - ON JANUARY 16, 2001, WP-01-60; WAIVER OF SECTION 16.120.c.(2), TO PERMIT LOTS WITHOUT PUBLIC ROAD FRONTAGE, AND 16.120.c.(4) TO PERMIT THE LENGTH OF A PRIVATE ROAD TO EXCEED 200' FOR SFA UNITS, WAS GRANTED.

***** - ON APRIL 3, 2001, WP-01-94; WAIVER OF SECTION 16.116.b.(1)&(2), TO PERMIT GRADING AND CLEARING ON STEEP SLOPES OVER 25% IF THE CONTIGUOUS AREA IS OVER 20,000, WAS GRANTED, SUBJECT TO VARIOUS CONDITION AS OUTLINED OVAL LETTER.



THE REQUIREMENTS OF SECTION 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS, HAVE BEEN COMPLIED WITH.

David S. Weber 2/14/02
DAVID S. WEBER
PROFESSIONAL LAND SURVEYOR
MD. REG. NO. 10852
DATE

Joseph H. Necker, Jr. 2/13/02
JOSEPH H. NECKER, JR., VICE-PRESIDENT
DATE

OPEN SPACE TABULATION CHART

OPEN SPACE REQUIREMENTS:	
TOTAL OPEN SPACE REQUIRED (25% OF GROSS AREA):	34.17 Ac.
TOTAL OPEN SPACE PROVIDED:	42.49 AC
RECREATION OPEN SPACE REQUIREMENTS:	
SFA ~ 154 UNITS x 200 #/UNIT =	30,800 # OR 0.71 Ac.
TOTAL RECREATION OPEN SPACE PROVIDED:	0.71 Ac.

DENSITY CHART

MAXIMUM ALLOWABLE DENSITY:	2.00 UNITS/AC.
TOTAL AREA:	136.70 Ac.
FLOODPLAIN:	7.77 Ac.
STEEP SLOPES:	8.30 Ac.
NET AREA:	120.63 Ac.
MAXIMUM NUMBER OF UNITS ALLOWABLE:	241 UNITS
PROPOSED DENSITY:	1.86 UNITS/AC. (224 UNITS)

TABULATION OF FINAL PLAT - ALL SHEETS

1. TOTAL NUMBER OF LOTS AND PARCELS TO BE RECORDED:	49
2. TOTAL NUMBER OF BUILDABLE LOTS TO BE RECORDED:	37
3. TOTAL AREA OF BUILDABLE LOTS TO BE RECORDED:	3,0157 AC.
4. TOTAL NUMBER OF PARCELS TO BE RECORDED:	5
5. TOTAL AREA OF PARCELS TO BE RECORDED:	88,5582 AC.
6. TOTAL NUMBER OF COMMON OPEN AREA LOTS TO BE RECORDED:	2
7. TOTAL AREA OF COMMON OPEN AREA LOTS TO BE RECORDED:	2,6294 AC.
8. TOTAL TOTAL NUMBER OF OPEN SPACE LOTS TO BE RECORDED:	5
9. TOTAL AREA OF OPEN SPACE LOTS TO BE RECORDED:	42,4926 AC.
10. TOTAL AREA OF ROADWAYS TO BE RECORDED:	0,0000 AC.
11. TOTAL AREA OF SUBDIVISION TO BE RECORDED:	136,6959 AC.

OWNER:
THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION
10275 LITTLE PATUXENT PARKWAY
COLUMBIA, MD. 21044
PHONE: 410-992-6089

APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER & SEWERAGE FOR HOWARD COUNTY, MD.

Denise Houston 2-26-02
COUNTY HEALTH OFFICER
DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING

David S. Weber 2/25/02
CHIEF, DEVELOPMENT ENGINEERING DIVISION
DATE

Joseph H. Necker, Jr. 2/26/02
DIRECTOR
DATE

OWNER'S DEDICATION

THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION, A MARYLAND CORPORATION, BY JOSEPH H. NECKER, JR., VICE-PRESIDENT AND JAMES D. LANO, ASSISTANT SECRETARY, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPTS THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISHES THE MINIMUM BUILDING RESTRICTION LINES AND GRANTS UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS:

(1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON;

(2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE, THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANTS THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE;

(3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND

(4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.

WITNESS OUR HANDS THIS DAY OF
THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION

BY: *Joseph H. Necker, Jr.*
JOSEPH H. NECKER, JR., VICE-PRESIDENT

ATTEST: *James D. Lano*
JAMES D. LANO, ASSISTANT SECRETARY

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THE PLAT OF SUBDIVISION SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF PART OF THE LAND CONVEYED BY THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION TO HRD LAND HOLDINGS, INC., BY DEED DATED DECEMBER 18, 2000 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 5289 AT FOLIO 330 (HAVING THEREAFTER CHANGED ITS NAME TO THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION BY ARTICLES OF AMENDMENT FILED JANUARY 5, 2001), AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AS AMENDED.

David S. Weber
DAVID S. WEBER
PROFESSIONAL LAND SURVEYOR
MARYLAND REGISTRATION NO. 10852
2/14/02
DATE



RECORDED AS PLAT NUMBER 15273 ON 2/27/02, AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

STONE LAKE
PARCELS 'A' THRU 'E' & LOTS 1 THRU 44

SHEET 1 OF 7 TAX MAP 47, GRID 7, P/O PARCEL 837
6th ELECTION DISTRICT HOWARD COUNTY, MARYLAND
SCALE: AS SHOWN FEBRUARY, 2002

GLW GUTSCHICK LITTLE & WEBER, P.A.
CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK
BURTONSVILLE, MARYLAND 20866
TEL: 301-421-4024 BAL: 410-880-1820 DC/VA: 301-588-2524 FAX: 301-421-4186

CURVE TABULATION						
CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
2054-3023	90.00	12.08	6.05	12.07	S 43°43'18" W	07°41'29"
3023-3021	-60.00	122.20	97.32	102.15	S 10°46'39" E	116°41'23"
3021-3019	165.00	85.51	43.74	84.56	S 54°16'33" E	29°41'34"
3019-3018	-375.00	328.92	175.89	318.48	S 64°33'27" E	50°15'21"
3017-3016	300.00	110.89	56.09	110.26	S 79°05'46" E	21°10'42"
3015-3013	40.00	62.83	40.00	56.57	S 23°30'25" E	90°00'00"
3012-3010	35.00	28.61	15.16	27.82	S 44°54'52" W	46°50'35"
3067-3068	-170.00	212.81	122.89	199.18	S 32°28'26" W	71°43'28"
3068-3069	185.00	314.64	210.75	278.06	S 45°20'04" W	97°26'43"
3069-3071	-150.00	143.43	77.73	138.03	S 66°39'50" W	54°47'11"
3002-3001	-1380.00	399.54	201.18	398.15	N 60°02'39" W	16°35'19"
A	250.00	241.54	131.14	232.26	N 66°56'58" W	55°21'28"
B	-125.00	213.84	143.84	188.70	N 45°37'12" E	98°01'00"
C	230.00	287.92	166.26	269.49	N 32°28'26" E	71°43'28"
D	60.00	19.30	9.73	19.21	N 48°29'01" E	18°25'33"
E	224.00	35.36	17.72	35.33	N 62°13'09" E	09°02'42"

THE REQUIREMENTS OF SECTION 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS, HAVE BEEN COMPLIED WITH.

David S. Weber 2/14/02
 DAVID S. WEBER
 PROFESSIONAL LAND SURVEYOR
 MD. REG. NO. 10852

Joseph H. Necker, Jr. 2/11/02
 JOSEPH H. NECKER, JR., VICE-PRESIDENT

THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION

1005
 N 57°15'47" W 506.57'
 S 78°58'47" W 280.91'
 S 78°58'47" W 280.91'
 N 20°15'10" W 120.42'

1004
 N 57°15'47" W 506.57'
 S 78°58'47" W 280.91'
 S 78°58'47" W 280.91'
 N 20°15'10" W 120.42'

1003
 N 57°15'47" W 506.57'
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1002
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1001
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 S 78°58'47" W 280.91'
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3000
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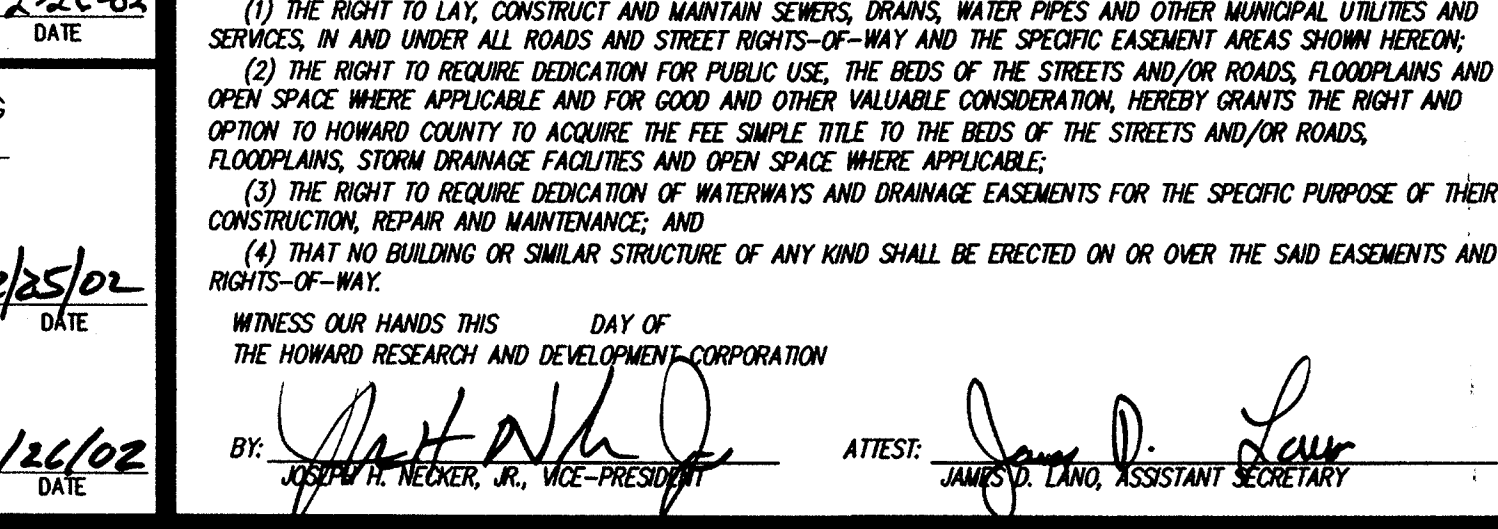
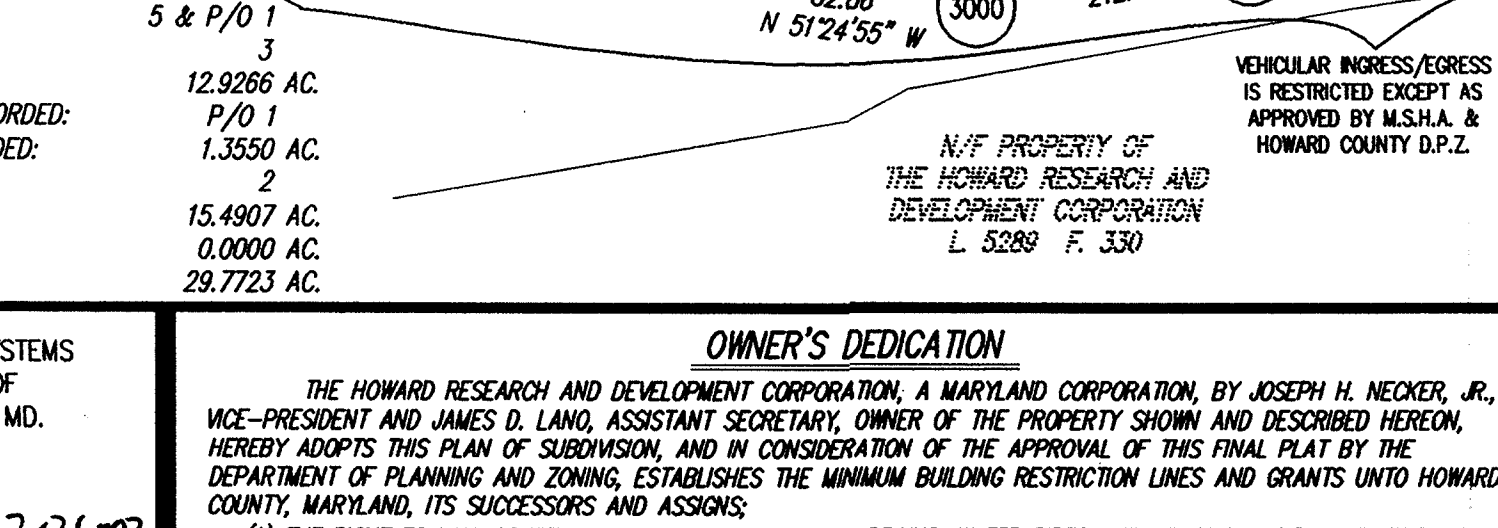
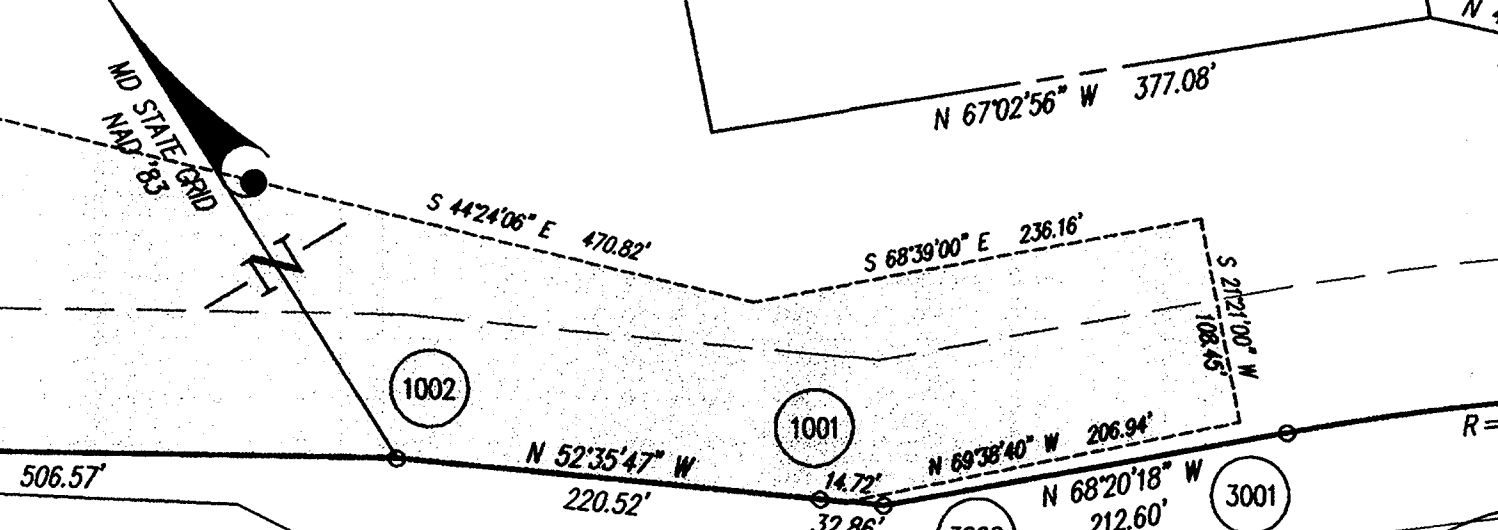
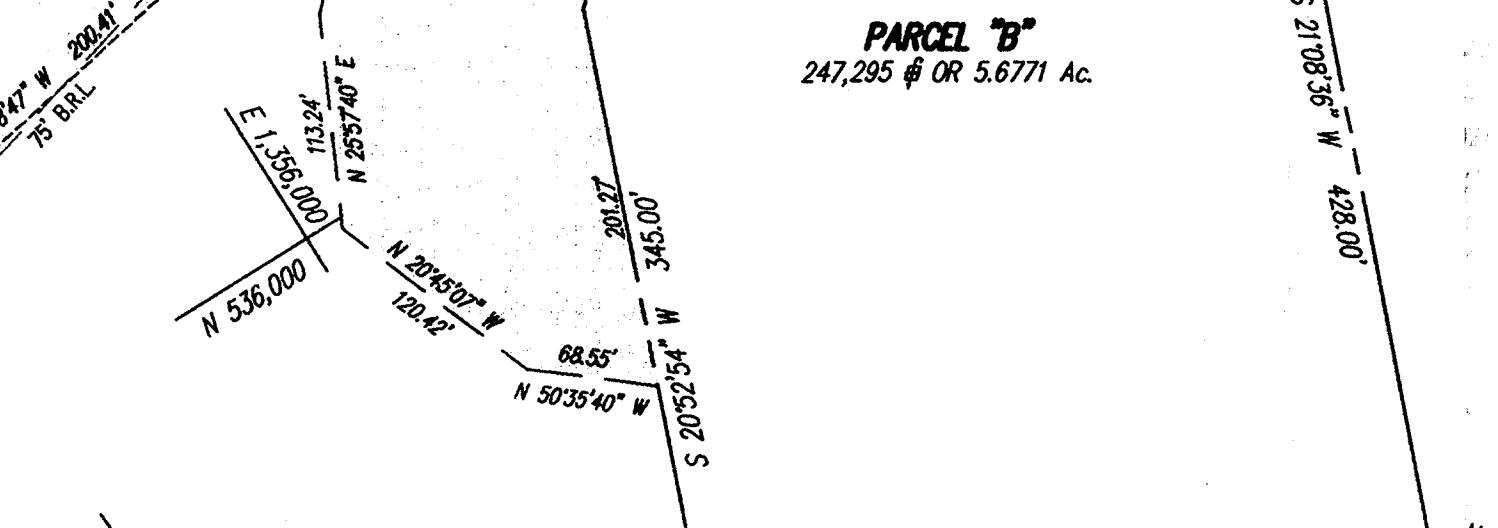
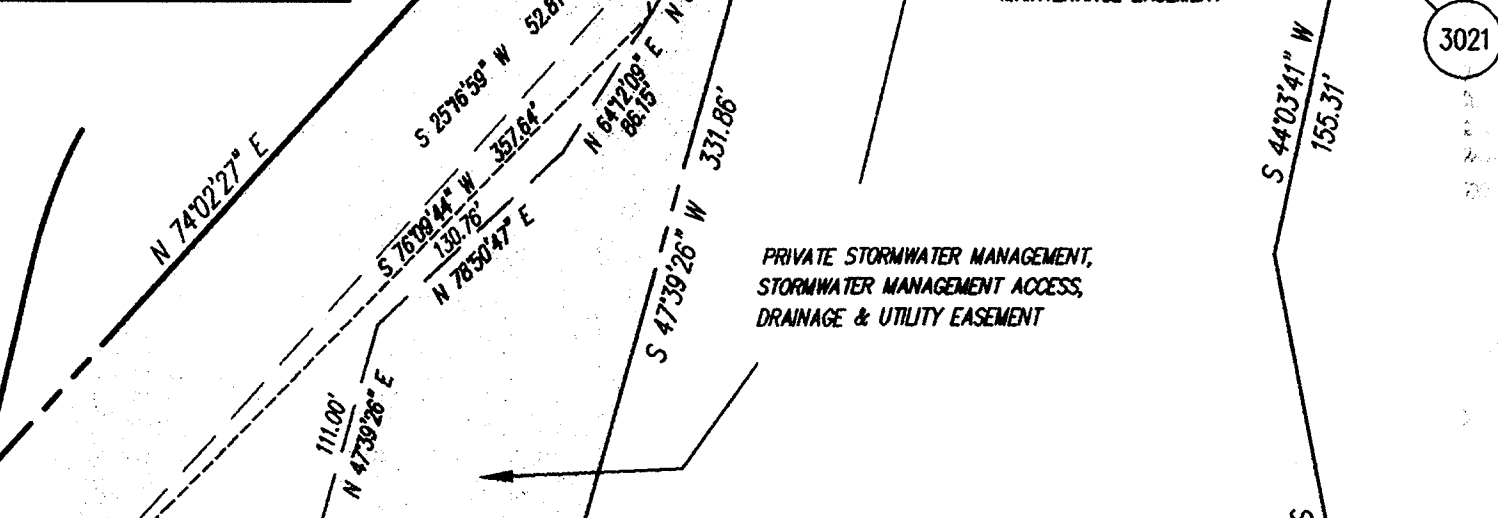
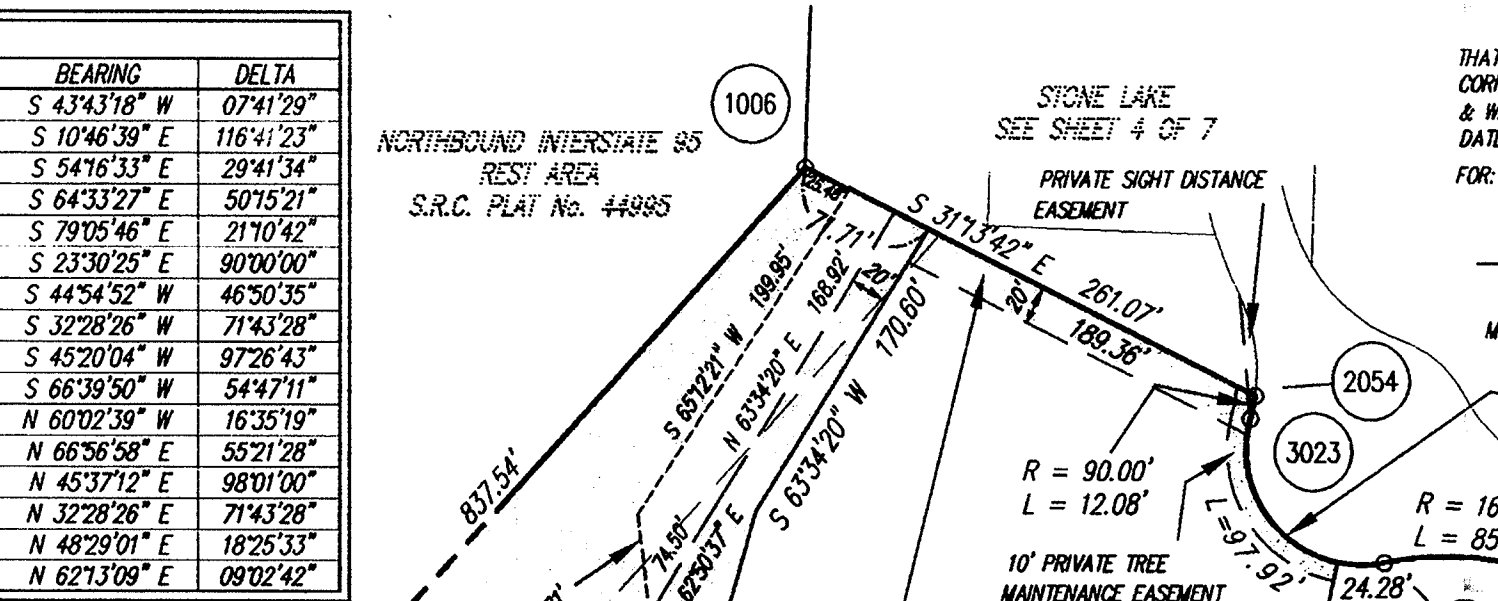
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3003
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3004
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 N 20°15'10" W 120.42'

3005
 N 57°15'47" W 506.57'
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 N 20°15'10" W 120.42'



BOUNDARY CERTIFICATION
 I HEREBY CERTIFY, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THE BOUNDARY OF THIS PLAT OF SUBDIVISION (BETWEEN POINTS 3000-1006) IS CORRECT, AND IT CORRESPONDS TO A BOUNDARY SURVEY PREPARED BY DAFT, MCCUNE & WALKER, INC. ENTITLED, "BOUNDARY SURVEY OF THE KEY PROPERTY, SHEET 2 OF 3" DATED JUNE 25, 1989 AND REVISED FEBRUARY 6, 2001.
 FOR: DAFT, MCCUNE & WALKER, INC.

Anthony Joseph Vitli 2/14/02
 ANTHONY JOSEPH VITLI
 PROFESSIONAL LAND SURVEYOR
 MARYLAND REGISTRATION NO. 10951

STONE LAKE REST AREA
 SEE SHEET 4 OF 7
 PRIVATE SIGHT DISTANCE EASEMENT
 R = 90.00'
 L = 12.08'

STONE LAKE REST AREA
 SEE SHEET 3 OF 7
 PRIVATE SIGHT DISTANCE EASEMENT
 R = 60.00'
 L = 122.20'

STONE LAKE REST AREA
 SEE SHEET 6 OF 7
 PRIVATE SIGHT DISTANCE EASEMENT
 R = 35.00'
 L = 28.61'

STONE LAKE REST AREA
 SEE SHEET 6 OF 7
 PRIVATE SIGHT DISTANCE EASEMENT
 R = 35.00'
 L = 28.61'

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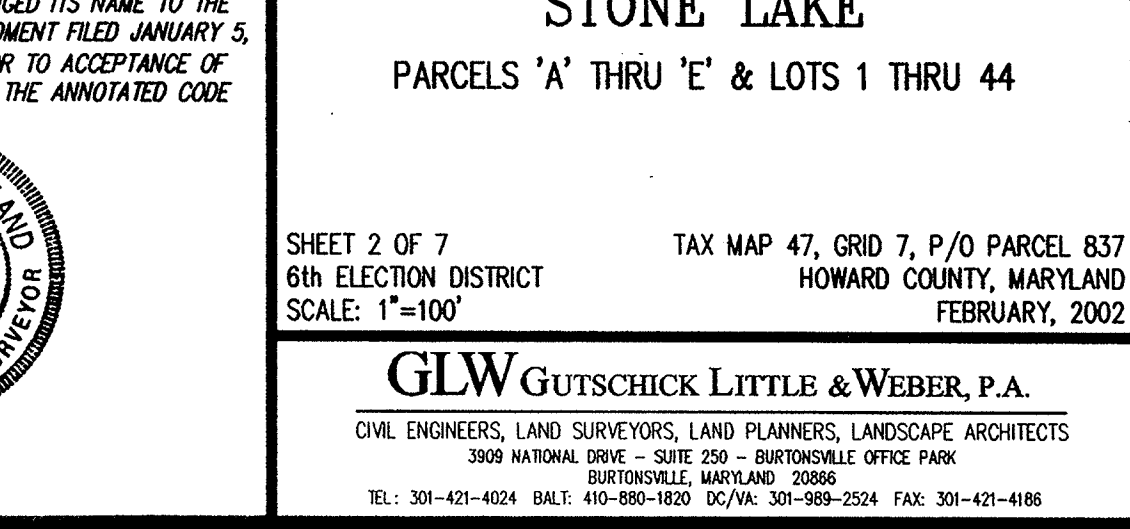
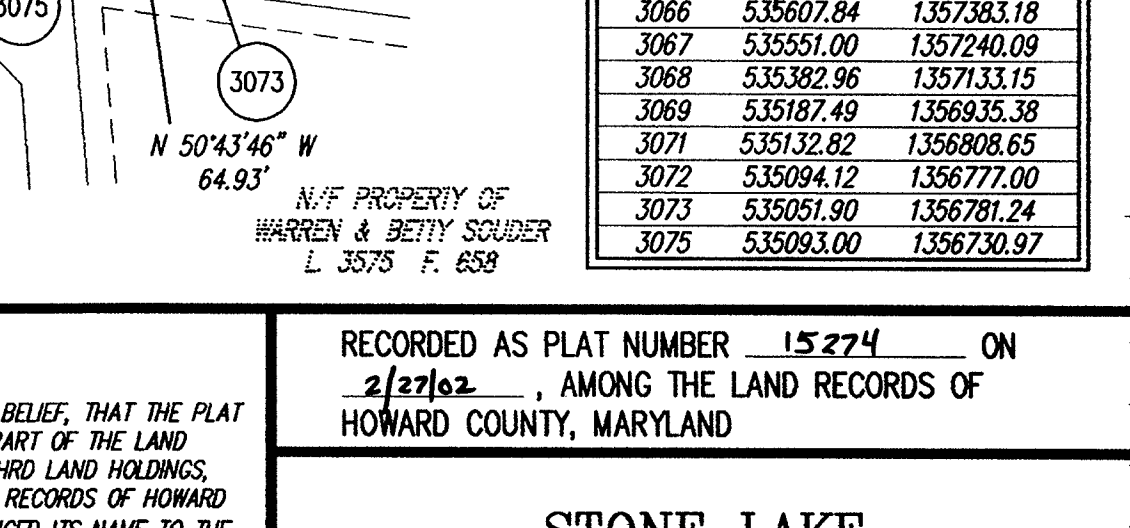
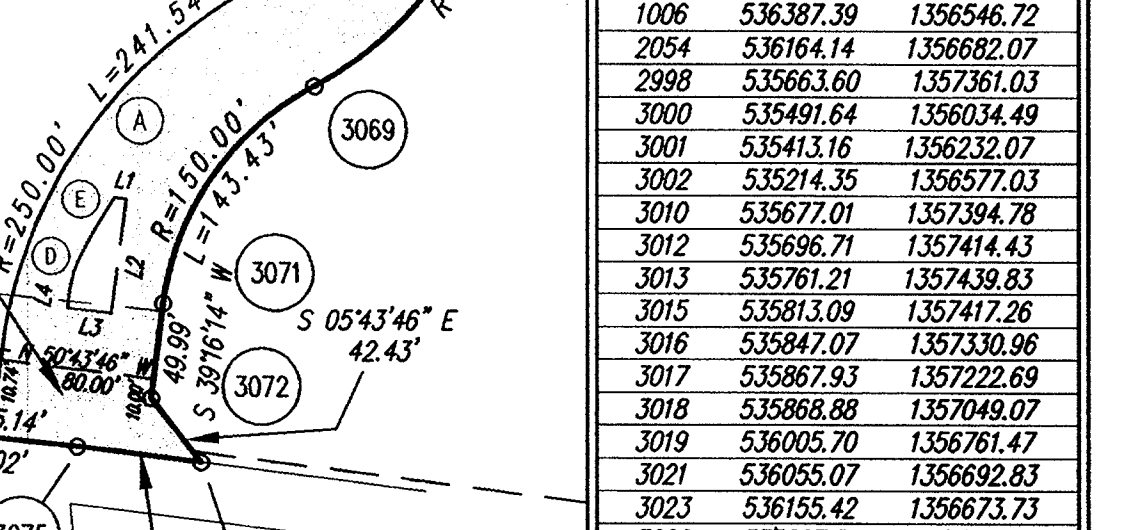
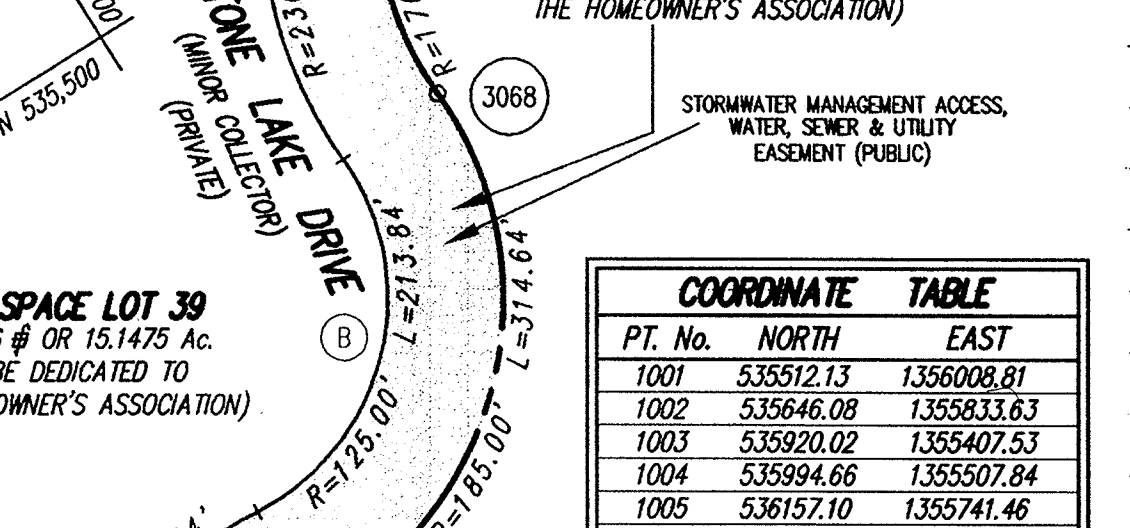
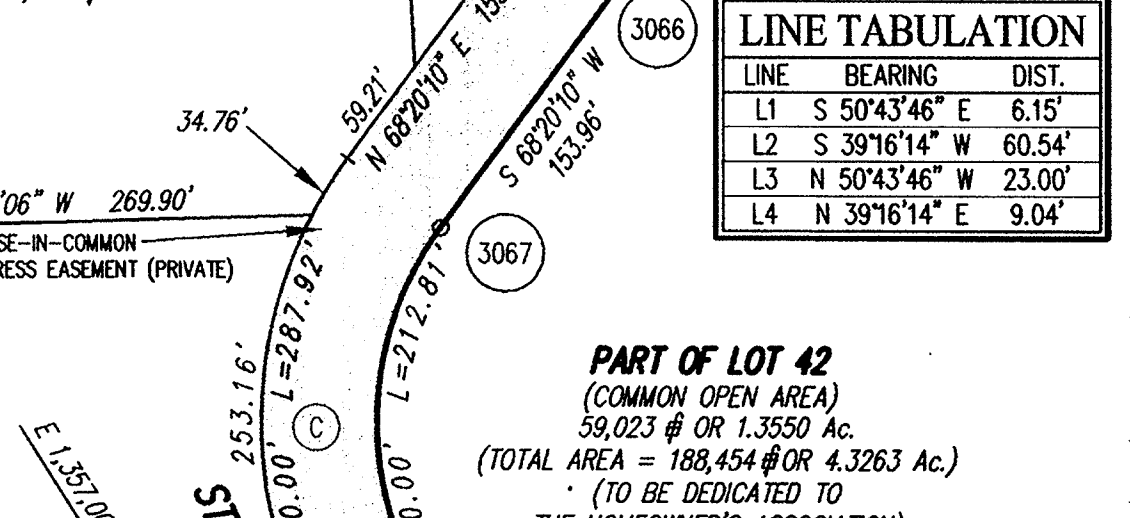
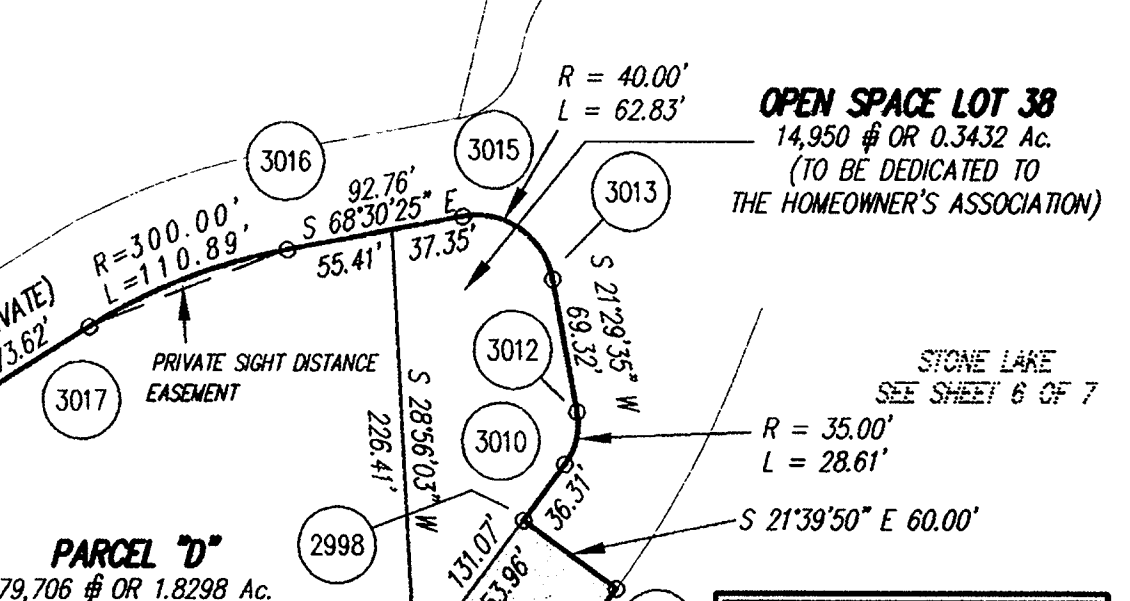
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 L = 28.61'

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STONE LAKE REST AREA
 SEE SHEET 6 OF 7
 PRIVATE SIGHT DISTANCE EASEMENT
 R = 35.00'
 L = 28.61'



LINE TABULATION		
LINE	BEARING	DIST.
L1	S 50°43'46" E	6.15'
L2	S 39°16'14" W	60.54'
L3	N 50°43'46" W	23.00'
L4	N 39°16'14" E	9.04'

PART OF LOT 42
 (COMMON OPEN AREA)
 59,023 # OR 1.3550 Ac.
 (TOTAL AREA = 188,454 # OR 4.3263 Ac.)
 (TO BE DEDICATED TO THE HOMEOWNER'S ASSOCIATION)

COORDINATE TABLE		
PT. No.	NORTH	EAST
1001	535512.13	1356008.81
1002	535646.08	1355833.63
1003	535920.02	1355407.53
1004	535994.66	1355507.84
1005	536157.10	1355741.46
1006	536387.39	1356546.72
2054	536164.14	1356682.07
2998	535663.60	1357361.03
3000	535491.64	1356034.49
3001	535413.16	1356232.07
3002	535214.35	1356577.03
3010	535677.01	1357394.78
3012	535696.71	1357414.43
3013	535761.21	1357439.83
3015	535813.09	1357417.26
3016	535847.07	1357330.96
3017	535867.93	1357222.69
3018	535868.88	1357049.07
3019	536005.70	1356761.47
3021	536055.07	1356692.83
3023	536155.42	1356673.73
3066	535607.84	1357383.18
3067	535551.00	1357240.09
3068	535382.96	1357133.15
3069	535187.49	1356935.38
3071	535132.82	1356808.65
3072	535094.12	1356777.00
3073	535051.90	1356781.24
3075	535093.00	1356730.97

- TABULATION OF FINAL PLAT - THIS SHEET
- TOTAL NUMBER OF LOTS AND PARCELS TO BE RECORDED: 5 & P/O 1
 - TOTAL NUMBER OF BUILDABLE PARCELS TO BE RECORDED: 3
 - TOTAL AREA OF BUILDABLE PARCELS TO BE RECORDED: 12.9286 AC.
 - TOTAL NUMBER OF COMMON OPEN AREA LOTS TO BE RECORDED: P/O 1
 - TOTAL AREA OF COMMON OPEN AREA LOTS TO BE RECORDED: 1.3550 AC.
 - TOTAL NUMBER OF OPEN SPACE LOTS TO BE RECORDED: 2
 - TOTAL AREA OF OPEN SPACE LOTS TO BE RECORDED: 15.4907 AC.
 - TOTAL AREA OF ROADWAYS TO BE RECORDED: 0.0000 AC.
 - TOTAL AREA OF SUBDIVISION TO BE RECORDED: 29.7723 AC.

VEHICULAR INGRESS/EGRESS IS RESTRICTED EXCEPT AS APPROVED BY M.S.H.A. & HOWARD COUNTY D.P.Z.

N/F PROPERTY OF THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION L 5289 F. 330

GORMAN ROAD (VARIABLE WIDTH R/W) (MAJOR COLLECTOR) PLAT No. 15272 & S.R.C. PLAT Nos. 35799 & 37791

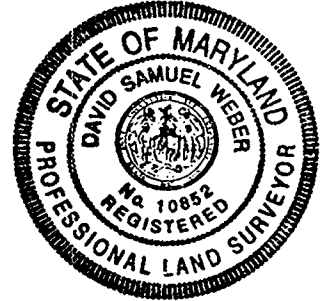
APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER & SEWERAGE FOR HOWARD COUNTY, MD.
Deanna Brewster MD, S.F.F. 2/26/02
 COUNTY HEALTH OFFICER

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING
David S. Weber 2/25/02
 CHIEF, DEVELOPMENT ENGINEERING DIVISION

Joseph H. Necker, Jr. 2/26/02
 DIRECTOR

OWNER'S DEDICATION
 THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION, A MARYLAND CORPORATION, BY JOSEPH H. NECKER, JR., VICE-PRESIDENT AND JAMES D. LANG, ASSISTANT SECRETARY, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPTS THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISHES THE MINIMUM BUILDING RESTRICTION LINES AND GRANTS UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS:
 (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES; IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON;
 (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE, THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANTS THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE;
 (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND
 (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.
 WITNESS OUR HANDS THIS DAY OF _____
 THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION
 BY: *Joseph H. Necker, Jr.* ATTEST: *James D. Lang*
 JOSEPH H. NECKER, JR., VICE-PRESIDENT JAMES D. LANG, ASSISTANT SECRETARY

SURVEYOR'S CERTIFICATE
 I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THE PLAT OF SUBDIVISION SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF PART OF THE LAND CONVEYED BY THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION TO HRD LAND HOLDINGS, INC., BY DEED DATED DECEMBER 18, 2000 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 5289 AT FOLIO 330 (HAVING THEREAFTER CHANGED ITS NAME TO THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION BY ARTICLES OF AMENDMENT FILED JANUARY 5, 2001), AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AS AMENDED.
David S. Weber
 DAVID S. WEBER
 PROFESSIONAL LAND SURVEYOR
 MARYLAND REGISTRATION NO. 10852
 2/14/02
 DATE



RECORDED AS PLAT NUMBER 15274 ON 2/27/02, AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

STONE LAKE
 PARCELS 'A' THRU 'E' & LOTS 1 THRU 44

SHEET 2 OF 7 TAX MAP 47, GRID 7, P/O PARCEL 837
 6th ELECTION DISTRICT HOWARD COUNTY, MARYLAND
 SCALE: 1"=100' FEBRUARY, 2002

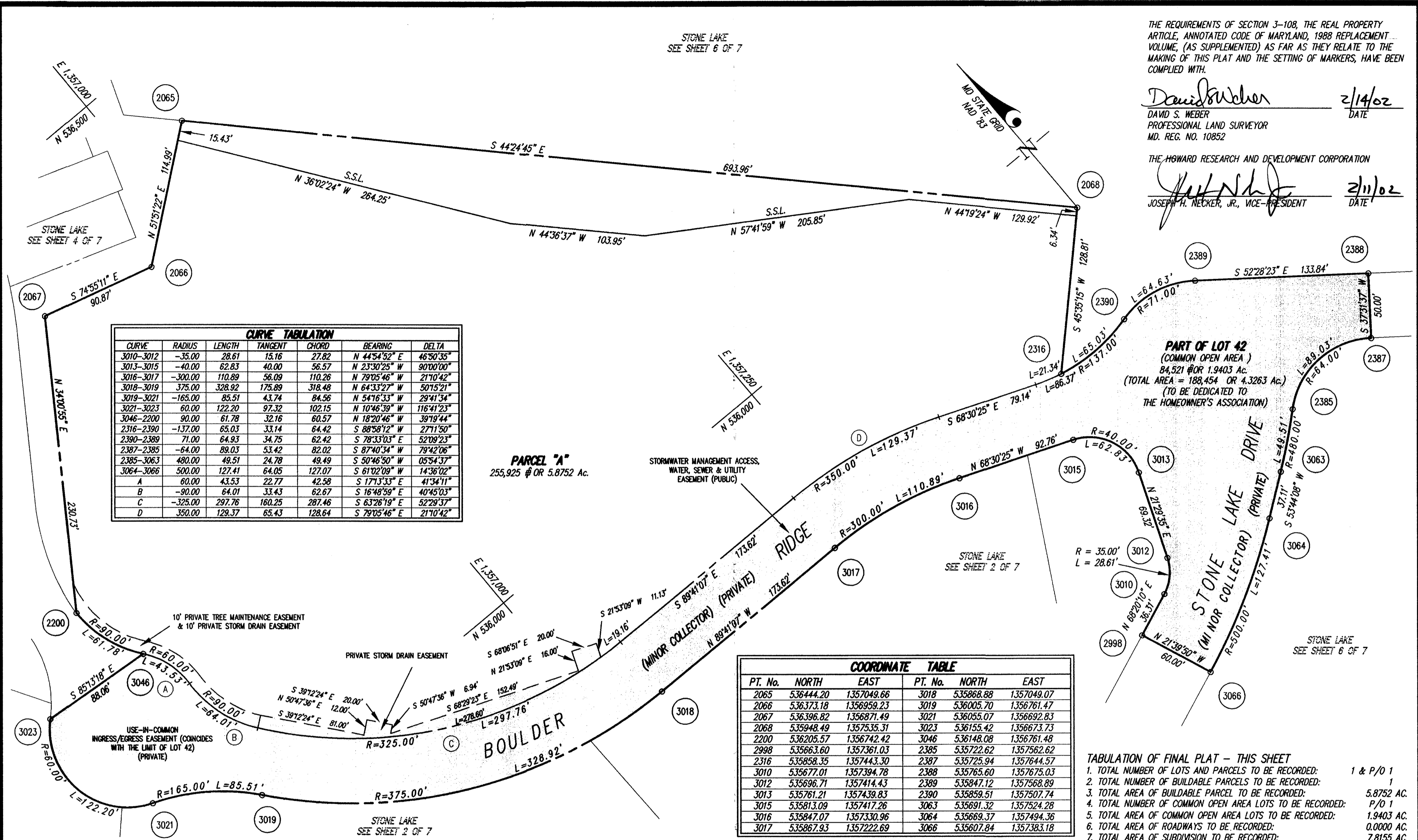
GLW GUTSCHICK LITTLE & WEBER, P.A.
 CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
 3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK
 BURTONSVILLE, MARYLAND 20886
 TEL: 301-421-4024 BALT: 410-880-1820 DC/VA: 301-989-2524 FAX: 301-421-4188

STONE LAKE
SEE SHEET 6 OF 7

THE REQUIREMENTS OF SECTION 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS, HAVE BEEN COMPLIED WITH.

David S. Weber 2/14/02
DAVID S. WEBER DATE
PROFESSIONAL LAND SURVEYOR
MD. REG. NO. 10852

THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION
Joseph H. Necker, Jr. 2/11/02
JOSEPH H. NECKER, JR., VICE-PRESIDENT DATE



CURVE TABULATION

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
3010-3012	-35.00	28.61	15.16	27.82	N 44°54'52" E	46°50'35"
3013-3015	-40.00	62.83	40.00	56.57	N 23°30'25" W	90°00'00"
3016-3017	-300.00	110.89	56.09	110.26	N 79°05'46" W	21°10'42"
3018-3019	375.00	328.92	175.89	318.48	N 64°33'27" W	50°15'21"
3019-3021	-165.00	85.51	43.74	84.56	N 54°16'33" W	29°41'34"
3021-3023	60.00	122.20	97.32	102.15	N 10°46'39" W	116°41'23"
3046-2200	90.00	61.78	32.16	60.57	N 18°20'46" W	39°19'44"
2316-2390	-137.00	65.03	33.14	64.42	S 88°58'12" W	27°11'50"
2390-2389	71.00	64.93	34.75	62.42	S 78°33'03" E	52°09'23"
2387-2385	-64.00	89.03	53.42	82.02	S 87°40'34" W	79°42'06"
2385-3063	480.00	49.51	24.78	49.49	S 50°46'50" W	05°54'37"
3064-3066	500.00	127.41	64.05	127.07	S 61°02'09" W	14°36'02"
A	60.00	43.53	22.77	42.58	S 17°13'33" E	41°34'11"
B	-90.00	64.01	33.43	62.67	S 16°48'59" E	40°45'03"
C	-325.00	297.76	160.25	287.46	S 63°26'19" E	52°29'37"
D	350.00	129.37	65.43	128.64	S 79°05'46" E	21°10'42"

PARCEL "A"
255,925 ± OR 5.8752 Ac.

COORDINATE TABLE

PT. No.	NORTH	EAST	PT. No.	NORTH	EAST
2065	536444.20	1357049.66	3018	535868.88	1357049.07
2066	536373.18	1356959.23	3019	536005.70	1356761.47
2067	536396.82	1356871.49	3021	536055.07	1356692.83
2068	535948.49	1357535.31	3023	536155.42	1356673.73
2200	536205.57	1356742.42	3046	536148.08	1356761.48
2998	535663.60	1357361.03	2385	535722.62	1357562.62
2316	535858.35	1357443.30	2387	535725.94	1357644.57
3010	535677.01	1357394.78	2388	535765.60	1357675.03
3012	535696.71	1357414.43	2389	535847.12	1357568.89
3013	535761.21	1357439.83	2390	535859.51	1357507.74
3015	535813.09	1357417.26	3063	535691.32	1357524.28
3016	535847.07	1357330.96	3064	535669.37	1357494.36
3017	535867.93	1357222.69	3066	535607.84	1357383.18

TABULATION OF FINAL PLAT - THIS SHEET

1. TOTAL NUMBER OF LOTS AND PARCELS TO BE RECORDED:	1 & P/O 1
2. TOTAL NUMBER OF BUILDABLE PARCELS TO BE RECORDED:	1
3. TOTAL AREA OF BUILDABLE PARCEL TO BE RECORDED:	5.8752 AC.
4. TOTAL NUMBER OF COMMON OPEN AREA LOTS TO BE RECORDED:	P/O 1
5. TOTAL AREA OF COMMON OPEN AREA LOTS TO BE RECORDED:	1.9403 AC.
6. TOTAL AREA OF ROADWAYS TO BE RECORDED:	0.0000 AC.
7. TOTAL AREA OF SUBDIVISION TO BE RECORDED:	7.8155 AC.

APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER & SEWERAGE FOR HOWARD COUNTY, MD.
Dennis Brantain MD per § 8 2/26/02
COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING
Michael Damann 2/25/02
CHIEF, DEVELOPMENT ENGINEERING DIVISION DATE
James R. Smith 2/26/02
DIRECTOR DATE

OWNER'S DEDICATION
THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION, A MARYLAND CORPORATION, BY JOSEPH H. NECKER, JR., VICE-PRESIDENT AND JAMES D. LANO, ASSISTANT SECRETARY, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPTS THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISHES THE MINIMUM BUILDING RESTRICTION LINES AND GRANTS UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS:
(1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON;
(2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE, THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANTS THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE;
(3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND
(4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.
WITNESS OUR HANDS THIS DAY OF
THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION
BY: *Joseph H. Necker, Jr.* JOSEPH H. NECKER, JR., VICE-PRESIDENT
ATTEST: *James D. Lano* JAMES D. LANO, ASSISTANT SECRETARY

SURVEYOR'S CERTIFICATE
I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THE PLAT OF SUBDIVISION SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF PART OF THE LAND CONVEYED BY THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION TO HRD LAND HOLDINGS, INC., BY DEED DATED DECEMBER 18, 2000 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 5289 AT FOLIO 330 (HAVING THEREAFTER CHANGED ITS NAME TO THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION BY ARTICLES OF AMENDMENT FILED JANUARY 5, 2001), AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AS AMENDED.
David S. Weber
DAVID S. WEBER
PROFESSIONAL LAND SURVEYOR
MARYLAND REGISTRATION NO. 10852
2/14/02
DATE



RECORDED AS PLAT NUMBER 15225 ON 2/22/02, AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

STONE LAKE
PARCELS 'A' THRU 'E' & LOTS 1 THRU 44
SHEET 3 OF 7 TAX MAP 47, GRID 7, P/O PARCEL 837
6th ELECTION DISTRICT HOWARD COUNTY, MARYLAND
SCALE: 1"=50' FEBRUARY, 2002
GLW GUTSCHICK LITTLE & WEBER, P.A.
CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK
BURTONSVILLE, MARYLAND 20866
TEL: 301-421-4024 BAL: 410-880-1820 DC/VA: 301-969-2524 FAX: 301-421-4186

99140PL4.dwg 2-8-02 7:43:41 am EST

THE REQUIREMENTS OF SECTION 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS, HAVE BEEN COMPLIED WITH.

David S. Weber 2/14/02
 DAVID S. WEBER DATE
 PROFESSIONAL LAND SURVEYOR
 MD. REG. NO. 10852

THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION
Joseph H. Necker, Jr. 2/11/02
 JOSEPH H. NECKER, JR., VICE-PRESIDENT DATE

NORTHBOUND INTERSTATE 95
 REST AREA
 S.R.C. PLAT No. 44885



N 537,250
E 1,356,750

N 537,250
E 1,357,250

COORDINATE TABLE		
PT. No.	NORTH	EAST
1007	536845.13	1356855.70
2055	537255.22	1356975.01
2056	537094.75	1357159.52
2058	537011.62	1357315.83
2059	537045.07	1357397.30
2062	536897.06	1357518.17
2063	536795.00	1357135.11
2158	536799.51	1357003.41
2396	537018.32	1357439.05
2397	537009.79	1357478.62
2398	537028.80	1357485.00
2399	537019.25	1357513.44
2403	536932.60	1357484.34
2997	536759.64	1357122.11
3030	536743.08	1356934.03
3039	536730.34	1356971.95

BOUNDARY CERTIFICATION
I HEREBY CERTIFY, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THE BOUNDARY OF THIS PLAT OF SUBDIVISION (BETWEEN POINTS 1007-2055) IS CORRECT, AND IT CORRESPONDS TO A BOUNDARY SURVEY PREPARED BY DAFT, McCUNE & WALKER, INC. ENTITLED, "BOUNDARY SURVEY OF THE KEY PROPERTY, SHEET 2 OF 3" DATED JUNE 25, 1999 AND REVISED FEBRUARY 8, 2001.
FOR: DAFT, McCUNE & WALKER, INC.

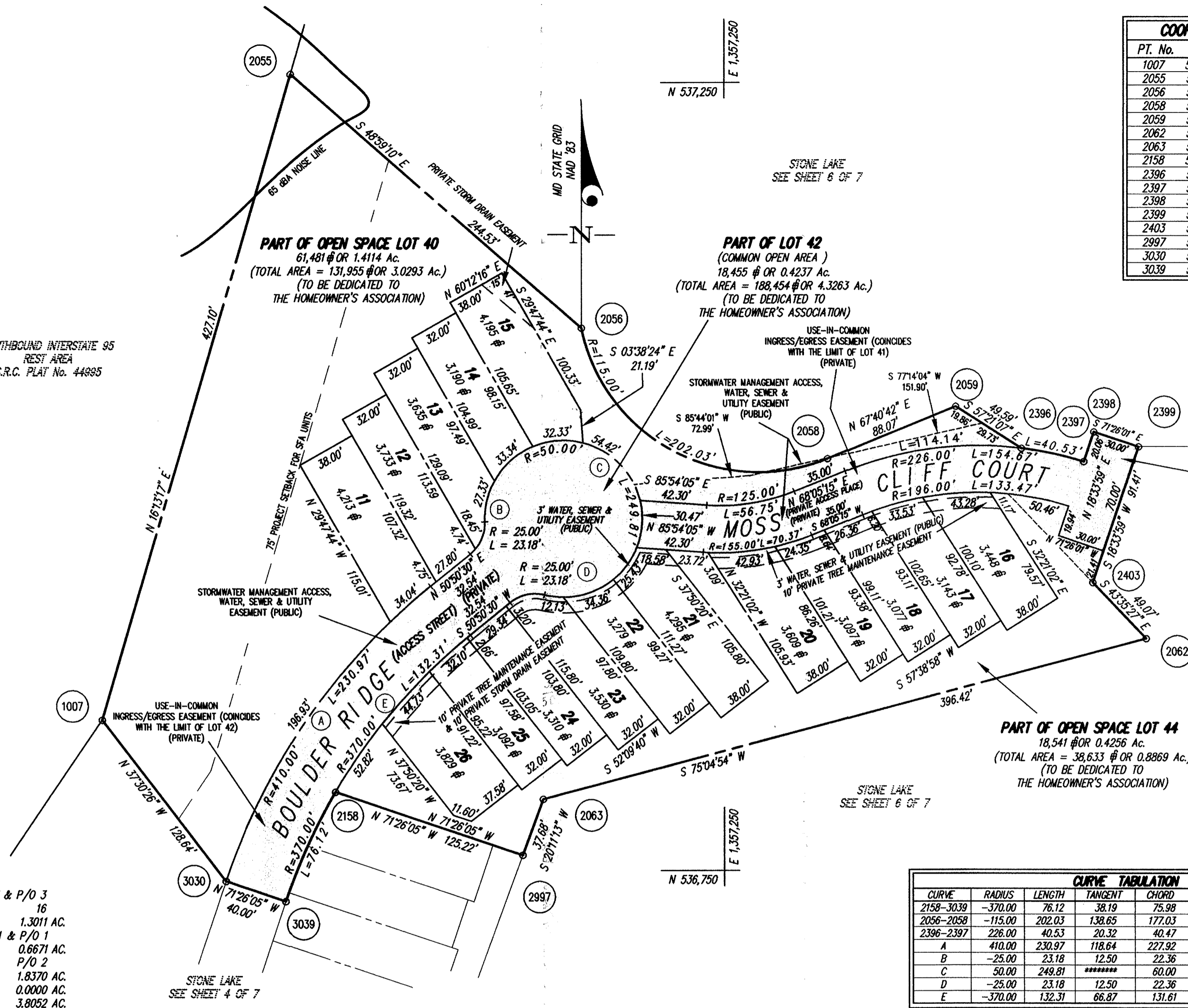
Anthony Joseph Vitti 2/11/02
ANTHONY JOSEPH VITTI DATE
PROFESSIONAL LAND SURVEYOR
MARYLAND REGISTRATION No. 10851

NORTHBOUND INTERSTATE 95
REST AREA
S.R.C. PLAT No. 44985

THE REQUIREMENTS OF SECTION 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS, HAVE BEEN COMPLIED WITH.

David S. Weber 2/14/02
DAVID S. WEBER DATE
PROFESSIONAL LAND SURVEYOR
MD. REG. NO. 10852

THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION
Joseph H. Necker, Jr. 2/11/02
JOSEPH H. NECKER, JR., VICE-PRESIDENT DATE



TABULATION OF FINAL PLAT - THIS SHEET

1. TOTAL NUMBER OF LOTS AND PARCELS TO BE RECORDED:	17 & P/O 3
2. TOTAL NUMBER OF BUILDABLE LOTS TO BE RECORDED:	16
3. TOTAL AREA OF BUILDABLE LOTS TO BE RECORDED:	1.3011 AC.
4. TOTAL NUMBER OF COMMON OPEN AREA LOTS TO BE RECORDED:	1 & P/O 1
5. TOTAL AREA OF COMMON OPEN AREA LOTS TO BE RECORDED:	0.6671 AC.
6. TOTAL NUMBER OF OPEN SPACE LOTS TO BE RECORDED:	P/O 2
7. TOTAL AREA OF OPEN SPACE LOTS TO BE RECORDED:	1.8370 AC.
8. TOTAL AREA OF ROADWAYS TO BE RECORDED:	0.0000 AC.
9. TOTAL AREA OF SUBDIVISION TO BE RECORDED:	3.8052 AC.

CURVE TABULATION

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
2158-3039	-370.00	76.12	38.19	75.98	S 24°27'32" W	114°71'13"
2056-2058	-115.00	202.03	138.65	177.03	S 61°59'38" E	100°39'20"
2396-2397	226.00	40.53	20.32	40.47	N 77°50'19" W	10°16'28"
A	410.00	230.97	118.64	227.92	N 34°42'13" E	32°16'35"
B	-25.00	23.18	12.50	22.36	N 24°16'36" E	53°07'48"
C	50.00	248.81	*****	60.00	S 39°09'30" E	286°15'37"
D	-25.00	23.18	12.50	22.36	S 77°24'24" W	53°07'48"
E	-370.00	132.31	66.87	131.61	S 40°35'49" W	20°29'22"

APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER & SEWERAGE FOR HOWARD COUNTY, MD.

Penny Constan M.D. 2/26/02
COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING

William Dammann 2/25/02
CHIEF, DEVELOPMENT ENGINEERING DIVISION DATE

James H. Necker, Jr. 2/26/02
DIRECTOR DATE

OWNER'S DEDICATION

THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION, A MARYLAND CORPORATION, BY JOSEPH H. NECKER, JR., VICE-PRESIDENT AND JAMES D. LANO, ASSISTANT SECRETARY, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPTS THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISHES THE MINIMUM BUILDING RESTRICTION LINES AND GRANTS UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS:

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- (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND
- (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.

WITNESS OUR HANDS THIS DAY OF
THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION

BY: *Joseph H. Necker, Jr.* ATTEST: *James D. Lano*
JOSEPH H. NECKER, JR., VICE-PRESIDENT JAMES D. LANO, ASSISTANT SECRETARY

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THE PLAT OF SUBDIVISION SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF PART OF THE LAND CONVEYED BY THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION TO HRD LAND HOLDINGS, INC., BY DEED DATED DECEMBER 18, 2000 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 5289 AT FOLIO 330 (HAVING THEREAFTER CHANGED ITS NAME TO THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION BY ARTICLES OF AMENDMENT FILED JANUARY 5, 2001), AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AS AMENDED.

David S. Weber
DAVID S. WEBER
PROFESSIONAL LAND SURVEYOR
MARYLAND REGISTRATION NO. 10852
2/14/02
DATE

RECORDED AS PLAT NUMBER 15277 ON 2/22/02, AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

STONE LAKE
PARCELS 'A' THRU 'E' & LOTS 1 THRU 44

SHEET 5 OF 7 TAX MAP 47, GRID 7, P/O PARCEL 837
6TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
SCALE: 1"=50' FEBRUARY, 2002

GLW GUTSCHICK LITTLE & WEBER, P.A.
CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK
BURTONSVILLE, MARYLAND 20866
TEL: 301-421-4024 BALT: 410-880-1820 DC/VA: 301-989-2524 FAX: 301-421-4186

COORDINATE TABLE		
PT. No.	NORTH	EAST
1008	537470.76	1357037.72
1009	537385.76	1357213.55
1010	537284.34	1357398.06
1011	537201.27	1357542.28
1012	537255.62	1357787.37
1013	537443.48	1357863.37
1014	537601.31	1357781.09
1015	537832.69	1357627.40
1016	538029.35	1357560.86
1017	538131.00	1357604.00
1018	538191.14	1357705.59
1019	538222.83	1357799.51
1020	538217.62	1357921.06
1021	538150.02	1358068.94
1022	538002.10	1358213.20
1023	537853.60	1358326.90
1024	537665.47	1358510.12
1025	537545.57	1358604.65
1026	537494.80	1358637.14
1027	537359.56	1358651.42
1028	537167.98	1358627.62
1029	537012.94	1358598.90
1030	536912.37	1358568.47
1031	536851.34	1358596.74
1032	536744.71	1358735.81
1033	536719.88	1358865.96
1034	536653.59	1359001.78
1035	536574.38	1359125.01
1036	536506.20	1359239.55

CURVE TABULATION						
CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
3071-3069	150.00	143.43	77.73	138.03	N 66°39'50" E	54°47'11"
3069-3068	-185.00	314.64	210.75	278.06	N 45°20'04" E	97°26'43"
3068-3067	170.00	212.81	122.89	199.18	N 32°28'26" E	71°43'28"
3066-3064	-500.00	127.41	64.05	127.07	N 61°02'09" E	14°36'02"
3063-2385	-480.00	49.51	24.78	49.49	N 50°46'50" E	05°54'37"
2385-2387	64.00	89.03	53.42	82.02	N 87°40'34" E	79°42'06"
2389-2390	-71.00	64.63	34.75	62.42	N 78°33'03" W	52°09'23"
2390-2316	137.00	65.03	33.14	64.42	S 88°58'12" W	27°11'50"
2397-2396	226.00	40.53	20.32	40.47	N 77°50'19" W	10°16'28"
2058-2056	115.00	202.03	138.65	177.03	N 61°58'38" W	100°39'20"
A	-25.00	36.73	22.58	33.51	S 40°03'08" W	84°10'38"
B	270.00	43.55	21.82	43.51	S 02°35'05" W	09°14'31"
C	-355.00	116.87	58.97	116.35	S 02°13'32" E	18°51'46"
D	-180.00	171.74	93.04	165.30	S 38°59'23" E	54°39'56"
E	260.00	175.13	91.04	171.84	S 47°01'33" E	38°35'38"

BOUNDARY CERTIFICATION
 I HEREBY CERTIFY, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THE BOUNDARY OF THIS PLAT OF SUBDIVISION (BETWEEN POINTS 2055-3073) IS CORRECT, AND IT CORRESPONDS TO A BOUNDARY SURVEY PREPARED BY DAFT, McCUNE & WALKER, INC. ENTITLED, "BOUNDARY SURVEY OF THE KEY PROPERTY, SHEET 2 OF 3" DATED JUNE 25, 1999 AND REVISED FEBRUARY 8, 2001.
 FOR: DAFT, McCUNE & WALKER, INC.
Anthony J. Vitell 2/1/02
 ANTHONY JOSEPH VITELL
 PROFESSIONAL LAND SURVEYOR
 MARYLAND REGISTRATION No. 10851

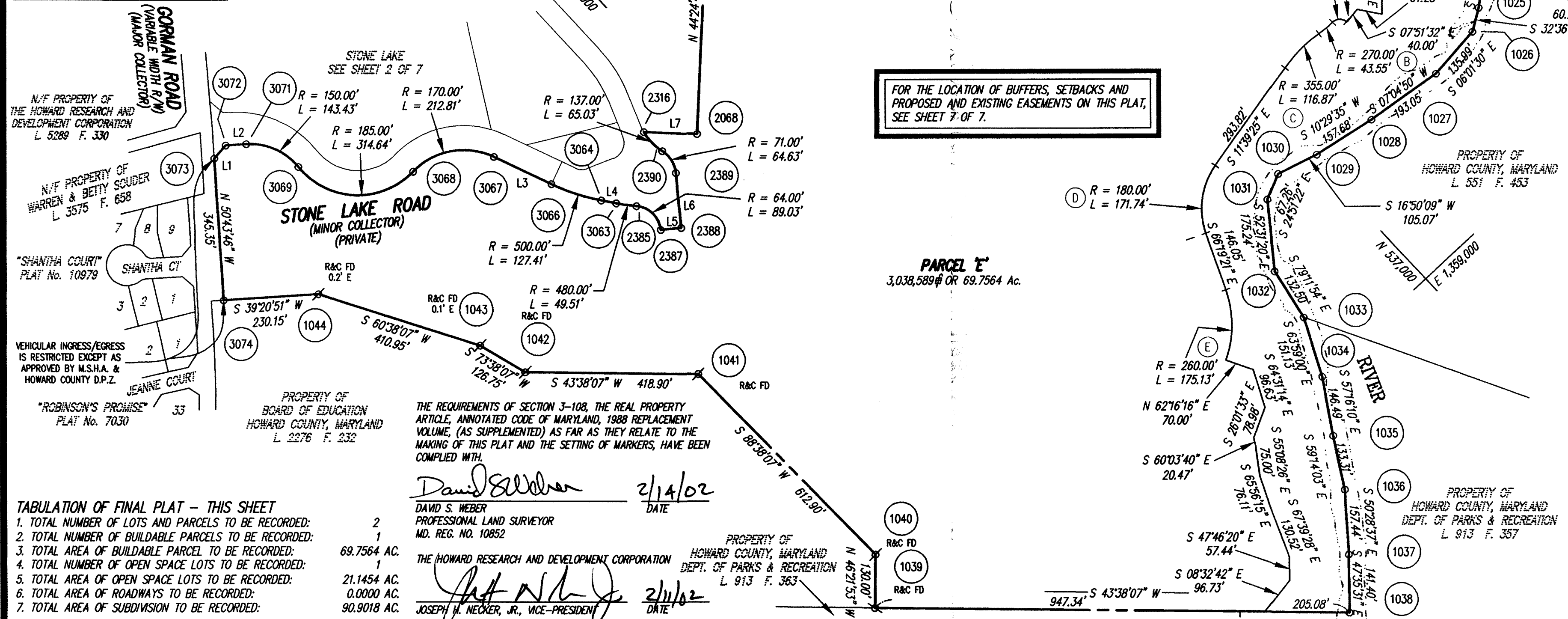
LINE TABLE		
LINE	BEARING	DISTANCE
L1	N 05°43'46" W	42.43'
L2	N 39°16'14" E	49.99'
L3	N 68°20'10" E	153.96'
L4	N 53°44'08" E	37.11'
L5	N 37°31'37" E	50.00'
L6	N 52°28'23" W	133.84'
L7	S 45°35'15" W	128.81'
L8	N 43°35'27" W	49.07'
L9	N 18°33'59" E	91.41'
L10	N 71°26'01" W	30.00'
L11	S 18°33'59" W	20.06'
L12	N 57°21'07" W	49.59'
L13	S 67°40'42" W	88.07'

PROPERTY OF HOWARD COUNTY, MARYLAND
 DEPT. OF PARKS & RECREATION
 L 913 F. 363
OPEN SPACE LOT 43
 921,091 #OR 21,1454 Ac.
 (TO BE DEDICATED TO HOWARD COUNTY DEPARTMENT OF PARKS & RECREATION)

COORDINATE TABLE		
PT. No.	NORTH	EAST
1037	536406.00	1359361.00
1038	536310.64	1359465.40
1039	535476.58	1358670.16
1040	535566.29	1358576.08
1041	535551.69	1357963.35
1042	535248.51	1357674.28
1043	535212.80	1357552.67
1044	535011.28	1357194.52
2055	537255.22	1356975.01
2056	537094.75	1357159.52
2058	537011.62	1357315.83
2059	537045.07	1357397.30
2062	536897.06	1357518.17
2063	536795.00	1357135.11
2064	536476.51	1357018.01
2068	535948.49	1357535.31
2316	535858.35	1357443.30
2385	535722.62	1357562.62
2387	535725.94	1357644.57
2388	535765.60	1357675.03
2389	535847.12	1357568.89
2390	535859.51	1357507.71
2396	537018.32	1357439.05
2397	537009.79	1357478.62
2398	537028.80	1357485.00
2399	537019.25	1357513.44
2403	536932.60	1357484.34
3063	535691.32	1357524.28
3064	535669.37	1357494.36
3066	535607.84	1357383.18
3067	535551.00	1357240.09
3068	535382.96	1357133.15
3069	535187.49	1356935.39
3071	535132.82	1356808.65
3072	535094.12	1356777.00
3073	535051.90	1356781.24
3074	534833.30	1357048.60

FOR THE LOCATION OF BUFFERS, SETBACKS AND PROPOSED AND EXISTING EASEMENTS ON THIS PLAT, SEE SHEET 7 OF 7.

PARCEL E'
 3,038,589 #OR 69.7564 Ac.



TABULATION OF FINAL PLAT - THIS SHEET

1. TOTAL NUMBER OF LOTS AND PARCELS TO BE RECORDED:	2
2. TOTAL NUMBER OF BUILDBLE PARCELS TO BE RECORDED:	1
3. TOTAL AREA OF BUILDBLE PARCEL TO BE RECORDED:	69.7564 AC.
4. TOTAL NUMBER OF OPEN SPACE LOTS TO BE RECORDED:	1
5. TOTAL AREA OF OPEN SPACE LOTS TO BE RECORDED:	21.1454 AC.
6. TOTAL AREA OF ROADWAYS TO BE RECORDED:	0.0000 AC.
7. TOTAL AREA OF SUBDIVISION TO BE RECORDED:	90.9018 AC.

THE REQUIREMENTS OF SECTION 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS, HAVE BEEN COMPLIED WITH.
David S. Weber 2/14/02
 DAVID S. WEBER
 PROFESSIONAL LAND SURVEYOR
 MD. REG. NO. 10852
 THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION
Joseph H. Necker, Jr. 2/1/02
 JOSEPH H. NECKER, JR., VICE-PRESIDENT

APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER & SEWERAGE FOR HOWARD COUNTY, MD.
Denny D. Denton MD 2-26-02
 COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING
David S. Weber 2/5/02
 CHIEF, DEVELOPMENT ENGINEERING DIVISION DATE
Joseph H. Necker, Jr. 2/26/02
 DIRECTOR DATE

OWNER'S DEDICATION
 THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION, A MARYLAND CORPORATION, BY JOSEPH H. NECKER, JR., VICE-PRESIDENT AND JAMES D. LANO, ASSISTANT SECRETARY, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPTS THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISHES THE MINIMUM BUILDING RESTRICTION LINES AND GRANTS UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS:
 (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON;
 (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE, THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANTS THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE;
 (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND
 (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.
 WITNESS OUR HANDS THIS DAY OF
 THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION
 BY: *Joseph H. Necker, Jr.* ATTEST: *James D. Lano*
 JOSEPH H. NECKER, JR., VICE-PRESIDENT JAMES D. LANO, ASSISTANT SECRETARY

SURVEYOR'S CERTIFICATE
 I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THE PLAT OF SUBDIVISION SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF PART OF THE LAND CONVEYED BY THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION TO HRD LAND HOLDINGS, INC., BY DEED DATED DECEMBER 18, 2000 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 5289 AT FOLIO 330 (HAVING THEREAFTER CHANGED ITS NAME TO THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION BY ARTICLES OF AMENDMENT FILED JANUARY 5, 2001), AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AS AMENDED.
David S. Weber
 DAVID S. WEBER
 PROFESSIONAL LAND SURVEYOR
 MARYLAND REGISTRATION NO. 10852
 2/14/02
 DATE

RECORDED AS PLAT NUMBER 15278 ON 2/22/02, AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND
STONE LAKE
 PARCELS 'A' THRU 'E' & LOTS 1 THRU 44
 SHEET 6 OF 7 TAX MAP 47, GRID 7, P/O PARCEL 837-6TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
 SCALE: 1"=200' FEBRUARY, 2002
GLW GUTSCHICK LITTLE & WEBER, P.A.
 CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
 3809 NATIONAL DRIVE - SUITE 250 - BURTNSVILLE OFFICE PARK
 BURTNSVILLE, MARYLAND 20866
 TEL: 301-421-4024 BALT: 410-860-1820 DC/VA: 301-989-2524 FAX: 301-421-4186

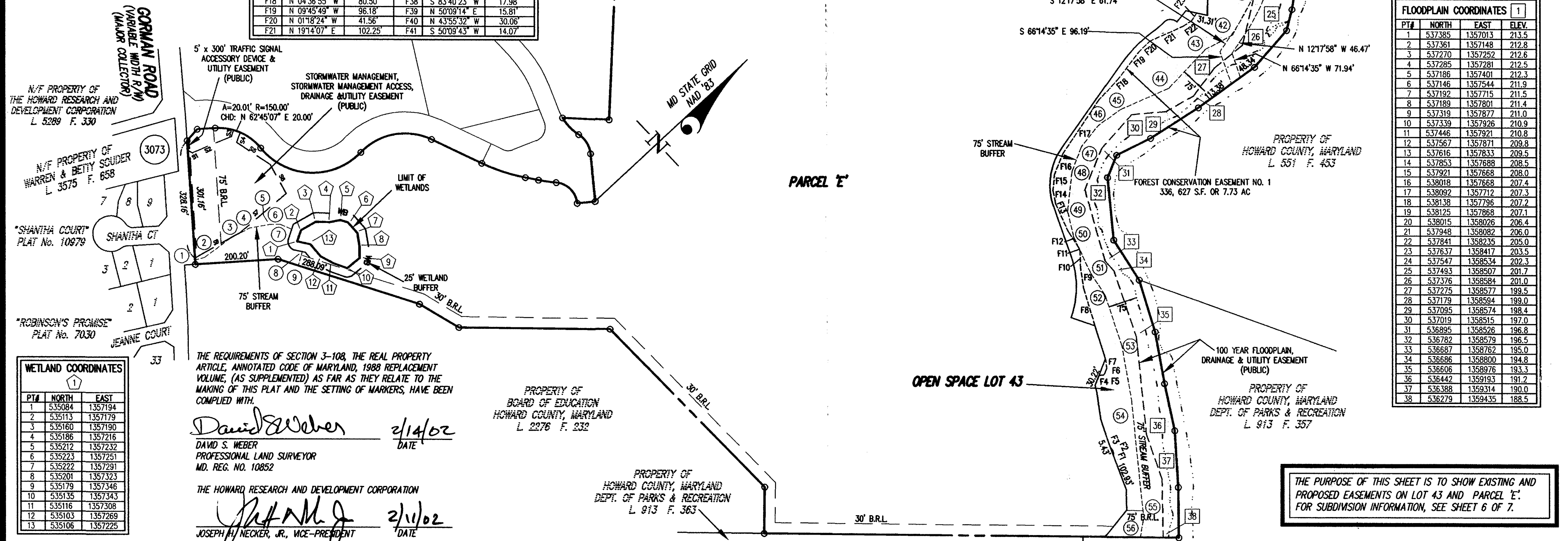
LINE	BEARING	DISTANCE
E1	S 18°12'31" W	88.87'
E2	S 71°47'29" E	18.72'
E3	S 08°46'01" W	30.00'
E4	N 81°13'59" W	11.85'
E5	S 51°32'29" W	21.76'
E6	S 18°12'31" W	153.21'
E7	S 44°50'50" W	254.87'
E8	N 67°51'26" E	333.18'
E9	N 43°53'27" W	55.31'
E10	N 18°33'59" E	39.34'
E11	S 42°58'38" E	41.73'
E12	S 88°25'48" E	33.07'
E13	N 67°51'26" E	213.10'
E14	N 44°50'50" E	160.89'
E15	N 22°12'47" E	284.38'
E16	N 09°31'53" W	49.14'
E17	S 66°42'16" E	8.97'
E18	N 57°21'07" W	29.73'
E19	N 77°14'04" E	19.28'
E20	S 42°58'38" E	30.94'
E21	L=15.05	R=226.00'
E22	N 81°04'04" W	15.05'

STREAM BUFFER COORDINATES ①											
PT#	NORTH	EAST	PT#	NORTH	EAST	PT#	NORTH	EAST	PT#	NORTH	EAST
1	534841	1357039	15	537175	1357366	29	537584	1357917	43	537294	1358522
2	534865	1357052	16	537171	1357389	30	537790	1357718	44	537145	1358531
3	534954	1357061	17	537128	1357452	31	537892	1357718	45	537006	1358483
4	535013	1357077	18	537095	1357535	32	538035	1357671	46	536931	1358474
5	535061	1357107	19	537096	1357580	33	538060	1357686	47	536856	1358485
6	535082	1357126	20	537132	1357661	34	538073	1357746	48	536790	1358517
7	535097	1357159	21	537142	1357797	35	538115	1357826	49	536706	1358589
8	535075	1357225	22	537156	1357839	36	538117	1357887	50	536669	1358654
9	535040	1357246	23	537189	1357922	37	538102	1357913	51	536635	1358760
10	537356	1357004	24	537297	1357922	38	538039	1358048	52	536622	1358833
11	537291	1357164	25	537328	1357954	39	537899	1358304	53	536559	1358968
12	537281	1357203	26	537371	1357968	40	537560	1358456	54	536477	1359095
13	537230	1357272	27	537461	1357971	41	537491	1358505	55	536278	1359357
14	537217	1357316	28	537503	1357956	42	537376	1358544	56	536233	1359391

FOREST CONSERVATION EASEMENT LINE TABLE					
LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
F1	N 45°50'37" W	6.63'	F22	N 09°27'31" E	27.53'
F2	N 63°25'33" W	7.44'	F23	N 14°08'48" W	25.38'
F3	N 86°59'10" W	9.10'	F24	S 22°12'47" W	265.44'
F4	N 40°01'09" E	11.66'	F25	S 44°50'50" W	149.18'
F5	N 04°28'58" W	6.00'	F26	S 71°12'54" W	75.61'
F6	N 28°43'49" W	16.58'	F27	S 81°29'17" W	43.69'
F7	N 54°55'57" W	24.99'	F28	S 62°15'44" W	23.00'
F8	N 63°44'54" W	109.08'	F29	N 88°48'22" W	16.33'
F9	N 55°46'25" W	58.55'	F30	N 54°12'01" W	18.04'
F10	N 48°24'16" W	46.00'	F31	L=25.48'	R=226.00'
F11	N 63°58'27" W	10.69'	CHD	N 75°55'51" W	25.46'
F12	N 80°29'27" W	51.70'	F32	N 57°21'07" W	19.86'
F13	N 71°17'48" W	88.85'	F33	S 75°15'57" W	75.07'
F14	N 58°08'26" W	36.50'	F34	N 88°16'46" W	72.68'
F15	N 41°33'02" W	45.41'	F35	N 12°53'40" W	22.98'
F16	N 24°45'59" W	62.25'	F36	N 44°13'32" W	56.03'
F17	N 13°02'27" W	178.75'	F37	N 66°30'24" W	16.49'
F18	N 04°36'55" W	80.50'	F38	S 83°40'23" W	17.98'
F19	N 09°45'49" W	96.18'	F39	N 50°09'14" E	15.81'
F20	N 01°18'24" W	41.56'	F40	N 43°55'32" W	30.06'
F21	N 19°14'07" E	102.25'	F41	S 50°09'43" W	14.07'

SWM EASEMENT LINE TABLE		
LINE	BEARING	DISTANCE
S1	N 70°48'33" E	15.00'
S2	N 20°18'05" E	115.97'
S3	N 27°14'53" W	20.06'
S4	S 27°14'53" E	29.37'
S5	N 76°18'47" E	110.13'
S6	S 75°55'50" E	93.94'
S7	S 02°44'30" W	168.00'
S8	S 13°21'23" W	144.53'

FLOODPLAIN COORDINATES ①			
PT#	NORTH	EAST	ELEV.
1	537385	1357013	213.5
2	537361	1357148	212.8
3	537270	1357252	212.6
4	537285	1357281	212.5
5	537186	1357401	212.3
6	537146	1357544	211.9
7	537192	1357715	211.5
8	537189	1357801	211.4
9	537319	1357877	211.0
10	537339	1357926	210.9
11	537446	1357921	210.8
12	537567	1357871	209.8
13	537616	1357833	209.5
14	537853	1357688	208.5
15	537921	1357668	208.0
16	538018	1357668	207.4
17	538092	1357712	207.3
18	538138	1357796	207.2
19	538125	1357868	207.1
20	538015	1358026	206.4
21	537948	1358082	206.0
22	537841	1358235	205.0
23	537637	1358417	203.5
24	537547	1358534	202.3
25	537493	1358507	201.7
26	537376	1358584	201.0
27	537275	1358577	199.5
28	537179	1358584	199.0
29	537095	1358574	198.4
30	537019	1358515	197.0
31	536895	1358526	196.8
32	536782	1358579	196.5
33	536687	1358762	195.0
34	536686	1358800	194.8
35	536606	1358976	193.3
36	536442	1359193	191.2
37	536388	1359314	190.0
38	536279	1359435	188.5



THE REQUIREMENTS OF SECTION 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS, HAVE BEEN COMPLIED WITH.

David S. Weber 2/14/02
 DAVID S. WEBER
 PROFESSIONAL LAND SURVEYOR
 MD. REG. NO. 10852

Joseph H. Necker, Jr. 2/11/02
 JOSEPH H. NECKER, JR., VICE-PRESIDENT

PROPERTY OF BOARD OF EDUCATION HOWARD COUNTY, MARYLAND L. 2276 F. 232

PROPERTY OF HOWARD COUNTY, MARYLAND DEPT. OF PARKS & RECREATION L. 913 F. 363

THE PURPOSE OF THIS SHEET IS TO SHOW EXISTING AND PROPOSED EASEMENTS ON LOT 43 AND PARCEL 'E'. FOR SUBDIVISION INFORMATION, SEE SHEET 6 OF 7.

APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER & SEWERAGE FOR HOWARD COUNTY, MD.

Dennis Brantner MD-PS 2-26-02
 COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING

Michael J. ... 2/25/02
 CHIEF, DEVELOPMENT ENGINEERING DIVISION DATE

Joseph H. Necker, Jr. 2/26/02
 DIRECTOR DATE

OWNER'S DEDICATION

THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION, A MARYLAND CORPORATION, BY JOSEPH H. NECKER, JR., VICE-PRESIDENT AND JAMES D. LAND, ASSISTANT SECRETARY, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPTS THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISHES THE MINIMUM BUILDING RESTRICTION LINES AND GRANTS UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS:

- (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON;
- (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE, THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANTS THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE;
- (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND
- (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.

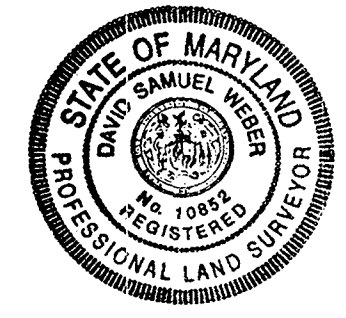
WITNESS OUR HANDS THIS DAY OF THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION

BY: *Joseph H. Necker, Jr.* ATTEST: *James D. Land*
 JOSEPH H. NECKER, JR., VICE-PRESIDENT JAMES D. LAND, ASSISTANT SECRETARY

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THE PLAT OF SUBDIVISION SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF PART OF THE LAND CONVEYED BY THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION TO HRD LAND HOLDINGS, INC., BY DEED DATED DECEMBER 18, 2000 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 5289 AT FOLIO 330 (HAVING THEREAFTER CHANGED ITS NAME TO THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION BY ARTICLES OF AMENDMENT FILED JANUARY 5, 2001), AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AS AMENDED.

David S. Weber
 DAVID S. WEBER
 PROFESSIONAL LAND SURVEYOR
 MARYLAND REGISTRATION NO. 10852
 2/14/02
 DATE



RECORDED AS PLAT NUMBER 15279 ON 2/22/02, AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

STONE LAKE
 PARCELS 'A' THRU 'E' & LOTS 1 THRU 44

SHEET 7 OF 7 TAX MAP 47, GRID 7, P/O PARCEL 837
 6th ELECTION DISTRICT HOWARD COUNTY, MARYLAND
 SCALE: 1"=200' FEBRUARY, 2002

GLW GUTSCHICK LITTLE & WEBER, P.A.
 CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
 3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK
 BURTONSVILLE, MARYLAND 20866
 TEL: 301-421-4024 FAX: 301-989-2524