

**CURVE DATA**

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
412-1260	921.47'	330.81'	167.21'	329.04'	S 47°39'08" W	20°34'10"
1260-1265	30.00'	44.91'	27.87'	40.84'	S 80°15'31" W	85°46'51"
1265-1296	676.20'	250.50'	126.71'	249.08'	N 46°14'17" W	21°13'33"
2-978	250.00'	27.16'	13.59'	27.15'	N 41°52'48" W	6°13'24"

**COORDINATE TABLE**

POINT	Easting	Northing
1	557715.81	1362908.35
2	557754.71	1363455.23
3	558000.34	1363112.12
200	557451.53	1363166.41
201	557734.67	1363369.26
412	557725.80	1363442.56
978	557734.50	1363437.11
1260	557504.15	1363199.38
1265	557447.24	1363154.13
1296	557543.54	1363088.24

THE REQUIREMENTS OF SECTION 3-100, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

*Jeffrey L. Cooper*  
JEFFREY L. COOPER No. 418 1/30/01 DATE

GLENBROOK PROPERTIES I, L.L.C.  
*Michael H. Abrams*  
BY: MICHAEL H. ABRAMS, MANAGING MEMBER 1.30.01 DATE

TOTAL TABULATION THIS SUBMISSION	TOTALS
1. TOTAL NUMBER OF LOTS TO BE RECORDED;	
BUILDABLE	1
NON-BUILDABLE	0
OPEN SPACE	0
PRESERVATION PARCELS	0
2. TOTAL AREA OF LOTS;	
BUILDABLE	3,340 Ac.
NON-BUILDABLE	0.000 Ac.
OPEN SPACE	0.000 Ac.
PRESERVATION PARCELS	0.000 Ac.
3. TOTAL AREA OF ROAD RIGHT-OF-WAY TO BE RECORDED INCLUDING WIDENING STRIPS.	0.000 Ac.
4. TOTAL AREA OF THIS SUBMISSION TO BE RECORDED;	3,340 Ac.

APPROVED FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS  
HOWARD COUNTY HEALTH DEPARTMENT

*Diane J. Matuszak* 2/19/01 DATE  
HOWARD COUNTY HEALTH OFFICER

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING.

*Michael H. Abrams* 2/5/01 DATE  
CHIEF, DEVELOPMENT ENGINEERING DIVISION

*James S. Rust* 2/13/01 DATE  
DIRECTOR

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT. THAT IT IS A SUBDIVISION OF ALL THE LANDS CONVEYED BY CARROLLTON ENTERPRISES, L.L.P., A MARYLAND LIMITED LIABILITY PARTNERSHIP (FORMERLY KNOWN AS CARROLLTON ENTERPRISES LIMITED PARTNERSHIP) TO GLENBROOK PROPERTIES I, L.L.C., A DELAWARE LIMITED LIABILITY COMPANY, BY DEED DATED DECEMBER 15, 2000 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 5290 AT FOLIO 261. AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AS AMENDED.



*Jeffrey L. Cooper* 1/30/01 DATE  
JEFFREY L. COOPER No. 418

**OWNER'S CERTIFICATE**

GLENBROOK PROPERTIES I, L.L.C., BY MICHAEL H. ABRAMS, MANAGING MEMBER, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT OF WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE, AND FOR GOOD AND VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDINGS OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHT OF WAYS.

WITNESS BY OUR HANDS THIS 30<sup>th</sup> DAY OF January 2001.

GLENBROOK PROPERTIES L.L.C.  
*Michael H. Abrams*  
MICHAEL H. ABRAMS, MANAGING MEMBER

**RIEMER MUEGGE**

a division of:  
**Patton Harris Rust & Associates, pc**  
ENGINEERS • SURVEYORS • PLANNERS  
LANDSCAPE ARCHITECTS • ENVIRONMENTAL SPECIALISTS  
8518 Centre Park Drive, Columbia, MD 21045 • tel 410.987.8900 fax 410.987.8882

**PURPOSE STATEMENT**

THE PURPOSE FOR THIS PLAT IS TO ABANDON A PORTION OF THE EXISTING PUBLIC WATER AND UTILITY EASEMENT AND ADD A NEW PUBLIC WATER AND UTILITY EASEMENT.

RECORDED AS PLAT NUMBER 14643  
2/14/01  
AMONG THE  
LAND RECORDS OF HOWARD COUNTY, MARYLAND.

**PLAT OF REVISION  
COLUMBIA  
COLUMBIA AUTO PARK  
PARCEL L-3**

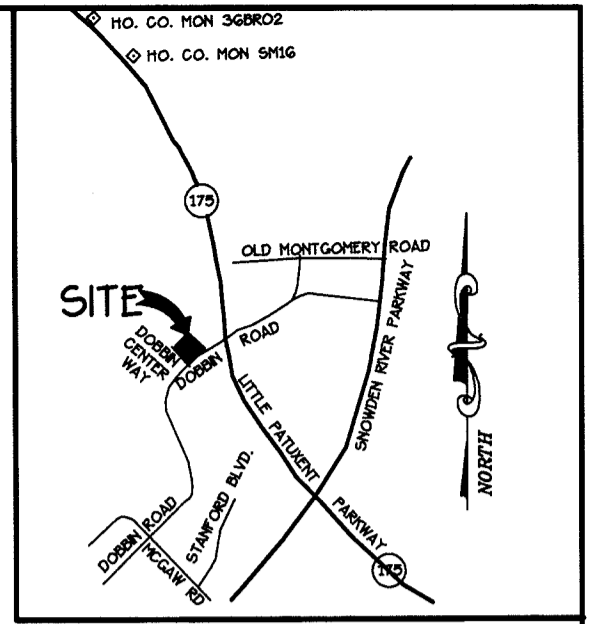
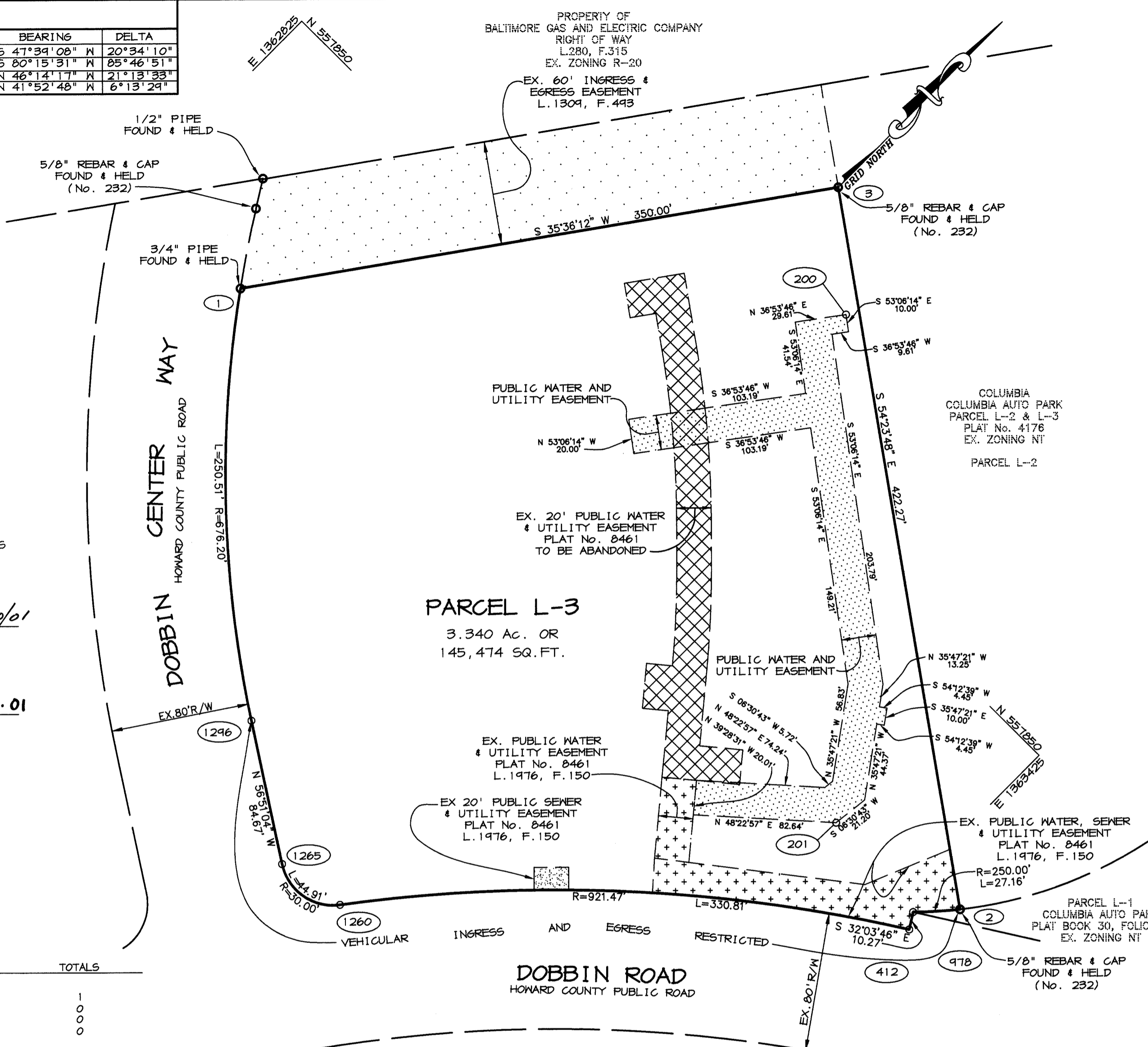
A RESUBDIVISION OF PARCEL L SECTION 1, AREA 1  
PLAT No. 4176

F-74-512, SDP-85-56C

6TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND

TAX MAP No. 36 PARCEL 446 ZONED: NT  
SCALE: 1" = 50' DATE: 01-29-01 SHEET 1 OF 1

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**GENERAL NOTES**

- COORDINATES BASED ON NAD 83, MARYLAND COORDINATE SYSTEM AS PROJECTED BY HOWARD COUNTY GEODETIC CONTROL STATION No. SM16 AND No. 36BRO2.
- ALL AREAS SHOWN ON THIS PLAT ARE MORE OR LESS.
- THIS PLAT IS BASED ON A FIELD RUN MONUMENTED BOUNDARY SURVEY PERFORMED ON OR ABOUT JUNE 2000 BY RIEMER MUEGGE AND ASSOCIATES, INC.
- MINIMUM BUILDING SETBACK RESTRICTIONS FROM PROPERTY LINES AND THE RIGHT OF WAY OF ANY PUBLIC ROAD OR STREET TO BE IN ACCORDANCE WITH THE RECORDED FINAL DEVELOPMENT PLAN, AMENDED PHASE 132-A-III CRITERIA AND RECORDED IN HOWARD COUNTY LAND RECORDS AS PLAT 3054A-711 THRU 717.
- NO 100 YEAR FLOODPLAIN OR WETLANDS IMPACTS PARCEL L-3.
- THE SUBJECT PROPERTY ZONED NT PER 10-18-93 COMPREHENSIVE ZONING PLAN.
- SEE SDP-85-56C FOR THE NEW IMPROVEMENTS TO THIS SITE.
- THIS SUBDIVISION IS EXEMPT FROM THE REQUIREMENTS OF SECTION 16.1200 OF THE HOWARD COUNTY CODE FOR FOREST CONSERVATION BECAUSE THE PARCEL IS ZONED NEW TOWN AND THEREFORE IS EXEMPT FROM FOREST CONSERVATION.
- STORMWATER MANAGEMENT FOR THIS SITE IS PROVIDED USING THE EXISTING 5 INFILTRATION TRENCHES CONSTRUCTED UNDER SDP-85-56C. THE IMPERVIOUS AREA PROPOSED WILL BE LESS THAN THE EXISTING IMPERVIOUS AREAS CONSTRUCTED UNDER SDP-85-56C.
- COUNCIL RESOLUTION No. 6-2001 AUTHORIZING THE CONVEYANCE OF AN EXISTING 20 FOOT PUBLIC WATER AND UTILITY EASEMENT BACK TO GLENBROOK PROPERTIES I, L.L.C. WAS ADOPTED ON 2.5.2001.

**LEGEND**

- - DENOTES 4"x4"x36" CONCRETE MONUMENT
- - DENOTES 5/8" IRON PIPE, PIN SET OR FOUND
- ▨ - EX. EASEMENT TO BE ABANDONED
- ▤ - WATER AND UTILITY EASEMENT
- ▥ - EX. SEWER AND UTILITY EASEMENT
- ▧ - EX. WATER, SEWER & UTILITY EASEMENT
- ▩ - EX. INGRESS & EGRESS EASEMENT