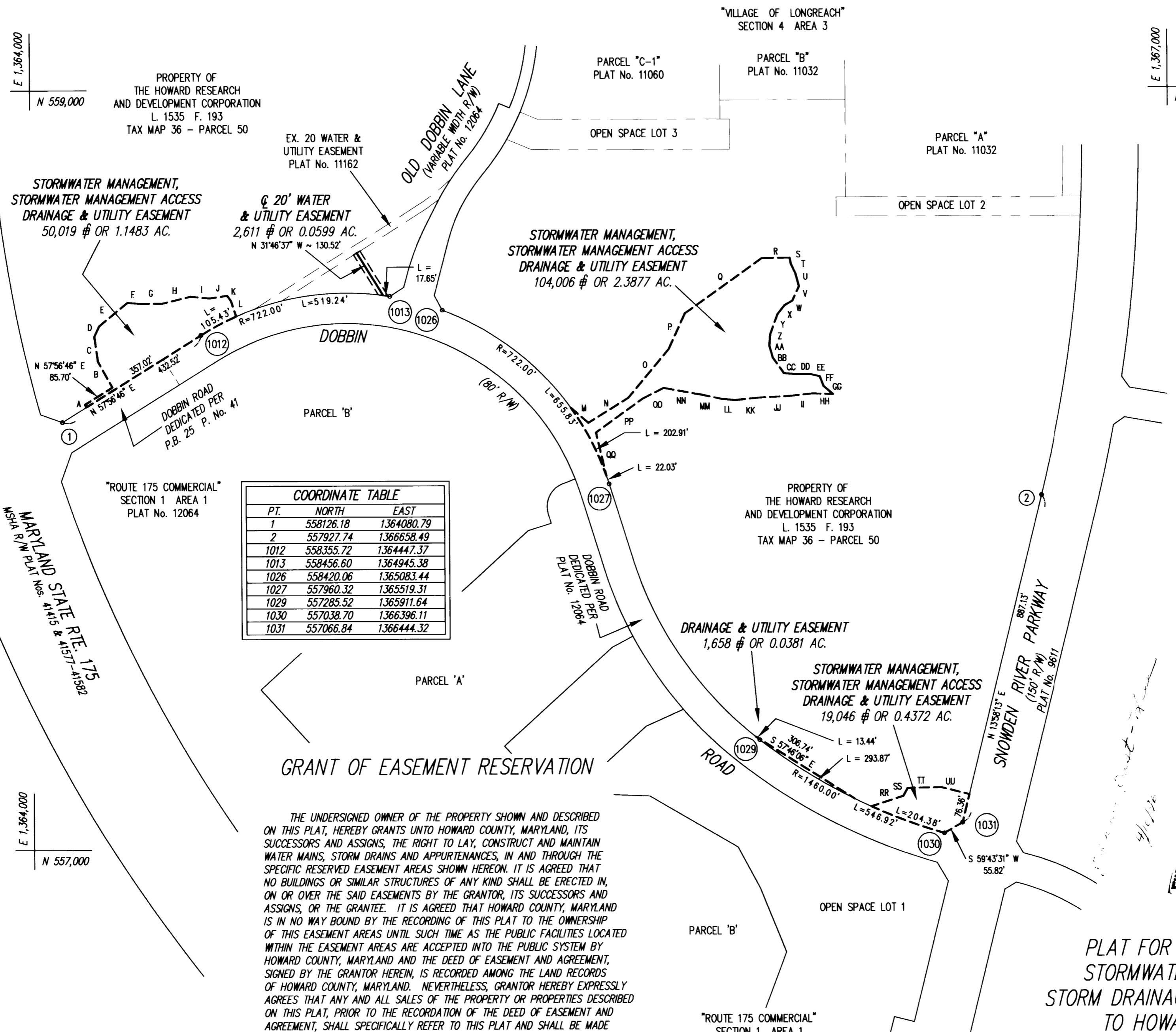


VICINITY MAP
SCALE: 1"=2000'



COORDINATE TABLE

| PT. | NORTH | EAST |
|------|-----------|------------|
| 1 | 558126.18 | 1364080.79 |
| 2 | 557927.74 | 1366658.49 |
| 1012 | 558355.72 | 1364447.37 |
| 1013 | 558456.60 | 1364945.38 |
| 1026 | 558420.06 | 1365083.44 |
| 1027 | 557960.32 | 1365519.31 |
| 1029 | 557285.52 | 1365911.64 |
| 1030 | 557038.70 | 1366396.11 |
| 1031 | 557066.84 | 1366444.32 |

EASEMENT LINE TABLE

| LINE | DIRECTION | DISTANCE |
|------|---------------|----------|
| A | N 32°03'14" W | 8.00' |
| B | N 28°40'15" W | 78.01' |
| C | N 07°59'22" W | 66.54' |
| D | N 25°16'31" E | 30.64' |
| E | N 50°36'23" E | 96.30' |
| F | S 85°31'00" E | 35.00' |
| G | N 89°29'45" E | 57.13' |
| H | N 76°27'41" E | 76.90' |
| I | S 84°19'52" E | 50.43' |
| J | N 81°14'02" E | 46.62' |
| K | S 35°18'09" E | 17.32' |
| L | S 18°21'56" E | 42.64' |
| M | S 48°56'28" E | 61.06' |
| N | N 58°01'08" E | 124.15' |
| O | N 39°46'29" E | 167.48' |
| P | N 24°42'19" E | 103.66' |
| Q | N 54°48'44" E | 248.86' |
| R | N 89°00'01" E | 73.28' |
| S | S 11°03'39" E | 17.01' |
| T | S 26°21'32" E | 26.76' |
| U | S 14°35'50" E | 35.25' |
| V | S 25°07'08" W | 41.39' |
| W | S 59°22'08" W | 24.31' |
| X | S 38°27'47" W | 29.54' |
| Y | S 20°13'13" W | 56.34' |
| Z | S 03°32'05" W | 30.50' |
| AA | S 15°04'07" E | 32.13' |
| BB | S 35°02'46" E | 50.57' |
| CC | S 85°20'56" E | 32.59' |
| DD | N 89°08'11" E | 35.59' |
| EE | S 76°33'01" E | 27.02' |
| FF | S 20°45'59" E | 27.63' |
| GG | S 49°37'50" E | 33.51' |
| HH | N 87°53'58" W | 54.47' |
| II | S 83°46'49" W | 60.44' |
| JJ | S 87°02'37" W | 79.51' |
| KK | S 84°22'52" W | 65.07' |
| LL | S 84°27'28" E | 36.11' |
| MM | N 77°51'08" W | 50.85' |
| NN | N 79°38'51" W | 104.27' |
| OO | S 62°52'00" W | 61.97' |
| PP | S 54°08'23" W | 152.33' |
| QQ | S 13°13'14" E | 117.12' |
| RR | N 71°52'28" E | 88.49' |
| SS | N 28°54'06" E | 23.29' |
| TT | N 88°36'31" E | 88.17' |
| UU | S 76°01'47" E | 76.98' |

GRANT OF EASEMENT RESERVATION

THE UNDERSIGNED OWNER OF THE PROPERTY SHOWN AND DESCRIBED ON THIS PLAT, HEREBY GRANTS UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN WATER MAINS, STORM DRAINS AND APPURTENANCES, IN AND THROUGH THE SPECIFIC RESERVED EASEMENT AREAS SHOWN HEREON. IT IS AGREED THAT NO BUILDINGS OR SIMILAR STRUCTURES OF ANY KIND SHALL BE ERRECTED IN, ON OR OVER THE SAID EASEMENTS BY THE GRANTOR, ITS SUCCESSORS AND ASSIGNS, OR THE GRANTEE. IT IS AGREED THAT HOWARD COUNTY, MARYLAND IS IN NO WAY BOUND BY THE RECORDING OF THIS PLAT TO THE OWNERSHIP OF THIS EASEMENT AREAS UNTIL SUCH TIME AS THE PUBLIC FACILITIES LOCATED WITHIN THE EASEMENT AREAS ARE ACCEPTED INTO THE PUBLIC SYSTEM BY HOWARD COUNTY, MARYLAND AND THE DEED OF EASEMENT AND AGREEMENT, SIGNED BY THE GRANTOR HEREIN, IS RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND. NEVERTHELESS, GRANTOR HEREBY EXPRESSLY AGREES THAT ANY AND ALL SALES OF THE PROPERTY OR PROPERTIES DESCRIBED ON THIS PLAT, PRIOR TO THE RECORDATION OF THE DEED OF EASEMENT AND AGREEMENT, SHALL SPECIFICALLY REFER TO THIS PLAT AND SHALL BE MADE SUBJECT TO THE RESERVED EASEMENTS GRANTED HEREIN.

UTILITY EASEMENTS APPROVED AND ACCEPTED BY HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS

BY: _____
CHIEF, DEVELOPMENT ENGINEERING DIVISION
DEPARTMENT OF PLANNING AND ZONING

THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION

BY: Joseph H. Necker, Jr.
JOSEPH H. NECKER, JR., VICE PRESIDENT

3-8-96
DATE

ATTEST: James D. Leary
3-8-96
DATE

PROFESSIONAL LAND SURVEYOR

BY: David S. Weber
DAVID S. WEBER
PROFESSIONAL LAND SURVEYOR
MARYLAND REGISTRATION No. 10852



6th ELECTION DISTRICT
SCALE 1"=200'

PLAT FOR GRANT OF EASEMENTS FOR STORMWATER MANAGEMENT FACILITIES, STORM DRAINAGE, WATER AND APPURTENANCES TO HOWARD COUNTY, MARYLAND

PROPERTY OF
THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION

L. 1535 F. 193
PARCEL 50

HOWARD COUNTY, MARYLAND
JANUARY 1996

GLW GUTSCHICK LITTLE & WEBER, P.A.
CIVIL ENGINEERS, SURVEYORS, PLANNERS, LANDSCAPE ARCHITECTS
3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK
BURTONSVILLE, MARYLAND 20866
TEL: (301) 421-4024 NO. VA: (301) 969-2524 BALT: (301) 880-1820 FAX: (301) 421-4186

FILED APR 17 1996

RECORDED AS PLAT _____ ON _____ 19____
AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND