



COORDINATE TABLE - PARCEL "Y"

PT #	NORTH	EAST	PT #	NORTH	EAST
2	510246.427	851404.919	351	510459.094	851903.101
137	510175.847	851987.945	701	510601.926	851316.176
261	510498.881	851896.014	1002	510028.179	851495.240
271	510332.648	851933.974	1008	510100.261	852003.243
290	510514.487	851841.061	1500	510404.383	851011.300
310	510519.110	851867.018	1501	510486.433	851044.226
313	510525.113	851499.484	1502	510564.961	851130.422
316	510542.539	851427.781	1503	510542.988	851185.177
317	510518.246	851421.876	1504	510663.172	851233.406
318	510538.616	851407.382			

LINE TABLE - PARCEL "Y"

LINE	DIRECTION	DISTANCE
L1	N 21°51'55" E	88.41'
L2	S 68°08'05" E	59.00'
L3	N 21°51'55" E	129.50'
L4	S 76°20'17" E	73.77'
L5	N 79°54'05" E	26.37'
L6	S 55°00'54" E	35.36'
L7	S 10°03'59" E	40.41'

**GRANT OF EASEMENT RESERVATION**

THE UNDERSIGNED OWNER OF THE PROPERTY SHOWN AND DESCRIBED ON THIS PLAT, HEREBY GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN WATER MAINS, WATER HOUSE CONNECTIONS AND APPURTENANCES, IN AND THROUGH THE SPECIFIC RESERVED EASEMENT AREA SHOWN HEREON. IT IS AGREED THAT NO BUILDINGS OR SIMILAR STRUCTURES OF ANY KIND SHALL BE ERRECTED IN, ON OR OVER THE SAID EASEMENT BY THE GRANTOR, ITS SUCCESSORS AND ASSIGNS, OR THE GRANTEE. IT IS AGREED THAT HOWARD COUNTY, MARYLAND IS IN NO WAY BOUND BY THE RECORDING OF THIS PLAT TO THE OWNERSHIP OF THIS EASEMENT AREA UNTIL SUCH TIME AS THE PUBLIC FACILITIES LOCATED WITHIN THE EASEMENT AREA ARE ACCEPTED INTO THE PUBLIC SYSTEM BY HOWARD COUNTY, MARYLAND AND THE DEED OF EASEMENT AND AGREEMENT, SIGNED BY THE GRANTOR(S) HEREIN, IS RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND. NEVERTHELESS, GRANTOR HEREBY EXPRESSLY AGREES THAT ANY AND ALL SALES OF THE PROPERTY OR PROPERTIES DESCRIBED ON THIS PLAT, PRIOR TO THE RECORDATION OF THE DEED OF EASEMENT AND AGREEMENT, SHALL SPECIFICALLY REFER TO THIS PLAT AND SHALL BE MADE SUBJECT TO THE RESERVED EASEMENT GRANTED HEREIN.

HOWARD COUNTY HOUSING COMMISSION

BY: Leonard Valighan 5/18/94  
LEONARD VALIGHAN DATE

ATTEST: Bonnie Best-Fee 3/18/94  
DATE

UTILITY EASEMENTS APPROVED AND ACCEPTED BY HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS

BY: Ronald P. ... 4/8/94  
CHIEF, BUREAU OF ENGINEERING CONTRACT No. 24-3335-D  
DEPARTMENT OF PUBLIC WORKS

OAKLAND RIDGE INDUSTRIAL PARK SECTION 3 P.B. 15 F.S. PARCEL "A"

PROFESSIONAL LAND SURVEYOR  
BY: David S. Weber 3-18-94  
DAVID S. WEBER PROFESSIONAL LAND SURVEYOR MARYLAND REGISTRATION No. 10852 DATE

COLUMBIA 100 OFFICE RESEARCH PARK SECTION 1, AREA 2 PARCEL "Z" 107,644 sq. ft. OR 2.4712 AC. PLAT No. 11022

PARCEL "Z" COORDINATE TABLE

PT. #	NORTH	EAST
1000	509949.095	852025.040
1001	509773.389	851600.863
1002	510028.379	851495.240
1003	510069.417	851594.311
1004	510037.077	851607.707
1005	510110.383	851784.665
1006	510116.007	851855.335
1007	510044.460	851868.531
1008	510100.261	852003.243

CURVE TABULATION

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
1501-1502	152.00'	119.67'	63.13'	116.60'	N 47°39'54" E	45°06'34"
1504-701	630.00'	103.08'	51.66'	102.97'	S 53°30'00" E	09°22'29"
701-318	59.00'	144.58'	163.90'	111.03'	S 55°4'02" E	140°24'18"
318-316	25.00'	21.42'	11.42'	20.77'	S 79°06'51" E	49°03'46"
313-290	830.00'	344.22'	174.62'	341.76'	S 88°13'06" E	23°45'44"
351-271	1030.00'	130.25'	65.21'	130.16'	S 13°43'16" E	07°14'43"
137-1008	970.00'	78.28'	39.16'	78.26'	S 15°01'56" E	04°37'28"
1005-1006	115.00'	72.07'	37.26'	70.89'	N 85°26'58" E	35°54'19"
1006-1007	160.00'	73.40'	37.36'	72.75'	S 10°27'02" E	26°16'59"
1008-1000	970.00'	152.89'	76.60'	152.73'	S 08°12'18" E	09°01'51"

**PLAT FOR GRANT OF EASEMENT FOR WATER MAINS, WATER HOUSE CONNECTIONS AND APPURTENANCES TO HOWARD COUNTY, MARYLAND**

ORCHARD CROSSING  
COLUMBIA 100 OFFICE RESEARCH PARK  
SECTION 1 AREA 2, PART OF PARCEL "Y" & PARCEL "Z"  
PLAT No. 11022

2nd ELECTION DISTRICT  
SCALE 1"=50'

HOWARD COUNTY, MARYLAND  
MARCH 1994

**GLW GUTSCHICK LITTLE & WEBER, P.A.**  
CIVIL ENGINEERS, SURVEYORS, PLANNERS, LANDSCAPE ARCHITECTS  
3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK  
BURTONSVILLE, MARYLAND 20866  
TEL: (301) 421-4924 BALTO: (410) 880-1820 DC/VA: (301) 989-2524 FAX: (301) 421-4186

RECORDED AS PLAT \_\_\_\_\_ ON \_\_\_\_\_ 19\_\_\_\_  
AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND