

10/95

GRANT OF EASEMENT RESERVATION

THE UNDERSIGNED OWNERS OF THE PROPERTY SHOWN AND DESCRIBED ON THIS PLAT, HEREBY GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, WATER MAINS, WATER HOUSE CONNECTIONS AND APPURTENANCES, IN AND THROUGH THE SPECIFIC RESERVED EASEMENT AREA SHOWN HERON. IT IS AGREED THAT NO BUILDINGS OR SIMILAR STRUCTURES OF ANY KIND SHALL BE ERECTED IN, ON OR OVER THE SAID EASEMENT BY THE GRANTORS, THEIR SUCCESSORS AND ASSIGNS, OR THE GRANTEE. IT IS AGREED THAT HOWARD COUNTY, MARYLAND IS IN NO WAY BOUND BY THE RECORDING OF THIS PLAT TO THE OWNERSHIP OF THIS EASEMENT AREA UNTIL SUCH TIME AS THE PUBLIC FACILITIES LOCATED WITHIN THE EASEMENT AREA ARE ACCEPTED INTO THE PUBLIC SYSTEM BY HOWARD COUNTY, MARYLAND AND THE DEED OF EASEMENT AND AGREEMENT, SIGNED BY THE GRANTORS HEREIN, IS RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND. NEVERTHELESS, GRANTORS HEREBY EXPRESSLY AGREE THAT ANY AND ALL SALES OF THE PROPERTY OR PROPERTIES DESCRIBED ON THIS PLAT, PRIOR TO THE RECORDATION OF THE DEED OF EASEMENT AND AGREEMENT, SHALL SPECIFICALLY REFER TO THIS PLAT AND SHALL BE MADE SUBJECT TO THE RESERVED EASEMENT GRANTED HEREIN.

TRAFALGAR HOUSE PROPERTY, INC.
BY: Thomas H. Lawrence 3-15-93
THOMAS H. LAWRENCE
ATTORNEY-IN-FACT DATE

Muel J. Jis 3/15/93
ATTEST DATE

COLUMBIA MALL, INC.
BY: James D. Law 3/16/93
JAMES D. LAW,
VICE PRESIDENT DATE

Arianne H. Monroe 3/18/93
ATTEST DATE
ARIANNE H. MONROE,
ASST. SECRETARY

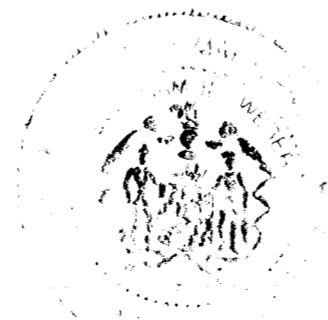


UTILITY EASEMENTS APPROVED BY HOWARD COUNTY
DEPARTMENT OF PUBLIC WORKS

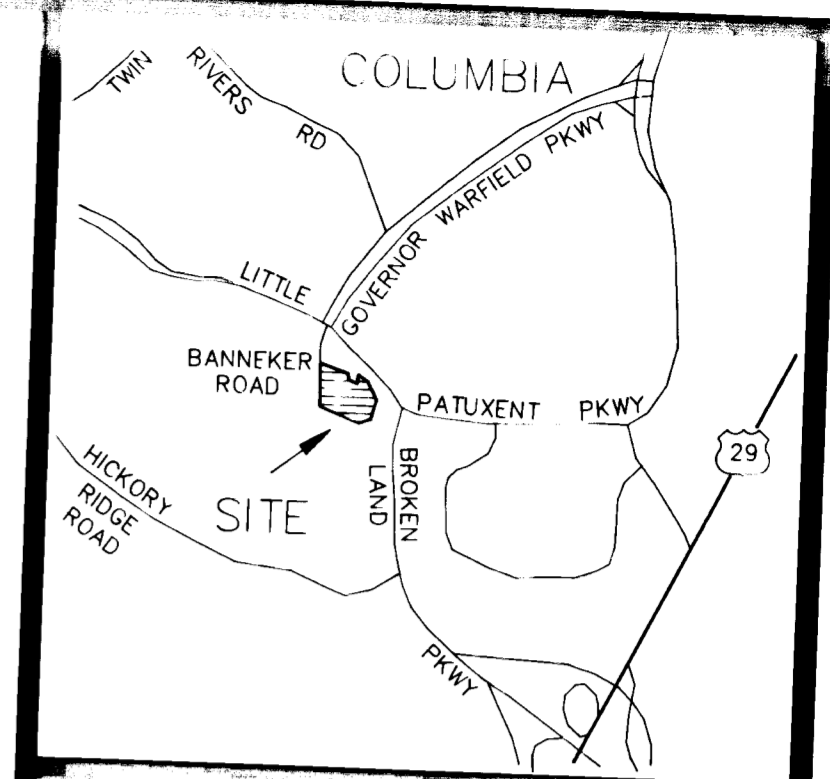
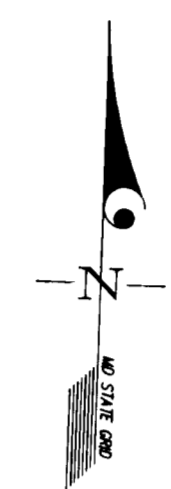
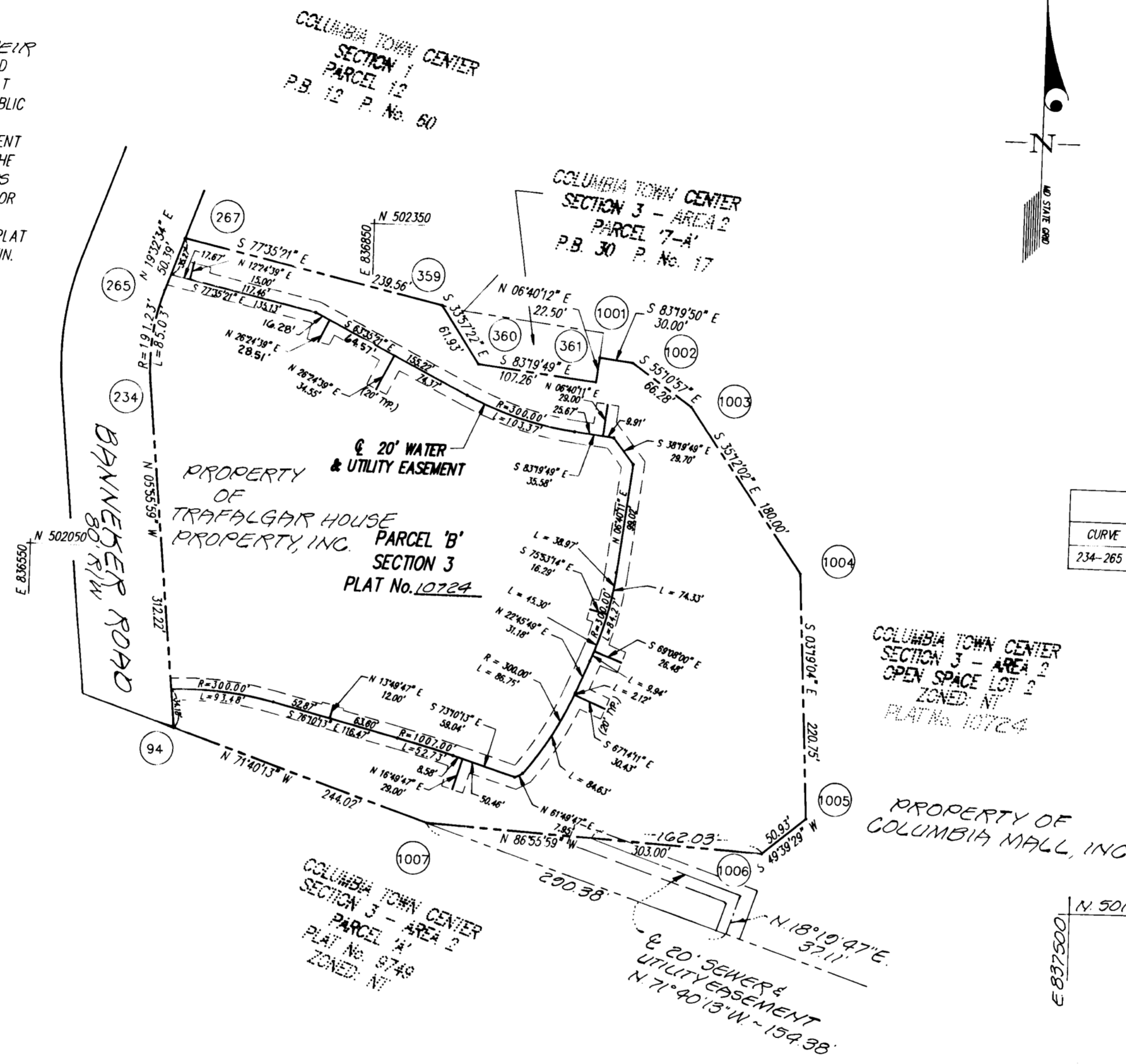
BY: William E. Riley
CHIEF, BUREAU OF ENGINEERING
DEPARTMENT OF PUBLIC WORKS
CONTRACT No.
24-3259-D

PROFESSIONAL LAND SURVEYOR

BY: David S. Weber 3-11-93
DAVID S. WEBER
PROFESSIONAL LAND SURVEYOR
MARYLAND REGISTRATION No. 10852 DATE



RECORDED AS PLAT _____ ON _____, 19____,
AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND



CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
234-265	191.23'	85.03'	43.23'	84.33'	N 06°48'18" E	25°28'35"

PT. #	NORTH	EAST
94	501888.33	836685.09
234	502198.88	836652.82
265	502282.67	836662.81
267	502330.10	836679.67
359	502278.62	836913.63
360	502227.25	836948.22
361	502214.79	837054.76
1001	502237.14	837087.17
1002	502233.66	837141.58
1003	502195.81	837245.34
1004	502048.73	837258.11
1005	501828.35	837219.30
1006	501785.38	836916.73
1007	501811.59	836916.73

Dannie Best-Lee
5/5/93

PLAT FOR GRANT OF EASEMENTS FOR WATER MAINS, SEWERS,
WATER HOUSE CONNECTIONS AND APPURTENANCES
TO HOWARD COUNTY, MARYLAND

COLUMBIA - TOWN CENTER
SECTION 3
PARCEL 'B' & OPEN SPACE LOT 2
PLAT No. 10724

5th ELECTION DISTRICT
SCALE: 1"=100'
HOWARD COUNTY, MARYLAND
FEBRUARY, 1993

GLW GUTSCHICK LITTLE & WEBER, P.A.
ENGINEERS, PLANNERS, SURVEYORS

3909 NATIONAL DRIVE - SUITE 250 - BIRTONSVILLE OFFICE PARK - BIRTONSVILLE, MARYLAND 20866
TEL: (301) 421-4074 METRO: (301) 989-2524 FAX: (301) 421-4186