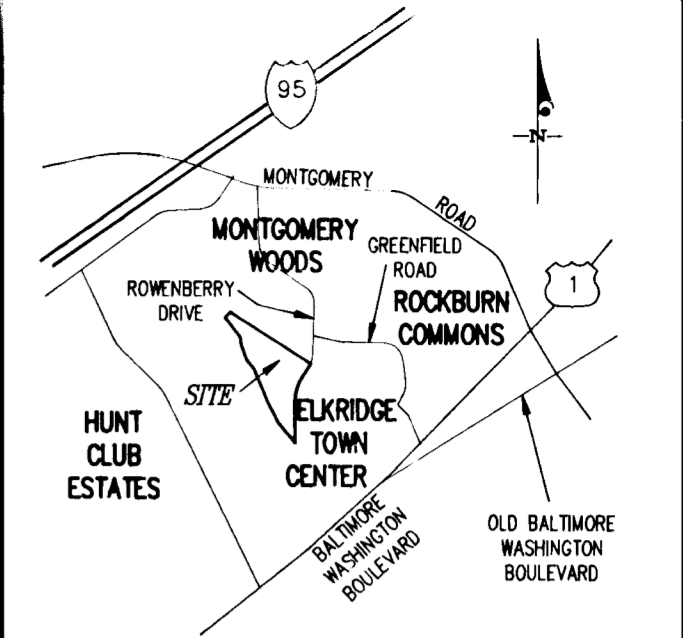
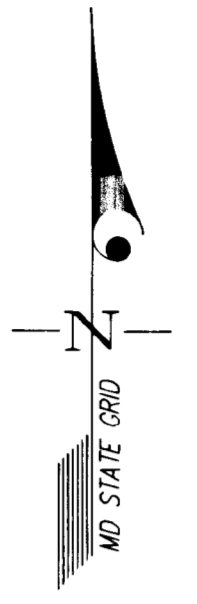
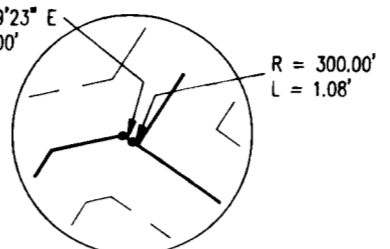
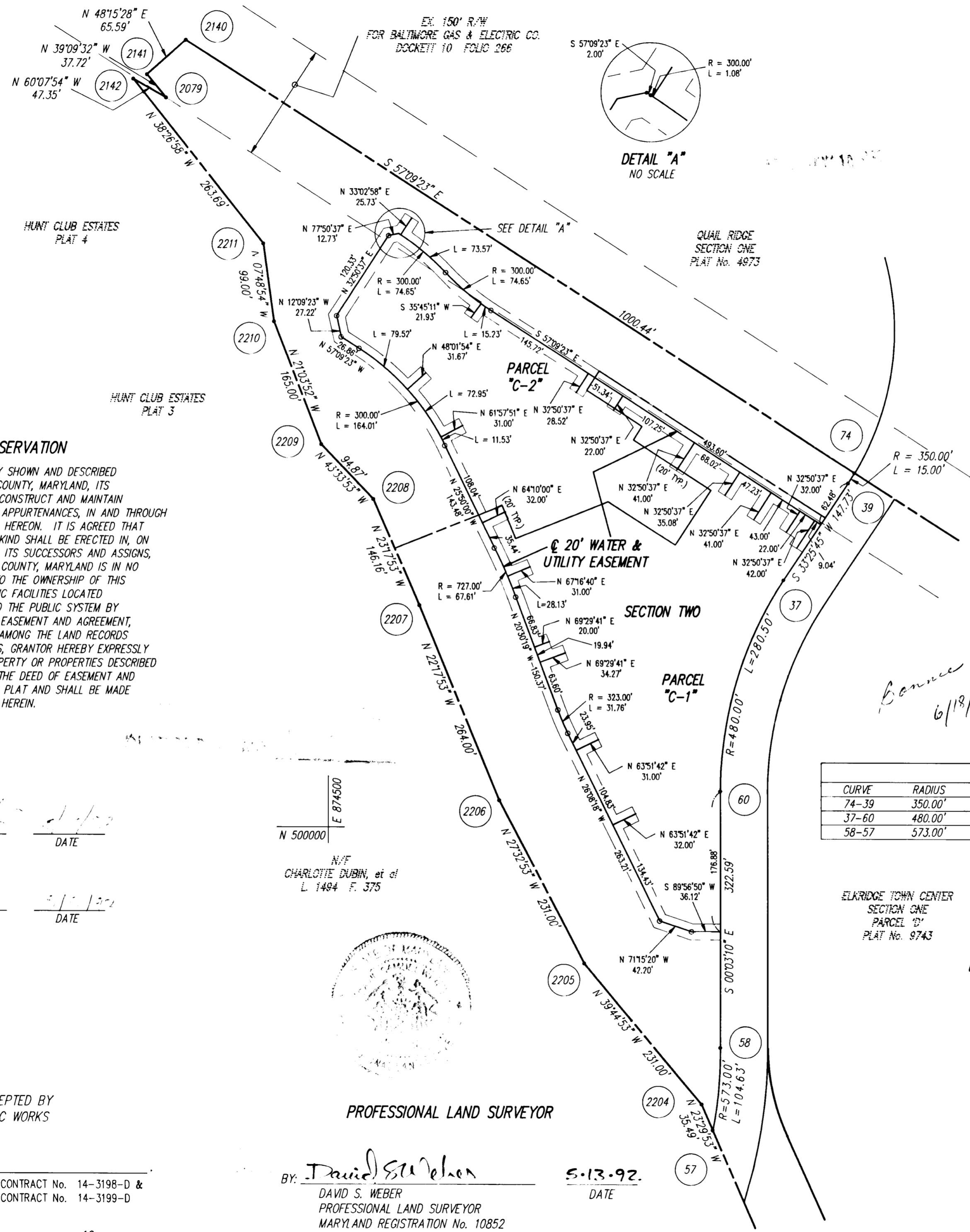


N 501000  
E 874000



VICINITY MAP  
1"=2000'

**GRANT OF EASEMENT RESERVATION**

THE UNDERSIGNED OWNER OF THE PROPERTY SHOWN AND DESCRIBED ON THIS PLAT, HEREBY GRANTS UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN WATER MAINS, WATER HOUSE CONNECTIONS AND APPURTENANCES, IN AND THROUGH THE SPECIFIC RESERVED EASEMENT AREA SHOWN HEREON. IT IS AGREED THAT NO BUILDINGS OR SIMILAR STRUCTURES OF ANY KIND SHALL BE ERECTED IN, ON OR OVER THE SAID EASEMENT BY THE GRANTOR, ITS SUCCESSORS AND ASSIGNS, OR THE GRANTEE. IT IS AGREED THAT HOWARD COUNTY, MARYLAND IS IN NO WAY BOUND BY THE RECORDING OF THIS PLAT TO THE OWNERSHIP OF THIS EASEMENT AREA UNTIL SUCH TIME AS THE PUBLIC FACILITIES LOCATED WITHIN THE EASEMENT AREA ARE ACCEPTED INTO THE PUBLIC SYSTEM BY HOWARD COUNTY, MARYLAND AND THE DEED OF EASEMENT AND AGREEMENT, SIGNED BY THE GRANTOR HEREIN, IS RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND. NEVERTHELESS, GRANTOR HEREBY EXPRESSLY AGREES THAT ANY AND ALL SALES OF THE PROPERTY OR PROPERTIES DESCRIBED ON THIS PLAT, PRIOR TO THE RECORDATION OF THE DEED OF EASEMENT AND AGREEMENT, SHALL SPECIFICALLY REFER TO THIS PLAT AND SHALL BE MADE SUBJECT TO THE RESERVED EASEMENT GRANTED HEREIN.

NCN PROPERTIES, INC.

BY: [Signature] DATE: 5/13/92  
R. WAYNE NEWSOME, PRESIDENT

ATTEST: [Signature] DATE: 5/13/92

N 500000  
E 874500

N/F  
CHARLOTTE DUBIN, et al  
L 1484 F. 375



BY: [Signature] DATE: 5.13.92  
DAVID S. WEBER  
PROFESSIONAL LAND SURVEYOR  
MARYLAND REGISTRATION No. 10852

UTILITY EASEMENTS APPROVED AND ACCEPTED BY  
HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS

BY: [Signature] CONTRACT No. 14-3198-D &  
CHIEF, BUREAU OF ENGINEERING DEPARTMENT OF PUBLIC WORKS CONTRACT No. 14-3199-D

RECORDED AS PLAT \_\_\_\_\_ ON \_\_\_\_\_, 19\_\_\_\_,  
AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

20' WATER & UTILITY EASEMENT

SECTION TWO

PARCEL 'C-1'

PARCEL 'C-2'

CURVE TABULATION						
CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
74-39	350.00'	15.00'	7.50'	15.00'	N 32°12'05" E	02°27'20"
37-60	480.00'	280.50'	144.38'	276.52'	S 16°41'17" W	33°28'55"
58-57	573.00'	104.63'	52.46'	104.49'	N 05°10'42" E	10°27'45"

ELKRIDGE TOWN CENTER  
SECTION ONE  
PARCEL 'D'  
PLAT No. 9743

*Banner Best Fee  
6/18/92*

**PLAT FOR GRANT OF EASEMENTS FOR WATER MAINS,  
WATER HOUSE CONNECTIONS AND APPURTENANCES  
TO HOWARD COUNTY, MARYLAND**  
ELKRIDGE TOWN CENTER  
SECTION TWO  
PARCELS 'C-1' & 'C-2'  
PLAT No.

1st ELECTION DISTRICT HOWARD COUNTY, MARYLAND  
SCALE 1"=100' MAY 1992

**GLW GUTSCHICK LITTLE & WEBER, P.A.**  
CIVIL ENGINEERS, SURVEYORS, PLANNERS, LANDSCAPE ARCHITECTS  
3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK  
BURTONSVILLE, MARYLAND 20866  
TEL: (301) 421-4074 NO. VA: (301) 989-2524 BALT: (301) 880-1820 FAX: (301) 421-4186