WEILINGTON WEST SECTION TWO 4th ELECTION DISTRICT HOWARD COUNTY, MARYLAND

LOCATION MAP SCALE : 1"= 300'

| SHEET INDEX | | | | |
|-------------|---|--|--|--|
| SHEET NO. | DESCRIPTION | | | |
| 1. | TITLE SHEET | | | |
| 2. | PRELIMINARY & LANDSCAPE PLAN | | | |
| 3. | PRELIMINARY GRADING & SEDIMENT CONTROL PLAN | | | |
| 4. | PERCOLATION CERTIFICATION PLAN | | | |

BENCH MARKS (NAD83) HORIZONTAL HO. CO. No. 14E1 STAMPED BRASS DISK SET ON TOP OF CONCRETE BASE

E 1,301,991,8973

HO. CO. No. 0039 STAMPED BRASS DISK SET ON TOP OF CONCRETE BASE

N 596,213.6182

BENCH MARKS (NAD29) VERTICAL HO, CO, No. 3432001

TOP OF CONCRETE BASE (NAD83 STA. 14E1).

STAMPED BRASS DISK SET ON

GROSS AREA * ..

GROSS AREA *....

CLUSTER LOTS.....

NUMBER OF CLUSTER LOTS ALLOWED

TOTAL NUMBER OF PROPOSED LOTS:

OPEN SPACE LOT (TO H.O.A.)

AREA OF PROPOSED CLUSTER LOTS ...

AREA OF PROPOSED NON-BUILDABLE

AREA OF PROPOSED PRESERVATION

PARCEL WITH RESIDENCE ...

PRESERVATION PARCELS....

NUMBER OF PRESERVATION PARCELS WITH

PRESERVATION PARCEL W/RESIDENCE.

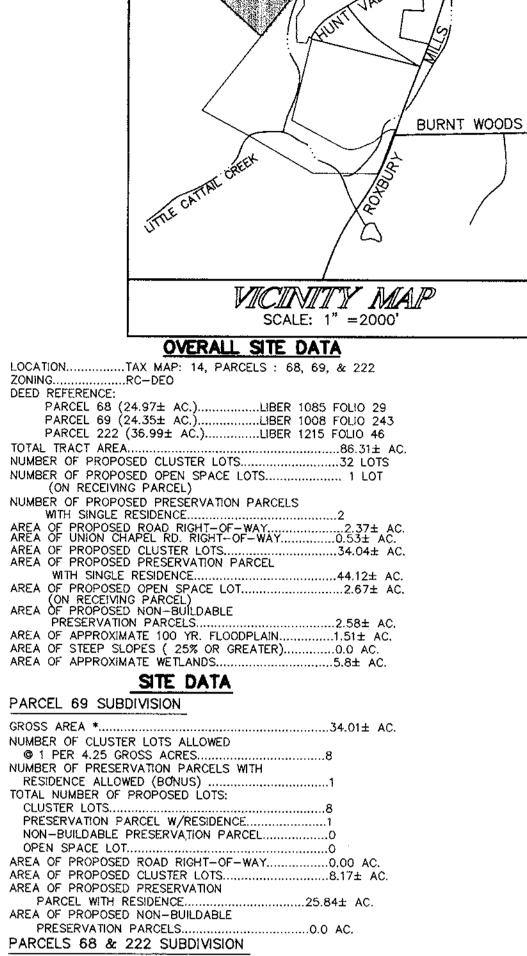
NON-BUILDABLE PRESERVATION PARCEL..

AREA OF PROPOSED ROAD RIGHT-OF-WAY

@ 1 PER 4.25 GROSS ACRES...

TENTATIVELY APPROVED DEPT. OF PLANNING AND ZONING OF HOWARD COUNTY PLANNING DIRECTOR

| BOUNDA | RY COORDINA | TEC DATA |
|-----------|-------------|----------------|
| BOUNDA | UI COOMDINA | IES DATA |
| POINT NO. | NORTH | EAST |
| 303 | 590408.7118 | 1300990.6678 |
| 304 | 592345.8715 | 1299539.2498 |
| 305 | 591706.8035 | 1299117.0180 |
| 2006 | 592352.4013 | 1301745.8314 |
| 2007 | 592526.6710 | 1301249.2658 |
| 2008 | 593017.8841 | 1301263.6029 |
| 2036 | 591675.5962 | 1301290.2514 |
| 2038 | 591116.9385 | 1301499.7602 |
| 2049 | 593063.5500 | 1301244.9893 |
| 2050 | 593054.9929 | 1301225.8665 |
| 2052 | 592965.3310 | 1301060.2345 |
| 2053 | 592921.3068 | 1300991.7878 |
| 2054 | 592832.9313 | 1300691.0282 |
| 2055 | 592832,9275 | 1300512.1682 |
| 2056 | 592810.3077 | 1300292.1056 |
| 2057 | 592733.8901 | 1299924.2696 |
| 2058 | 592641.1877 | 1299786,4124 |
| 2059 | 592501.8521 | 1299692.7890 |
| 3023 | 592161.4126 | 1299926 . 1056 |
| | | |



GLENWOOD

...2.67± AC. * THE WELLINGTON WEST, SEC. 2 PARCEL SUBDIVISION SHALL REQUIRE ADJOINER TRANSFERS OF THE CURRENT DIVISIONS OF PARCELS 68, 69, AND 222 PRIOR TO RECORDATION OF THE SUBDIVISION PLATS. * THE THREE PARCEL SUBDIVISIONS REPRESENTED ON THIS PLAN ARE BASED ON THE PARCEL DIVISIONS AFTER ADJOINER TRANSFERS. THE PARCEL SUBDIVISIONS AS REPRESENTED ON THIS PLAN ARE PARCELS 68, 69, AND 222.

AND ROAD DEDICATION...

MAXIMUM PERMISSIBLE DENSITY (RECEIVING PARCEL) @ 1 LOT PER 2 ACRES...... 26

NUMBER OF CLUSTER LOTS PERMITTED IN RC ZONE @ 1 LOT PER 4.25 ACRES...... 12 NUMBER OF CLUSTER LOTS PERMITTED...... 12 (BY RIGHT) NUMBER OF CEO CLUSTER LOTS PROVIDED 13 (TO BE SENT)

(SENDING PARCEL TO BE DETERMINED AT A LATER DATE.) NO DATE 0 12/97 SUBMISSION TO COUNTY FOR REVIEW AND APPROVAL REV. PER COUNTY COMMENTS AND DIRECT SUBMITTAL TO DED.

TSA GROUP, INC. planning • architecture • engineering • surveying 8480 Baltimore National Pike • Ellicott City, Maryland 81048 • (410) 465-6105



...11 (12 - 1 ON PRES. PARCEL)

...18.28± AC.

...2.58± AC.

| OWNER/DEVELOPER: | PROJECT: WELLINGTON WEST SECTION TWO (S-98-03, WP-98-72, P-98-24) |
|--|---|
| BPMB ASSOCIATES, LLC. 15298 UNION CHAPEL ROAD WOODBINE, MARYLAND 21797 (410) 442-2101 | LOCATION: TAX MAP 14 - PARCEL 222, PARCELS 68 & 69 4th ELECTION DISTRICT HOWARD COUNTY, MARYLAND |
| (410) 442-2101 | TITLE: TITLE SHEET |
| | DATE: NOV., 1997 PROJECT NO. 1003 |
| DESIGN: YSL DRAFT: YSL CHECK: CAM | SCALE: AS SHOWN DRAWING _1_ OF _4 |

P:\PROJECTS\1003\3009S1.DWG

P-98-24

PRELIMINARY PLAN

GENERAL NOTES

COUNTY STANDARDS UNLESS WAIVERS HAVE BEEN APPROVED.

1. ALL ASPECT OF THIS PROJECT SHALL BE IN CONFORMANCE WITH THE LATEST HOWARD

THE PROJECT IS NOT WITHIN THE METROPOLITAN DISTRICT. WATER AND SEWER FOR

WETLAND LIMITS SHOWN HEREON ARE BASED ON A DELINEATION BY ECO-SCIENCE

BY LEE CUNNUNGHAM & ASSOCIATES DATED JUNE 1997 AND APPROVED ON NOV. 5, 1997.

FOR THIS PROJECT SHALL BE PRIVATE AND WILL BE PROVIDED ON THE LOTS

4. EXISTING UTILITIES SHOWN ARE TAKEN FROM RECORD INFORMATION AND FIELD

PROFESSIONAL, INC. DATED JUNE 1997 AND WAS APPROVED ON NOV. 5, 1997

8. COORDINATES ARE BASED ON NAD 83. MARYLAND STATE PLAN GRID AS PROJECTED

SHALL BE COMPLIED WITH. PRESERVATION OF SPECIMEN TREES AND FOREST

STANDS SHALL BE INCORPORATED IN THE PRELIMINARY AND FINAL PLAN STAGES.

INTERSECTION OF BUCKS RUN DRIVE HAS BEEN PROVIDED TO THE DEVELOPMENT

15. A REQUEST TO THE DEVELOPMENT ENGINEERING DIVISION HAS BEEN MADE TO WAIVE

16. WATER QUALITY AND QUANTITY TREATMENT FOR THE PROPOSED ROADWAY SHALL BE

17. SCENIC ROADWAY EXHIBITS WERE PROVIDED PER DEPARTMENT OF PLANNING AND

18. TO THE BEST OF OWNERS KNOWLEDGE, THERE ARE NO CEMETERY LOCATIONS ONSITE.

20. A REQUEST TO ALTER THE DESIGN CRITERIA FOR BIO-RETENTION HAS BEEN MADE

FOR RESIDENTIAL LOTS. A WAIVER TO SECTION 16.120(a) (1) AND 16.119(f)

AREAS AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF THE ENVIRONMENT

FEET AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF THE ENVIRONMENT FOR

INDIVIDUAL SEWAGE DISPOSAL. IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE

INTO THE PRIVATE SEWERAGE EASEMENT. RECORDATION OF A MODIFIED SEWERAGE

RESTRICTED UNTIL PUBLIC SEWER IS AVAILABLE. THESE EASEMENTS SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWERAGE SYSTEM. THE COUNTY

HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT VARIANCES FOR ENCROACHMENT

IS REQUIRED FOR THE PROPOSED ACCESS POINT TO LOT 1. THE WAIVER WAS

TO THE DEVELOPMENT ENGINEERING DIVISION CHIEF AND APPROVED UNDER

21. UNION CHAPEL ROAD IS A MAJOR COLLECTOR ROAD AND HAS RESTRICTED ACCESS

22. ALL LOTS SHOWN HEREON COMPLY WITH THE MINIMUM OWNERSHIP WIDTH AND LOT

23. /// THIS AREA DESIGNATES A PRIVATE SEWAGE EASEMENT OF 10,000 SQUARE

24. EXISTING WELLS AND/OR SEWERAGE EASEMENTS WITHIN 100 FEET OF THE PROPERTY

SUPERVISED BY THE APPLICANT TO INSURE NO GRADING TAKES PLACE WITHIN

25. ALL SEWERAGE EASEMENTS LOCATED WITHIN 50 FEET OF THE PROPOSED ROADWAY MUST BE STAKED OUT PRIOR TO SITE GRADING. GRADING OPERATION MUST BE

20 FEET OF SEWERAGE EASEMENT WITHOUT PRIOR NOTIFICATION TO THE

27. A WAIVER REQUEST TO ELIMINATE THE AUXILIARY LANE FOR UNION CHAPEL ROAD

28. THE EXISTING HOUSE ON LOT 1 IS TO REMAIN. It IS NON- COMPLYING

HAS BEEN APPROVED BY DEVELOPMENT ENGINEERING DIVISION ON JANUARY 23, 1998

WITH THE PROPOSED SETBACKS. NO EXTENSIONS, MODIFICATIONS, OR Additions WILL BE PERMITTED AT A DISTANCE LESS THAN

19. A REQUEST TO WAIVE THE CURRENT HORIZONTAL AND VERTICAL ROAD DESIGN CRITERIA

HAS BEEN MADE TO THE DEVELOPMENT ENGINEERING DIVISION CHIEF AND APPROVED

SIGHT DISTANCE EASEMENT FROM OWNER OF PARCEL 67 WILL BE OBTAINED

ENGINEERING DIVISION DURING THE SKETCH PLAN (S-98-03) APPROVAL AND THE

11. THE FLOODPLAIN LIMIT SHOWN HAS BEEN CALCULATED BY TSA GROUP, INC. DATED DEC., 1997

BUILDABLE LOT SIZE OVER 50,000 SQ.FT.MUST BE APPROVED BY HOWARD COUNTY DPZ.

THE STORM WATER MANAGEMENT REQUIREMENTS FOR THE CLUSTER LOTS AS SPECIFIED

PROVIDED BY BIO-RETENTION ADJACENT TO THE PUBLIC ROAD. THESE FACILITIES

IN SECTION 10.2.1.A OF HOWARD COUNTY DESIGN MANUAL VOL. I - STORM DRAINAGE

BASED ON THE "GUIDELINES FOR STORM WATER MANAGEMENT IN CLUSTERED SUBDIVISION".

FOREST STAND DELINEATION WAS PREPARED BY ECO-SCIENCE PROFESSIONAL

INC. DATED JUNE 1997 AND APPROVED PER S-98-03 DATED NOV. 5, 1997. 7. ADEQUATE PUBLIC FACILITIES ORDINANCE TRAFFIC ANALYSIS WAS PREPARED

BY HOWARD CO. GEODETIC CONTROL STATIONS NO.14E1 AND 0039.

10. ALL LANDSCAPING REQUIREMENTS AS SET FORTH IN THE LANDSCAPE MANUAL

12. NO DISTURBANCE SHALL OCCUR IN THE WETLANDS, 25' WETLAND BUFFER, 75'

14. A SIGHT DISTANCE ANALYSIS FOR UNION CHAPEL ROAD AND THE PROPOSED

NOISE STUDY IS NOT REQUIRED FOR THIS PROJECT.

13. MINIMUM BUILDABLE LOT SIZE SHALL BE 40,000 SQ. FEE

MAXIMUM BUILDABLE LOT SIZE SHALL BE 50,000 SQ. FEET.

PRIOR THE SIGNATURE APPROVAL OF THE FINAL PLAN.

WILL BE PRIVATELY OWNED AND MAINTAINED BY THE H.O.A.

APPROVED ON FEB. 6, 1998 (WP-98-72) FOR ONLY LOT 1.

HAVE BEEN SHOWN FROM THE BEST AVAILABLE INFORMATION.

THE GEOTECHNICAL REPORT FOR THIS PROJECT WAS PREPARED BY

HILLES-CARNES AND ASSOCIATES DATED DECEMBER 10, 1997.

ZONING SKETCH PLAN CHECK LIST. (S-98-03)

UNDER S-98-03 DATED NOV. 5, 1997...

EASEMENT PLAT SHALL NOT BE NECESSARY

HOWARD COUNTY HEALTH DEPARTMENT.

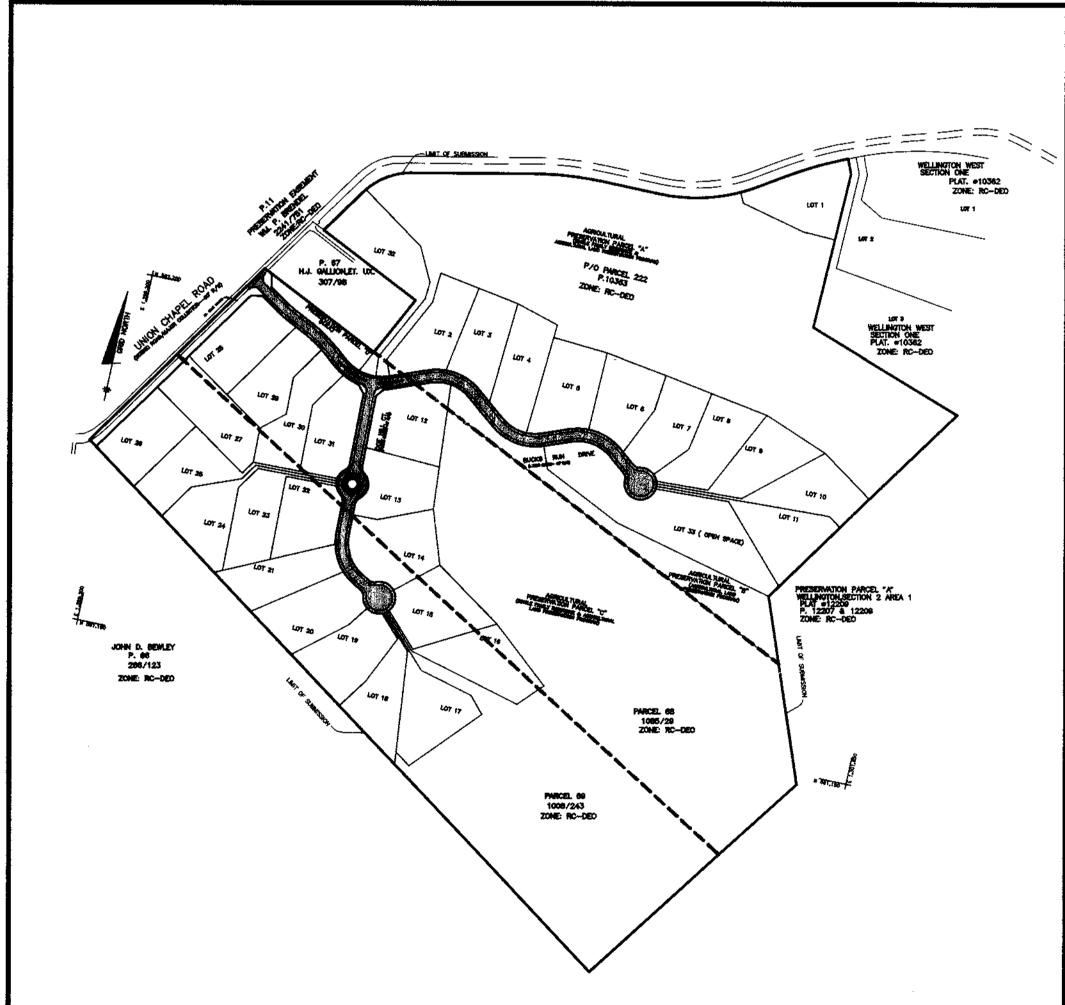
REQUIRED BY ZONING.

S-98-03 DATED NOV. 5, 1997.

STREAM BUFFER, OR 100-YEAR FLOODPLAIN.

2. TOPOGRAPHY SHOWN HEREON WAS TAKEN FROM FIELD RUN SURVEY DONE BY TSA

GROUP, INC. DATED 6/97 AND CONTOURS SHOWN ARE 2 FOOT INTERVALS



| 2006 | 592352.4013 | 1301745.8314 | |
|------|-------------|----------------|--|
| 2007 | 592526.6710 | 1301249.2658 | |
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