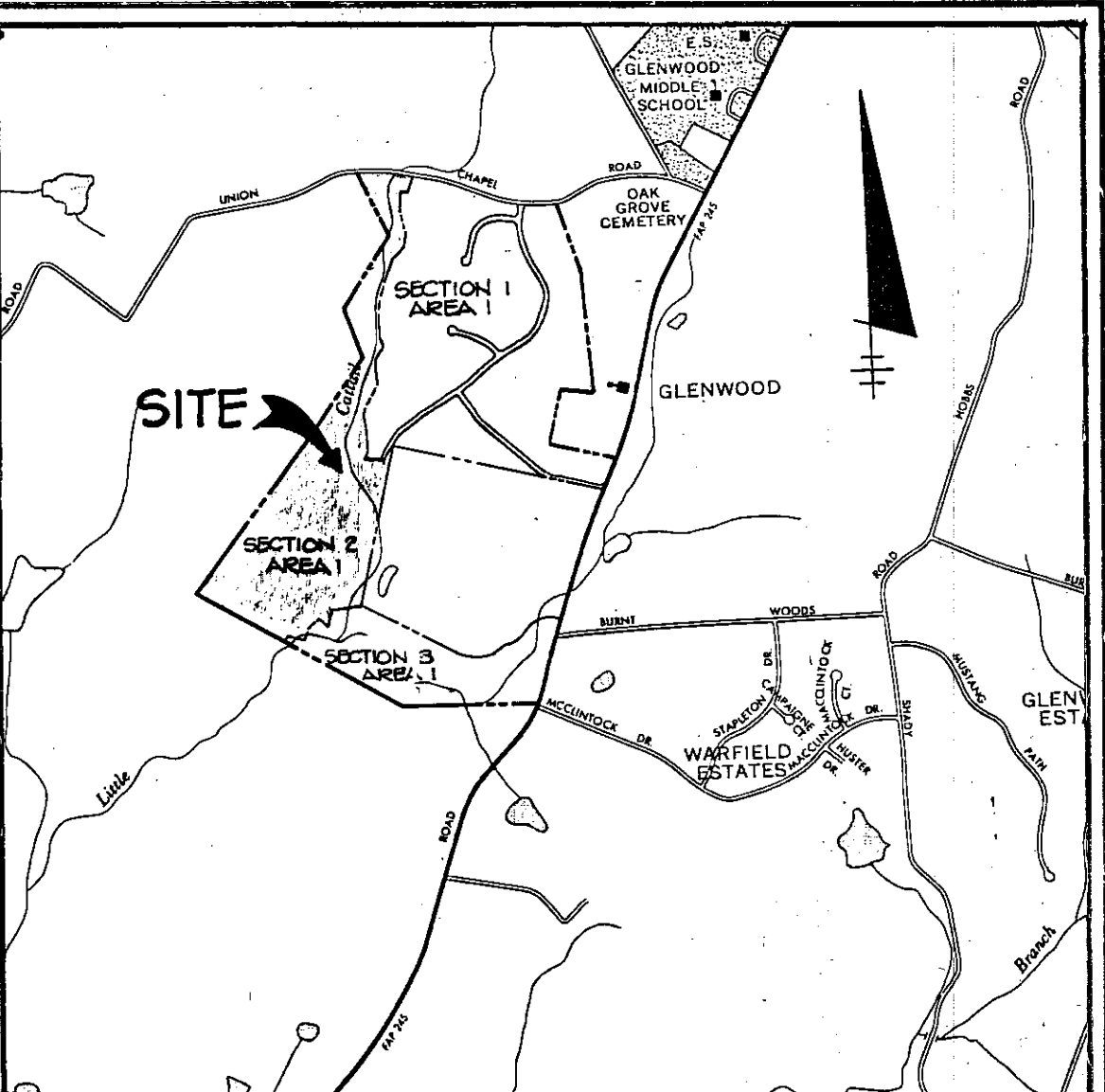


**LOT TABULATION**

| LOTS | GROSS AREA | STEPPED SLOPES | FLOOD PLAIN | NET AREA | FLAGSTEN | MIN LOT AREA |
|------|------------|----------------|-------------|----------|----------|--------------|
| 48   | 18.39 AC   | 1.15 AC        | 7.48 AC     | 10.00 AC |          | 10.00 AC     |
| 49   | 5.72 AC    | 0.15 AC        | ---         | 5.64 AC  | 0.15 AC  | 5.64 AC      |
| 50   | 3.95 AC    | ---            | ---         | 3.95 AC  | ---      | 3.95 AC      |
| 51   | 4.18 AC    | ---            | ---         | 4.18 AC  | ---      | 4.18 AC      |
| 52   | 3.35 AC    | ---            | ---         | 3.35 AC  | ---      | 3.35 AC      |
| 53   | 3.08 AC    | ---            | ---         | 3.08 AC  | ---      | 3.08 AC      |
| 54   | 3.25 AC    | ---            | ---         | 3.25 AC  | ---      | 3.25 AC      |
| 55   | 3.14 AC    | ---            | ---         | 3.14 AC  | ---      | 3.14 AC      |
| 56   | 3.24 AC    | ---            | ---         | 3.24 AC  | ---      | 3.24 AC      |
| 57   | 3.10 AC    | ---            | ---         | 3.10 AC  | ---      | 3.10 AC      |
| 58   | 3.10 AC    | ---            | ---         | 3.10 AC  | ---      | 3.10 AC      |
| 59   | 3.19 AC    | ---            | ---         | 3.19 AC  | ---      | 3.19 AC      |
| 60   | 3.18 AC    | ---            | ---         | 3.18 AC  | ---      | 3.18 AC      |
| 61   | 3.47 AC    | ---            | ---         | 3.47 AC  | ---      | 3.47 AC      |
| 62   | 5.63 AC    | ---            | ---         | 5.63 AC  | ---      | 5.63 AC      |
| 63   | 3.11 AC    | ---            | ---         | 3.11 AC  | ---      | 3.11 AC      |
| 64   | 3.11 AC    | ---            | ---         | 3.11 AC  | ---      | 3.11 AC      |
| 65   | 1.53 AC    | ---            | ---         | 1.53 AC  | ---      | 1.53 AC      |



**VICINITY MAP**  
SCALE: 1"=2000'

**COORDINATE SCHEDULE**

| POINT | NORTH       | EAST        | POINT | NORTH       | EAST        |
|-------|-------------|-------------|-------|-------------|-------------|
| 101   | 529562.9541 | 789321.7360 | 808   | 527443.0000 | 788313.0000 |
| 393   | 529505.5894 | 789181.8496 | 809   | 527474.0000 | 788410.0000 |
| 416   | 529182.1948 | 789226.0389 | 810   | 527474.0000 | 788495.0000 |
| 437   | 529210.8126 | 789028.6347 | 811   | 527450.0000 | 788472.0000 |
| 438   | 529355.3460 | 789067.8301 | 812   | 527477.0000 | 788477.0000 |
| 439   | 529765.8668 | 789054.6230 | 813   | 527530.0000 | 788802.0000 |
| 440   | 530069.2944 | 789201.8600 | 814   | 527635.0000 | 788828.0000 |
| 441   | 530291.5880 | 789187.1710 | 815   | 527830.0000 | 788848.0000 |
| 442   | 530488.5820 | 789261.2876 | 816   | 527980.0000 | 788980.0000 |
| 443   | 530672.3824 | 789239.7259 | 817   | 527995.9279 | 789026.5584 |
| 444   | 530975.7510 | 789252.4073 | 1039  | 529354.0580 | 788502.6449 |
| 445   | 531189.1961 | 789316.8169 | 1097  | 527992.5510 | 789126.3583 |
| 446   | 531404.3768 | 789387.0573 | 1425  | 529353.5861 | 789359.8917 |
| 447   | 531569.2090 | 789546.2056 | 2015  | 532418.8411 | 789082.8440 |
| 448   | 531723.7150 | 789557.6788 | 2025  | 531740.8213 | 789418.8327 |
| 449   | 531941.1367 | 789517.3427 | 2036  | 530926.9955 | 788871.1268 |
| 450   | 532183.0000 | 789517.3427 | 2038  | 530368.3568 | 789080.6861 |
| 454   | 532183.0000 | 789601.0355 | 2145  | 533313.6002 | 789777.1212 |
| 455   | 532271.9292 | 789600.4133 | 2149  | 532203.0948 | 789577.1480 |
| 456   | 532381.8988 | 789663.5466 | 2154  | 532456.1407 | 789180.0459 |
| 806   | 527235.2364 | 788081.4723 | 2155  | 532461.4825 | 789358.9823 |
| 807   | 527310.0000 | 788200.0000 | 2156  | 532418.8064 | 789493.7299 |

REVISIONS APPROVED ON **SEPT. 18, 1989**  
 OFFICE OF PLANNING AND ZONING OF  
 HOWARD COUNTY  
 PROJECT NO. **0099**  
 DATE **9.21.89**

**PERCOLATION SCHEDULE**

| NEW LOT NO. | OLD LOT NO. | PERC TIME | INLET | BOTTOM MAX | APPLICATION NO. | REMARKS        |
|-------------|-------------|-----------|-------|------------|-----------------|----------------|
| 48          | 51          | 5.5 MIN.  | 4.0'  | 8.0'       | 41075           |                |
| 49          | 52          | 7.5 MIN.  | 4.0'  | 12.5'      | 42663           |                |
| 51          | 53          | 10.0 MIN. | 3.5'  | 5.0'       | 41147           | SHALLOW SYSTEM |
| 52          | 52          | 8.5 MIN.  | 3.5'  | 8.0'       | 41076           |                |
| 53          | 54          | 20.0 MIN. | 4.5'  | 5.5'       | 41148           |                |
| 54          | 55          | 12.0 MIN. | 3.5'  | 8.5'       | 41150           |                |
| 54          | 57          | 12.0 MIN. | 4.0'  | 6.5'       | 41192           |                |
| 55          | 56          | 15.4 MIN. | 4.0'  | 12.5'      | 43669           | FAILED         |
| 57          | 56          | 11.0 MIN. | 3.5'  | 5.0'       | 41191           |                |
| 58          | 59          | 10.0 MIN. | 3.5'  | 5.0'       | 41154           |                |
| 59          | 59          | 8.0 MIN.  | 4.0'  | 8.0'       | 41078           |                |
| 60          | 63          | 5.0 MIN.  | 3.0'  | 4.5'       | 41077           |                |
| 61          | 64          | 6.0 MIN.  | 3.0'  | 7.0'       | 41079           |                |
| 62          | 63          | 12.0 MIN. | 3.5'  | 5.0'       | 41156           |                |
| 68          | 68          | 8.0 MIN.  | 3.5'  | 7.0'       | 41081           |                |
| 64          | 69          | 5.8 MIN.  | 3.5'  | 7.5'       | 41082           |                |

**SITE DATA TABULATION**

|                             |           |
|-----------------------------|-----------|
| 1. ZONING                   | R         |
| 2. GROSS AREA               | 89.20 AC. |
| 3. FLOODPLAIN AREA          | 8.46 AC.  |
| 4. STEEP SLOPES             | 2.70 AC.  |
| 5. NET AREA                 | 74.04 AC. |
| 6. AREA OF RESIDENTIAL LOTS | 71.01 AC. |
| 7. OPEN SPACE               | 11.16 AC. |
| 8. ROAD RIGHT-OF-WAY        | 3.03 AC.  |

- GENERAL NOTES**
1. THE WELL FOR LOT 50 MUST BE DUG AND PRODUCE WATER PRIOR TO PLAT SIGNATURES.
  2. CONTOURS SHOWN HEREON ARE DERIVED FROM 1"=200' SCALE TOPOGRAPHIC MAPS.
  3. PRIVATE WATER AND SEWER SYSTEMS WILL BE PROVIDED IN ACCORDANCE WITH THE SPECIFICATIONS OF THE MARYLAND STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE.
  4. SEDIMENT AND EROSION CONTROL DEVICES WILL BE PROVIDED IN ACCORDANCE WITH HOWARD COUNTY SOIL CONSERVATION.
  5. X INDICATES A FAILED PERC HOLE.
  6. --- INDICATES LIMIT OF WETLANDS.
  7. --- INDICATES LIMIT OF 75' STREAM BUFFER AREA. WITHIN BUFFER AREA NO GRADING, REMOVAL OF VEGETATION OR CONSTRUCTION WILL BE PERMITTED.
  8. [Hatched pattern] INDICATES STEEP SLOPE AREAS OF 25% OR GREATER.
  9. [Dotted pattern] INDICATES STEEP SLOPE AREAS BETWEEN 15% AND 25%.
  10. PARCEL ONE DOES INCLUDE A HISTORIC BUILDING. THIS PARCEL IS NOT TO BE INCLUDED IN ANY FUTURE SECTION.
  11. STORM WATER MANAGEMENT FOR THE IMPERVIOUS ROADWAYS WILL BE PROVIDED IN THE ROADSIDE DITCHES. SEE DETAIL SHEET 1 OF 4.
  12. --- INDICATES LIMIT OF 25' WETLAND BUFFER AREA.

APPROVED FOR PRIVATE WATER AND SEWERAGE SYSTEMS, HOWARD COUNTY, MARYLAND.  
 [Signature] **9-15-89**  
 COUNTY HEALTH OFFICER DATE

**TRACY, SCHULTE & ASSOCIATES INC.**  
 planning • architecture • engineering  
 8480 Baltimore National Pike • Ellicott City, Maryland 21043 • (301) 465-6105

**OWNER**  
 SECURITY DEVELOPMENT CORP.  
 P.O. BOX 417  
 ELLICOTT CITY, MARYLAND 21043  
 (301) 465-4244

**DEVELOPER**  
 SECURITY DEVELOPMENT CORP.  
 P.O. BOX 417  
 ELLICOTT CITY, MARYLAND 21043  
 (301) 465-4244

**PROJECT**  
**THE DEPENDENCE**  
 SECTION TWO, AREA ONE

**LOCATION**  
 TAX MAPS 14 & 21, PARCELS 734 74  
 4TH ELECTION DISTRICT  
 HOWARD COUNTY, MARYLAND

**TITLE**  
**PRELIMINARY PLAN**

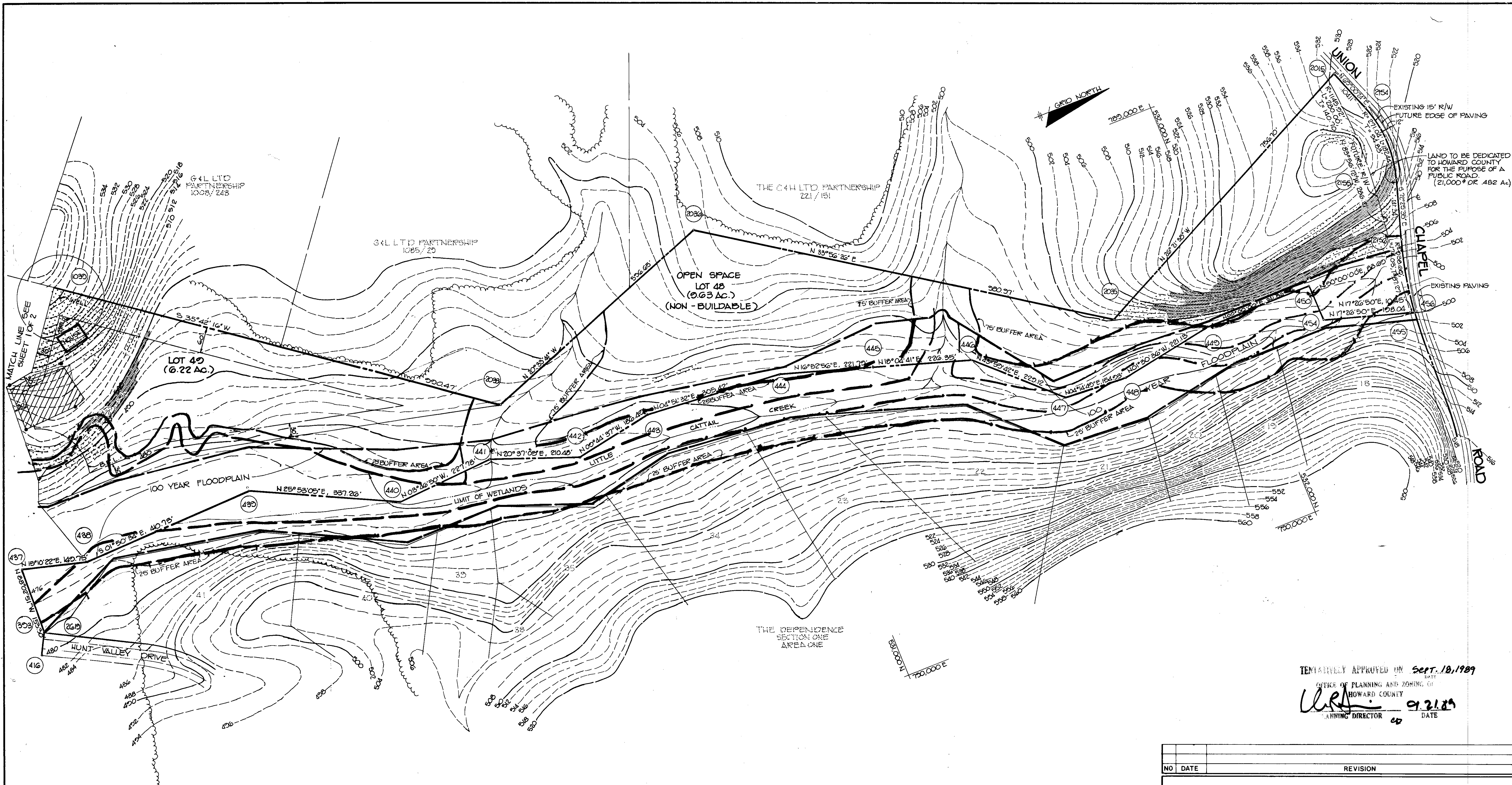
**DATE** MAY 5, 1989  
 SEPT. 20, 1989

**PROJECT NO** 0099

**SCALE** AS SHOWN

**DRAWING** 1 OF 2





TENTATIVELY APPROVED ON Sept. 18, 1989  
 DATE  
 OFFICE OF PLANNING AND ZONING OF  
 HOWARD COUNTY  
*URS* 9.21.89  
 PLANNING DIRECTOR DATE

| NO. | DATE | REVISION |
|-----|------|----------|
|     |      |          |

**TRACY, SCHULTE & ASSOCIATES INC.**  
 planning • architecture • engineering  
 8480 Baltimore National Pike • Ellicott City, Maryland 21043 • (301) 465-6105

*W. J. Schulz*

|   |  |
|---|--|
| <b>OWNER</b><br>SECURITY DEVELOPMENT CORP.<br>P.O. BOX 417<br>ELLICOTT CITY, MARYLAND 21043<br>(301) 465-4244     | <b>PROJECT</b><br><b>THE DEPENDENCE</b><br>SECTION TWO, AREA ONE<br><b>LOCATION</b><br>TAX MAPS 14 & 21, PARCELS 73 & 74<br>4TH ELECTION DISTRICT<br>HOWARD COUNTY, MARYLAND |
| <b>DEVELOPER</b><br>SECURITY DEVELOPMENT CORP.<br>P.O. BOX 417<br>ELLICOTT CITY, MARYLAND 21043<br>(301) 465-4244 | <b>TITLE</b><br><b>PRELIMINARY PLAN</b><br>P-80-75<br>5-20-84<br>DATE <u>MAY 4, 1989</u><br>SEPT. 20, 1989<br>PROJECT NO. 0000   |
| DES. SJB DRN KMN/JCA  | SCALE 1"=100' DRAWING 2 OF 2   |

APPROVED FOR PRIVATE WATER AND SEWAGE  
 SYSTEMS, HOWARD COUNTY, MARYLAND  
*Frank J. ...* 9-19-89  
 COUNTY HEALTH OFFICER DATE