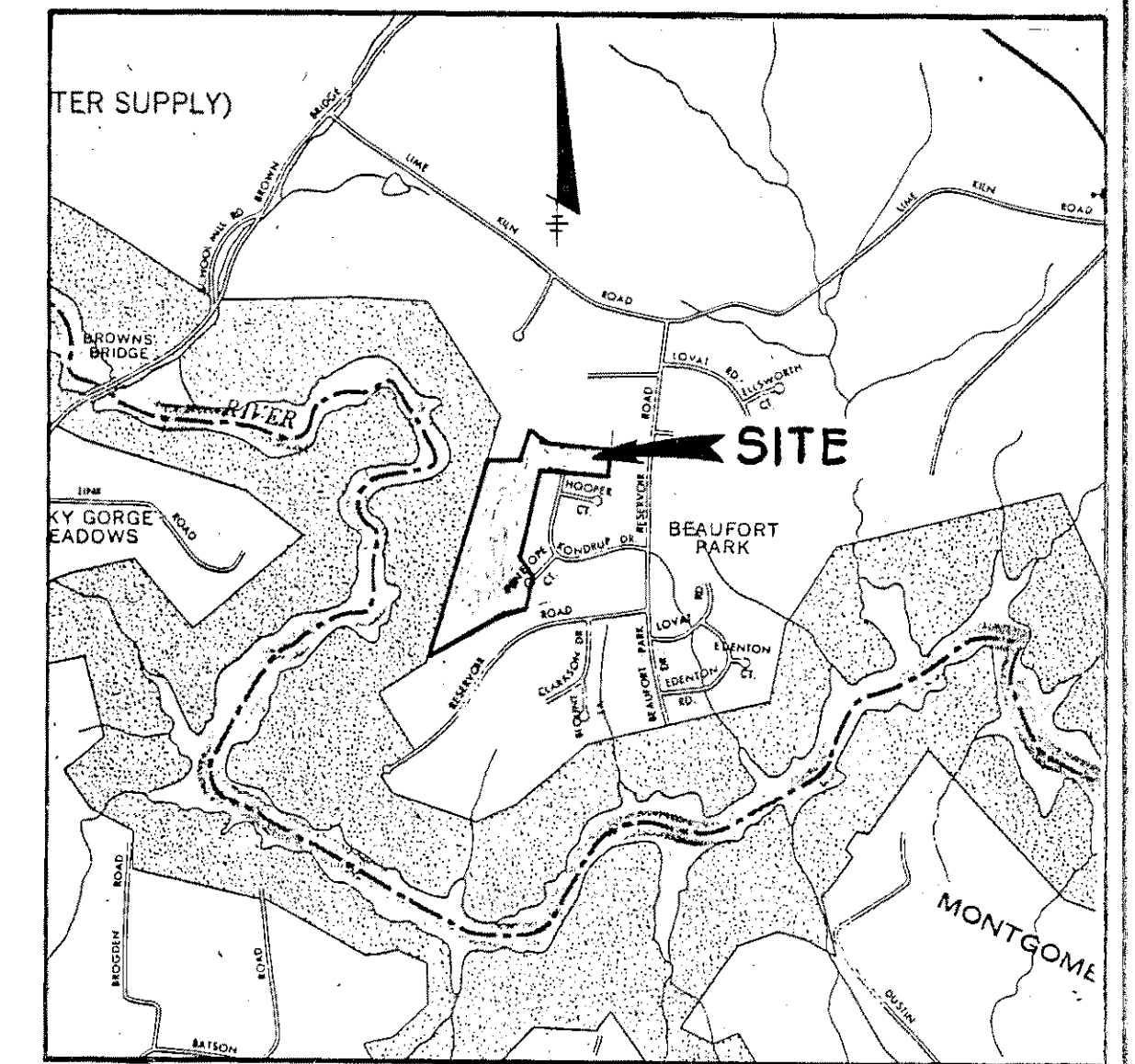


GENERAL NOTES

- PRIVATE WATER AND SEWER SYSTEMS WILL BE PROVIDED IN ACCORDANCE WITH THE SPECIFICATIONS OF THE MD. STATE DEPT. OF HEALTH AND MENTAL HYGIENE.
- ROADWAYS SHALL BE IN ACCORDANCE WITH THE "HOWARD COUNTY DESIGN MANUAL - VOLUME 111".
- STORM WATER MANAGEMENT AND SEDIMENT CONTROL SHALL BE PROVIDED FOR THIS DEVELOPMENT.
- STREET LIGHTS WILL BE PROVIDED IN ACCORDANCE WITH THE "HOWARD COUNTY DESIGN MANUAL".
- STREET TREES WILL BE PROVIDED IN ACCORDANCE WITH THE "HOWARD COUNTY DESIGN MANUAL".
- MINIMUM BUILDABLE LOT SIZE SHALL BE 3.00 ACRES.
- EXISTING ZONING R.
- INDICATES STEEP SLOPE AREAS OF 25% OR GREATER.
- INDICATES STEEP SLOPE AREAS BETWEEN 15% - 25%.
- INDICATES PROPOSED PERC AREA.
- INDICATES LIMITS OF WETLANDS.
- INDICATES 20' USE IN COMMON EASEMENT.
- INDICATES A FAILED PERC HOLE.
- INDICATES LIMIT OF WETLAND AND STREAM BUFFER AREA WITHIN BUFFER AREA NO GRADING, REMOVAL OF VEGETATION OR CONSTRUCTION WILL BE PERMITTED.
- LOTS 4, 5, 9 AND 10 MUST HAVE APPROVED WEBS BEFORE FINAL PLAT APPROVAL.
- RESEARCH HAS INDICATED THAT NO KNOWN WELL OR SEPTIC SYSTEMS ON THE FUNKHOUSER PROPERTY ARE WITHIN 100' OF THE COMMON PROPERTY LINE.

| COORDINATE | | | SCHEDULE | | |
|------------|-------------|-------------|----------|-------------|-------------|
| NO. | NORTH | EAST | NO. | NORTH | EAST |
| 917 | 477513.4024 | 815221.5195 | 996 | 477521.0280 | 816153.3025 |
| 930 | 475521.7153 | 814928.1095 | 997 | 475077.2442 | 814124.0120 |
| 943 | 477215.2405 | 814729.1577 | 998 | 476064.2052 | 815057.5137 |
| 946 | 477229.5223 | 815136.6375 | 999 | 475878.8473 | 815272.0479 |
| 948 | 477381.0304 | 815088.4030 | 1002 | 475862.4267 | 815224.8212 |
| 954 | 477044.0720 | 815291.2467 | 1004 | 475764.3935 | 815205.1080 |
| 995 | 476977.8184 | 816123.6527 | 1005 | 475586.3285 | 815167.5445 |

| PERCOLATION | | SCHEDULE | | |
|----------------|----------------|--|---------|--------------------------------|
| NEW LOT NUMBER | OLD LOT NUMBER | PERC TIME | INLET | BOTTOM MAX. APPLICATION NUMBER |
| 1 | 1 | EXISTING SYSTEM, WELL CAP #HO-81-0979 | | A-42916 |
| 2 | 2 | 8 MINUTES | 5.0' | 9.0' |
| 3 | 3 | 2.5 MINUTES | 5.0' | 8.0' |
| 4 | 4 | 2.5 MINUTES | 5.0' | 8.5' |
| 5 | 5 | 3.0 MINUTES | 5.0' | 8.0' |
| 6 | 6 | 3.5 MINUTES | 5.0' | 8.0' |
| 7 | 7 | 5.0 MINUTES | 5'-6.5' | 6.5' |
| 8 | 8 | EXISTING SYSTEM, WELL CAP #HO-73-21-08 | | A-42923 |
| 9 | 10 | 4.0 MINUTES | 3.5' | 8.0' |



| LOT TABULATION | | | | |
|----------------|--------------------|-----------------------|------------------------------|------------------|
| LOT NO. | GROSS AREA (ACRES) | FLAGSTEM AREA (ACRES) | TOTAL 25% SLOPE AREA (ACRES) | NET AREA (ACRES) |
| 1 | 3.435 | 0.000 | 0.417 | 3.018 |
| 2 | 3.612 | 0.340 | 0.835 | 2.437 |
| 3 | 3.540 | 0.201 | 0.684 | 2.639 |
| 4 | 3.367 | 0.000 | 0.622 | 2.745 |
| 5 | 3.780 | 0.244 | 1.613 | 1.923 |
| 6 | 3.630 | 0.162 | 0.493 | 2.975 |
| 7 | 3.491 | 0.281 | 0.527 | 2.683 |
| 8 | 4.288 | 0.130 | 1.083 | 3.075 |
| 9 | 7.274 | 0.000 | 0.526 | 6.748 |



Unref. a.19.89

APPROVED FOR PRIVATE WATER AND SEWERAGE SYSTEMS, HOWARD COUNTY, MARYLAND.
 Glenn Zogler 7-27-89
 COUNTY HEALTH OFFICER DATE

| SITE DATA TABULATION | |
|--|------------|
| GROSS AREA (ACRES) | 33.01 AC. |
| STEEP SLOPES | 7.567 AC. |
| NET AREA (ACRES) | 30.443 AC. |
| TOTAL NUMBER OF SELLING UNITS PROPOSED | 9 |
| OPEN SPACE (ACRES): | |
| REQUIRED | 0 |
| PROPOSED | 0 |
| ROAD RIGHT-OF-WAY | 0.193 AC. |
| AREA OF PROPOSED LOTS | 37.327 AC. |
| TOTAL NUMBER OF PROPOSED LOTS: | |
| SINGLE FAMILY ESTABLISHED | 10 |
| OPEN SPACE | 0 |

| NO. | DATE | REVISION |
|-----|------|----------|
| | | |

| | |
|---|--|
| TRACY, SCHULTE & ASSOCIATES INC. planning • architecture • engineering 8480 Baltimore National Pike • Ellicott City, Maryland 21043 • (301) 465-6105 | |
| OWNER NAMLEB CORPORATION WOODMERE I, SUITE 400 2081 BROKEN LAND PARKWAY COLUMBIA, MARYLAND 21046 | PROJECT BEAUFORT ESTATES PARCEL 14 AND A RESUBDIVISION OF LOT 20 BEAUFORT PARK, SECTION FOUR LOCATION TAX MAP 45 PARCEL 14 5TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND |
| DEVELOPER NAMLEB CORPORATION WOODMERE I, SUITE 400 2081 BROKEN LAND PARKWAY COLUMBIA, MARYLAND 21046 | TITLE PRELIMINARY PLAN |
| DES. SJB | DRN. KMN |
| DATE SEPTEMBER 15, 1988 JULY 10, 1989 | PROJECT NO. 0105 SCALE AS SHOWN DRAWING 1 OF 1 |

PLAN
SCALE: 1" = 100'