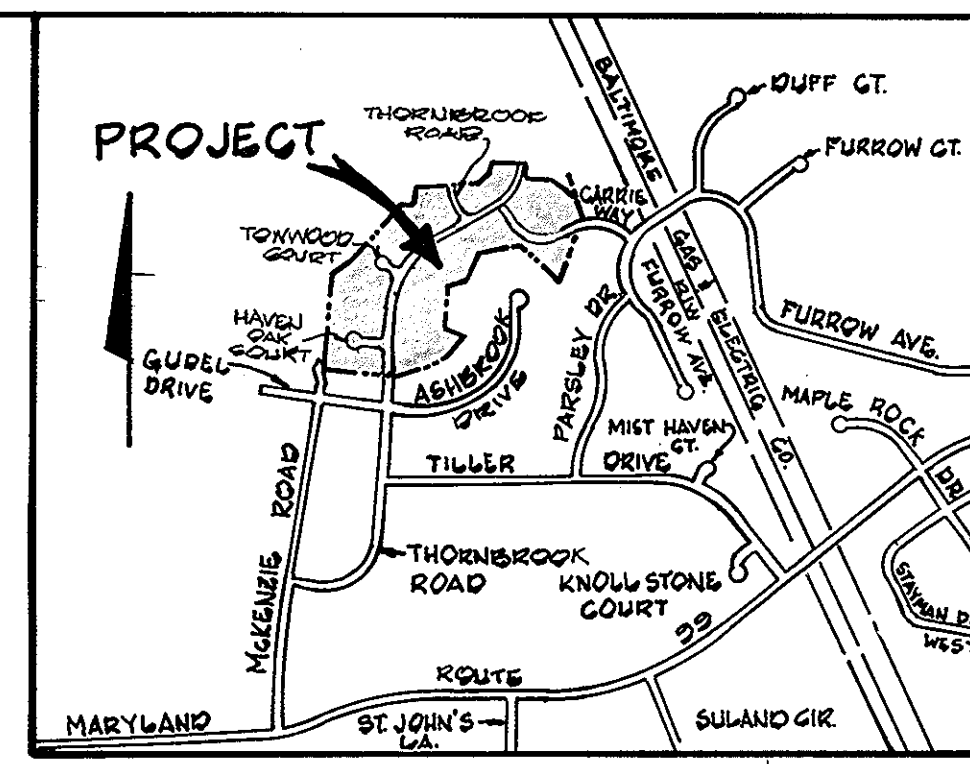
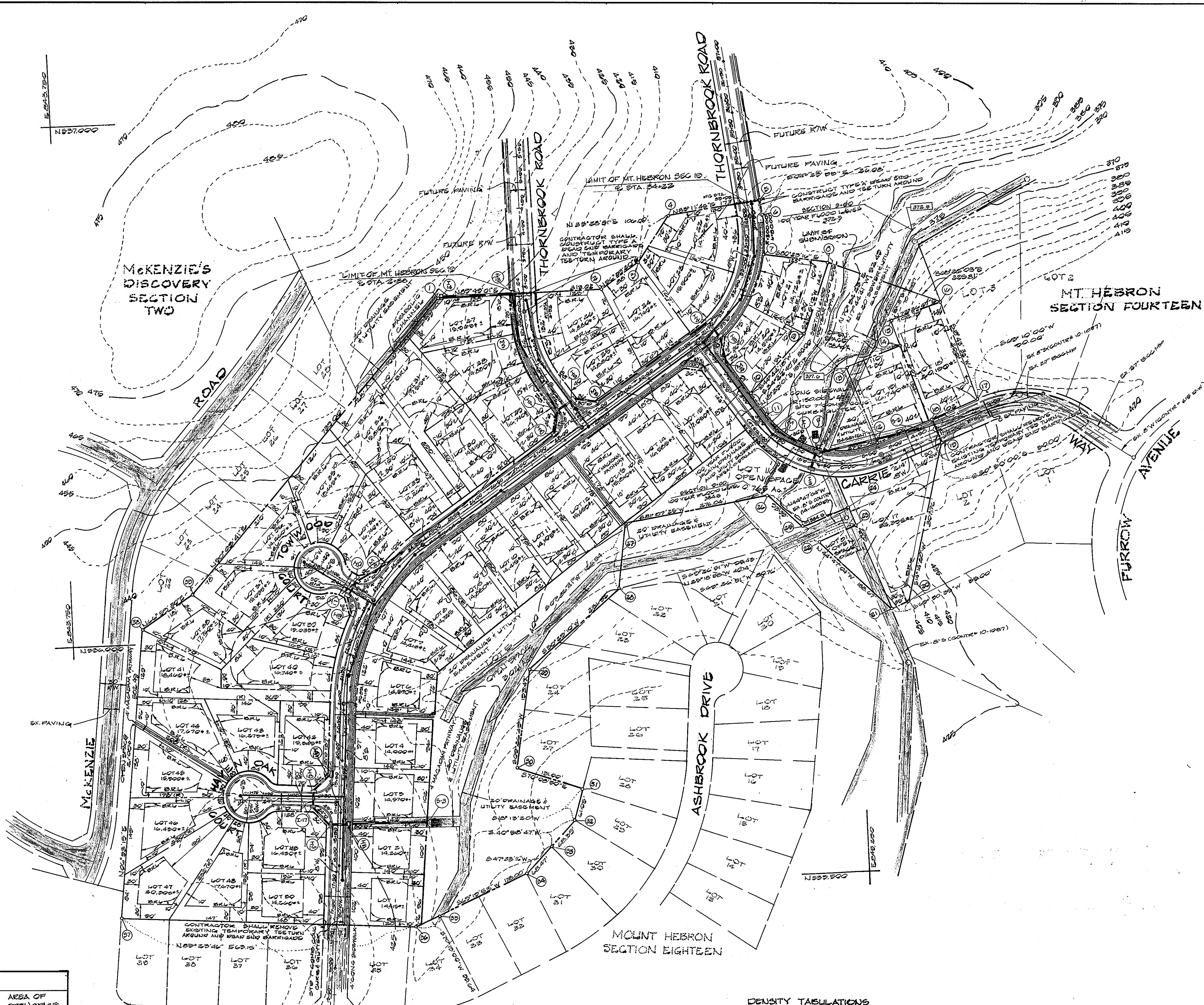


| COORDINATE TABLE | | |
|------------------|-----------|-----------|
| NO. | NORTH | EAST |
| 1 | 536640.00 | 844478.00 |
| 2 | 536641.00 | 844791.00 |
| 3 | 536642.00 | 844928.00 |
| 4 | 536777.00 | 844927.00 |
| 5 | 536700.00 | 845103.00 |
| 6 | 536772.00 | 845105.00 |
| 7 | 536678.00 | 845104.00 |
| 8 | 536678.00 | 845225.00 |
| 9 | 536558.00 | 845177.00 |
| 10 | 536428.00 | 845000.00 |
| 11 | 536320.00 | 845000.00 |
| 12 | 536393.00 | 845000.00 |
| 13 | 536472.00 | 845252.00 |
| 14 | 536568.00 | 845252.00 |
| 15 | 536558.00 | 845240.00 |
| 16 | 536558.00 | 845130.00 |
| 17 | 536507.00 | 845201.25 |
| 18 | 536363.00 | 845407.00 |
| 19 | 536315.00 | 845420.00 |
| 20 | 536217.00 | 845391.11 |
| 21 | 536202.78 | 845312.10 |
| 22 | 536134.00 | 845164.47 |
| 23 | 536169.00 | 845240.00 |
| 24 | 536201.00 | 845240.00 |
| 25 | 536160.13 | 845199.87 |
| 26 | 536234.41 | 845207.78 |
| 27 | 536101.00 | 845215.00 |
| 28 | 536000.00 | 844778.00 |
| 29 | 535919.00 | 844692.00 |
| 30 | 535912.15 | 844568.24 |
| 31 | 535653.00 | 844711.40 |
| 32 | 535625.00 | 844622.00 |
| 33 | 535574.00 | 844647.00 |
| 34 | 535527.78 | 844597.15 |
| 35 | 535465.43 | 844435.40 |
| 36 | 535433.24 | 844579.25 |
| 37 | 535475.44 | 844517.00 |
| 38 | 535472.32 | 844383.40 |
| 39 | 535498.00 | 844205.40 |



- GENERAL NOTES:**
- PROPERTY ZONED R-20 AS PER 6/3/85 COMPREHENSIVE ZONING PLAN
 - TOTAL AREA OF LOTS - 17,667 Ac.±
 - TOTAL AREA OF ROAD R/W - 3,548 Ac.±
 - TOTAL NUMBER OF OPEN SPACE LOTS - 3
 - TOTAL AREA OF OPEN SPACE - 8,832 Ac.±
 - TOTAL AREA OF PROPERTY - 24,547 Ac.±
 - TOTAL NUMBER OF BUILDABLE LOTS - 48
 - PUBLIC WATER AND SEWER SYSTEMS WILL BE USED WITHIN THIS SUBDIVISION.
 - DEVELOPER'S BUILDING RESTRICTION LINE
 - FOR FLAG OR PIPE STEM LOTS, REFUSE COLLECTION, SNOW REMOVAL AND ROAD MAINTENANCE TO BE PROVIDED AT THE JUNCTION OF FLAG OR PIPE STEM AND THE ROAD R/W AND NOT OUT TO THE FLAG OR PIPE STEM BRANCHWAY.
 - DEVELOPER'S ELEVATIONS: 215/800, 350/101 AND 405/800
 - [800] - DENOTES APPROXIMATE ELEVATION OF 100 YEAR FLOOD LEVEL, BASED UPON STUDY FROM MOUNT HEBRON SEC. 14 P. 73-82.

TENTATIVELY APPROVED ON Aug. 19, 1987
 DATE
 OFFICE OF PLANNING AND ZONING OF
 HOWARD COUNTY
William R. ... 10.19.87
 PLANNING DIRECTOR DATE

| LOT SIZE AND MANDATORY OPEN SPACE | | | | |
|-----------------------------------|-------------|-------------|----------------------|--------------------|
| LOT SIZE | NO. OF LOTS | AREA | MANDATORY OPEN SPACE | AREA OF OPEN SPACE |
| 20,000 OR GREATER | 3 | 1,678 Ac.± | 6% | 0.100 Ac.± |
| 15,000 - 19,999 | 1 | 0.423 Ac.± | 10% | 0.042 Ac.± |
| 10,000 - 14,999 | 13 | 5,035 Ac.± | 20% | 1.007 Ac.± |
| 5,000 - 9,999 | 31 | 10,937 Ac.± | 30% | 3.161 Ac.± |
| TOTALS | 48 | 17,667 Ac.± | --- | 4.310 Ac.± |

| DENSITY TABULATIONS | | | | | | | | | | |
|---------------------|---------------------|---------------------|-------------|--------------------------|-------------|-------------------------------|----------------------------|-------------------------------------|--------------------------------------|------------------|
| SECTION | OPEN SPACE REQUIRED | OPEN SPACE PROVIDED | GROSS AREA | FLOOD PLAIN STEEP SLOPES | NET AREA | NO. OF DWELLING UNITS ALLOWED | FLOOD PLAIN LOT ADJUSTMENT | TOTAL NO. OF DWELLING UNITS ALLOWED | TOTAL NO. OF DWELLING UNITS PROPOSED | DENSITY PER ACRE |
| 10 | 4.236 Ac.± | 5.332 Ac.± | 26,547 Ac.± | 0.726 Ac.± | 25,821 Ac.± | 56 | --- | 56 | 48 | 1.66 |
| 16 | 3.256 Ac.± | 7.557 Ac.± | 24,124 Ac.± | 2.540 Ac.± | 21,584 Ac.± | 47 | --- | 47 | 30 | 1.70 |
| 17 | 2.026 Ac.± | 3.801 Ac.± | 19,286 Ac.± | 1.876 Ac.± | 16,111 Ac.± | 30 | --- | 30 | 39 | 1.66 |
| TOTALS | 9,524 Ac.± | 16,690 Ac.± | 70,057 Ac.± | 5.142 Ac.± | 60,916 Ac.± | 142 | --- | 142 | 116 | 1.77 |

FISHER, COLLINS AND CARTER, INC.
 CIVIL ENGINEERS AND LAND SURVEYORS
 2808 COURT AVENUE
 ELLICOTT CITY, MARYLAND 21043
 TELEPHONE: (301) 461-2555

OWNER AND DEVELOPER
 MOUNT HEBRON, INC.
 2417 MOUNT HEBRON DRIVE
 ELLICOTT CITY, MARYLAND 21043



PRELIMINARY PLAN
MT. HEBRON
 SECTION NINETEEN
 LOTS 1-51
 TAX MAP 17 PART OF PARCELS 808-37
 SECOND ELECTION DISTRICT HOWARD COUNTY, MARYLAND
 MAY 23, 1987 SHEET 10F1 SCALE: 1"=100'
 570-21