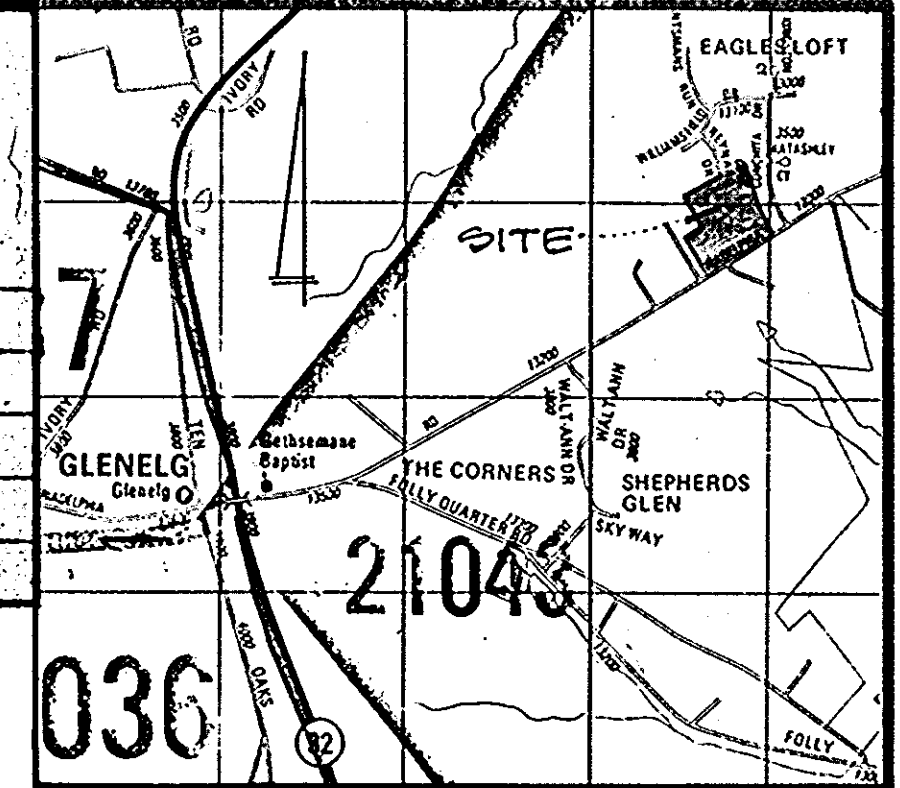
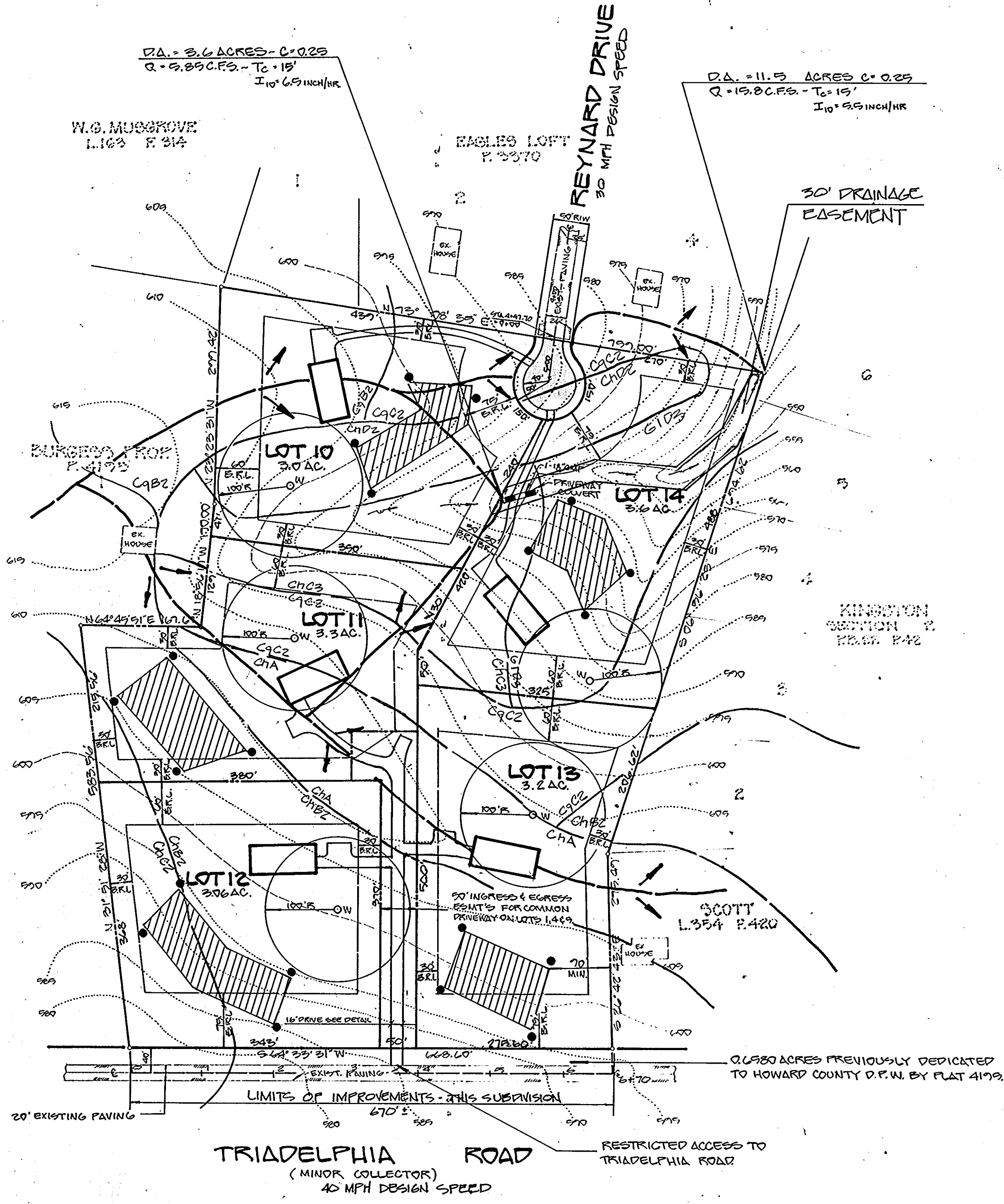


LOT NO.	AVERAGE PERCOLATION TIME IN MINUTES PER 2ND INCH.	MAXIMUM DBPTH PERMITTED FOR EFFLUENT PIPE TO ENTER SEWAGE DISPOSAL AREA AT IT'S HIGHEST ELEVATION WITH REFERENCE TO THE EXISTING GRADE AT THE TIME OF PERC.	COMMENTS
1-12	8	35	
2-14	9	3	
3-10	7	4	
4-11	10	35	
5-13	7	45	



VICINITY MAP
SCALE: 1"=2000'
MD. STATE CONTROL REFERENCE'S
22V002 22V005



- GENERAL NOTES
- Tax Map Number = 22
 - Parcel Number = 522
 - Existing Zoning = R
 - Tract Area = 16.340 acres
 - Proposed Lots = 5
 - Area of Lots Proposed = 16.16
 - Area of Proposed Roads = 0.18
 - Area of Dedication = 0.00
 - Area to be deeded = 0.00
 - Proposed Lot Requirements = 3 acres
 - a) Minimum Lot Size = 3 acres
 - b) Minimum Lot Width at BRL = 200 feet
 - BRL's Front 75'
 - Rear 60'
 - Side 30'
 - Boundary by Plat #4195
 - Topo Based on Howard County 200 Scale Photographic Plans.
 - Property Acreage and Outline are subject to Final Survey and Computation.
 - Topo Shown is Subject to Field Verification.
 - Private Water and Sewer Systems Will be Utilized.
 - Soil Map Page Number
Soil Types ChB2, ChA, ChC2, ChC3, ChD2, ChE2, ChF2

TENTATIVELY APPROVED ON April 29, 1987
DATE
OFFICE OF PLANNING AND ZONING OF
HOWARD COUNTY
J. Thomas Hamlin 5-27-87
PLANNING DIRECTOR DATE

SURVEYOR'S CERTIFICATE
I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THE INFORMATION SHOWN HEREON IS CORRECT.
4-15-87 DATE
Jefferson D. Lawrence
JEFFERSON D. LAWRENCE
PROF. REG. L.S. NO. 5216



Approved for Private water supply & sewage disposal systems - Howard County Department of Environmental Health.
Gregory B. ...
Gregory B. ...
County Health Officer DATE

NO.	REVISIONS	DATE

Owner/Developer:
KOTTA PALLI F. RAO
6570 ROUTE 32
CLARKSVILLE, MD. 21029



DEVELOPMENT CONSULTANTS GROUP, INC.
17904 GEORGIA AVENUE # 102
OLNEY, MARYLAND 20832
301-924-4570

PRELIMINARY PLAN FOR
A RESUBDIVISION OF LOT 2 BURGESS FROD
PLAT NO. 4195
TRIADELPHIA RIDGE ESTATES
TAX MAP: 22 PARCEL: 17
NEST FRIENDSHIP (3RD) ELECTION DISTRICT
HOWARD COUNTY, MARYLAND

VP-87-00 9-87-28 P-87-49	DATE FEB-1987 DRAWN M.A.L.L. CHECKED M.L.S. SCALE 1"=100'	Sheet 1 of 1 PROJECT NO. 21-409
--------------------------------	--	---