GENERAL NOTES

- 1. ALL ASPECTS OF THE PROJECT ARE IN CONFORMANCE WITH THE LATEST HOWARD COUNTY STANDARDS UNLESS WAIVERS HAVE BEEN APPROVED.
- 2. THE PROJECT BOUNDARY FOR AUTUMN RIVER IS BASED ON A DEED REFERENCE 3883/725 AND 3883/735.
- 3. THE TOPOGRAPHY SHOWN HEREON IS BASED ON AN AERIAL TOPOGRAHIC SURVEY PREPARED BY WINGS AERIAL MAPPING COMPANY, INC. PHOTOGRAPHED MARCH 1995.
- 4. WATER AND SEWER FOR THIS PROJECT WILL BY PUBLIC. WATER WILL BE PROVED THROUGH CONTRACT NO. 266-W. SEWER WILL BE CONNECTED TO CONTRACT NO. 680-S AND CONT. NO. 10-3898-D FROM NEW PUMPING STATION .
- 5. STORM WATER MANAGEMENT TO BE PROVIDED FOR THIS DEVELOPMENT BY MICROPOOL EXTENDED DETENTION FACILITY LOCATED IN OPEN SPACE LOT 28. A FACILITY IS HAZARD CLASS 'A' AND WILL BE OWNED AND MAINTAINED BY THE HOA.
- 6. STREAMS AND WETLANDS SHOWN ON-SITE ARE BASED ON A FIELD INVESTIGATION PREPARED BY CHESAPEAKE ENVIRONMENTAL DATED MARCH, 1995.
- 7. THE 100-YR FLOODPLAIN DRAINAGE AND UTILITY EASEMENT SHOWN ON-SITE IS BASED ON A FLOODPLAIN STUDY PREPARED BY ROBERT H. VOCEL ENCINEERING, INC., DATED DEC. 2006.
- 8. FOREST STAND DELINEATION PLAN PREPARED BY CHESAPEAKE ENVIRONMENTAL AND APPROVED ON 10, 1999 UNDER P-99-16., DATED JUNE 2004. (FOR LOTS 1, 2, 3 & BULK PARCEL 'A' AND FOR OPEN SPACE LOT 4 AND BULK PARCEL 'B')
- 9. FOREST CONSERVATION PLAN PREPARED BY CHESAPEAKE ENVIRONMENTAL AND APPROVED ON NOVEMBER 10, 1999 UNDER P-99-16. (FOR LOTS 1, 2, 3 & BULK PARCEL 'A' AND FOR OPEN SPACE LOT 4 AND BULK PARCEL 'B')
- 10. WETLANDS AREA DELINEATED BY CHESAPEAKE ENVIRONMENTAL AND APPROVED ON NOVEMBER 10, 1999 UNDER P-99-16., DATED JUNE 2004. (FOR LOTS 1, 2, 3 & BULK PARCEL A)
- 11. NO TIDAL WETLANDS, WETLAND BUFFERS, STREAM OR STREAM BUFFERS ARE LOCATED WITHIN OPEN SPACE LOT 4 WETLAND LOCATIONS DETERMINED BY CHESAPEAKE ENVIRONMENTAL IN MARCH, 1995 SHOWN ON S-98-16. (FOR OPEN SPACE LOT 4 AND BULK PARCEL 'B') SEE PLAT# 14513 & PLAT#15794.
- 12. FOREST CONSERVATION REQUIREMENTS AS SET FORTH IN SECTION 16.1202 OF THE HOWARD COUNTY CODE AND THE FOREST CONSERVATION MANUAL, NO CLEARING, GRADING OR CONSTRUCTION IS PERMITTED WITHIN THE FOREST CONSERVATION EASEMENT, HOWEVER, FOREST MANAGEMENT PRACTICES AS DEFINED IN THE DEED OF FOREST CONSERVATION EASEMENT ARE ALLOWED.
- 13. A TRAFFIC IMPACT ANALYSIS WAS PREPARED BY THE TRAFFIC GROUP AND APPROVED ON FEBRUARY 8, 1999
- 14. ALL LANDSCAPING REQUIREMENTS AS SET FORTH IN SECTION 16.124 OF THE HOWARD COUNTY SUBDIVISION REGULATIONS AND THE LANDSCAPE MANUAL SHALL BY COMPLIED WITH.
- 15. STREET LIGHTING WILL BE PROVIDED FOR THIS SITE.
- 16. SEDIMENT AND EROSION CONTROL WILL BE PROVIDED FOR THIS SITE
- 17. THIS PROPERTY IS WITHIN THE METROPOLITAN DISTRICT
- 18. THE ACCOMMODATION OF AND ACCESS TO THE CEMETERY ON NON-BUILDABLE PARCEL A-1 WAS APPROVED BY
- 19 STREET TREES ARE PROVIDED FOR THIS SUBDIVISION IN ACCORDANCE WITH SECTION 16.124(e)(1) OF THE SUBDIVISION REGULATIONS AND THE LANDSCAPE MANUAL.
- 21 A NOISE STUDY IS NOT REQUIRED FOR THIS SUBDIVISION.
- 22. A WAIVER OF BASEMENT SEWER SERVICE TO LOT 1 AND 2 WAS APPROVED ON JUNE 3, 1999 BY THE BUREAU OF ENGINEERING SUBJECT TO THE FOLLOWING CONDITION NOTE: 'NO. BASEMENT GRAVITY SEWER SERVICE PROVIDED. BASEMENT SEWER SERVICE TO LOTS 1 & 2 WILL BE PROVIDED BY PRIVATE ON—SITE PUMPING UNITS PER PLAT #14513. LOT 1 & 2 ARE TO BE RECONFIGURED, AND ARE TO PROVIDE GRAVITY SEWER CONNECTION PER THIS PLAN.
- 23. OPEN SPACE LOT 69 OWNED AND MAINTAINED BY HOWARD COUNTY, MARYLAND DEPARTMENT OF RECREATION AND PARKS.
- 24 EXISTING GRAVE SITE EXISTS IN EXISTING BULK PARCEL 'A-1'. SEE PLAT #14513 & PLAT #15794.
- 25 EXISTING HOUSE AND BARN TO BE REMOVED ON EXISTING BULK PARCEL 'A-1'. SEE PLAT #14513 & PLAT #15794.
- 26. ON SEPTEMBER 28, 1998 THE PLANNING DIRECTOR DENIED WP 99-13, WHICH REQUESTED TO WAIVE SECTION 16.116.A.2.; WHICH PROHIBITS GRADING AND REMOVAL OF VEGETATIVE COVER WITHIN 50 FEET OF AND INTERMITTENT STREAM.
- 27. THE ACCOMMODATION OF AND ACCESS TO THE GRAVESITE WAS APPROVED BY THE PLANNING BOARD ON JANUARY 27, 1999 AS SHOWN ON THE SKETCH PLAN (S-98-16).
- 28 THE PLANNING BOARD APPROVED THE AMENDED SKETCH PLAN (S -98- 16). THE PLAN WAS SIGNED ON FEBRUARY 8, 1999 AND PB 325 WAS APPROVED ON JANUARY 14, 1999.
- 29 LOTS 7, 8, 9 & 10 WILL UTILIZE USE-IN-COMMON DRIVEWAY. HOWARD COUNTY
 STANDARD DETAIL NO. R-6.06 WILL BE UTILIZED FOR THE ENTRANCE AT THE INTERSECTION OF THE PUBLIC ROAD
 AND EACH USE-IN-COMMON DRIVEWAY.
- 30 REFUSE COLLECTION, SNOW REMOVAL, AND MAINTENANCE FOR LOTS 7, 8, 9 & 10.
 SHALL BE PROVIDED AT THE JUNCTION OF PRIVATE USE—IN—COMMON ACCESS EASEMENT AND THE RIGHT—OF—WAY OF PROPOSED ROAD.
- 31. COLLEGE AVENUE IS A SCENIC ROAD. 35' WIDE FOREST BUFFER IS PROVIDED FOR SCENIC ROAD AS PROVED ON S-98-16. AND TYPE "B" BUFFER LANDSCAPING IS PROVIDED ALONG COLLEGE AVE.
- 32. TREE PROTECTION FENCING WILL BE PROVIDED AT THE LIMITS OF DISTURBANCE WHERE GRADING IS ADJACENT TO ENVIRONMENTAL AREAS AND RETENTION FOREST CONSERVATION AREAS.
- 34. THIS SUBDIVISION COMPLIES WITH THE AMENDED 4TH EDITION OF THE SUBDIVISION AND ZONING REGULATIONS, BOTH AS AMENDED BY COUNCIL BILL 75-2003.
- 35. OPEN SPACE LOT 70 TO BE OWNED AND MAINTAINED BY THE HOWARD COUNTY DEPARTMENT OF RECREATION AND PARKS. OPEN SPACE LOTS 28, 32, 40, & 50, ARE TO BE OWNED AND MAINTAINED BY THE HOA. OPEN SPACE LOT 49 TO BE OWNED AND MAINTAINED BY DEPARTMENT OF PUBLIC WORKS HOWARD COUNTY.
- 36. A MINIMUM OF 20' SHALL BE MAINTAINED BETWEEN ANY STREET LIGHT AND ANY TREE.
- 37. ALL SIGN POST USED FOR TRAFFIC CONTROL SIGNS INSTALLED IN THE COUNTY RIGHT-OF-WAY SHALL BE MOUNTED ON A 2" GALVANIZED STEEL, PERFORATED, SQUARE TUBE POST (14 GAUGE) INSERTED INTO A 2-1/2" GALVANIZED STEEL, PERFORATED, SQUARE TUBE SLEEVE (12 GAUGE 3' LONG). A CALVANIZED STEEL POLE CAP SHALL BE MOUNTED ON THE TOP OF EACH POST.
- 38 THE PROPOSED PUMPING STATION ON LOT 48 REQUIRES AN APPROVAL OF A WAIVER FOR THE REQUIRED DISTURBANCE IN STREAM BUFFER.
- 39. WP-07-095: A WAIVER PETITION HAS BEEN SUBMITTED AND APPROVED, DATED AUGUST 22, 2007, TO WAIVE SECTION 16.116(a)(1) TO ALLOW GRADING REMOVAL OF VEGETATIVE COVER AND TREES, PAVING AND NEW STRUCTURES WITHIN 25 FEET OF A WETLAND; SECTION 16.116(a)(2) TO ALLOW GRADING, REMOVAL OF VEGETATIVE COVER AND TREES, PAVING AND STRUCTURES WITHIN 75' OF A PERENNIAL STREAM BANK AND SECTION 16.116 (b) TO ALLOW GRADING REMOVAL OF VEGETATIVE COVER AND TREES, NEW STRUCTURES AND PAVING ON LAND WITH STEEP SLOPES.
- APPROVAL IS SUBJECT TO THE FOLLOWING CONDITIONS:

 1. COMPLIANCE WITH ALL SUBDIVISION REVIEW COMMITTEE COMMENTS.
- COMPLIANCE WITH THE COMMENTS DATED AUGUST 14, 2007 FROM THE HOWARD SOIL CONSERVATION
- 3. APPROVAL OF ANY STATE PERMITS REQUIRED FOR THE ENVIRONMENTAL DISTURBANCES. THE PERMIT NUMBER MUST BE SHOWN AS A GENERAL NOTE ON THE FINAL PLAN.
 4. ON THE PRELIMINARY PLAN AND ALL FUTURE SUBDIVISION PLANS, PROVIDED A BRIEF DESCRIPTION OF WAIVER PETITION, WP-07-095, AS A GENERAL NOTE TO INCLUDE REQUESTS, SECTIONS OF THE REGULATIONS. ACTION
- 5. IN LIEU OF PROVIDING RETAINING WALLS ON OPEN SPACE LOT 28 (BEHIND LOTS 33 AND 34), THE AREA WILL BE GRADED, BUT NOT TO EXCEED THE LOD SHOWN ON THE WAIVER PETITION EXHIBIT, AND RESTABILIZED AND
- 40. NON-BUILDABLE BULK PARCEL C WILL BE RE-SUBDIVIDED WITH PHASE III.

MILESTONE CHART

THE PROJECT IS LOCATED IN THE WORTHINGTON ELEMENTARY SCHOOL DISTRICT, THE NORTH EAST SCHOOL REGION AND THE ELLICOTT MILLS MIDDLE SCHOOL DISTRICT AND HAS PASSED THE OPEN/CLOSED SCHOOLS TEST GIVEN ALL AREAS ARE OPEN. THE NEW ALLOCATION YEARS AND MILESTONE DATES FOR SUBMISSION OF THE PRELIMINARY PLANS BASED ON THE PHASING, IF THE MILESTONE DATES ARE NOT MET S-98-016 WILL BE VOIDED.

PROFESSIONAL CERTIFICATION

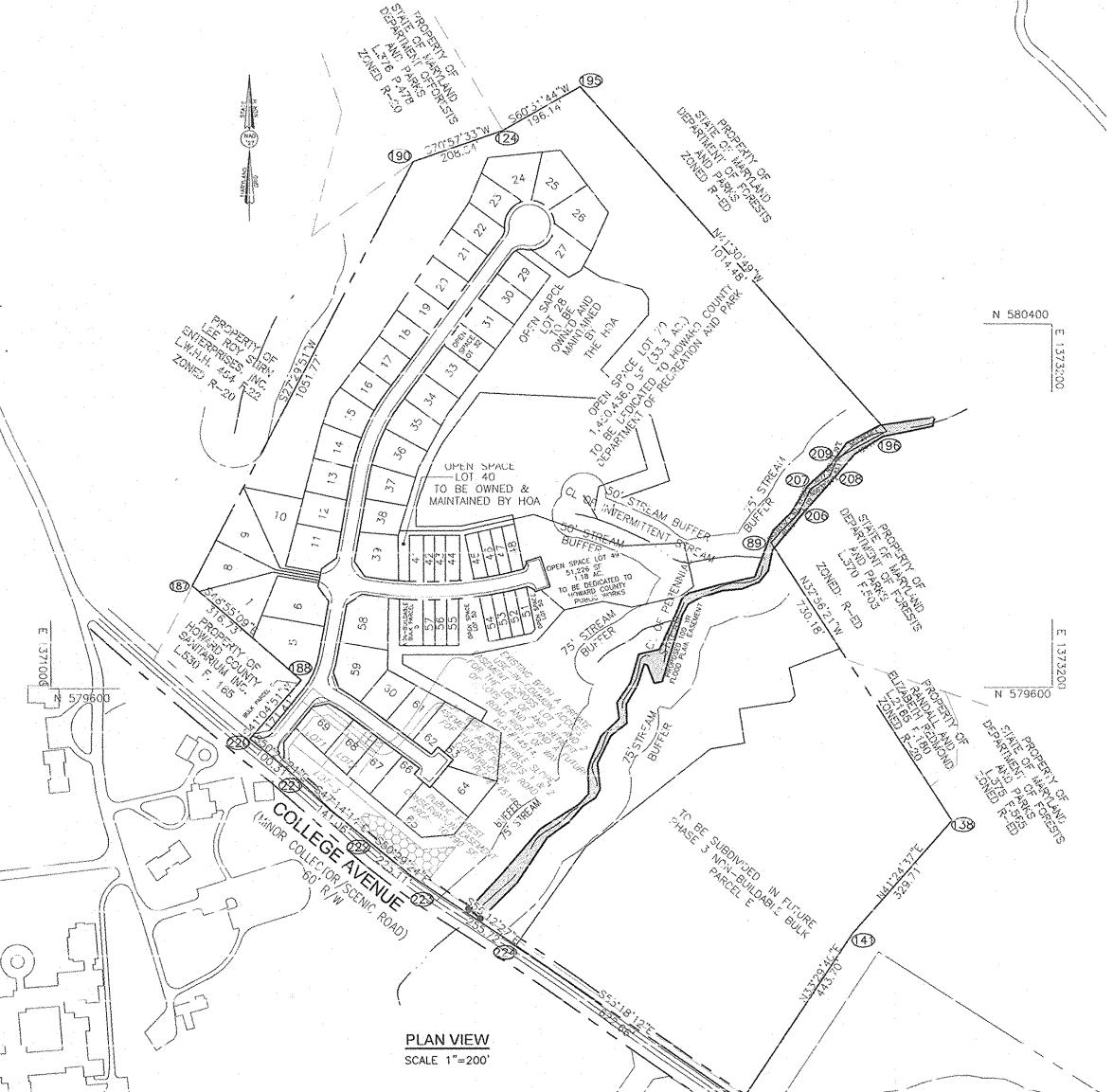
I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 16193 EXPIRATION DATE: 09-27-2008."

PRELIMINARY PLAN AUTUMN RIVER

PHASE

LOTS 5-27, 29, 30,31, 33-39, 41-48, 51-69 & OPEN SPACE LOT 28,32,40,49,50,70 & NON-BUILDABLE BULK PARCEL D & E

RESUBDIVISION OF EXISTING LOT 1, 2, 3 & BULK PARCEL A HOWARD COUNTY, MARYLAND



PHASE	NO. TENTATIVE ALLOCATIONS	ALLOCATION YEAR	FINAL PLAN SUBMISSION MILESTONES
PHASE II	58	2009	BETWEEN JULY 1, 2006 AND JAN. 1, 2007
PHASE III	37	2010	BETWEEN JULY 1, 2007 AND NOV. 1, 2007

	AUTUM	IN RIVER I	DENSITY TA	ABULATION				
PHASE	TOTAL SUBDIVISION AREA(GROSS AREA)	PREVIOUSLY RECORDED PLATS	FLOODPLAIN	STEEP SLOPES	NET AREA	UNITS ALLOWED	UNITS PROPOSED	TOTAL UNIT
I (F-00-131)	48.628 AC.	(# 14513)				02	02	93
II (P-07-016)	48.628 AC. (37.83 AC.)	 -	0.86	5.786 AC.	31.182 AC.	62	58	35
III	48.628 AC. (10.8 AC.) 22.179 AC. (19.818 AC.)	(# 14513) (# 15794)				31	35	0
TOTAL.	70.807 AC.					95		

COORDINATE TABLE					
POINT	NORTHING	EASTING	POINT	NORTHING	EASTING
89	579919.729026	1372581.515890	124	177036.608575	418184.395804
124	580827.606633	1371993.305233	138	176573.103643	418484.700087
138	579306.924203	1372978.553537	190	177015.871893	418124.310967
187	579826.619060	1371310.565974	195	177066.020628	418236.442364
188	579618.486325	1371549.313816	196	176834,481286	418441.388471
190	580759.573035	1371796.176899	206	176780.327009	418382.786483
195	580924.102676	1372164.061322	207	176795 732924	418390 198642
215	580398.782874	1371608.382379	208	176804.266239	418403.107929
220	579489.280423	1371436.676242	209	176816.420452	418408.149205
221	579425.280803	1371513.917065			
222	579329.505992	1371617.479168			
223	579186.287977	1371791.154475			
224	579044.059716	132003.672334			
226	578686.623000	1372515.608900			

BENCHWARKS

BENCHMARK NO. 1: COUNTY CONTROL #3044005R
3/4" REBAR 0.8' BELOW SURFACE
N. 578233.92, E. 1473142.33
ELEV. = 374.389

BENCHMARK NO. 3: COUNTY CONTROL #3044004R

BENCHMARK NO. 2: COUNTY CONTROL #3044004R 3/4" REBAR 0.6! BELOW SURFACE N. 578128.03, E. 1473460.71 ELEV. =362.575 DENSITY TABULATION FOR PHASE II

TRACT AREA 48.628 AC.

100—YEAR FLOODPLAIN 0.86 AC.

STEEP SLOPES 5.786 AC.

NET AREA 31.182 AC.

DENSITY 2.0 DWELLING UNITS/NET AREA

TOTAL NUMBER OF UNITS ALLOWED: 62

TOTAL NUMBER OF UNITS ALLOWED AND PROPOSED: 58

LOT TABULATION:

TOTAL NO. OF PROPOSED LOTS - 66
EX. 2 SFD UNIT LOTS TO BE RECONFIGURED
58 PROPOSED BUILDABLE LOTS
TOTAL 60 DWELLING UNITS FOR THIS SUBMISSION
NO. OF SINGLE FAMILY DETACHED: 45

NO. OF SINGLE FAMILY ATTACHED: 15

PARCEL 172: LIBER 3883 AT FOLIO 725
PARCEL 279: LIBER 3883 AT FOLIO 735
APPLICABLE DPZ FILE REFERENCE: S-98-16,
P-99-16, F-00-131 F-01-08, P.B. 325.,
P.B. 148, PLAT# 15794, & 15795 PLAT#

14513 TO 14515
PROPOSED USE OF SITE: SINGLE FAMILY DETACHED SINGLE FAMILY ATTACHED

PROPOSED WATER SYSTEM: PUBLIC PROPOSED SEWER SYSTEM: PUBLIC AREA TABULATION

GROSS AREA OF TRACT: 70.807 AC

ADC MAP COORDINATES:

ADC MAP PAGE: 12 & 16

SITE ANALYSIS:

LOCATION EAST SIDE OF COLLEGE AVENUE

SOUTH OF HISTROTIC ELLICOTT CITY ELECTION DISTRICT: 1ST

GENERAL SITE DATA

PRESENT ZONING: R-ED

ADC MAP GRID: H-13

APPROX. 1.5 MILES

N: 517.000

E: 860,000

GROSS AREA OF TRACT: 70.807 AC | 48.628 AC. (PLAT #14513) - PHASE II | 22.176 AC. (PLAT #15794) - PHASE III (FUTURE) | AREA OF 100 YR FLOODPLAIN: 37463.20 SF (0.86 AC.)

AREA OF 100 YR FLOODPLAIN: 37463.20 SF (0.86 AC.) STEEP SLOPES: 5.786 AC AREA OF PROPOSED RIGHT-OF-WAY:119,448 SF. (2.74 AC.)

COLLEGE AVENUE: 17,332 SF. (0.399 AC.) PER PLAT # 14514 ADDITIONAL COLLEGE AVENUE: 5139 SF. (0.12 AC.) PER THIS PLAN PROPOSED ROADS: 96,977 SF (2.23 AC.)

AREA OF BUILDABLE LOTS: 414,718 SF. (9.52 AC.)

AREA OF NON-BUILDABLE BULK PARCEL: 460,730 SF. (10.58 AC.)

NON-BUILDABLE BULK PARCEL A-1: 455,479 SF. (10.46 AC.)

NON-BUILDABLE BULK PARCEL A-2: 5,251 SF. (0.12 AC.)

AREA OF OPEN SPACE LOTS: 1,122,890 SF. (25.77 AC.)

OPEN SPACE LOT-28: 95,724.51 SF. (2.19 AC.). (OWNED AND MAINTAINED BY HOA)

OPEN SPACE LOT-32: 5,893 SF. (0.13 AC.). (OWNED AND MAINTAINED BY HOA)
NON CREDITED OPEN SPACE LOT-39: 9,654.12 SF. (0.22 AC.). (OWNED AND MAINTAINED BY HOA)
OPEN SPACE LOT-49: 51,226 SF. (1.18 AC.). (TO BE DEDICATED TO HOWARD COUNTY

PUBLIC WORKS).

NON- CREDITED OPEN SPACE LOT 50: 26,533 SF. (0.61 AC.). (OWNED AND MAINTAINED BY HOA)

CREDITED OPEN SPACE LOT 70: 933,859.37 SF. (21.44 AC.). (TO BE DEDICATED TO HOWARD COUNTY

DEPARTMENT OF REC. AND PARK.).

APPROXIMATE LIMIT OF DISTURBANCE: 777349 SF (17.85 AC.)

OPEN SPACE TABULATION:PHASE II

OPEN SPACE CALCULATION: 25% OF GROSS PROPERTY AREA
OPEN SPACE REQUIRED: 12.16 AC.
OPEN SPACE PROVIDED: 25.77 AC.
CREDITED OPEN SPACE PROVIDED: 24.94 AC.

NON CREDITED OPEN SPACE PROVIDED: 0.83 AC.

RECREATION OPEN SPACE REQUIRED: 14,250 SF.

FOR SINGLE FAMILY DETACHED UNIT: 45 (250 SF PER UNIT) = 11,250 SF FOR SINGLE FAMILY ATTACHED UNIT: 15 (200 SF PER UNIT) = 3,000 SF

PASSIVE/ ACTIVE RECREATION OPEN PROVIDED:

THE PROPOSED RECREATIONAL AREA.

LOT 32: PICNIC AREA = 6 TABLES X 500 SF. = 3,000 SF. PER S-98-16 CREDITED FOR EXCESS WOODED OPEN SPACE = 8,000 SF. PER S-98-16 8,500 SF. OF REC. OPENSPACE WILL BE PROVIDED IN PHASE III.

PASSIVE RECREATIONAL OPEN SPACE ONLY:

NO STRUCTURES ARE ALLOWED.

RECREATIONAL FACILITIES SUCH AS BASKETBALL OR TENNIS COURTS, FENCES, SWIMMING POOLS, PLAYGROUND EQUIPMENT OR TOT LOTS, ETC. THAT ARE PERMANENTLY ATTACHED TO THE GROUND ARE CONSIDERED TO BE STRUCTURES AND ARE NOT PERMITTED WITHIN

SHEET	INDEX	
DESCRIPTION		SHEET NO.
COVER: SHEET		1 ÖF 10
LAYOUT PLAN I		2 OF 10
LAYOUT PLAN II		3 OF 10
LAYOUT PLAN III	ika. Marinda kuwa ili siku di dawak wa Nijeriando kataninya 4 sani Nijeria 19 (ilikini di matani anda ili	4 OF 10
GRADING AND SEDIMENT CONTROL		5 OF 10
GRADING AND SEDIMENT CONTROL		6 OF 10
GRADING AND SEDIMENT CONTROL PAVEMENT MARKING PLAN AND MOT		7 OF 10
LANDSCAPE & FOREST CONSERVAT	ON PLAN I	8 OF 10
LANDSCAPE & FOREST CONSERVAT	ON PLAN II	9 OF 10
LANDSCAPE & FOREST CONSERVATION	ON PLAN III	10 OF 10

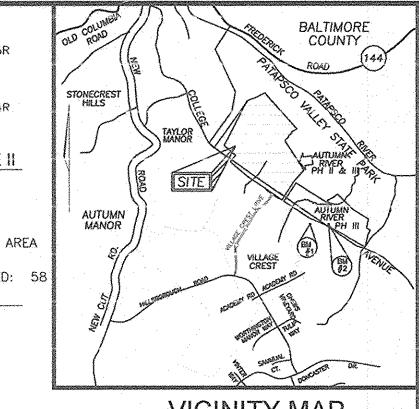
		MININ LOT SIZE		
LOT NO.	GROSS AREA	PIPESTEM ARE	MINIMUM LOT SIZE	NET LOT SIZE
7	12,364.43 SF	588.22 SF	6,000 SF	11,776.21 SF
8	10,547.49 SF	603.60 SF	6,000 SF	9,943.89 SF
9	11,191.17 SF	561.09 SF	6,000 SF	10,630.08 SF
10	11,805.13 SF	506.43 SF	6,000 SF	11,298,70 SF
		OWNERS / D	EVELOPER	The second section of the second second section sectio

AUTUMN RIVER DEVELOPMENT CORPORATION C/O LAND DESIGN & DEVELOPMENT, INC. 5300 DORSEY HALL DR STE 102 ELLICOTT CITY MD 21042-7819

ATTN: MR DONALD R REUWER (443) 367-0422

TENTATIVELY APPROVED
DEPARTMENT OF PLANNING AND ZONING
HOWARD COUNTY

Marchan Goding 3/4/04
PLANNING DIRECTOR DATE



VICINITY MAP

PARKING TABULATION:

PARKING SPACES REQUIRED: 2 SPACES PER UNIT=30 SPACES 0.3 SPACES PER UNIT FOR GUEST/OVERFLOW PARKING= 5 SPACES TOTAL PARKING SPACES REQUIRED: = 35 SPACES

PARKING SPACES PROVIDED: UNIT= 2 GARAGE/1 DRIVEWAY=3 SPACES
2 SPACES IN GARAGE= 30 SPACES (FOR 15 UNITS)
1 SPACE ON DRIVEWAY=15 SPACES(FOR 15 UNITS)
PARKING ON SITE=45 SPACES

PARKING ON SITE=45 SPACES

TOTAL PARKING SPACES PROVIDED: =45 SPACES

IN ACCORDANCE WITH ZONING SECTIONS 133.C.1.a AND 133.D.2.a IN THE GARAGES IN ATTACHED DWELLING UNITS MUST BE USED FOR PARKING ONLY.

BEST MANAGEMENT PRACTICES FOR WORKING IN NONTIDAL WETLANDS, WETLAND BUFFERS, WATERWAYS.

AND 100-YEAR FLOODPLAIN

1) NO EXCESS FILL, CONSTRUCTION MATERIAL, OR DEBRIS SHALL BE STOCKPILED OR STORED IN THE WETLANDS OR BUFFER.

2) PLACE MATERIALS IN A LOCATION AND MANNER WHICH DOES NOT ADVERSELY IMPACT SURFACE OR SUBSURFACE WATER FLOW INTO OR OUT OF THE NONTIDAL WETLAND.

3) DO NOT USE THE EXCAVATED MATERIAL AS BACKFILL IF IT CONTAINS WASTE METAL PRODUCTS, UNSIGHTLY DEBRIS, TOXIC MATERIAL OR ANY OTHER DELETERIOUS SUBSTANCE. IF ADDITIONAL BACKFILL IS REQUIRED, USE CLEAN MATERIAL FREE OF WASTE METAL PRODUCTS, UNSIGHTLY DEBRIS, TOXIC MATERIAL OR ANY OTHER DELETERIOUS SUBSTANCE.
4) PLACE HEAVY EQUIPMENT ON MATS OR SUITABLY OPERATE THE EQUIPMENT TO PREVENT DAMAGE TO THE NONTIDAL WETLANDS OR BUFFER.
5) REPAIR AND MAINTAIN ANY SERVICEABLE STRUCTURE OR FILL SO THERE IS NO PERMANENT LOSS OF NONTIDAL WETLANDS IN EXCESS OF NONTIDAL WETLANDS LOST UNDER THE ORIGINAL STRUCTURE OR FILL
6) RECTIFY ANY NONTIDAL WETLANDS TEMPORARILY IMPACTED BY ANY 7) ALL STABILIZATION IN THE WETLAND AND BUFFER SHALL BE OF THE FOLLOWING RECOMMENDED SPECIES: ANNUAL RYEGRASS (LOLIUIN MULTIFLORUM), MILLET (SETARIA ITALICA), BARLEY (HORDEUM SP.), OATS (UNIOLA SP.), AND/OR RYE (SECALE CEREALE). THESE SPECIES WILL ALLOW FOR THE STABILIZATION OF THE SITE WHILE ALSO ALLOWING FOR THE VOLUNTARY REVEGETATION OF NATURAL WETLAND SPECIES. OTHER NON-PERSISTENT VEGETATION MAY BE ACCEPTABLE, BUT MUST BE APPROVED BY THE DIVISIONKENTUCKY 33 FESCUE SHALL NOT BE UTILIZED IN THE WETLAND OR BUFFER AREAS SEEDED AND MULCHED TO REDUCE EROSION AFTER CONSTRUCTION

ACTIVITIES HAVE BEEN COMPLETED.

8) AFTER INSTALLATION HAS BEEN COMPLETED, MAKE POST CONSTRUCTION GRADES AND ELEVATIONS OF NONTIDAL WETLANDS THE SAME AS THE ORIGINAL GRADES AND ELEVATIONS IN TEMPORARILY IMPACTED AREAS.

9) TO PROTECT AQUATIC SPECIES, IN—STREAM WORK IS PROHIBITED AS DETERMINED BY THE CLASSIFICATION OF THE STREAM. USE I WATERS: IN—STREAM WORK SHALL NOT BE CONDUCTED DURING THE PERIOD MARCH 1 THROUGH JUNE 15, INCLUSIVE, DURING ANY YEAR.

10) STORMWATER RUNOFF FROM IMPERVIOUS SURFACES SHALL BE CONTROLLED TO PREVENT THE WASHING OF DEBRIS INTO THE WATERWAY.

11) CHIVERTS SHALL BE CONSTRUCTED AND ANY RIPRAP PLACED SO AS

11) CULVERTS SHALL BE CONSTRUCTED AND ANY RIPRAP PLACED SO AS NOT TO OBSTRUCT THE MOVEMENT OF AQUATIC SPECIES, UNLESS THE PURPOSE OF THE ACTIVITY IS TO IMPOUND WATER.

AUTUMN RIVER - PHASE II

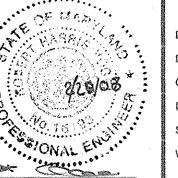
PRELIMINARY PLAN

COVER SHEET

LOTS: 5-27, 29,30,31, 33-39, 41-48, 51-69 OPENSPACE LOT 28,32,40,49,50,70 & NON-BUILDABLE BULK PARCEL D & E RESUBDIVISION OF EXISTING LOT 1, 2, 3

TAX MAP #25 GRID 14 & 21 & BULK PARCEL A PARCELS 172 & 279 HOWARD COUNTY, MARYLAND





DESIGN BY: RJ/RHV
DRAWN BY: RJ
CHECKED BY: RHV
DATE: DECEMBER 2007
SCALE: AS SHOWN
W.O. NO.: 04-145

1 SHEET 1(

