- ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE HOWARD COUNTY DESIGN MANUAL, VOL. IV "STANDARD SPECIFICATIONS AND DETAILS FOR CONSTRUCTION" PLUS MSHA STANDARDS AND SPECIFICATIONS,
- THE CONTRACTOR SHALL NOTIFY THE DEPARTMENT OF PUBLIC WORKS/BUREAU OF ENGINEERING/ CONSTRUCTION INSPECTION DIVISION AT (410) 313-1880 AT LEAST FIVE (5) WORKING DAYS PRIOR TO THE START OF WORK.
- THE CONTRACTOR SHALL NOTIFY "MISS UTILITY" AT 1-800-257-7777 AY LEAST 48 HOURS PRIOR TO ANY EXCAVATION WORK BEING DONE.
- TRAFFIC CONTROL DEVICES, MARKINGS, AND SIGNING SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD). ALL STREET AND REGULATORY SIGNS SHALL BE IN PLACE PRIOR TO THE PLACEMENT OF ANY ASPHALT.
- STREET LIGHT PLACEMENT AND THE TYPE OF FIXTURE AND POLE SHALL BE IN ACCORDANCE WITH THE HOWARD COUNTY DESIGN MANUAL, VOLUME III (1993) AND AS MODIFIED BY "GUIDELINES FOR STREET LIGHTS IN RESIDENTIAL DEVELOPMENTS, (JANUARY 1998). A MINIMUM SPACING OF 20' SHALL BE MAINTAINED BETWEEN ANY STREET LIGHT AND ANY TREE.
- THE EXISTING TOPOGRAPHY IS TAKEN FROM AERIAL SURVEY MAPS WITH MAXIMUM TWO FOOT CONTOUR INTERVALS PREPARED BY AIR SURVEY CORP. FLOWN IN APRIL 1998.
- THE COORDINATES SHOWN HEREON ARE BASED UPON THE HOWARD COUNTY GEODETIC CONTROL WHICH IS BASED UPON THE MARYLAND STATE PLANE COORDINATE SYSTEM. HOWARD COUNTY MONUMENT NOS. 47 E4 ALONG WITH 2 TRAVERSE POINTS WERE USED FOR THIS PROJECT.
- 8. WATER IS PUBLIC. CONTRACT NO. 34-3832-D AND 44-3833-D
- 9. SEWER IS PUBLIC. SEWER DRAINAGE AREA: PATUXENT CONTRACT NO. 34-3832-D
- 10. THE PUBLIC STORMWATER MANAGEMENT FOR THIS SITE WILL BE PROVIDED BY A PRIVATE WET POND
- APPROXIMATE LOCATION OF EXISTING UTILITIES ARE SHOWN. THE CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS TO PROTECT THE EXISTING UTILITIES AND MAINTAIN UNINTERRUPTED SERVICE. ANY DAMAGE INCURRED DUE TO CONTRACTOR'S OPERATION SHALL BE REPAIRED IMMEDIATELY AT THE CONTRACTOR'S EXPENSE. EXISTING UTILITIES ARE SHOWN BASED ON THE BEST AVAILABLE INFORMATION.
- 12. THE WETLANDS DELINEATION STUDY FOR THIS PROJECT WAS PREPARED BY DAFT McCUNE & WALKER, INC.
- 13. THE TRAFFIC STUDY FOR THIS PROJECT WAS PREPARED BY WELLS & ASSOCIATES DATED FEBRUARY 2000.
- 14. THE NOISE STUDY FOR THIS PROJECT WAS PREPARED BY CENTURY ENGINEERING DATED
- 15. THE BOUNDARY SURVEY FOR THIS PROJECT WAS PREPARED BY DAFT, McCUNE & WALKER, INC.
- 16. SUBJECT PROPERTY ZONED R-ED PER 10-18-93 COMPREHENSIVE ZONING PLAN. DATED JUNE 1999.
- 17. ALL ELEVATIONS SHOWN ARE BASED ON THE U.S.C. AND G.S. MEAN SEA LEVEL DATUM, 1929.
- 18. SEE DEPARTMENT OF PLANNING AND ZONING FILE NO'S.: S-00-12, WP-00-87, WP-01-39. P-01-16, F-01-140, WP-01-99, PB-346(DECISION AND ORDER SIGNED 10-4-00)
- 19. THE CONTRACTOR SHALL TEST PIT EXISTING UTILITIES AT LEAST (5) DAYS BEFORE STARTING WORK
- 20. CONTRACTOR IS SOLELY RESPONSIBLE FOR CONSTRUCTION MEANS, METHODS, TECHNIQUES,
- SEQUENCES, PROCEDURES, AND SAFETY PRECAUTIONS AND PROGRAMS. 21. PIPE SHALL NOT BE INSTALLED BY THE CONTRACTOR UNTIL THE LENGTH CALLED FOR AT
- EACH STATION HAS BEEN APPROVED BY THE ENGINEER IN THE FIELD. 22. NO PIPE SHALL BE LAID UNTIL LINES OF EXCAVATION HAVE BEEN BROUGHT WITHIN 6" OF FINISHED GRADE.
- 23. ALL INLETS SHALL BE CONSTRUCTED IN ACCORDANCE WITH HOWARD COUNTY STANDARDS.
- 24. ALL PIPE ELEVATIONS SHOWN ARE INVERT CLEVATIONS.
- 25. STORM DRAIN TRENCHES WITHIN ROAD RIGHT OF WAY SHALL BE BACKFILLED AND COMPACTED IN ACCORDANCE WITH THE HOWARD COUNTY DESIGN MANUAL, VOLUME IV. i.e.,
- STANDARD SPECIFICATIONS AND DETAILS FOR CONSTRUCTION, LATEST AMENDMENTS. 26. PROFILE STATIONS SHALL BE ADJUSTED AS NECESSARY TO CONFORM TO PLAN
- 27. DESIGNED TRAFFIC SPEED IN ACCORDANCE WITH THE HOWARD COUNTY DESIGN MANUAL VOL. III.
- ALL 40' RIGHT OF WAYS 25 M.P.H. 28. ALL FILL AREAS WITHIN ROADWAY AND UNDER STRUCTURES TO BE COMPACTED TO A
- MINIMUM OF 95% COMPACTION OF AASHTO T180. 29. ALL STREET CURB RETURNS SHALL HAVE 25' RADII UNLESS OTHERWISE NOTED.
- 30. ALL STREET LIGHTS SHALL BE LOCATED BETWEEN 2'-0" AND 4'-0" BEHIND FACE OF CURB.
- 31. STREET TREES (30) LOCATION, TYPE AND NUMBER OF TREES SHOWN ON THIS PLAN ARE TENTATIVE AND ARE USED FOR BOND PURPOSES ONLY. THE FINAL LOCATION AND VARIETY OF LOCATION AND VARIETY OF TREES MAY VARY TO ACCOMODATE FIELD CONDITIONS INCLUDING 20' CLEARANCE OF ANY STREET LIGHT AND SHALL BE IN ACCORDANCE WITH THE SUBDIVISION REGULATIONS AND THE LANDSCAPE MANUAL. BOND RELEASE IS CONTINGENT UPON SECTION 16.124 OF THE HOWARD COUNTY SUBDIVISION REGULATIONS, AS APPROVED BY THE DEPARTMENT OF PLANNING AND ZONING.
- 32. WP-00-87 A WAIVER OF SUBDIVISION AND LAND DEVELOPMENT REGULATIONS, SECTION 16.116(a)(2)(ii). WHICH PROHIBITED GRADING, REMOVAL OF VEGETATION WITHIN 75 FEET OF A STREAM, DATED JULY 21,2000. APPROVAL IS SUBJECT TO THE FOLLOWING CONDITIONS (AS MODIFIED BY WP-01-99):
- 1. THE GRADING AND CLEARING ASSOCIATED WITH IMPACT AREA #1, FOR SUNBEAM PLACE TO CROSS THE STREAM, SHALL BE MINIMIZED AND COMPLY WITH THE FINAL ROAD PLANS. WHICH WILL BE REVIEWED AND APPROVED BY THE SRC. AS PROPOSED BY THE DEVELOPER WITH THIS WAIVER PETITION, THE UTILITY CROSSING OF THE STREAM MUST BE COINCIDENTAL WITH THE ROAD CROSSING. AS POSSIBLE, THE DEVELOPER SHALL COMPLY WITH COMMENT #1 OF THE JUNE 1,2000, REVIEW COMMENTS FROM THE SOIL CONSERVATION DISTRICT (SCD) REGARDING ROAD DESIGN AND LOCATION, AND SHALL CONFIGURE THE ROAD SO THAT ANY REQUIRED CALMING FEATURE ALIGNS WITH THE STREAM CROSSING. AND THEREBY LESSENS THE ASSOCIATED GRADING/CLEARING.
- 2. AS INDICATED IN THE COMMENTS FROM THE SCD, THE OUTFALL ASSOCIATED WITH IMPACT AREA #2 IS TO OUTFALL AT GRADE ELEVATION 308, UNLESS THE PRESENCE OF ROCK IS FOUND DURING FIELD INVESTIGATION, IN WHICH CASE THE OUTFALL MAY BE SHIFTED TO OUTFALL AT GRADE ELEVATION 314.
- 3. THE L.O.D. FOR IMPACT AREAS #3 AND #4 SHALL BE IN ACCORDANCE WITH THEIR WAIVER EXHIBIT DATED MARCH 17,2000. NEITHER THE WATER NOR THE SEWER LINES MAY BE EXTENDED BEHIND PROPOSED LOTS 34-40 (AS SHOWN IN THE EXHIBIT DATED MAY 8,2000), DUE TO ADDITIONAL IMPACT TO THE STREAM BUFFER. FOR IMPACT AREAS #3 AND #4, LIMIT TREE CLEARING AS MUCH AS POSSIBLE, ESPECIALLY SPECIMEN TREES. TO FURTHER DECREASE GRADING OR CLEARING, THE UTILITIES MUST BE CONSOLIDATED INTO A SINGLE EASEMENT, AS PROPOSED ON THE WAIVER
- WP-01-39 A WAIVER OF SUBDIVISION AND LAND DEVELOPMENT REGULATIONS, SECTION 16.146, WHICH REQUIRES THE SUBMISSION OF A PRELIMINARY PLAN
- AFTER A SKETCH PLAN HAD BEEN SIGNED. THE WAIVER WAS DENIED, NOVEMBER 17, 2000. THERE WERE 55 TENTATIVE HOUSING UNIT ALLOCATIONS RESERVED FOR THE SFA UNITS ON BULK PARCEL A, AS SHOWN ON S-00-12, AND IN ACCORDANCE WITH SECTION 16.1106.h.2.(ii) OF THE SUBDIVISION REGULATIONS.
- 35. THERE ARE NO EXISTING PERMANENT STRUCTURES ON-SITE.
- 36. P-01-16 AND F-01-140 ADDRESSED FOREST STAND DELINEATION, FOREST CONSERVATION AND PERIMETER LANDSCAPING FOR EMERSON SECTION ONE INCLUDING PARCEL A. IN ADDITION. OPEN SPACE OBLIGATIONS WERE ALSO ADDRESSED UNDER EMERSON SECTION 1, AREA 1, F-01-140.
- 37. WP-01-99 A WAIVER OF SUBDIVISION AND LAND DEVELOPMENT REGULATIONS SECTION 16.115.c.(2) TO ALLOW GRADING AND CLEARING IN A FLOODPLAIN AREA, AND SECTION 16.116.a.2.(ii) TO ALLOW GRADING AND CLEARING IN A STREAM BUFFER. FOR WORK ASSOCIATED WITH THE INSTALLATION OF THE WATER AND SEWER EXTENSIONS FROM THE ADJOINING SHA REST AREA PROPERTY. WAIVER WAS APPROVED ON APRIL 6, 2001, SUBJECT
- d. THE FINAL ROAD CONSTRUCTION PLANS SHALL REFLECT THE WATER AND SEWER EXTENSION LAYOUT SHOWN ON THE WAIVER EXHIBIT DATED JANUARY 2, 2001, SUBMITTED WITH THE WAIVER
- b. GRADING AND CLEARING SHALL BE MINIMIZED AND AS MANY SPECIMEN TREES AS POSSIBLE SHALL BE PRESERVED. IN ACCORDANCE WITH THE WAIVER EXHIBIT DATED JANUARY 2, 2001, SUBMITTED WITH THE WAIVER APPLICATION.
- 38. RESIDENTIAL INTERNAL LANDSCAPING AND PARKING LOT INTERNAL LANDSCAPING WILL BE ADDRESSED ON THE FUTURE SITE DEVELOPMENT PLAN FOR EMERSON SECTION 1, AREA2.
- 39. MAIL AND TRASH SERVICE WILL BE PROVIDED AT THE PUBLIC RIGHT-OF-WAY FOR LOTS 46-53. MAIL WILL BE IN A CENTRAL KIOSK WHILE A TRASH PAD WILL BE PROVIDED AT EACH END OF THE PRIVATE ROAD/PUBLIC ROAD JUNCTION.

# PRELIMINARY PLANS

SECTION ONE AREA TWO LOTS 40-96 A RESUBDIVISION OF PARCEL A 6th ELECTION DISTRICT HOWARD COUNTY, MARYLAND

LOTS 1-4, WASKEY PROPERTY

PLAT NO.5192

PARCEL 4

ZONED R-ED

PROPERTY OF HOWARD RESEARCH DEVELOPMENT CORPORATION

3245/2514

PARCÉL 462

ZONED MXD

TAX MAP 47

TAX MAP 47

PROPERTY OF

NORMAN & MIRIAM PESSIN

1250/526

PARCEL 5

ZONED PEC

TAX MAP 47

PROPERTY OF

HOWARD RESEARCH DEVELOPMENT CORPORATION

3245/2514

PARCÉL 837

ZONED MXD

TAX MAP 47

N 536500

LOT 4

PARCEL A

**PLAN** 

SCALE: 1"=200'

N 537800

PROPERTY OF

STATE OF MARYLAND

SHA PLAT 44995

PARCEL 844

WELCOME CENTER

AND REST AREA

PROPERTY OF

WINCOPIA FARMS LIMITED PARTNERSHIP

3840/294

PARCEL 472

ZONED R-ED

TAX MAP 47

### **BENCHMARKS**

TRAVERSE POINT 102 ELEVATION 346.19 N 536,499.165 E 1,353,974.017 LOCATED NEAR THE INTERSECTION OF GORMAN ROAD AND SKYLARK BLVD.

> TRAVERSE POINT 1154 ELEVATION 347.45 N 536,018.069 E 1,355,129.333 LOCATED NEAR THE I-95 BRIDGE ALONG GORMAN ROAD

CONTROL STATION 47E4 ELEVATION 339.00 N 535,846.16 E 1,355,431.23 LOCATED NEAR THE I-95 BRIDGE ALONG GORMAN ROAD

BOUNDARY CHART

N 78'34'42" E 26.08'

S 82'06'32" W 82.59'

S 56°37'58" W 7.70'

S 56"16'20" W 80.32'

S 30°33'56" W 109.08'

S 15°52'32" W 31.83'

9 S 21'46'05" W 86.22'

10 S 0643'11" W 71.33' 11 S 29'37'55" E 70.32'

12 S 69<sup>4</sup>9'10" E 323.06'

13 S 82°35'36" E 225.01'

14 S 55°55'54" W 63.53'

15 S 39°04'11" W 137.70'

16 S 00<sup>4</sup>3'45" W 33.36'

17 N 35°41'13" W 54.97'

18 S 45°43'53" W 40.45'

19 S 57"14'52" E 193.04'

20 S 45'42'39" E 50.00'

22 S 29'42'51" W 20.03'

23 S 48\*37'15" E 80.00'

24 S 54°56'15" E 110.16'

25 R = 440.00' L = 9.00'

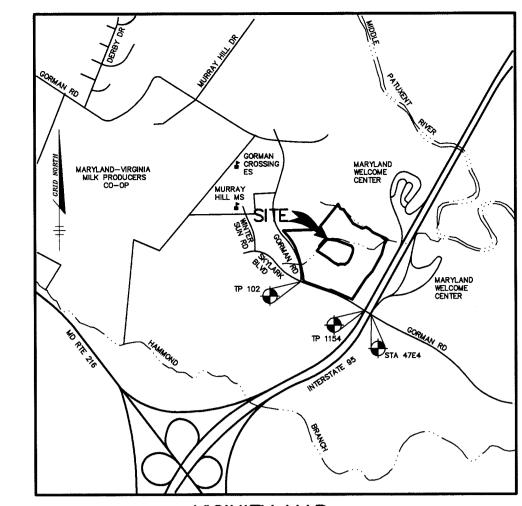
26 S 62"13'14" E 40.00'

27 R = 400.00' L = 8.00'

21 S 57"14'52" E 50.14'

1 S 63°21'59" E 15.00'

2 N 58'47'03" W 31.52'



### SITE TABULATION

### AREA TABULATION

VIOTING ZONING	ם בם
XISTING ZONING	R-ED
ROSS SITE AREA — PARCEL A	6.12 ACRES
ESS STEEP SLOPES	O ACRES **
ESS 100 YEAR FLOODPLAIN	O ACRES **
ET SITE AREA	6.12 ACRES
LOPES GREATER THAN 25%, OUTSIDE 10	00 YEAR FLOODPLAIN,

6.2 ACRES

AREA OF PROPOSED LOTS - ATTACHED	3.04 ACRES
AREA OF PROPOSED OPEN SPACE - CREDITED	2.13 ACRES
TO HOMEOWNERS ASSOCIATION	
AREA OF PROPOSED OPEN SPACE - NON-CREDITED	0.15 ACRES
AREA OF PUBLIC ROADS	0.87 ACRES
AREA OF PRIVATE ROADS	O ACRES
TOTAL AREA	6.12 ACRES

### MAXIMUM DENSITY ALLOWED - EMERSON SECTION ONE

SUSTAINED AT LEAST 10 VERTICAL FEET.

DENSITY: NO. OF UNITS ALLOWED AT 2 D.U./NET ACRE	90 D.U.
PROPOSED RESIDENTIAL LOTS/D.U. DETACHED (P-01-16)	34 D.U.
PARCEL A PROPOSED SFA UNITS (THIS PLAN)	54*
TOTAL PROPOSED RESIDENTIAL LOTS/D.U. EMERSON S/1	88 D.U.
OPEN SPACE LOTS - EMERSON PARCEL A	3 LOTS

\* SEE NOTE 34

LIMIT OF DISTURBANCE

\*\* THE AREA OF STEEP SLOPES AND FLOODPLAIN WAS NETTED OUT OF THE ACREAGE FOR DENSITY CALCULATIONS ON S-00-12 AND

# TENTATIVELY APPROVED DEPT. OF PLANNING AND ZONING OF HOWARD COUNTY

# OPEN SPACE TABULATION

1 536500

OPEN SPACE REQUIRED (F-01-140) OPEN SPACE PROVIDED (F-01-140) OPEN SPACE - CREDITED OPEN SPACE - NON-CREDITED

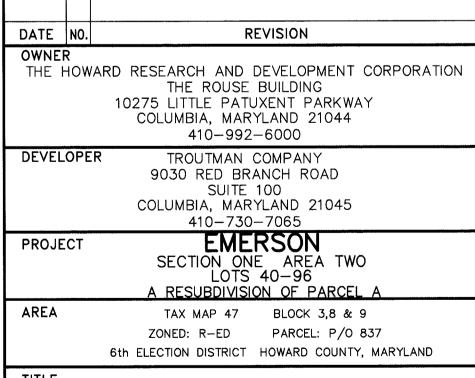
OPEN SPACE PROVIDED (P-01-21) OPEN SPACE - CREDITED OPEN SPACE - NON-CREDITED

TOTAL OPEN SPACE PROVIDED

12.96 ACRES (25% OF TOTAL SITE) 33.28 ACRES (64.2% OF TOTAL SITE) 33.28 ACRES 0.00 ACRES

2.28 ACRES 2.13 ACRES 0.15 ACRES

35.56 ACRES (68.6% OF TOTAL SITE)



# PRELIMINARY TITLE SHEET





DESIGNED BY : CJR DRAWN BY: DAM PROJECT NO :01058
PREL1.DWG DATE: JUNE 29, 2001

SCALE : AS SHOWN DRAWING NO. 1 OF 4 ARTHUR E. MUEGGE #8707

P - 01 - 21

\*FURTHER CONSIDERATION OF A PATHWAY CONNECTION FROM STAR MOON LANE WITH LIGHT MOON WAY CUL-DE-SAC WILL BE RESOLVED WITH THE BOARD OF EDUCATION PRIOR TO FINAL PLAN APPROVAL

> TENTATIVELY APPROVED DEPT. OF PLANNING AND ZONING OF HOWARD COUNTY

DEVELOPER

**PROJECT** 

AREA

TITLE

DATE NO. REVISION OWNER

THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION
THE ROUSE BUILDING
10275 LITTLE PATUXENT PARKWAY
COLUMBIA, MARYLAND 21044 410-992-6000

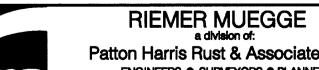
TROUTMAN COMPANY 9030 RED BRANCH ROAD SUITE 100 COLUMBIA, MARYLAND 21045 410-730-7065

**EMERSON** SECTION ONE AREA TWO LOTS 40-96

A RESUBDIVISION OF PARCEL A TAX MAP 47 BLOCK 3,8 & 9

ZONED: R-ED PARCEL: P/O 837 6th ELECTION DISTRICT HOWARD COUNTY, MARYLAND

PRELIMINARY PLAN



Patton Harris Rust & Associates, pc

ENGINEERS • SURVEYORS • PLANNERS

LANDSCAPE ARCHITECTS • ENVIRONMENTAL SPECIALISTS

8818 Centre Park Drive, Columbia, MD 21045 • tel 410.997.8900 fax 410.997.9282



DESIGNED BY : CJR DRAWN BY: DAM PROJECT NO :01058 PREL2.DWG DATE : JUNE 29, 2001

SCALE : AS SHOWN DRAWING NO. 2 OF 4

ARTHUR E. MUESCE #8707

DRAWING NO. 3 OF 4

SOILS CLASSIFICATION

GROUP DESCRIPTION

P-01-21