

COORDINATE TABLE			CURVE DATA					
NO.	NORTH	EAST	NO.	RADIUS	ARC LENGTH	Δ	TANGENT	CHORD BEARING, & DISTANCE
1	478200.19	851973.68	8-9	5529.58'	201.58'	02°-05'-19"	100.80'	North 41°-18'-40" W, 201.57'
2	477584.93	852134.20	10-11	5579.58'	389.53'	04°-00'-00"	194.84'	North 37°-16'-04" W, 389.45'
3	477526.33	852149.50	12-13	5554.58'	145.42'	01°-30'-00"	72.72'	North 31°-31'-04" W, 145.42'
4	477323.45	852202.43	15-16	1667.02'	278.41'	09°-34'-08"	139.53'	SOUTH 32°-45'-22" E, 278.09'
5	477158.45	852297.09	17-18	510.00'	527.19'	59°-13'-38"	289.88'	South 67°-09'-14" E, 504.03'
6	476873.14	851947.69	20-19	450.00'	465.17'	59°-13'-38"	255.78'	South 67°-09'-14" E, 444.73'
7	476840.01	851963.03	22-21	1607.02'	254.17'	09°-03'-43"	127.35'	South 33°-00'-33" E, 253.90'
8	476969.07	851575.69	LETTER BEARING & DISTANCE		LETTER BEARING & DISTANCE			
9	477120.47	851442.63	A	N 63°-50'-04" W, 148.96'	Q	N 54°-09'-32" W, 66.22'		
10	477163.01	851342.18	B	N 24°-39'-21" W, 134.24'	R	N 68°-52'-18" E, 102.90'		
11	477472.94	851106.35	C	S 75°-06'-05" W, 112.79'	S	N 85°-29'-10" E, 76.24'		
12	477729.12	850965.13	D	N 28°-36'-38" E, 50.12'	T	S 56°-10'-26" E, 116.76'		
13	477853.09	850889.11	E	N 67°-22'-48" E, 117.00'	U	S 86°-47'-04" E, 89.14'		
14	477905.35	850845.64	F	N 07°-21'-51" W, 31.33'	V	N 77°-44'-07" E, 70.61'		
15	477954.87	851035.11	G	N 03°-14'-34" E, 131.41'	W	N 82°-28'-34" E, 106.92'		
16	477721.00	851185.58	H	N 24°-40'-37" W, 40.72'	X	N 63°-59'-00" E, 93.47'		
17	477667.62	851226.60	I	N 59°-08'-45" W, 179.39'	Y	N 79°-17'-13" E, 75.31'		
18	477471.93	851691.09	J	N 84°-48'-20" W, 55.23'	Z	N 51°-20'-25" E, 160.08'		
19	477531.51	851684.02	K	S 61°-09'-26" W, 236.31'	AA	N 33°-01'-50" E, 59.19'		
20	477704.18	851274.17	L	S 86°-16'-07" W, 138.29'	BB	S 79°-57'-36" W, 63.07'		
21	477757.56	851233.15	M	N 77°-06'-22" W, 85.15'	CC	S 20°-41'-44" W, 144.31'		
22	477970.48	851094.83	N	S 85°-36'-05" W, 91.27'	DD	S 61°-11'-44" W, 22.45'		
			O	N 49°-57'-20" W, 122.79'	EE	N 66°-20'-09" E, 117.74'		
			P	S 74°-55'-53" W, 26.93'				

Public water and for sewer allocation for this development is subject to Section 18.122B of the Howard County Code. Allocation will be made at the time of the final plan approval if capacity is available at that time.

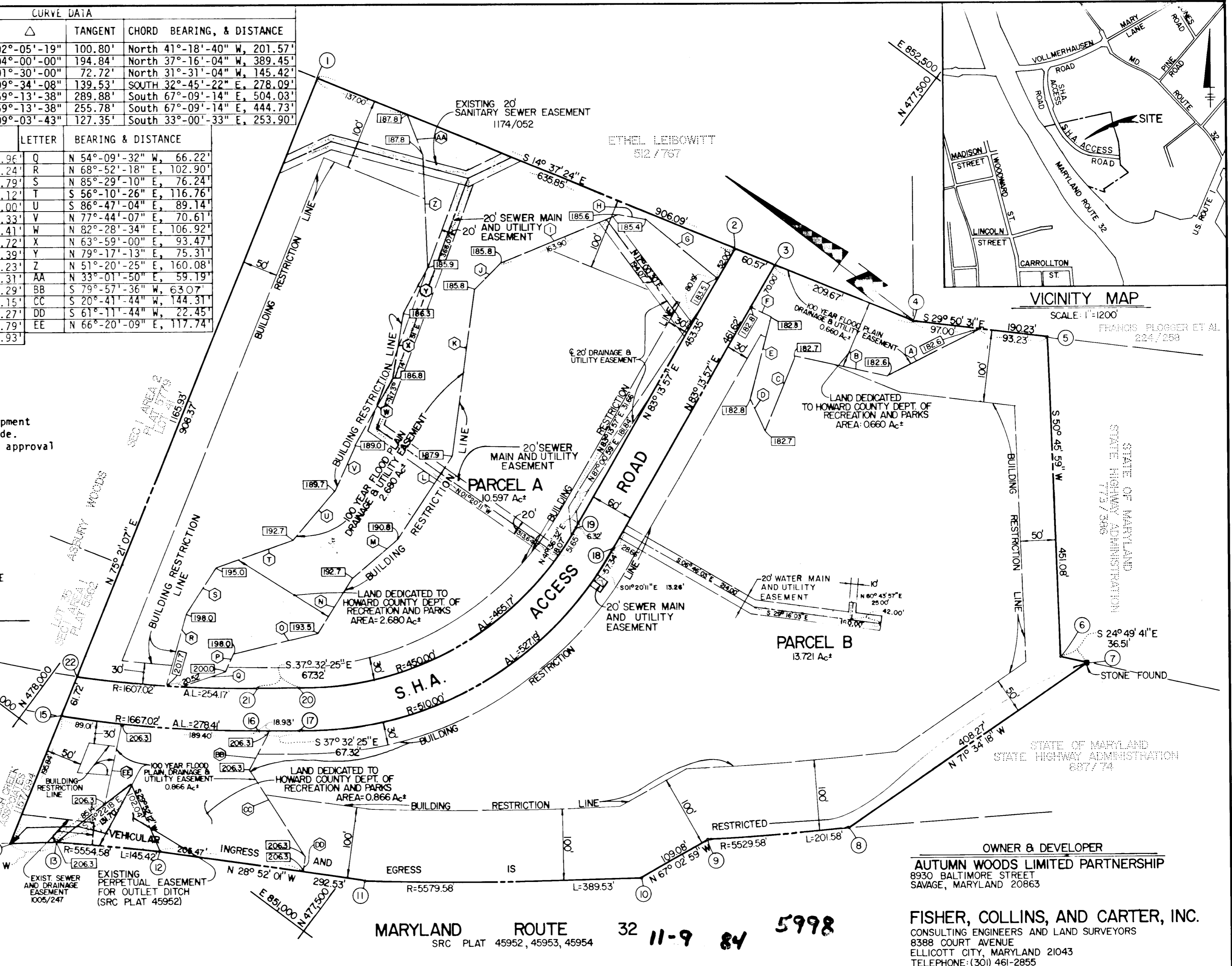
This subdivision is subject to Section 18.122B of the Howard County Code. Public water and public sewer service HAS BEEN GRANTED under the terms and provisions, THEREOF, EFFECTIVE SEPTEMBER 26, 1984 ON WHICH DATE DEVELOPER AGREEMENT 24-1-66-L was FILED AND ACCEPTED.

PLANS FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS HAVE BEEN APPROVED BY THE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, AND THESE FACILITIES WILL BE AVAILABLE TO ALL LOTS OFFERED FOR SALE.

STEVEN N. STORCH \_\_\_\_\_ DATE \_\_\_\_\_

- NOTES:
1. THE COORDINATES SHOWN HEREON ARE BASED ON MARYLAND STATE GRID SYSTEM.
  2. SUBJECT PROPERTY ZONED R.S.A. PER 10/3/77 COMPREHENSIVE ZONING PLAN.
  3. [206.3] DENOTES APPROXIMATE ELEVATION OF 100 YEAR FLOOD LEVEL.

TOTAL NUMBER OF PARCELS TO BE RECORDED - 2  
 TOTAL AREA OF PARCELS - 24.318 AC.±  
 TOTAL AREA OF ROAD R/W - 1.773 AC.±  
 TOTAL AREA OF SUBDIVISION - 26.091 AC.±



OWNER & DEVELOPER  
**AUTUMN WOODS LIMITED PARTNERSHIP**  
 8930 BALTIMORE STREET  
 SAVAGE, MARYLAND 20863

**FISHER, COLLINS, AND CARTER, INC.**  
 CONSULTING ENGINEERS AND LAND SURVEYORS  
 8388 COURT AVENUE  
 ELLICOTT CITY, MARYLAND 21043  
 TELEPHONE: (301) 461-2855

MARYLAND ROUTE 32 11-9 84 5998  
 SRC PLAT 45952, 45953, 45954

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, IN CONFORMANCE WITH THE MASTER PLAN OF WATER AND SEWERAGE FOR HOWARD COUNTY.

\_\_\_\_\_  
 HOWARD COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING

\_\_\_\_\_  
 DIRECTOR DATE

APPROVED: FOR PUBLIC WATER, PUBLIC SEWERAGE, STORM DRAINAGE SYSTEMS AND PUBLIC ROADS. HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS

\_\_\_\_\_  
 DIRECTOR DATE

OWNER'S CERTIFICATE

WE, AUTUMN WOODS LIMITED PARTNERSHIP, A MARYLAND LIMITED PARTNERSHIP, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS, THE FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; AND (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHT-OF-WAYS.

WITNESS MY/OUR HANDS THIS 12TH DAY OF JULY, 1984

\_\_\_\_\_  
 (BOUROUGH) STORCH WITNESS

\_\_\_\_\_  
 STEVEN N. STORCH

SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF ALL OF THE LANDS CONVEYED BY HOWARD HILLS GENERAL PARTNERSHIP TO AUTUMN WOODS PARTNERSHIP, A MARYLAND LIMITED PARTNERSHIP BY DEED DATED MAY 16, 1984 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN LIBER 1251 AT FOLIO 459 AND THAT ALL MONUMENTS ARE IN PLACE, OR WILL BE IN PLACE, PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AS AMENDED.

\_\_\_\_\_  
 CHARLES J. CROVO, SR. L.S. #10763 DATE 7/12/84

**AUTUMN WOODS**  
**PARCELS A AND B**

SIXTH ELECTION DISTRICT  
 HOWARD COUNTY, MARYLAND

SCALE: 1"=100' JULY 11, 1984

TAX MAP 47 PARCEL 493  
 S84-36 P84-42 F85-19

1083

F-85-19