| COORDINATES | | | | | | | | | | |
|-------------|-------------|-------------|-----|-------------|-------------|--|--|--|--|--|
| NO. | NORTH | EAST | NO. | NORTH | EAST | | | | | |
| 1 | 496,214.134 | 859,772.289 | 5 | 496,243.091 | 859,752.005 | | | | | |
| 3 | 496,346.500 | 859,770.218 | 4 | 496,347.163 | 859,794.839 | | | | | |
| 5 | 496,440.647 | 859,817.184 | 6 | 496,457.993 | 859,713.700 | | | | | |
| 7 | 496,359,509 | 859,696.354 | 8 | 496,355.172 | 859,720,975 | | | | | |
| 9 | 496.251.763 | 859,702.761 | 10 | 496,231.479 | 859,673,804 | | | | | |
| - 11 | 496.136.530 | 859,990.878 | IIA | 496,750.386 | 859,566.457 | | | | | |
| 15 | 496,173,965 | 859,998.473 | ASI | 496,777.700 | 859,456.450 | | | | | |
| 13 | 496,726.783 | 860.009.087 | 13A | 496.735.505 | 859,555,214 | | | | | |
| 14 | 496,748.707 | 860,000.521 | 14A | 496,719.496 | 859,574.089 | | | | | |
| 15 | 496,286.765 | 860.000.521 | 16 | 496,472.183 | 860,059.974 | | | | | |
| 17 | 496,589.274 | 860,107.481 | 18 | 496,217.748 | 859,671.355 | | | | | |
| 19 | 496,??5.?00 | 859,445.744 | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

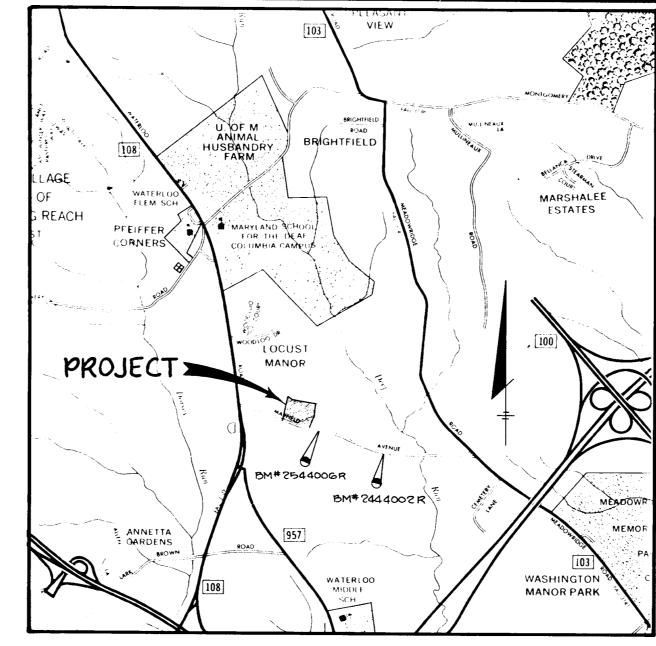
| | SECTION 1º | SECTION 2* | SECTION 3 AREA 1* | SECTION 3 AREA 2 | TOTAL |
|---------------------------|------------|------------|----------------------|---------------------|--------|
| GROSS AREA (ACRES) | 18.209* | 5.951* | 5.924* | 6.030 | 36.144 |
| FLOODPLAIN | 2.47 • | · 0 • | 0 • | 0 | 2.47 |
| STEEP SLOPES (ACRES) | 0 • | 0 • | 0 • | 0 | 0 |
| NET AREA (ACRES) | 15.739* | 5.951* | 5.924* | 6.030 | 33.644 |
| NO. OF D.U. ALLOWED | 62.6 * | 23.0 * | 23.70 • | 24.12 | 134.58 |
| FLOODPLAIN LOT ADJUSTMENT | 9.88 * | 0 • | 0 • | 0 | 9.88 |
| TOTAL D.U. ALLOWED | 72.84 * | 23.8 * | 23.7 • | 24.12 | 144 |
| TOTAL D.U. PROPOSED | 48 • | 22 • | 36 • | 36 | 142 |
| DENSITY PER ACRE | 2.7 * | 3.7 * | 6.1 • | 5.97 | 3.9 |
| *PREVIOUSLY RECORDED | | | | | |

37

5.770 Ac.

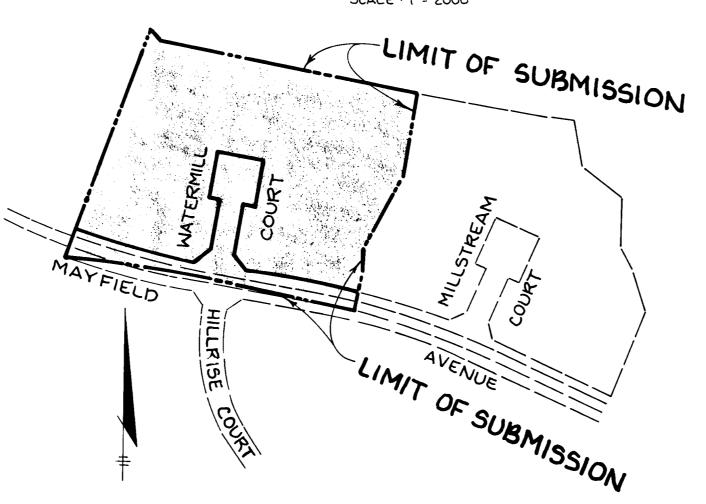
0.760 Ac.

6.030 Ac.



VICINITY MAP

SCALE : 1" = 2000



PLANSCALE: 1"= 2.00

GCTES:

- 1. 4" x 4" x 36" CONCRETE MONUMENTS INDICATED THUS:■
- 2. ALL COORDINATES SHOWN HEREON ARE BASED ON THE MARYLAND STATE GRID SYSTEM.
- U. ORIGIN OF COORDINATES: HOWARD COUNTY GEODETIC CONTROL POINTS NO. 0544006-P AND 2544002-R.
- 4. SUBJECT PROPERTY ZONED R.S.C. PER 10-3-77 COMPREHENSIVE ZONING PLAN.
- THIS SUBDIVISION IS SUBJECT TO SECTION 18.122B OF THE HOWARD COUNTY CODE. PUBLIC WATER AND PUBLIC SEWER SERVICE HAS BEEN GRANTED UNDER THE TERMS AND PROVISIONS, THEREOF, EFFECTIVE JUNE 18, 1984 ON WHICH DATE DEVELOPER AGREEMENT NO. 14-1197-D WAS FILED AND ACCEPTED.

PLANS FOR PUBLIC WATER AND PUBLIC SEWERAGE FACILITIES HAVE BEEN APPROVED BY THE DEPARTMENT OF HEALTH AND MENTAL HYGIENE AND THESE FACILITIES WILL BE AVAILABLE TO ALL LOTS OFFERED FOR SALE.

JAMES R. MOXLEY, JR.

11.15.83 DATE

496,750N

495,750N

TRACY, SCHULTE AND ASSOCIATES

8450 BALTIMORE NATIONAL PIKE SUITE 34
ELLICOTT CITY, MARYLAND 21043

SYSTEMS, IN CONFORMANCE WITH THE MASTE PLAN OF WATER AND SEWERAGE FOR HOWARD COUNTY

TOTAL TABULATIONS THIS SUBMISSION
TOTAL NUMBER OF LOTS TO BE RECORDED

TOTAL AREA OF LOTS (LOTS 38 THRU 74)

TOTAL AREA OF SUBDIVISION TO BE

RECORDED

INCLUDING WIDENING STRIPS

TOTAL AREA OF ROADWAY TO BE RELORDED

COUNTY.

STATE OF ICER DATE

-- PAYED: HUMARD COUNTY OFFICE OF PLANNING AN:

DIRECTOR DATE

FUR STORM DRAINAGE SYSTEMS, PUBLIC WATER AND SEWER. HOWARD COUNTY DEPA

OF PUBLIC WORKS.

WOLF. Nemy
ALECTOR

8-1-84 DATE SURVEYOR'S CERTIFICATE

T495,750N

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A PART OF THE LAND OBTAINED BY JAMES R. MOXLEY, JR. AND ALLEN M. McFADDIN, TRUSTEES, FROM R. DENNIS GERMAN AND MELVIN J. STEFANOWICZ, TRUSTEES AND RIDGELY ASSOCIATES, INC., A MARYLAND CORPORATION, BY DATED JUNE 8, 1983, AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 1168 AT FOLIO 70 AND THAT ALL MONUMENTS ARE IN PLACE, OR WILL BE IN PLACE, PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED

WILLIAM QRASCH II

PURDUM & JESCHKE 1023 N. CALVERT STREET BALTIMORE, MD. 21202

OWNER'S DEDICATION

WE, JAMES R. MOXLEY, JR. AND ALLEN M. McFADDIN, TRUSTEES, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES, AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREETS RIGHT-OF-WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS FLOODPLAINS AND OPENSPACE WHERE APPLICABLE, AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPENSPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHT-OF-WAY.

WITNESS OUR HANDS THIS 15th DAY OF NOVEMBER, 1983.

Allen M. McFaddin
ALLEN M. McFADDIN, TRUSTEE
Roland J. Wheelbarger
WITNESS

James R. Marley J.

JAMES R. MOXLEY, JR. TRUSTEE,

Robard J. Wheellanger

RECORDED AS PLAT 5891

ON 8-10-84, AMONG THE LAND

RECORDS OF HOWARD COUNTY, MARYLAND

(301) 465-6105

THOMPSONS PURCHASE

SECTION THREE AREA TWO LOTS 38 THRU 74

S-83-11

P. 83-12

SHEET I OF 3

TAX MAP NO. 37

F-84-81

15TELECTION DISTRICT OF HOWARD COUNTY, MARYLAND

SCALE: AS SHOWN 8481 DATE: 1.31.84

