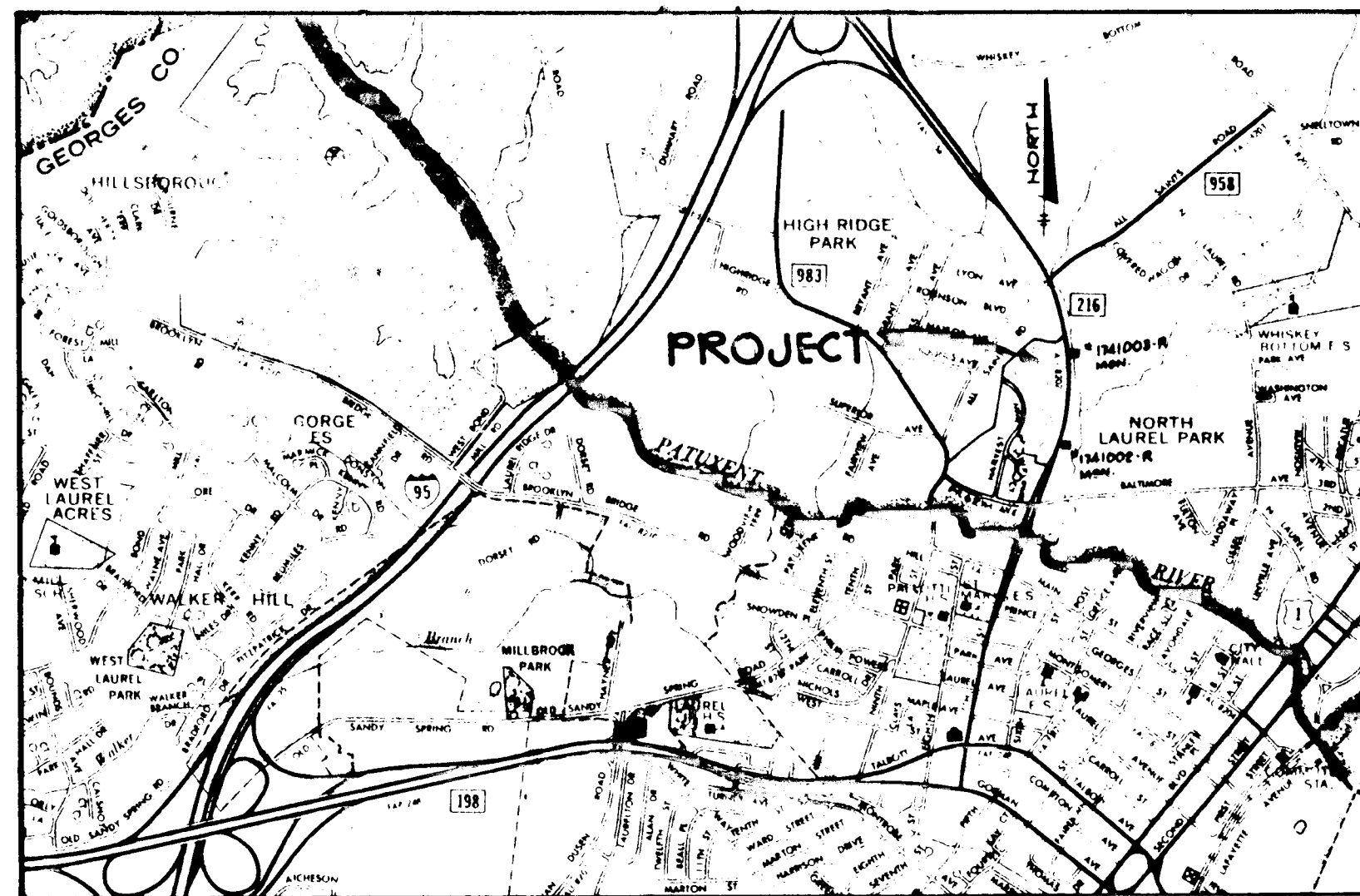


COORDINATES		
NO.	NORTH	EAST
18	466 982 71	841 182 36
19	467 224 97	841 483 66
23	467 183 84	841 798 30
28	465 985 72	841 222 87
30	466 919 76	841 105 69
56	467 210 84	841 917 03
60	465 761 24	841 639 23
61	465 854 60	841 677 16
62	466 034 24	841 767 16
63	466 455 38	841 848 66
64	466 734 05	841 910 78
65	466 805 37	841 915 54
66	466 854 40	841 877 69
67	466 924 43	841 919 30
68	467 019 82	841 923 54
763	465 981 00	841 228 73
764	465 996 66	841 299 95
765	465 923 41	841 316 06
766	465 928 03	841 337 05
767	465 815 03	841 361 90
768	465 822 72	841 533 31
769	465 783 20	841 548 60
700	466 679 47	841 084 87
704	466 658 46	841 197 24
1035	466 117 70	841 523 94
1042	466 068 78	841 673 95
1049	466 039 57	841 541 12
1058	465 930 95	841 657 15
1098	466 085 68	841 449 07
1103	466 142 10	841 351 79
1115	466 279 25	841 602 06
1122	466 164 68	841 714 29

COORDINATES		
NO.	NORTH	EAST
708	466 419 32	841 403 55
714	466 063 70	841 285 59
942	466 234 26	841 410 46
943	466 187 12	841 393 79
944	466 125 06	841 506 96
945	466 114 32	841 458 13
949	465 987 81	841 537 14
950	465 958 02	841 518 10
951	465 942 96	841 447 78
952	465 961 61	841 417 99
953	466 018 29	841 405 63
954	466 048 04	841 424 58
955	466 082 55	841 465 11
956	466 052 76	841 446 07
957	466 189 16	841 388 09
958	466 174 57	841 354 50
959	466 236 30	841 404 69
960	466 268 73	841 387 78
970	466 631 40	841 318 50
971	466 626 25	841 281 69
972	466 597 54	841 355 46
973	466 559 07	841 355 00
974	466 950 08	841 437 66
975	466 939 34	841 388 83
1123	466 284 10	841 582 24
1131	466 339 96	841 417 21
1175	466 545 01	841 520 99
1180	466 658 30	841 496 07
1193	466 543 75	841 403 51
1200	466 668 94	841 488 61
1501	466 686 77	841 663 87
1522	466 625 74	841 796 07



VICINITY MAP
SCALE: 1"=2000'

COORDINATES		
NO.	NORTH	EAST
976	466 995 91	841 376 39
977	467 006 65	841 425 22
986	467 192 50	841 502 10
987	467 143 67	841 512 84
1046	466 873 24	841 693 82
1100	466 413 74	841 580 57
991	467 126 12	841 661 13
992	467 115 06	841 687 63
993	467 119 45	841 707 59
994	467 100 40	841 737 37
995	467 041 80	841 750 26
996	467 012 01	841 731 21
997	466 999 13	841 672 61
998	467 018 17	841 642 83
999	467 067 48	841 631 98
1009	466 763 03	841 543 55
1010	466 714 27	841 532 47
1011	466 648 97	841 656 83
1012	466 638 23	841 608 00
1013	466 780 79	841 465 35
1014	466 811 05	841 444 62
1015	466 732 16	841 453 68
1527	466 603 76	841 682 13
1537	466 500 02	841 797 09
1627	466 993 68	841 455 32
1636	467 114 57	841 516 17
1650	466 974 17	841 552 16
1660	467 117 18	841 593 58
1661	466 980 78	841 659 02
1670	466 941 03	841 827 49

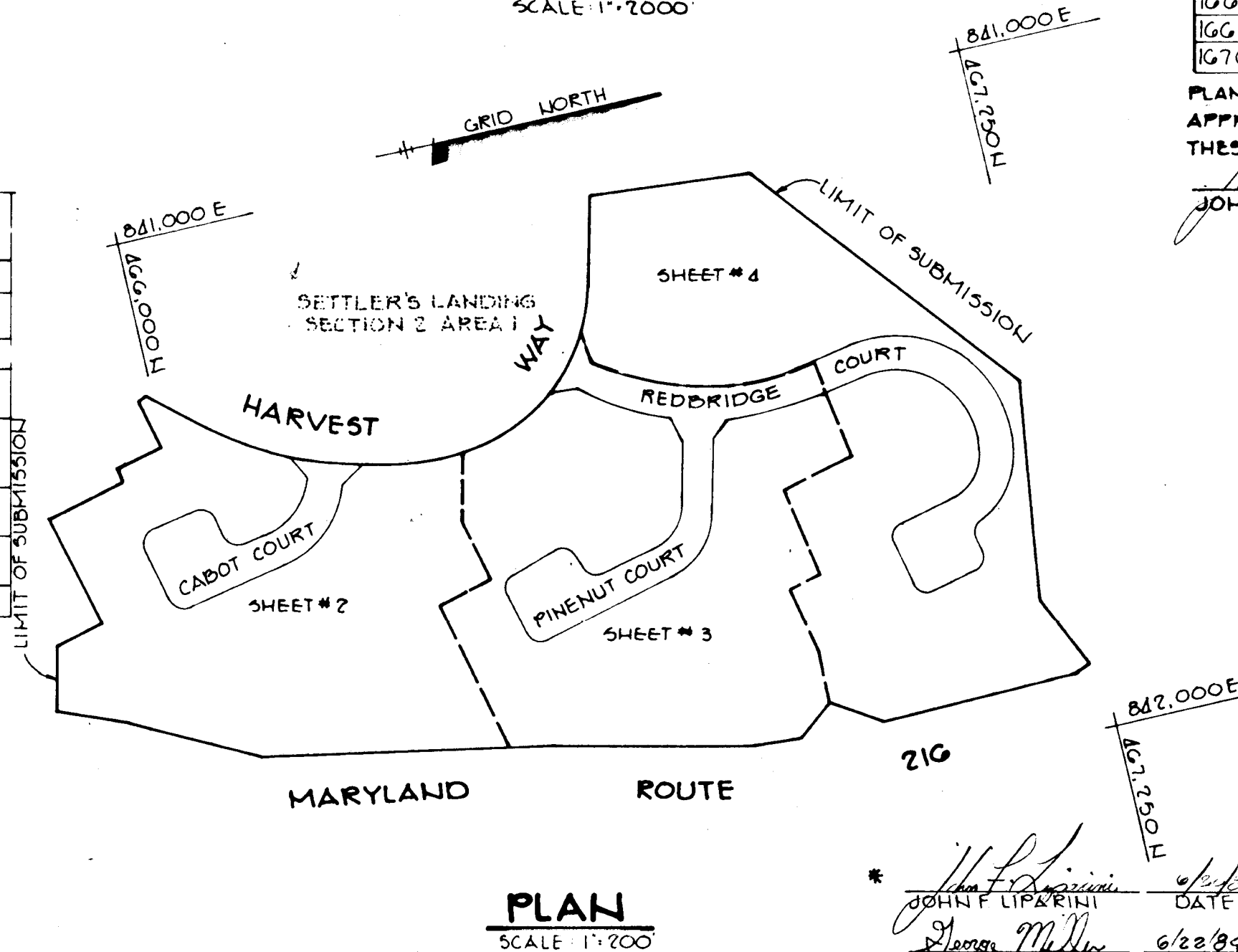
COORDINATES		
NO.	NORTH	EAST
1016	466 714 01	841 421 32
1017	466 478 68	841 694 28
1018	466 448 89	841 674 23
1019	466 436 01	841 616 63
1020	466 455 06	841 586 84
1021	466 513 65	841 573 96
1022	466 543 44	841 593 00
1023	466 545 59	841 602 77
1025	466 575 37	841 621 82
1145	466 416 12	841 596 03
1159	466 328 21	841 615 35
1161	466 394 41	841 492 66
1203	466 376 14	841 833 29
1555	466 854 10	841 805 53
1610	466 885 27	841 691 17
1612	466 856 70	841 561 28
1621	466 951 95	841 454 32
1622	466 969 99	841 536 36
1604	467 235 50	841 911 67
1766	466 831 55	841 702 98
1685	467 120 22	841 748 37
1692	467 040 30	841 852 98
1693	467 033 11	841 352 45
1699	466 927 55	841 289 03
1705	466 940 36	841 370 56
1713	466 808 60	841 311 48
1727	466 831 61	841 301 30
1736	466 919 59	841 442 70
1750	466 821 20	841 114 51
1759	466 694 03	841 234 63

PLANS FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS HAVE BEEN APPROVED BY THE DEPARTMENT OF HEALTH AND MENTAL HYGIENE AND THESE FACILITIES WILL BE AVAILABLE TO ALL LOTS OFFERED FOR SALE.

John Liparini
JOHN LIPARINI DATE

ITEM	SEC. I AREA I	SEC. I AREA II	SEC. II AREA I	SEC. II AREA II	TOTALS
1) GROSS AREA	7.08	5.56	4.79	17.80	35.17
2) FLOODPLAIN/STEEP SLOPES	.22	.52	NONE	.53	1.27
3) NET AREA	6.86	5.04	4.79	17.27	33.90
4) NO. OF D.U. ALLOWED	54.8	40.3	37.8	158.2	271.1
5) FLOODPLAIN LOT ADJUSTMENT LOT ALLOWANCE	N/A	N/A	N/A	N/A	N/A
6) TOTAL NO. D.U. ALLOWED	54.8	40.3	37.8	158.2	271.1
7) TOTAL NO. D.U. PROPOSED	48	42	30	143	271
8) DENSITY PER ACRE	6.9	8.3	8.0	8.2	7.9

TOTAL TABULATION THIS SUBMISSION	ACREAGE
TOTAL AREA OF RESIDENTIAL LOTS	6.062 Ac.
TOTAL AREA OF OPEN SPACE LOTS	9.289 Ac.
TOTAL AREA OF ROAD RIGHT-OF-WAY	7.449 Ac.
TOTAL AREA OF THIS SUBMISSION	17.800 Ac.
TOTAL NUMBER OF RESIDENTIAL LOTS	143
TOTAL NUMBER OF OPEN SPACE LOTS	3
TOTAL NUMBER OF LOTS (INCLUDING OPEN SPACE LOTS)	146



PLAN
SCALE: 1"=200'

John Liparini
JOHN LIPARINI DATE
George Miller
George Miller 6/22/84 DATE
WITNESS

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER AND SEWERAGE FOR HOWARD COUNTY
John P. ... 6-30-84
HOWARD COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING
John P. ... 7-2-84
DIRECTOR DATE

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE, STORM DRAINAGE SYSTEMS AND PUBLIC ROADS, HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS
John P. ... 6-21-84
DIRECTOR DATE

SURVEYOR'S CERTIFICATE
I HEREBY CERTIFY THAT FINAL PLAT SHOWN HEREON IS CORRECT, THAT IT IS A SUBDIVISION OF PART OF THE LANDS CONVEYED BY CHESAPEAKE FEDERAL SAVINGS AND LOAN ASSOCIATION OF BALTIMORE TO NEW SETTLER'S LANDING ASSOCIATES BY DEED DATED MAY 2, 1983 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY LIBER 1159, FOLIO 22 AND THAT ALL MONUMENTS ARE IN PLACE AS SHOWN, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED,
PROFESSIONAL LAND SURVEYOR
Arthur E. Muegge 6-20-84
ARTHUR E. MUEGGE 110751 DATE
THE RIEMER GROUP, INC.
8655 BALTIMORE NATIONAL PIKE
ELICOTT CITY, MARYLAND 21043

OWNER'S CERTIFICATE
WE NEW SETTLER'S LANDING ASSOCIATES, BRANTLEY DEVELOPMENT CORP. GENERAL PARTNER, JOHN LIPARINI, PRESIDENT, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY MARYLAND ITS SUCCESSORS AND ASSIGNS (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON, (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR, AND MAINTENANCE AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHT-OF-WAYS.
WITNESS MY/OUR HANDS THIS 15 DAY OF JULY, 1984
NEW SETTLER'S LANDING ASSOCIATES
SUITE 105, 5501 TWIN KNOLLS ROAD
COLUMBIA, MARYLAND 21045
ATTEST: *George Miller*
JOHN LIPARINI (PRESIDENT) DATE

RECORDED AS PLAT NUMBER 5862
ON 7-6, 84 AMONG THE
LAND RECORDS OF HOWARD COUNTY, MARYLAND
OWNER: NEW SETTLER'S LANDING ASSOCIATES
BRANTLEY DEVELOPMENT CORP. GENERAL PARTNER
SUITE 105, 5501 TWIN KNOLLS ROAD
COLUMBIA, MARYLAND 21045
SETTLER'S LANDING
SECTION 2, AREA 2
LOTS 135 THRU 280
ZONED R-5A 5-79-47
TAX MAP NO 50 P-87-86
SHEET 1 OF 4
6TH ELECTION DISTRICT OF HOWARD COUNTY, MD.
SCALE: AS SHOWN DATE: 7-15-85

CURVE DATA					
NO	RAD	TAN	ARC	CHD	L.C.D.
714-758	535.00	14°01'25"	65.80	130.95	130.62
958-960	535.00	10°42'41"	50.16	100.07	99.87
960-708	535.00	16°16'14"	76.48	151.92	151.42
714-708	535.00	41°00'21"	200.00	382.83	371.77
947-941	150.00	58°07'43"	83.37	152.18	145.74
945-950	75.00	90°00'00"	75.00	39.27	35.36
951-952	75.00	90°00'00"	75.00	39.27	35.36
953-954	75.00	90°00'00"	75.00	39.27	35.36
956-955	75.00	90°00'00"	75.00	39.27	35.36
945-943	100.00	58°07'43"	55.58	101.45	97.16

EASEMENT AREA TABULATION		
LOT NO.	TYPE	AREA SQ. FT.
169	WATER, SEWER, UTILITY & DRAINAGE ESM'T.	9.22
170	"	3.65
260	"	31.40
	WATER, SEWER, UTILITY ESM'T.	7.22
	S.W.M. POND ESM'T. & DRAINAGE ESM'T.	14.53
	20' ACCESS ESM'T. TO S.W.M. POND	4.04

PLANS FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS HAVE BEEN APPROVED BY THE DEPARTMENT OF HEALTH AND MENTAL HYGIENE AND THESE FACILITIES WILL BE AVAILABLE TO ALL LOTS OFFERED FOR SALE.

JOHN LIPARINI DATE 6/22/84

NOTES

- THIS SUBDIVISION IS SUBJECT TO SECTION 18127B SETTLER'S LANDING OF THE HOWARD COUNTY CODE. PUBLIC SEWER SERVICE HAS BEEN GRANTED UNDER THE TERMS AND PROVISIONS THEREOF EFFECTIVE 6-19-84 ON WHICH DATE DEVELOPER AGREEMENT 24-1187-D WAS FILED AND ACCEPTED.
- SUBJECT TO V.P. 84-07.

TOTAL TABULATION THIS SUBMISSION

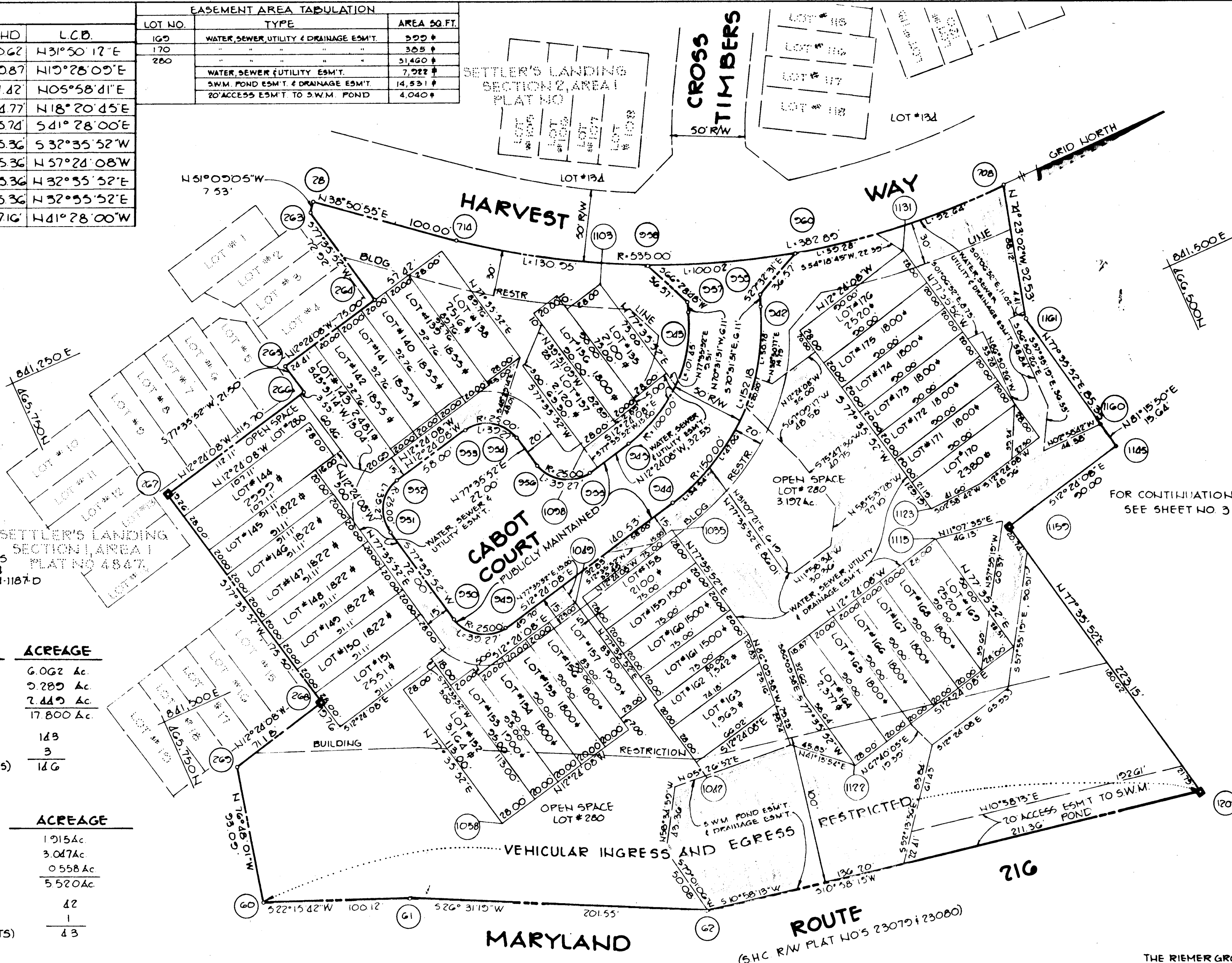
	ACREAGE
TOTAL AREA OF RESIDENTIAL LOTS	6.062 Ac.
TOTAL AREA OF OPEN SPACE LOTS	0.289 Ac.
TOTAL AREA OF ROAD RIGHT-OF-WAY	7.449 Ac.
TOTAL AREA OF THIS SUBMISSION	17.800 Ac.

TOTAL NUMBER OF RESIDENTIAL LOTS	143
TOTAL NUMBER OF OPEN SPACE LOTS	3
TOTAL NUMBER OF LOTS (INCLUDING OPEN SPACE LOTS)	146

TOTAL TABULATION THIS SHEET

	ACREAGE
TOTAL AREA RESIDENTIAL LOTS	1.915 Ac.
TOTAL AREA OPEN SPACE LOTS	3.047 Ac.
TOTAL AREA ROAD RIGHT-OF-WAY	0.558 Ac.
TOTAL AREA OF THIS SHEET	5.520 Ac.

TOTAL NUMBER OF RESIDENTIAL LOTS	42
TOTAL NUMBER OF OPEN SPACE LOTS	1
TOTAL NUMBER OF LOTS (INCLUDING OPEN SPACE LOTS)	43



■ DENOTES 4" x 4" CONCRETE MONUMENTS

THE RIEMER GROUP, INC.
8655 BALTIMORE NATIONAL PIKE
ELLCOTT CITY, MARYLAND 21043

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER AND SEWERAGE FOR HOWARD COUNTY

HOWARD COUNTY HEALTH OFFICER DATE 6-30-84

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING

DIRECTOR DATE 7-3-84

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE, STORM DRAINAGE SYSTEMS AND PUBLIC ROADS, HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS

DIRECTOR DATE 6-27-84

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT FINAL PLAT SHOWN HEREON IS CORRECT, THAT IT IS A SUBDIVISION OF PART OF THE LANDS CONVEYED BY CHESAPEAKE FEDERAL SAVINGS AND LOAN ASSOCIATION OF BALTIMORE TO NEW SETTLER'S LANDING ASSOCIATES, BY DEED DATED MAY 2, 1983 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY LIBER 119, FOLIO 22 AND THAT ALL MONUMENTS ARE IN PLACE AS SHOWN, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED,

PROFESSIONAL LAND SURVEYOR
ARTHUR E. MUEGGE #10751 DATE 6-20-84

THE RIEMER GROUP, INC.
8655 BALTIMORE NATIONAL PIKE
ELLCOTT CITY, MARYLAND 21043

OWNER'S CERTIFICATE

WE, NEW SETTLER'S LANDING ASSOCIATES, BRANTLEY DEVELOPMENT CORP. GENERAL PARTNER, JOHN LIPARINI, PRESIDENT, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY MARYLAND ITS SUCCESSORS AND ASSIGNS (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHT-OF-WAYS.

WITNESS MY/OUR HANDS THIS 18 DAY OF JULY, 1983
NEW SETTLER'S LANDING ASSOCIATES
SUITE 105, 5501 TWIN KNOLLS ROAD
COLUMBIA, MARYLAND 21045
ATTEST: JOHN LIPARINI (PRESIDENT) DATE

RECORDED AS PLAT NUMBER 5863
ON 7-6-84 AMONG THE
LAND RECORDS OF HOWARD COUNTY, MARYLAND

OWNER: NEW SETTLER'S LANDING ASSOCIATES
BRANTLEY DEVELOPMENT CORP. GENERAL PARTNER
SUITE 105, 5501 TWIN KNOLLS ROAD
COLUMBIA, MARYLAND 21045

SETTLER'S LANDING
SECTION 2, AREA 2

LOTS 135 THRU 280
ZONED R-54 5-70-87
TAX MAP NO 50 P. 82-26
SHEET 2 OF 4

6TH ELECTION DISTRICT OF HOWARD COUNTY, MD.
SCALE: 1"=50' DATE: 7-15-83

CURVE DATA						
NO	RAD	Δ	TAN	ARC	CHD	LCB
708-773	252.57	34°00'18"	77.35	150.14	147.94	N10°00'35"W
573-571	252.57	22°40'06"	50.71	100.08	99.43	N47°29'48"W
708-571	252.57	56°40'24"	136.42	250.22	240.14	N30°29'38"W
570-575	370.00	50°32'06"	174.64	326.34	315.87	N12°51'55"E
574-1014	420.00	19°04'39"	70.58	139.85	139.70	S02°51'48"E
1005-1011	150.00	64°48'11"	95.20	169.65	160.75	S44°48'14"E
1017-1018	250.00	90°00'00"	250.00	39.27	35.36	S32°35'52"W
1019-1020	250.00	90°00'00"	250.00	39.27	35.36	N57°21'08"W
1021-1022	250.00	90°00'00"	250.00	39.27	35.36	N32°35'52"E
1023-1025	250.00	90°00'00"	250.00	39.27	35.36	N32°35'52"E
1012-1010	100.00	64°48'11"	63.47	113.10	107.17	N44°48'14"W
1016-572	420.00	18°19'52"	67.77	134.38	133.80	S29°29'15"W

PLANS FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS HAVE BEEN APPROVED BY THE DEPARTMENT OF HEALTH AND MENTAL HYGIENE AND THESE FACILITIES WILL BE AVAILABLE TO ALL LOTS OFFERED FOR SALE.

JOHN LIPARINI DATE 6/22/84

EASEMENT AREA TABULATION		
LOT NO.	TYPE	AREA SQ. FT.
215	DRAINAGE ESM'T.	87.82
228		108.82
275	WATER, SEWER & UTILITY ESM'T.	16,483.81
	WATER, SEWER, UTILITY & DRAINAGE ESM'T.	20,506.81
	WATER, SEWER, UTILITY & ACCESS ESM'T. FOR S.W.M. PONDS	699.81
	S.W.M. POND ESM'T. & DRAINAGE ESM'T.	5,492.81
	20 ACCESS ESM'T. FOR S.W.M. PONDS	5,842.81

NOTES

1. THIS SUBDIVISION IS SUBJECT TO SECTION 18122B OF THE HOWARD COUNTY CODE. PUBLIC SEWER SERVICE HAS BEEN GRANTED UNDER THE TERMS AND PROVISIONS THEREOF EFFECTIVE 6-10-84 ON WHICH DATE DEVELOPER AGREEMENT 24-1187-D WAS FILED AND ACCEPTED.

2. SUBJECT TO VP-84-97.

TOTAL TABULATION THIS SUBMISSION		ACREAGE
TOTAL AREA OF RESIDENTIAL LOTS		6.062 Ac
TOTAL AREA OF OPEN SPACE LOTS		2.289 Ac
TOTAL AREA OF ROAD RIGHT-OF-WAY		7.447 Ac
TOTAL AREA OF THIS SUBMISSION		17.800 Ac
TOTAL NUMBER OF RESIDENTIAL LOTS		143
TOTAL NUMBER OF OPEN SPACE LOTS		3
TOTAL NUMBER OF LOTS (INCLUDING OPEN SPACE LOTS)		146

TOTAL TABULATION THIS SHEET		ACREAGE
TOTAL AREA RESIDENTIAL LOTS		2.277 Ac
TOTAL AREA OPEN SPACE LOTS		2.559 Ac
TOTAL AREA ROAD RIGHT-OF-WAY		1.115 Ac
TOTAL AREA OF THIS SHEET		5.951 Ac
TOTAL NUMBER OF RESIDENTIAL LOTS		52
TOTAL NUMBER OF OPEN SPACE LOTS		1
TOTAL NUMBER OF LOTS (INCLUDING OPEN SPACE LOTS)		53



APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER AND SEWERAGE FOR HOWARD COUNTY

HOWARD COUNTY HEALTH OFFICER DATE 6-30-84

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING

DIRECTOR DATE 7-3-84

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE, STORM DRAINAGE SYSTEMS AND PUBLIC ROADS, HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS

DIRECTOR DATE

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT FINAL PLAT SHOWN HEREON IS CORRECT, THAT IT IS A SUBDIVISION OF PART OF THE LANDS CONVEYED BY CHESAPEAKE FEDERAL SAVINGS AND LOAN ASSOCIATION OF BALTIMORE TO NEW SETTLER'S LANDING ASSOCIATES BY DEED DATED MAY 2, 1983 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY LIBER 1159, FOLIO 622 AND THAT ALL MONUMENTS ARE IN PLACE AS SHOWN, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

PROFESSIONAL LAND SURVEYOR

ARTHUR E. MUEGGEL 6-20-84 DATE

THE RIEMER GROUP, INC.
8655 BALTIMORE NATIONAL PIKE
ELLICOTT CITY, MARYLAND 21043

OWNER'S CERTIFICATE

WE NEW SETTLER'S LANDING ASSOCIATES, BRAITLEY DEVELOPMENT CORP. GENERAL PARTNER, JOHN LIPARINI, PRESIDENT, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY MARYLAND ITS SUCCESSORS AND ASSIGNS (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHT-OF-WAYS.

WITNESS MY/OUR HANDS THIS 16 DAY OF JULY 1983

NEW SETTLER'S LANDING ASSOCIATES
SUITE 105, 5501 TWIN KNOLLS ROAD
COLUMBIA, MARYLAND 21045

ATTEST: JOHN LIPARINI (PRESIDENT) DATE

RECORDED AS PLAT NUMBER 5864

ON 7-6-84 AMONG THE

LAND RECORDS OF HOWARD COUNTY, MARYLAND

OWNER: NEW SETTLER'S LANDING ASSOCIATES
BRAITLEY DEVELOPMENT CORP. GENERAL PARTNER
SUITE 105, 5501 TWIN KNOLLS ROAD
COLUMBIA, MARYLAND 21045

SETTLER'S LANDING SECTION 2, AREA 2

LOTS 135 THRU 280

ZONED R SA 5-75-47

TAX MAP NO 50 P-82-26

SHEET 3 OF 4

6TH ELECTION DISTRICT OF HOWARD COUNTY, MD.

SCALE: 1"=50' DATE: 7-15-83

EASEMENT AREA TABULATION		
LOT NO.	TYPE	AREA SQ. FT.
264	DRAINAGE ESM'T.	157 #1
270	WATER, SEWER, UTILITY & DRAINAGE ESM'T.	13,190 #1
	WATER, SEWER, UTILITY ESM'T.	4,082 #1
	WATER & UTILITY ESM'T.	4,205 #1
	SEWER & UTILITY ESM'T.	5,727 #1
	SEWER UTILITY & DRAINAGE ESM'T.	4,426 #1
	SEWER, DRAINAGE & S.W.M. POND ESM'T.	33,906 #1



PLANS FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS HAVE BEEN APPROVED BY THE DEPARTMENT OF HEALTH AND MENTAL HYGIENE AND THESE FACILITIES WILL BE AVAILABLE TO ALL LOTS OFFERED FOR SALE.

John Liparini 6/22/84
 JOHN LIPARINI DATE

NOTES

- THIS SUBDIVISION IS SUBJECT TO SECTION 18172B OF THE HOWARD COUNTY CODE. PUBLIC SEWER SERVICE HAS BEEN GRANTED UNDER THE TERMS AND PROVISIONS THEREOF EFFECTIVE 6-10-84 ON WHICH DATE DEVELOPER AGREEMENT 24-1187-DW/AS FILED AND ACCEPTED.
- SUBJECT TO VP-84-07.

TOTAL TABULATION THIS SUBMISSION	ACREAGE
TOTAL AREA OF RESIDENTIAL LOTS	6.062 Ac.
TOTAL AREA OF OPEN SPACE LOTS	0.289 Ac.
TOTAL AREA OF ROAD RIGHT-OF-WAY	7.447 Ac.
TOTAL AREA OF THIS SUBMISSION	17.800 Ac.
TOTAL NUMBER OF RESIDENTIAL LOTS	143
TOTAL NUMBER OF OPEN SPACE LOTS	3
TOTAL NUMBER OF LOTS (INCLUDING OPEN SPACE LOTS)	146
TOTAL TABULATION THIS SHEET	ACREAGE
TOTAL AREA RESIDENTIAL LOTS	1.870 Ac.
TOTAL AREA OPEN SPACE LOTS	3.683 Ac.
TOTAL AREA ROAD RIGHT-OF-WAY	0.776 Ac.
TOTAL AREA OF THIS SHEET	6.329 Ac.
TOTAL NUMBER OF RESIDENTIAL LOTS	49
TOTAL NUMBER OF OPEN SPACE LOTS	1
TOTAL NUMBER OF LOTS (INCLUDING OPEN SPACE LOTS)	50

CURVE DATA						
NO.	RAO	Δ	TAN	ARC	CHD	LCB
704-771	252.97'	20°34'55"	45.93'	20.87'	20.38'	S69°07'18"E
770-775	370.00'	50°32'06"	174.64'	326.34'	315.87'	N12°51'55"E
776-786	165.00'	20°00'00"	165.00'	259.18'	233.35'	N32°35'52"E
786-791	150.00'	70°07'00"	105.26'	183.57'	172.32'	S67°20'38"E
791-792	25.00'	70°07'00"	17.54'	30.59'	28.72'	S67°20'38"E
793-794	25.00'	90°00'00"	25.00'	39.27'	35.36'	S57°24'08"E
795-796	25.00'	90°00'00"	25.00'	39.27'	35.36'	S32°35'52"W
797-798	25.00'	90°00'00"	25.00'	39.27'	35.36'	N57°24'08"W
799-787	100.00'	90°00'00"	100.00'	157.08'	141.42'	N57°24'08"W
787-777	115.00'	90°00'00"	115.00'	180.64'	162.63'	S32°35'52"W

APPROVED FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER AND SEWERAGE FOR HOWARD COUNTY

John Liparini 6-30-84
 HOWARD COUNTY HEALTH OFFICER DATE

APPROVED HOWARD COUNTY OFFICE OF PLANNING AND ZONING

William A. Linn 7-3-84
 DIRECTOR DATE

APPROVED FOR PUBLIC WATER AND PUBLIC SEWERAGE, STORM DRAINAGE SYSTEMS AND PUBLIC ROADS, HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS

 DIRECTOR DATE

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT FINAL PLAT SHOWN HEREON IS CORRECT, THAT IT IS A SUBDIVISION OF PART OF THE LANDS CONVEYED BY CHESAPEAKE FEDERAL SAVINGS AND LOAN ASSOCIATION OF BALTIMORE TO NEW SETTLER'S LANDING ASSOCIATES BY DEED DATED MAY 2, 1982 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY LIBER 1159, FOLIO 622 AND THAT ALL MONUMENTS ARE IN PLACE AS SHOWN, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

 PROFESSIONAL LAND SURVEYOR

Arthur E. Muegge 6-30-84
 ARTHUR E. MUEGGE #10751 DATE

THE RIEMER GROUP, INC.
 8655 BALTIMORE NATIONAL PIKE
 ELLICOTT CITY, MARYLAND 21043

OWNER'S CERTIFICATE

WE, NEW SETTLER'S LANDING ASSOCIATES, BRANTLEY DEVELOPMENT CORP. GENERAL PARTNER, JOHN LIPARINI, PRESIDENT, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY MARYLAND ITS SUCCESSORS AND ASSIGNS (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHT-OF-WAYS

WITNESS MY/OUR HANDS THIS 18 DAY OF JULY, 1983

NEW SETTLER'S LANDING ASSOCIATES
 SUITE 105, 5501 TWIN KNOLLS ROAD
 COLUMBIA, MARYLAND 21045

John Liparini
 JOHN LIPARINI (PRESIDENT) DATE

RECORDED AS PLAT NUMBER **5865**

ON **7-6**, **84** AMONG THE

LAND RECORDS OF HOWARD COUNTY, MARYLAND

OWNER: NEW SETTLER'S LANDING ASSOCIATES
 BRANTLEY DEVELOPMENT CORP. GENERAL PARTNER
 SUITE 105, 5501 TWIN KNOLLS ROAD
 COLUMBIA, MARYLAND 21045

SETTLER'S LANDING SECTION 2, AREA 2
 LOTS 135 THRU 280

ZONED R-5A 5-70-47
 TAX MAP NO 50 P-82-26

SHEET **4** OF **4**

6TH ELECTION DISTRICT OF HOWARD COUNTY, MD.
 SCALE: 1"=50' DATE: 7-15-83