

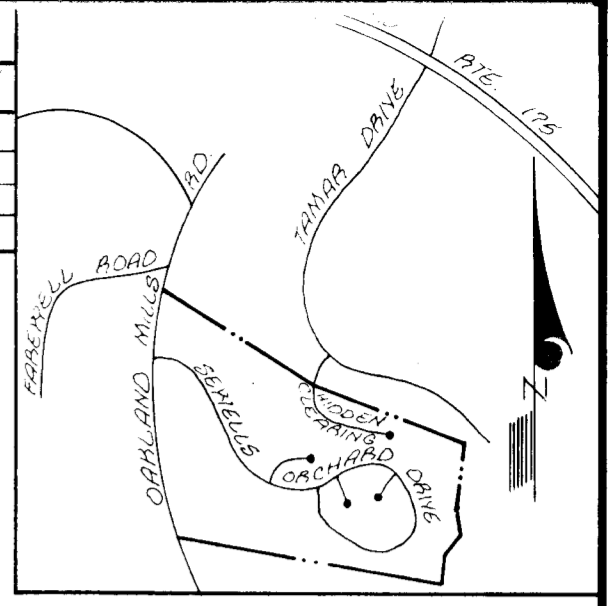
COORDINATES		
NO	NORTH	EAST
46	496378.00	848848.00
130	496889.89	848755.47
132	496908.17	849023.10
134	496878.94	849127.19
140	496707.42	849364.63
141	496711.38	849331.08
142	496632.79	849239.85
143	496583.91	849143.12
144	496577.23	849113.87
146	496564.96	849097.56
148	496629.95	849082.11
150	496625.97	849102.73
151	496632.66	849131.98
152	496670.67	849207.22
153	496749.27	849298.45
154	496783.01	849299.52
183	496587.06	848887.13
504	496455.00	849185.00
507	496641.22	849401.17
1015	496455.82	849143.66
1016	496538.68	849124.73
1020	496511.51	849005.80
1021	496428.64	849024.73
1037	496665.21	849011.22
1038	496750.21	849012.15
1042	496751.53	848692.16
1043	496666.53	848891.22
1048	496624.39	848994.77
1049	496625.33	848909.77
1053	496505.33	848848.46
1054	496504.40	848993.45
1091	496625.53	848890.77

CURVE DATA						
NO'S	RADIUS	DELTA	ARC	TAN	CHORD	BEARING
130-132	420.00	59°11'02"	273.56	142.37	268.26	N86°05'36"E
134-154	425.00	26°49'45"	199.01	101.36	197.22	S60°53'53"E
140-507	425.00	10°12'29"	75.72	37.96	75.62	S28°53'47"E
142-143	225.00	27°52'21"	109.45	55.83	108.38	S63°11'37"W
144-146	250.00	49°11'23"	21.03	11.18	20.41	S53°02'06"W
146-148	50.00	27°22'46"	24.19	66.67	112.52	N12°52'13"W
148-150	25.00	48°11'23"	21.03	11.18	20.41	S78°46'32"E
151-152	175.00	27°52'21"	85.14	43.43	84.29	N16°31'36"E

NOTE:
PLANS FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS HAVE BEEN APPROVED BY THE DEPARTMENT OF HEALTH AND MENTAL HYGIENE AND THESE FACILITIES WILL BE AVAILABLE TO ALL LOTS FOR SALE.

L. Earl Armiger 3-28-84
L. EARL ARMIGER DATE

DENSITY TABULATION							
SECTION	GROSS AREA	FLOODPLAIN	NET AREA	NO OF D.U.'S ALLOWED (NET AREA)	FLOODPLAIN LOT ADJUST.	TOTAL NO. OF D.U.'S ALLOWED	GROSS DENSITY PER ACRE
1	46.38	4.30	42.08	168.32	17.20	185.52	3.34
2/1	21.85	5.02	16.83	67.32	15.74	83.06	4.1
2/2	15.79	NONE	15.79	63.16	NONE	63.16	88
TOTALS	84.02	9.32	74.70	298.80	32.94	331.74	2.84

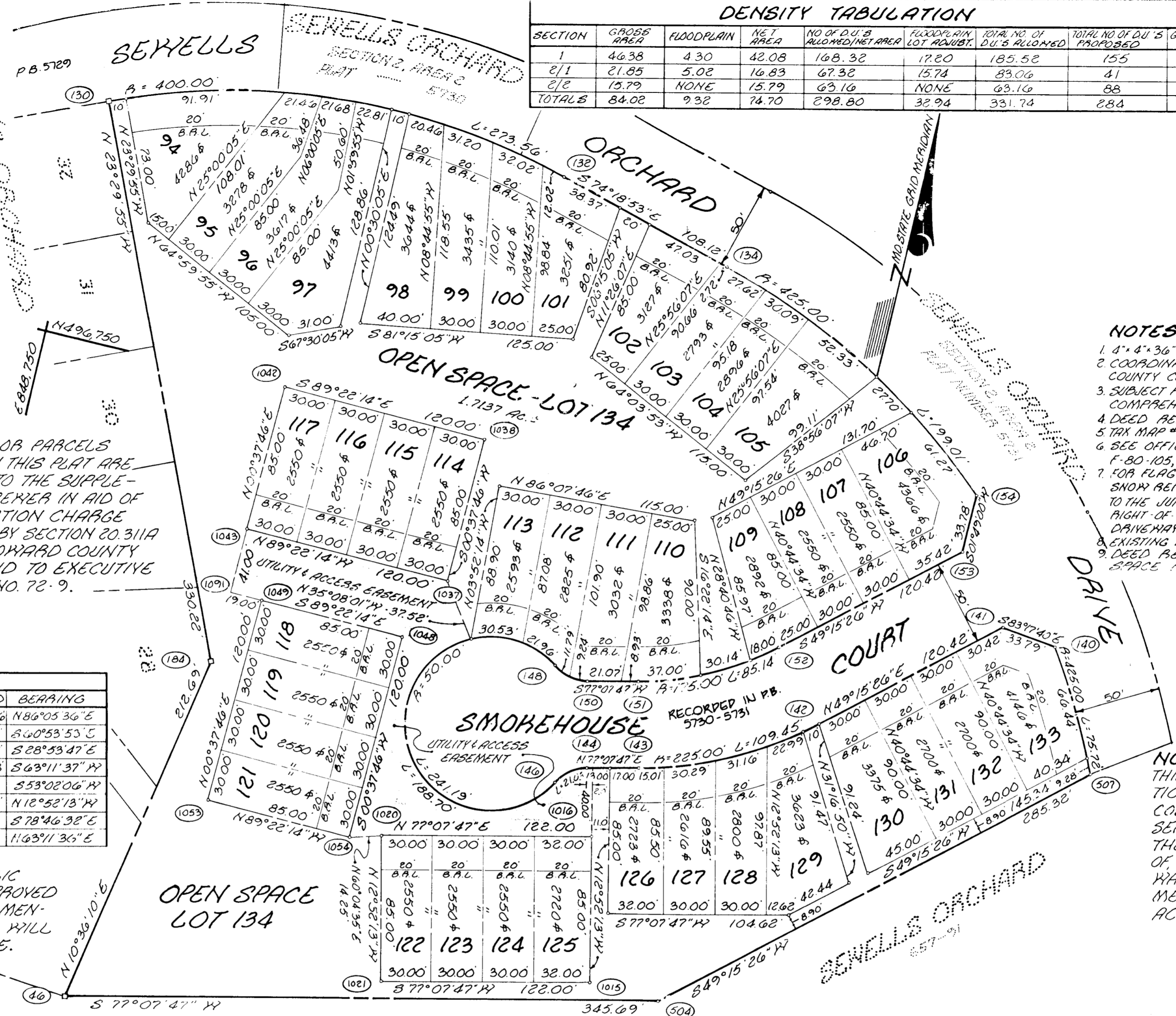


VICINITY MAP
SCALE: 1" = 2000'

NOTE:
THE LOTS OR PARCELS SHOWN ON THIS PLAT ARE SUBJECT TO THE SUPPLEMENTAL SEWER IN AID OF CONSTRUCTION CHARGE CREATED BY SECTION 20.311A OF THE HOWARD COUNTY CODE AND TO EXECUTIVE ORDER NO. 72.9.

- NOTES:
- 4" x 4" x 3/8" CONCRETE MONUMENT INDICATED THIS: □
 - COORDINATES SHOWN HEREON ARE BASED ON HOWARD COUNTY CONTROL STATION "SEWELL"
 - SUBJECT PROPERTY IS ZONED: P-3C PER OCTOBER 3, 1977 COMPREHENSIVE ZONING PLAN
 - DEED REFERENCE: 1225/481
 - TAX MAP #36, PART OF PARCEL 247
 - SEE OFFICE OF PLANNING AND ZONING FILE NO. P-81-29, F-80-105, S-79-81-94, P-80-09, F-84-36, P-84-29
 - FOR FLAG OR PIPE STEM LOTS, REFUSE COLLECTION, SNOW REMOVAL AND ROAD MAINTENANCE ARE PROVIDED TO THE JUNCTION OF THE FLAG OR PIPE STEM AND THE ROAD RIGHT OF WAY LINE AND NOT ONTO THE FLAG OR PIPE STEM DRIVEWAY.
 - EXISTING 100 YEAR FLOOD PLAIN ELEVATIONS: 35.935
 - DEED REFERENCE FOR MAINTENANCE OF OPEN SPACE PARCEL IS LIBER 1225, FOLIO 486.

NOTE:
THIS SUBDIVISION IS SUBJECT TO SECTION 18.122 B OF THE HOWARD COUNTY CODE. PUBLIC WATER AND SEWER SERVICE HAS BEEN GRANTED UNDER THE TERMS AND PROVISIONS, THERE OF, EFFECTIVE JANUARY 5, 1984, ON WHICH DATE DEVELOPER AGREEMENT NO. 24-1152-D WAS FILED AND ACCEPTED.



PLAT TABULATION	
1. TOTAL NUMBER OF LOTS AND/OR PARCELS TO BE RECORDED: 40 + 1 OPEN SPACE = 41	
2. TOTAL AREA OF LOTS AND/OR PARCELS AND OPEN SPACE = 4.5030 AC. ±	
3. TOTAL AREA OF ROADWAYS TO BE RECORDED: 0.0 (ALL ROADWAYS PREVIOUSLY RECORDED)	
4. TOTAL AREA OF OPEN SPACE = 1.7137 AC. ±	
5. TOTAL AREA OF RESUBDIVISION TO BE RECORDED: 4.5030 AC. ±	

OWNER/DEVELOPER
ORCHARD ASSOCIATES/B.T.R. REALTY, INC.
PO BOX 919
COLUMBIA, MARYLAND, 21044

RECORDED AS PLAT **5851**
ON **6-27**, 1984, AMONG THE
LAND RECORDS OF HOWARD
COUNTY, MARYLAND.

AMENDED PLAT OF
LOTS 94 THRU 134
(A RESUBDIVISION OF LOTS 33 TO 72 & 91)
SEWELLS ORCHARD
SECTION 2 AREA 2 LOTS 94 THRU 134
TAX MAP 36 PART OF PARCEL 247
ELECTION DISTRICT NO. 6 SCALE: 1" = 50'
HOWARD COUNTY, MARYLAND SHEET 1 OF 1

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER AND SEWERAGE FOR HOWARD COUNTY.
[Signature] 6-24-84
COUNTY HEALTH OFFICER DATE

OWNER'S CERTIFICATE
WE, ORCHARD ASSOCIATES, A MARYLAND PARTNERSHIP, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION; AND IN CONSIDERATION OF THE APPROVAL OF THIS PLAT BY THE OFFICE OF PLANNING AND ZONING ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES. ALL EASEMENTS OF RIGHTS-OF-WAY AFFECTING THE PROPERTY ARE INCLUDED IN THIS PLAN OF SUBDIVISION. WITNESS OUR HANDS THIS 28TH DAY OF MARCH 1984.

SURVEYOR'S CERTIFICATE
I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF PART OF THE LAND OBTAINED BY ORCHARD ASSOCIATES, A MARYLAND PARTNERSHIP FROM SEWELLS ORCHARD, ET AL. BY DEED DATED JANUARY 5, 1984, AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY IN LIBER 1225 FOLIO 481 AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

APPROVED: FOR STORM DRAINAGE SYSTEMS AND PUBLIC ROADS, PUBLIC SEWERAGE AND WATER. HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.
[Signature] 3-28-84
DIRECTOR DATE

L. Earl Armiger 3-28-84
L. EARL ARMIGER - ORCHARD ASSOC./B.T.R. REALTY, INC. WITNESS

[Signature] 3/1/84
D. WAYNE KELLER REGISTERED LAND SURVEYOR MARYLAND #10685 DATE

EVANS, HAGAN & HOLDEFER, INC.
ENGINEERS, LAND PLANNERS & SURVEYORS
1002 WEST STREET, BALTIMORE, MARYLAND 21201
[Signature]
DATE MARCH, 1984 SCALE 1" = 50'