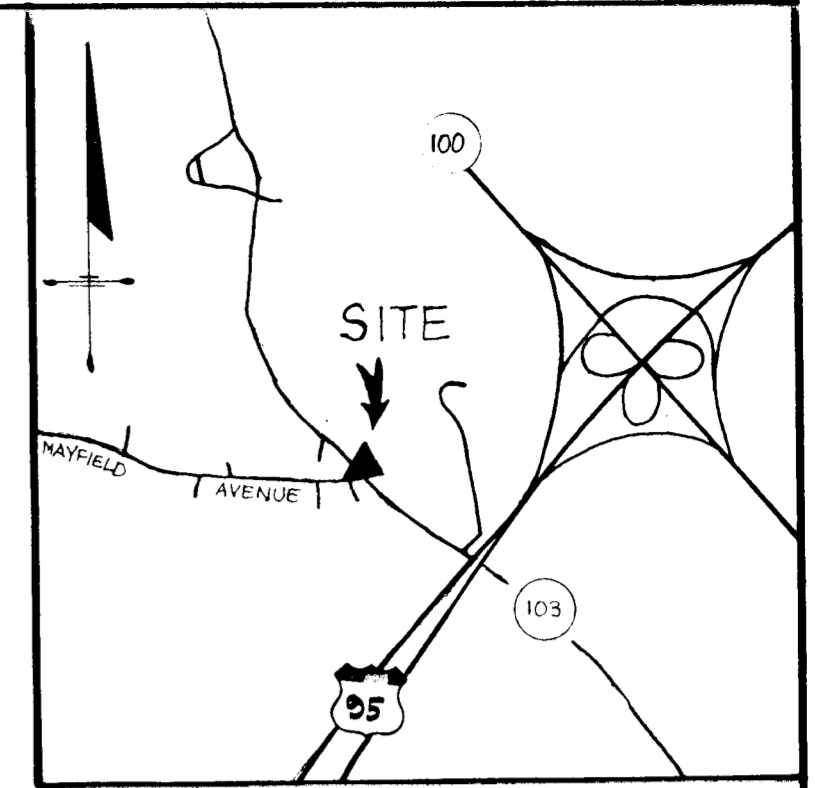
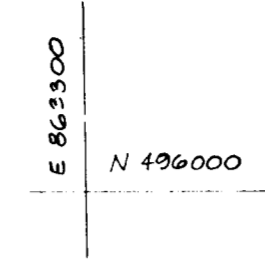


COORDINATES

NO.	NORTH	EAST
1	495678.1471	863309.7875
2	495660.6096	862880.2406
3	496047.1510	863090.9791

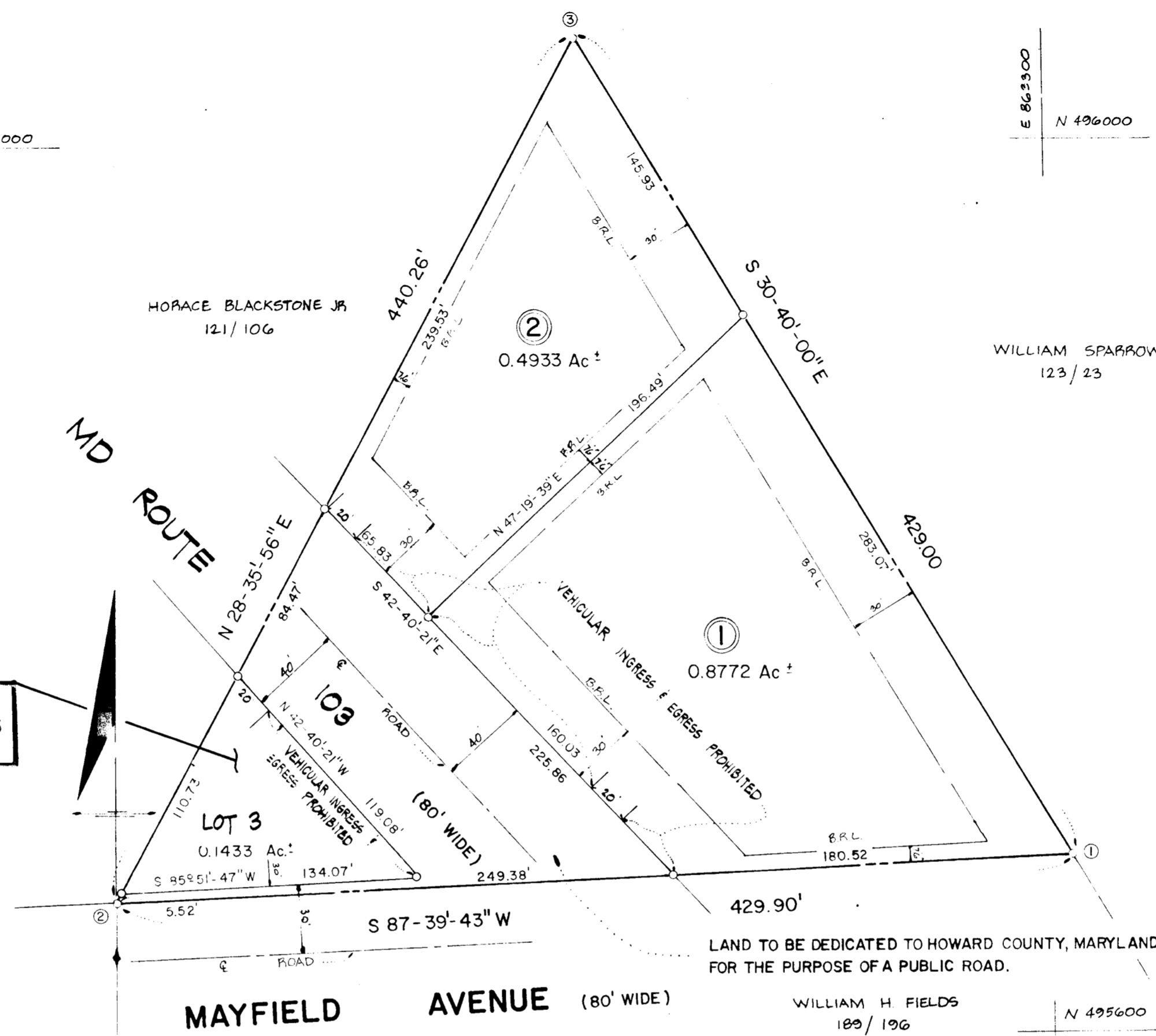
MARYLAND STATE GRID SYSTEM



VICINITY MAP
SCALE: 1" = 2000'

NOTES

1. BEARINGS SHOWN HEREON ARE BASED ON THE MARYLAND STATE GRID SYSTEM.
2. COORDINATES SHOWN HEREON WERE ESTABLISHED FROM HOWARD CO. GEODETIC SURVEY STATIONS NO 2444005 AND NO.2444014
3. LOTS 1 AND 2 ZONED R-12 PER 10/3/77 COMPREHENSIVE ZONING PLAN
4. EXISTING STRUCTURES ON LOT 1
5. B.R.L. DENOTES BUILDING RESTRICTION LINE
6. WATER AND SEWER SERVICE TO THESE LOTS WILL BE GRANTED UNDER THE PROVISIONS OF SECTION 18.122B OF THE HOWARD COUNTY CODE.
7. NO NEW BUILDINGS, EXTENSIONS, OR ADDITIONS TO THE EXISTING BUILDINGS ON LOT 1 ARE TO BE CONSTRUCTED AT A DISTANCE LESS THAN THE ZONING REGULATIONS ALLOWED
8. LOT 3 ZONED R.S.C. PER 10/3/77 COMPREHENSIVE ZONING PLAN
9. SUBJECT TO V.P. 84-73



NOTE: NO STRUCTURES ARE TO BE CONSTRUCTED ON LOT 3 AT A DISTANCE LESS THAN THE ZONING REGULATIONS ALLOW.

PLANS FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS HAVE BEEN APPROVED BY THE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, AND THESE FACILITIES WILL BE TO ALL LOTS OFFERED FOR SALE.

OWNER: William H Fields DATE: 6/4/84

LAND TABULATION

TOTAL NUMBER OF LOTS AND/OR PARCELS TO BE RECORDED	2 LOTS, 1 PARCEL
TOTAL AREA OF LOTS AND/OR PARCELS	1.5138 Ac ±
TOTAL AREA OF ROADWAYS TO BE RECORDED INCLUDING WIDENING STRIPS	0.3495 Ac ±
TOTAL AREA OF SUBDIVISION TO BE RECORDED	1.8633 Ac ±

6-22 84 5849

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, IN CONFORMANCE WITH THE MASTER PLAN OF WATER AND SEWERAGE FOR HOWARD COUNTY.

John C. Mellema Sr. 6-20-84
COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING

DIRECTOR DATE

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE, STORM DRAINAGE SYSTEMS AND PUBLIC ROADS, HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.

DIRECTOR DATE

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT, THAT IT IS A SUBDIVISION OF ALL OF THE LANDS CONVEYED BY MABEL ELDRIDGE, ET. AL., TO FREDERICK BLACKSTONE BY DEED DATED THE 26TH DAY OF SEPT. 1980, AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN LIBER 1079 FOLIO 748 AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

John C. Mellema Sr. 6-20-84
DATE

OWNER'S CERTIFICATE

WE, FREDERICK BLACKSTONE AND MINNIE M. BLACKSTONE OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS, AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT, AND MAINTAIN SEWERS, DRAINS, WATER PIPES, AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS, AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES, AND OPEN SPACE WHERE APPLICABLE; AND (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR, AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHT OF WAYS.

WITNESS HAND THIS 20 DAY OF JUNE 21, 1984
John C. Mellema Sr. DATE
John C. Mellema Sr. WITNESS

**SUBDIVISION PLAT
BLACKSTONE PROPERTY
LOTS 1 TO 3**

1ST ELECTION DISTRICT
HOWARD COUNTY, MARYLAND
SCALE: 1" = 50'
JANUARY 14, 1984
TAX MAP No. 37
PARCEL No. 406

JOHN C. MELLEMA SR., INC.
LAND SURVEYORS

6100 BALTIMORE NATIONAL PIKE - BALTIMORE, MD. 21228

F-84-130

#1077