

| CURVE DATA | | | | | | | COORDINATES | | |
|------------|---------|-------------|--------|---------|--------|----------------|-------------|------------|------------|
| NO. | RADIUS | Δ | ARC | TANGENT | CHORD | CRD. BRG. | NO. | NORTH | EAST |
| 827-828 | 300.00 | 14° 12' 26" | 75.00 | 37.70 | 74.80 | N17° 25' 11" E | 880 | 501 065.04 | 830 181.25 |
| 824-825 | 400.00 | 36° 00' 00" | 251.35 | 120.07 | 247.21 | N59° 45' 00" W | 881 | 501 057.12 | 830 058.18 |
| 826-827 | 100.00 | 22° 10' 54" | 38.98 | 19.74 | 38.73 | N88° 54' 57" W | 882 | 502 017.72 | 829 057.97 |
| 827-828 | 60.00 | 23° 33' 05" | 250.86 | | | | 883 | 502 020.87 | 829 035.25 |
| 822-823 | 25.00 | 81° 53' 03" | 35.73 | 21.67 | 32.76 | N61° 18' 20" E | 884 | 502 028.04 | 829 738.62 |
| 820-821 | 350.00 | 32° 00' 00" | 219.91 | 113.72 | 216.31 | S59° 45' 00" E | 885 | 502 225.82 | 830 473.43 |
| 880-881 | 100.00 | 76° 08' 23" | 132.89 | 78.32 | 123.32 | N86° 10' 11" E | 886 | 502 261.12 | 830 473.43 |
| 881-882 | 1050.00 | 06° 23' 44" | 117.20 | 58.66 | 117.14 | S58° 48' 20" E | 887 | 502 448.49 | 830 308.19 |
| 883-884 | 674.98 | 17° 44' 12" | 208.95 | 105.32 | 208.11 | S70° 52' 42" E | 888 | 502 557.46 | 830 121.34 |
| | | | | | | | 889 | 502 567.29 | 830 076.08 |

NOTES:

- The lots or parcels shown on this plat are subject to the supplemental sewer-in-aid-of-construction charge created by Section 20-311 of the Howard County Code, and to Executive Order No. 72-9.
- This subdivision is subject to Section 18.122B of the Howard County Code. Public water and public sewer service has been granted under the terms and provisions thereof, effective on 3/1/84 on which date the Developers Agreement 34-1178-D was filed and accepted.

PLANS FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS HAVE BEEN APPROVED BY THE DEPARTMENT OF HEALTH AND MENTAL HYGIENE AND THESE FACILITIES WILL BE AVAILABLE TO ALL LOTS OFFERED FOR SALE.

OWNER: *[Signature]* DATE: 3-27-84

NOTES (CONTINUED)

- The lots or parcels shown on this plat are subject to the Middle Patuxent drainage supplemental-in-aid-of-construction charges created by Section 20-312 of the Howard County Code and County Council Bill No. 45.
- This plat and the coordinates shown hereon are based upon the Maryland State Plane Coordinate System.
- 4x4-56' concrete monuments are shown thus ■.
- Minimum building setback restrictions from property lines and the right-of-way of any public road or street to be in accordance with the recorded Final Development Plan Criteria Phase I-A Part II recorded in Plat No. 3054 A-226 thru 633.
- The drainage easements shown hereon are drainage and utility easements.
- Subject property zoned N.T. per 10/3/77 Comprehensive Zoning Plan.
- Reference S-81-04 and P-83-10
- Vehicle Ingress and Egress to Little Patuxent Parkway will be permitted only at points of access approved by the Howard County Office of Planning and Zoning.

TABULATION

| | |
|---|------------|
| Total number of lots and parcels to be recorded | 2 |
| Total area of lots and parcels to be recorded | 9.451 Ac. |
| Total area of roadway to be recorded | 0.966 Ac. |
| Total area of subdivision to be recorded | 10.417 Ac. |

APPROVED FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, IN CONFORMANCE WITH THE MASTER PLAN OF WATER AND SEWERAGE FOR HOWARD COUNTY.

County Health Officer: *[Signature]* DATE: 3-28-84

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING.

Director: *[Signature]* DATE: 3-28-84

APPROVED FOR PUBLIC WATER AND PUBLIC SEWERAGE STORM DRAINAGE SYSTEMS AND PUBLIC ROADS HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.

Director: *[Signature]* DATE: 3-28-84

OWNER'S CERTIFICATE

WE, THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION, A MARYLAND CORPORATION BY WALTER E. WOODFORD, JR., VICE-PRESIDENT AND JOHN HARRIS GURLEY, ASSISTANT SECRETARY, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION AND IN THE CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY MARYLAND, ITS SUCCESSORS AND ASSIGNS (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS, AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; AND (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED IN OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAYS.

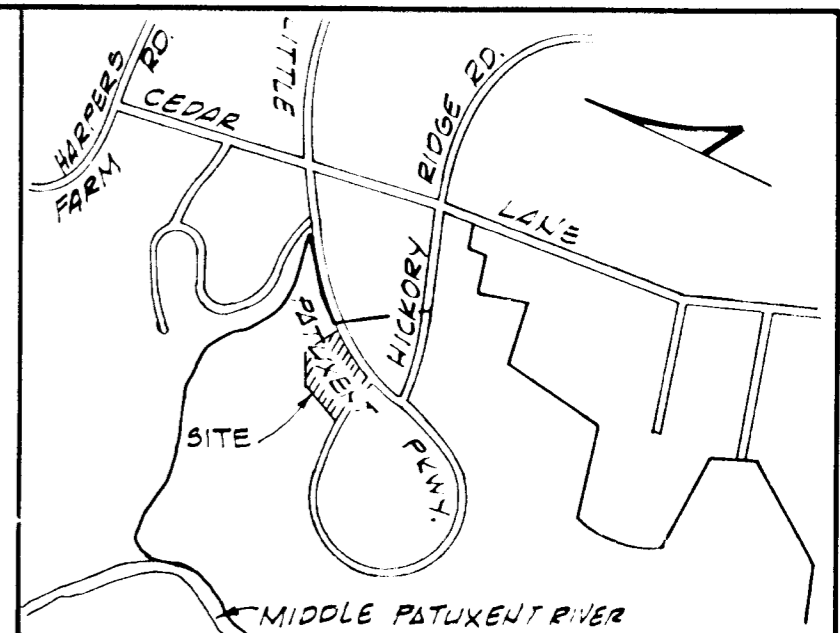
WITNESS OUR HANDS THIS _____ DAY OF _____ 1983.

BY: *[Signature]* ATTEST: *[Signature]*

SURVEYOR'S CERTIFICATE

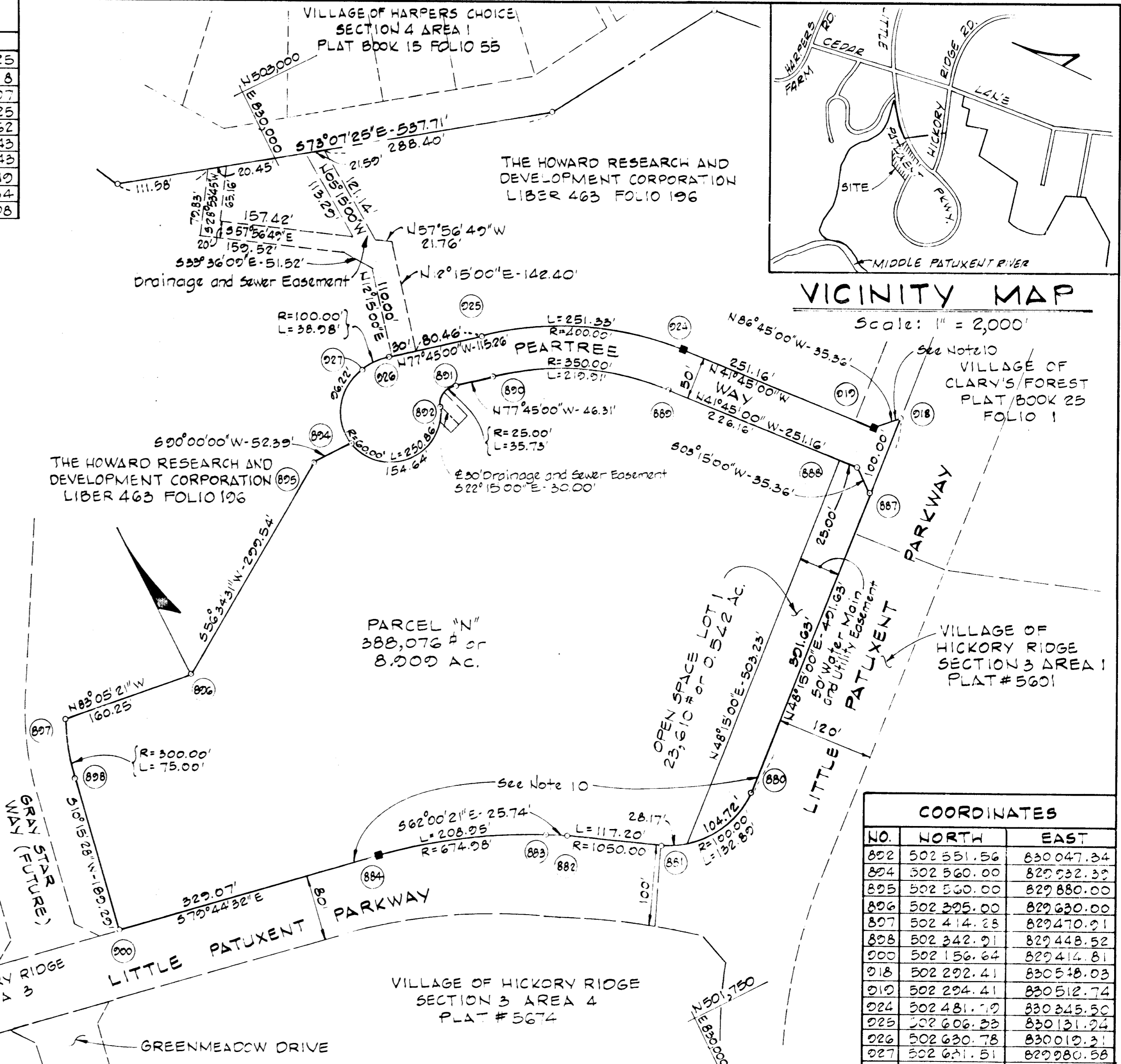
I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT: THAT IT IS A SUBDIVISION OF A PART OF THE LAND CONVEYED BY C. AILEEN AMES, TO THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION BY DEED DATED DEC. 13, 1966 AND RECORDED IN LIBER 463 FOLIO 196 AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

DATE: _____ REGISTERED LAND SURVEYOR NO. 1974



VICINITY MAP

Scale: 1" = 2,000'



| COORDINATES | | |
|-------------|------------|------------|
| NO. | NORTH | EAST |
| 880 | 502 551.56 | 830 047.34 |
| 884 | 502 560.00 | 829 532.39 |
| 885 | 502 560.00 | 829 880.00 |
| 886 | 502 395.00 | 829 630.00 |
| 887 | 502 414.28 | 829 470.91 |
| 888 | 502 342.91 | 829 448.52 |
| 889 | 502 156.64 | 829 414.81 |
| 890 | 502 292.41 | 830 518.03 |
| 891 | 502 294.41 | 830 512.74 |
| 892 | 502 481.79 | 830 345.50 |
| 893 | 502 606.33 | 830 131.24 |
| 894 | 502 630.78 | 830 010.31 |
| 895 | 502 631.51 | 829 980.58 |

RECORDED AS PLAT 5674 ON 3-29-84 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

COLUMBIA
VILLAGE OF HICKORY RIDGE
SECTION 3 AREA 6
PARCEL N
AND
PARCEL NO. 29 LOT 1
SHEET 1 OF 1 TAX MAP NO. 35
5TH ELECTION DISTRICT OF HOWARD COUNTY, MD.
SCALE: 1" = 100' DATE: NOV. 18, 1983

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