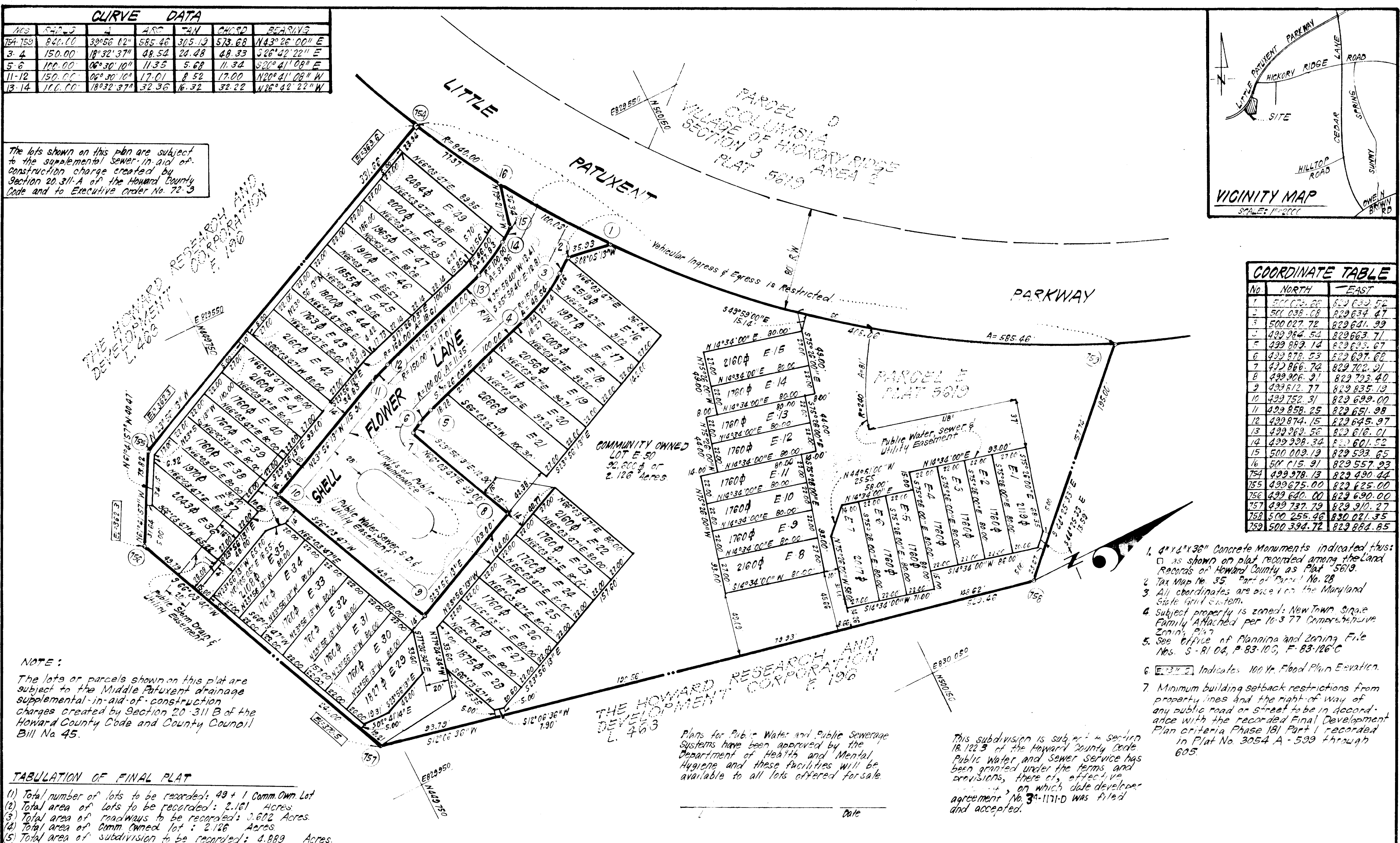


| CURVE DATA | | | | | |
|------------|--------|-----------|--------|---------|--------------|
| ARC | CHORD | ANGLE | CHORD | BEARING | |
| 154-159 | 846.00 | 39°56'12" | 585.46 | 305.13 | N43°26'00" E |
| 3-4 | 150.00 | 18°32'37" | 48.54 | 24.48 | S86°42'22" E |
| 5-6 | 100.00 | 06°30'10" | 11.35 | 5.68 | S20°41'08" E |
| 11-12 | 150.00 | 06°30'10" | 17.01 | 8.52 | N20°41'08" W |
| 13-14 | 100.00 | 18°32'37" | 32.36 | 16.32 | N85°42'22" W |

The lots shown on this plan are subject to the supplemental sewer in aid of construction charge created by Section 20.311-A of the Howard County Code and to Executive Order No. 72-3



| COORDINATE TABLE | | |
|------------------|------------|------------|
| No. | NORTH | EAST |
| 1 | 500 038.26 | 829 639.52 |
| 2 | 500 038.08 | 829 634.47 |
| 3 | 500 027.72 | 829 641.99 |
| 4 | 499 984.54 | 829 663.71 |
| 5 | 499 889.74 | 829 635.67 |
| 6 | 499 878.53 | 829 627.68 |
| 7 | 499 866.74 | 829 702.91 |
| 8 | 499 906.31 | 829 723.40 |
| 9 | 499 872.77 | 829 635.19 |
| 10 | 499 752.31 | 829 699.00 |
| 11 | 499 858.25 | 829 651.98 |
| 12 | 499 874.15 | 829 645.97 |
| 13 | 499 969.56 | 829 616.01 |
| 14 | 499 998.34 | 829 601.52 |
| 15 | 500 009.19 | 829 593.65 |
| 16 | 500 015.91 | 829 557.23 |
| 17 | 499 978.13 | 829 490.44 |
| 18 | 499 675.00 | 829 425.00 |
| 19 | 499 640.00 | 829 690.00 |
| 20 | 499 737.79 | 829 310.77 |
| 21 | 500 255.46 | 830 021.35 |
| 22 | 500 394.72 | 829 884.85 |

NOTE:
The lots or parcels shown on this plat are subject to the Middle Patuxent drainage supplemental-in-aid-of-construction charges created by Section 20.311 B of the Howard County Code and County Council Bill No. 45.

TABULATION OF FINAL PLAT

- Total number of lots to be recorded: 49 + 1 Comm. Own Lot
- Total area of lots to be recorded: 2.161 Acres
- Total area of roadways to be recorded: 0.602 Acres
- Total area of Comm. Owned lot: 2.126 Acres
- Total area of subdivision to be recorded: 4.889 Acres

- 4"x4"x36" Concrete Monuments indicated thus: as shown on plat recorded among the Land Records of Howard County as Plat No. 5619.
- Tax Map No. 35 Part of Parcel No. 28
- All coordinates are base 1 on the Maryland State grid system.
- Subject property is zoned: New Town Single Family Attached per 10-3-77 Comprehensive Zoning Plan
- See Office of Planning and Zoning File Nos. S-8104, P-83-105, F-83-126-C
- Indicates 100 Yr. Flood Plain Elevation.
- Minimum building setback restrictions from property lines and the right of way of any public road or street to be in accordance with the recorded Final Development Plan criteria Phase 181 Part 1 recorded in Plat No. 3054 A-539 through 605.

Plans for Public Water and Public Sewerage Systems have been approved by the Department of Health and Mental Hygiene and these facilities will be available to all lots offered for sale

This subdivision is subject to Section 18.122-B of the Howard County Code. Public Water and Sewer Service has been granted under the terms and provisions, therefore, effective as of the date of the agreement No. 34-1171-D was filed and accepted.

APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER SEWERAGE FOR HOWARD CO.
Joyce M. Boylston 1-30-84
COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING
William H. Hattaway 2-1-84
DIRECTOR DATE

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE STORM DRAINAGE SYSTEMS AND PUBLIC ROADS HOWARD CO. DEPT. OF PUBLIC WORKS
James F. Nunn 1-30-84
DIRECTOR DATE

GIVER'S DEDICATION
We, The Howard Research and Development Corporation, a Maryland Corporation, by Walter E. Woodford, Jr., Vice President and John Harris Gurley, Assistant Secretary, owner of the property shown and described hereon, hereby adopt this plan of subdivision and in the consideration of the approval of this plat by the Office of Planning and Zoning, establish the minimum building restriction lines and grant unto Howard County, Maryland, its successors and assigns (1) the right to lay, construct and maintain sewers, drains, water pipes and other municipal utilities and services, in and under all roads and street right of ways and the specific easement areas shown hereon; (2) the right to require dedication for public use the beds of the streets and/or roads, and floodplains, and open space where applicable and for good and other valuable consideration, hereby grant the right and option to Howard County, to acquire the fee simple title to the beds of the streets and/or roads and floodplains, storm drainage facilities and open space where applicable; and (3) the right to require dedication of waterways and drainage easements for the specific purpose of their construction, repair and maintenance; and (4) that no building or similar structure of any kind shall be erected on or over said easements and rights of way.

Witness our hands this 14TH day of October, 1983

BY: *Walter E. Woodford, Jr.*
Walter E. Woodford, Vice President

ATTEST: *John H. Gurley*
JOHN H. GURLEY, Assistant Secretary

SURVEYOR'S CERTIFICATE
I hereby certify that the final plan shown hereon is correct; that it is a resubdivision of Parcel E as shown on a plat of subdivision entitled "Columbia, Village of Hickory Ridge, Section 3, Area 2" recorded among the Land Records of Howard County, Maryland, as Plat No. 5619; also being part of the land conveyed by C. Aileen Ames, to The Howard Research and Development Corporation by a deed dated December 13, 1966 and recorded in Liber 469 at Folio 196 of the aforesaid Land Records and that all monuments are in place, or will be in place, prior to acceptance of the streets in the subdivision by Howard County, as shown in accordance with the Annotated Code of Maryland, as amended.

Oct. 19 1983
Date

Donald K. Sackett
DONALD S. SACKETT
Registered Land Surveyor
Md. No. 6059

RECORDED AS PLAT 5619
ON _____, AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

COLUMBIA
LOTS E-1 THRU E-50
A RESUBDIVISION OF PARCEL "E"
VILLAGE OF HICKORY RIDGE
SECTION 3 AREA 2
TAX MAP No. 35 PART OF PARCEL No. 28
SHEET 1 OF 1
5TH Election District, Howard County, Maryland
SCALE: 1"=50'
Oct. 1983

CLARK, FINECROCK & SACKETT
ENGINEERS-PLANNERS-SURVEYORS
11315 LOCKWOOD DRIVE
SILVER SPRING, MARYLAND 20904

#42