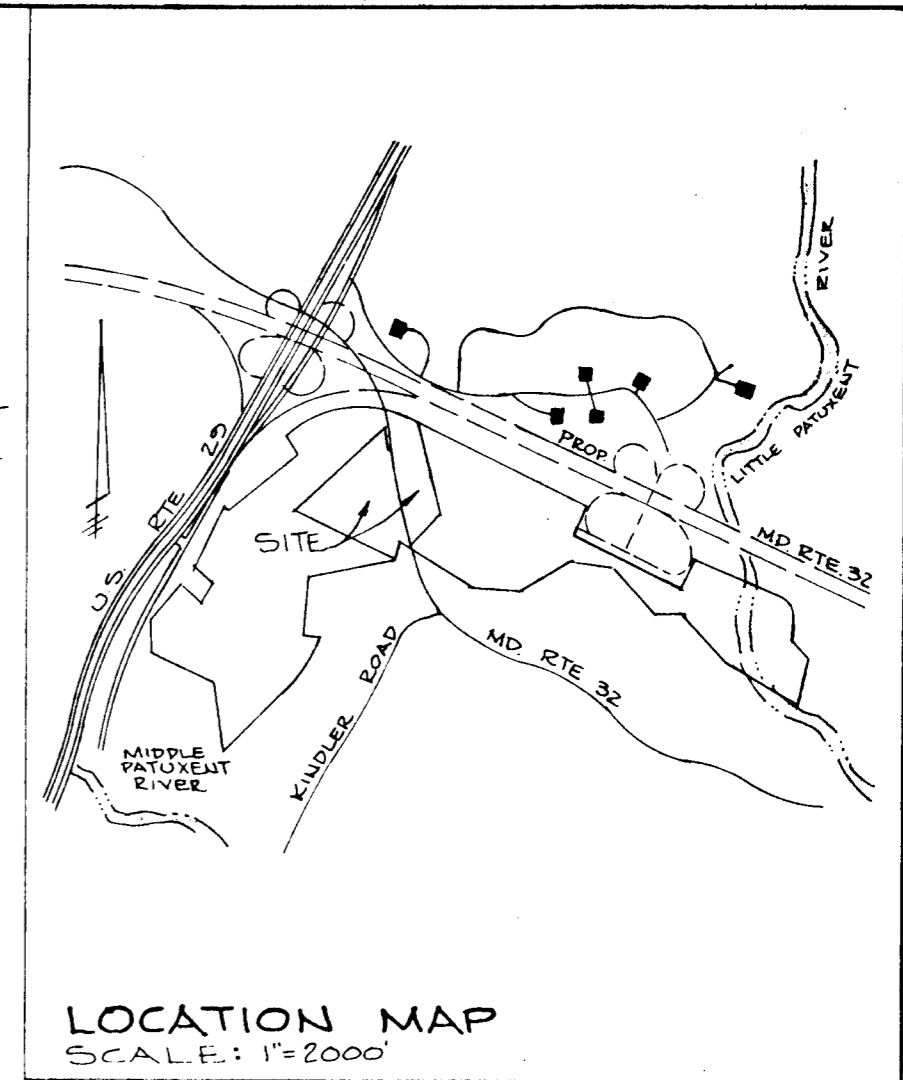
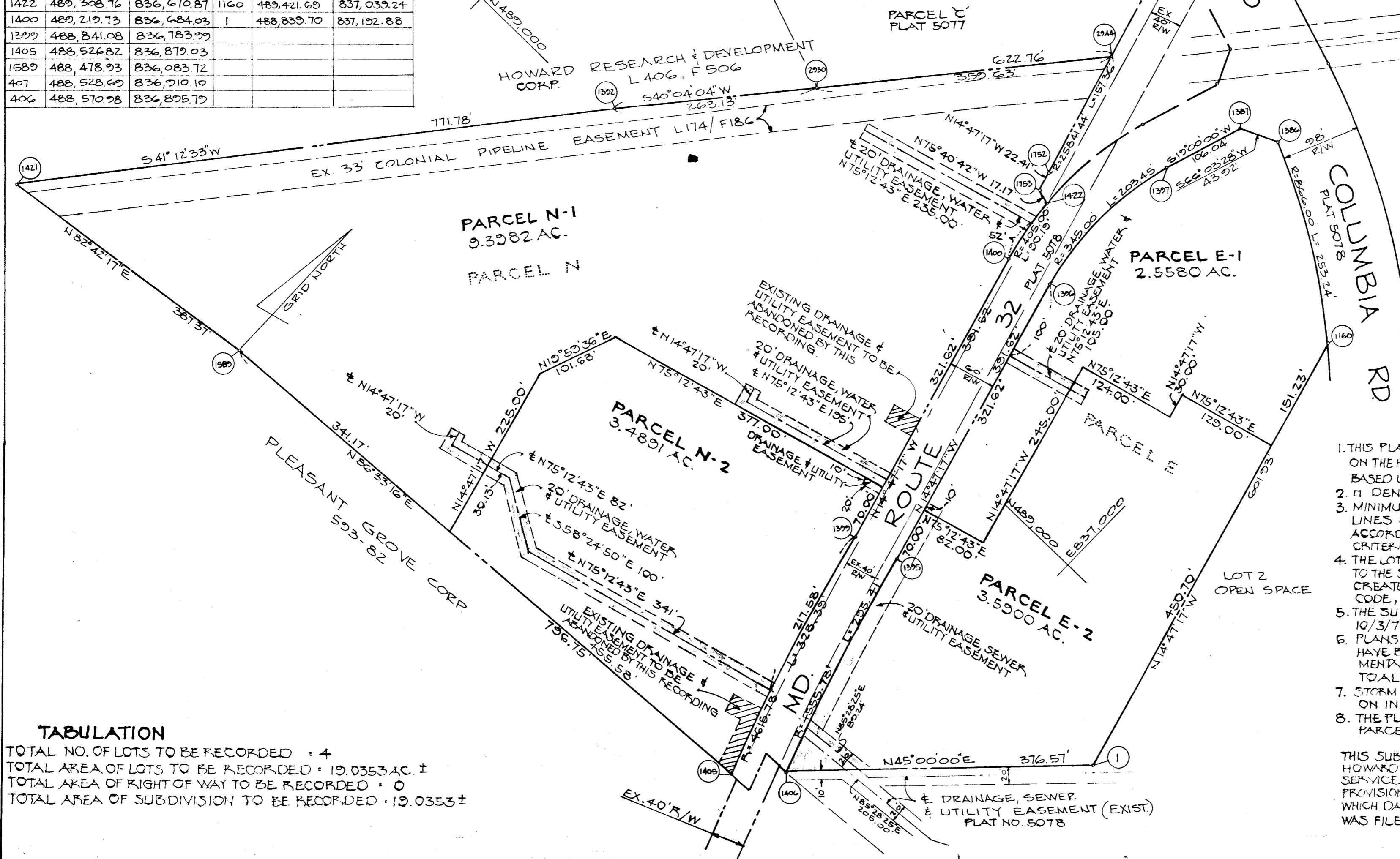


COORDINATES					
No	NORTH	EAST	No	NORTH	EAST
1421	488,429.74	836,999.49	1406	488,573.42	836,926.60
			1395	488,850.39	836,842.00
2730	489,211.72	836,377.32	1396	489,235.09	836,742.04
			1397	489,435.42	836,742.41
1752	489,334.67	836,648.51	1387	489,535.68	836,783.93
1753	489,313.01	836,654.23	1386	489,553.51	836,824.07
1422	489,308.76	836,670.87	1160	489,421.69	837,039.24
1400	489,219.73	836,684.03	1	488,839.70	837,192.88
1399	488,841.08	836,783.99			
1405	488,526.82	836,879.03			
1589	488,478.93	836,083.72			
407	488,528.69	836,710.10			
406	488,570.98	836,895.79			

CURVE DATA						
FROM	TO	R	L	Δ	T	L.C.B.
1405	1399	4615.78'	328.39'	04°04'37"	164.26'	N16°47'35"W 328.32'
1406	1395	4555.78'	295.41'	03°42'57"	147.75'	S16°38'45"E 295.35'
1400	1422	405.00'	90.19'	12°45'32"	45.28'	N08°24'31"W 90.00'
1396	1397	345.00'	203.45'	33°47'17"	104.78'	S02°06'22"W 200.52'
1386	1160	866.00'	253.24'	16°45'17"	127.52'	N58°30'25"W 252.34'



TABULATION
 TOTAL NO. OF LOTS TO BE RECORDED = 4
 TOTAL AREA OF LOTS TO BE RECORDED = 19.0353 AC. ±
 TOTAL AREA OF RIGHT OF WAY TO BE RECORDED = 0
 TOTAL AREA OF SUBDIVISION TO BE RECORDED = 19.0353 ±

- NOTES:**
1. THIS PLAT AND THE COORDINATES SHOWN HEREON ARE BASED ON THE HOWARD COUNTY GEODETIC CONTROL TRAVERSE WHICH IS BASED UPON THE MARYLAND STATE PLANE COORDINATE SYSTEM.
 2. □ DENOTES 4" x 4" x 36" CONCRETE MONUMENT.
 3. MINIMUM BUILDING SETBACK, RESTRICTION FROM PROPERTY LINES & THE RIGHT-OF-WAY OF ANY PUBLIC STREET TO BE IN ACCORDANCE WITH THE FINAL DEVELOPMENT PLAN CRITERIA PHASE 184.
 4. THE LOTS OR PARCELS SHOWN ON THIS PLAT ARE SUBJECT TO THE SUPPLEMENTAL SEWER IN-AID-OF CONSTRUCTION CHARGE CREATED BY SECTION 20-311A OF THE HOWARD COUNTY CODE, AND TO EXECUTIVE ORDER, NO. 72.0
 5. THE SUBJECT PROPERTY IS ZONED NEW TOWN PER THE 10/3/77 COMPREHENSIVE ZONING PLANS.
 6. PLANS FOR PUBLIC WATER, & PUBLIC SEWERAGE SYSTEMS HAVE BEEN APPROVED BY THE DEPARTMENT OF HEALTH AND MENTAL HYGIENE AND THE FACILITIES WILL BE AVAILABLE TO ALL LOT OWNERS.
 7. STORM WATER MANAGEMENT FACILITIES WILL BE PROVIDED ON INDIVIDUAL PARCELS.
 8. THE PURPOSE OF THIS PLAT IS TO RESUBDIVIDE PARCELS N AND E INTO PARCELS N-1, N-2, E-1 AND E-2
- THIS SUBDIVISION IS SUBJECT TO SECTION 18.122 B OF THE HOWARD COUNTY CODE. PUBLIC WATER AND PUBLIC SEWER SERVICE HAS BEEN GRANTED UNDER THE TERMS AND PROVISIONS THEREOF, EFFECTIVE _____, ON WHICH DATE DEVELOPER AGREEMENT _____ WAS FILED AND ACCEPTED.

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER AND SEWERAGE FOR HOWARD CO.

John W. Spill 7-1-83
 COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING.

Donald L. Harris 7-5-83
 DIRECTOR DATE

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE, STORM DRAINAGE SYSTEMS AND PUBLIC ROADS HOWARD COUNTY DEPT. OF PUBLIC WORKS

John F. Harris 7-28-83
 DIRECTOR DATE

SURVEYOR'S CERTIFICATE
 I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF PART OF LANDS CONVEYED BY OVERLOOK, INC., A BODY CORPORATE OF THE STATE OF MARYLAND TO HOWARD RESEARCH AND DEVELOPMENT CORPORATION, ALSO A BODY CORPORATE OF THE STATE OF MARYLAND, BY DEED DATED SEPTEMBER 12, 1963 AND RECORDED AMONG THE LAND RECORDS OF HOWARD CO. IN LIBER 406, FOLIO 506 AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AS AMENDED.

Malcolm E. Hudkins
 MALCOLM E. HUDKINS
 HUDKINS ASSOCIATES, INC.
 200 E. JOPPA ROAD
 TOWSON, MD. 21204

DEDICATION FOR CORPORATION

WE, THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION, A MARYLAND CORPORATION, BY WATER E. WOODRUFF, VICE PRESIDENT, AND BY JOHN H. GURLEY, ASSISTANT SECRETARY, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND ITS SUCCESSORS AND ASSIGNS (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAYS AND THE SPECIFIC EASEMENT SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS, AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREET AND/OR ROADS AND FLOODPLAINS STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; AND (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR & MAINTENANCE; AND (4) THAT NO PUBLIC BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHT-OF-WAYS
 WITNESS MY/OUR HANDS THIS 8TH DAY OF APRIL, 1983.
Walter W. Wampler 4/8/83
 VICE PRESIDENT
John H. Gurley 4/8/83
 ASSISTANT SECRETARY

RECORDED AS PLAT NUMBER 5473
 ON 7-6 1983, AMONG THE
 LAND RECORDS OF HOWARD COUNTY, MARYLAND

RIVERS CORPORATE PARK
 PARCELS N-1, N-2, E-1 & E-2
 SECTION 1 AREA 1
 A RESUBDIVISION OF PARCELS N AND E
 TAX MAP 42 PARCEL 336

SHEET 1 OF 1
 6TH ELECTION DISTRICT OF HOWARD COUNTY, MD.
 SCALE: 1" = 100'
 DATE: MARCH 21, 1983