COORDINATE TABLE CURVE DATA  NO. NORTH EAST NO. RAD. LENGTH TAN. \( \D \) CHD BRG. \( \D \) DIST.	PLANS FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS HAVE BEEN APPROVED BY THE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, AND
1 460,677.50 047,060.45 2-3 475.00' 132.26' 66.56' 15° 57' 13" 5 34° 01' 40" W, 131.03' 2 460,626.55 047,164.04	THESE FACILITIES WILL BE AVAILABLE TO ALL LOTS OFFERED FOR SALE.
3 460,517.29 047,091.06	MURRAY SILVERMAN DATE
4 468,594.04 847,005.83 5 468.598 2 847.009.89	MURRAY SILVERMAN DATE
	THIS SUBDIVISION IS SUBJECT TO SECTION 18.122B OF THE HOWARD COUNTY CODE. PUBLIC WATER AND PUBLIC SEWER SERVICE HAS BEEN
	GRANTED UNDER THE TERMS AND PROVISIONS THEREOF, EFFECTIVE  SEPTEMBER 2, 1981, ON WHICH DATE DEVELOPER.
046.750	AGREEMENT * 24-0992-D WAS FILED AND ACCEPTED.
	THE LOTE OF PARCELS SHOWN ON THIS SHELL TO
No.	THE LOTS OR PARCELS SHOWN ON THIS PLAT ARE SUBJECT TO SUPPLEMENTAL SEWER-IN-AID OF CONSTRUCTION CHARGE CREATED BY SECTION 20-311A OF THE HOWARD COUNTY CODE AND BY EXECUTED  WASHINGTON AVE.
	ORDER NO. 72-9.  VICINITY MAP
	SCALE: 1"= 1200'
GENERAL NOTES:  SEC.   AREA	
THE COORDINATES SHOWN HEREON ARE BASED ON THE MARYLAND  STATE GRID SYSTEM.  PLAT 4534	
(2) SUBJECT PROPERTY IS ZONED R-SC PER 10/3/77 COMPREHENSIVE ZONING PLAN. (3) THIS PLAT IS SUBJECT TO V.P. 80-76.	
1/1/4/	(I) a) [ NON.
5011. SUPPLIES ON STATE OF THE STR. LINE	11///
5.) EXISTING STRUCTURE ON LOT 33.  (4) 12.91'	EX. 20' DRAINAGE AND  UTILITY FASEMENT
"NORTHGATE WOODS"	SEC. I AREA 3
SEC. I AREA D / STILL OT 34 STILL OT 32	PLAT 5011
PLAT 5011   LOT 12 3   6,559   31   7,051   1   1   1   1   1   1   1   1   1	
7 6 175' COT 10 175'	
750	1 1 4"x 4" CONC.
NOD L.62.71'8 2 10' 18 12-69.5	5' MON.
NORTHGATE BUILDING RESTRICTION	LINE DOAD B
	NT FOR A SEWER SONNECTION
	OWNER & DEVELOPER
	NORTHGATE WOODS
E Ou	GENERAL PARTNERSHIP 9750 WASHINGTON BOULEVARD
	LAUREL, MARYLAND 20010
	RECORDEDPLAT 5348  ON_1=17_1983AMONG THE LAMB PECCERUS CT
	HOWARD CCUN NO.
TOTAL NUMBER OF LOTS TO BE RECORDED	FISHER, COLLING & CARTER, INC.
TOTAL AREA OF ROADWAY NONE TOTAL AREA OF SUBDIVISION 0.312 AC.+	5358 COURT AVENUE ELLICOTT CITY, MARYLAND 21043
APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, IN CONFORMANCE WITH THE MASTER PLAN  WE, NORTHGATE WOODS GENERAL PARTNERSHIP, A MARYLAND GENERAL PARTNERS	SURVEYOR'S CERTIFICATE  A COSTILLA TE
OF WATER AND SEWERAGE FOR HOWARD COUNTY.  PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ES	AND IN CONSIDERATION  I HEREBY CERTIFY THAT THE FINAL PLAT  TARLISH THE MINIMUM  SHOWN HEREON IS CORRECT: THAT IT IS A SURDI-
BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCC (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AN	ESSORS AND ASSIGNS, VISION OF PART OF THE LANDS CONVEYED BY MURRAY  D OTHER MUNICIPAL SILVERMAN AND OTTO RAUCHSCHWALBE TO NORTHGATE
COUNT HEALTH OFFICER F.S. DATE UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAYS AND AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE	THE SPECIFIC EASEMENT WOODS GENERAL PARTNERSHIP, a MARYLAND GENERAL SECTION 1, AREA 3 BEDS OF THE STREETS PARTNERSHIP, BY DEED DATED OCTOBER 5, 1978 AND 10TG 33 & 34
APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING.  AND/OR ROADS, AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD SIDERATION HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE STREETS AND OPEN SAND FLOODPLAINS. STORM DRAINAGE FACILITY	E FEE SIMPLE TITLE TO  COUNTY IN LIBER 909 AT FOLIO 278 AND THAT ALL  A RESUBDIVISION OF LOTS 10 * 11  MONUMENTS ARE IN DIACE AS SHOWN IN ACCORDANCE
THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITY WHERE APPLICABLE, AND (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4)	DRAINAGE EASEMENTS FOR WITH THE ANNOTATED CODE OF MARYLAND, AS
SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENT	S AND RIGHT-OF-WAYS.
APPROVED: FOR STORM DRAINAGE SYSTEMS AND PUBLIC ROADS, PUBLIC SEWERAGE AND WATER. HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.  WITNESS, MY/OUR HANDS THIS DAY OF DECEMBER  WITNESS DAY OF DAY OF DECEMBER  WITNESS DAY OF	, 1982. TAX MAP 47 PARCEL 100
$-1$ $-M(x,y)$ $= \frac{1}{2} \frac{x_1 x_2 x_3}{x_1 x_2 x_3} \frac{1}{2} \frac{M(1)(1)}{x_1 x_2 x_3} \frac{1}{x_2 x_3} \frac{M(1)(1)}{x_1 x_2 x_3} \frac{1}{x_2 x_3} \frac{1}{x_3 x_3} \frac{M(1)(1)}{x_1 x_2 x_3} \frac{1}{x_3 x_3} \frac{1}{x_3 x_3} \frac{M(1)(1)(1)}{x_1 x_2 x_3} \frac{1}{x_3 x_3} \frac{1}{x_3 x_3} \frac{M(1)(1)(1)}{x_3 x_3 x_3} \frac{1}{x_3 x_3} \frac{M(1)(1)(1)}{x_3 x_3 x_3} \frac{1}{x_3 x_3 x_3 x_3} \frac{1}{x_3 x_3 x_3 x_3} \frac{1}{x_3 x_3 x_3 x_3} \frac{1}{x_3 x_3 x_3 x_3 x_3} \frac{1}{x_3 x_3 x_3 x_3 x_3} \frac{1}{x_3 x_3 x_3 x_3 x_3 x_3} \frac{1}{x_3 x_3 x_3 x_3 x_3 x_3 x_3 x_3 x_3 x_3 $	TERRELL A. FISHER L.S. NO. 10692 DATE  5CALF: 1"= 50' NOV. 24, 1982
DIRECTOR DATE PARTNER - MURRAY SILVERMAN PARTNER - OTTO RAUCH	1/2/1/26 1/1 - 1/2/1/26 1/2/2/26 1/2/26 1/2/26 1/2/26 1/2/26 1/2/26 1/2/26 1/2/26 1/2/26 1/2/

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