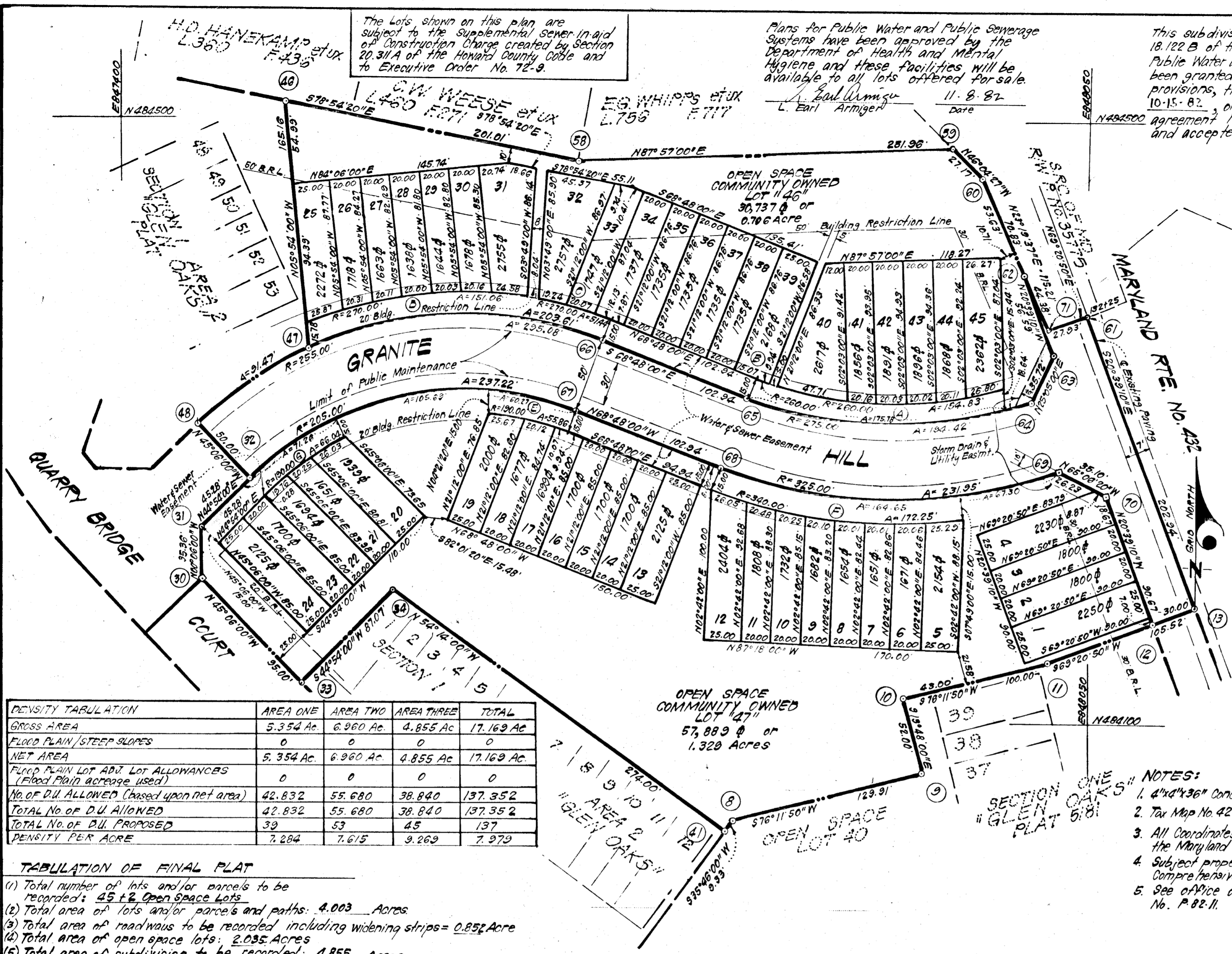
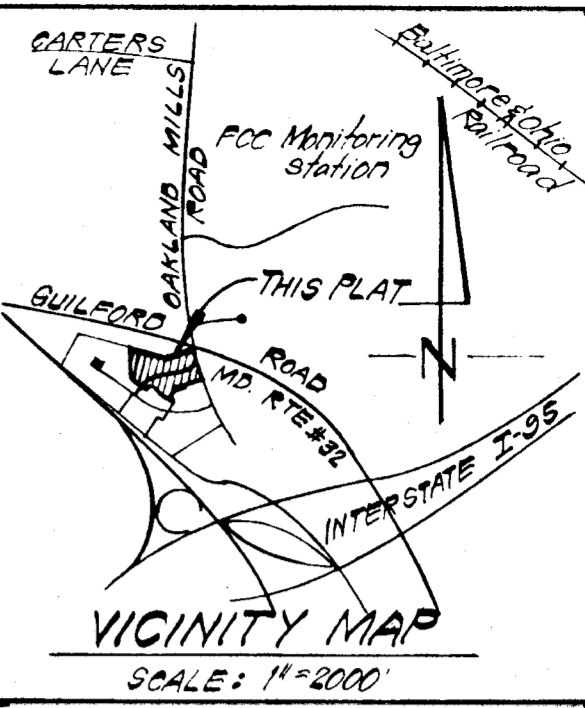


The lots shown on this plan are subject to the Supplemental Sewer-in-aid of Construction Charge created by Section 20.31A of the Howard County Code and to Executive Order No. 72-9.

Plans for Public Water and Public Sewerage Systems have been approved by the Department of Health and Mental Hygiene and these facilities will be available to all lots offered for sale.

L. Earl Armiger 11-8-82
Date

This subdivision is subject to Section 18.122 B of the Howard County Code. Public Water and Sewer Service has been granted under the terms and provisions, thereof, of a specific agreement No. 14-1088-1 was filed and accepted.



CURVE DATA

Loc.	RADIUS	Δ	ARC	TAN	CHORD	BEARING
1	190.00	10°54'50"	66.04	33.36	65.71	S54°51'40"W
2	205.00	66°18'00"	237.22	133.89	224.20	N78°03'00"E
3	255.00	66°18'00"	295.08	166.55	278.89	N78°03'00"E
4	275.00	40°30'30"	194.42	101.48	190.40	N89°03'10"W
5	325.00	40°30'30"	231.95	121.16	227.06	S89°14'50"E
6	260.00	34°07'07"	154.83	79.78	152.53	N89°09'00"W
7	260.00	02°11'20"	9.94	4.97	9.94	N69°52'35"W
8	270.00	10°55'00"	51.44	25.80	51.36	N74°15'20"W
9	270.00	32°03'20"	151.06	77.56	149.10	S82°32'50"W
10	190.00	16°50'40"	55.86	28.13	55.66	S77°13'10"E
11	340.00	23°01'40"	172.25	88.02	170.42	S83°18'50"E

COORDINATE TABLE

NO.	NORTH	EAST
1	484 039.08	847 812.32
2	484 066.08	847 938.48
3	484 116.58	847 926.08
4	484 140.44	848 023.19
5	484 167.07	848 093.86
6	484 177.66	848 121.23
7	484 193.05	847 455.79
8	484 228.40	847 455.79
9	484 260.48	847 487.69
10	484 285.99	847 523.08
11	484 287.66	847 584.54
12	484 287.51	847 806.87
13	484 272.00	847 509.98
14	484 347.73	847 526.95
15	484 295.77	847 452.27
16	484 473.33	847 767.29
17	484 482.34	847 959.03
18	484 463.43	847 978.60
19	484 367.55	848 050.35
20	484 398.45	848 066.65
21	484 345.50	848 026.60
22	484 313.15	848 011.46
23	484 316.29	847 821.79
24	484 353.52	847 785.11
25	484 306.20	847 707.03
26	484 269.68	847 803.00
27	484 266.69	848 030.05
28	484 251.92	848 061.88
29	484 357.70	848 024.22

DENSITY TABULATION

	AREA ONE	AREA TWO	AREA THREE	TOTAL
GROSS AREA	5.354 Ac.	6.960 Ac.	4.855 Ac.	17.169 Ac.
FLOOD PLAIN/STEEP SLOPES	0	0	0	0
NET AREA	5.354 Ac.	6.960 Ac.	4.855 Ac.	17.169 Ac.
FLOOD PLAIN LOT ADJ. LOT ALLOWANCES (Flood Plain acreage used)	0	0	0	0
No. of D.U. ALLOWED (based upon net area)	42.832	55.680	38.840	137.352
TOTAL No. of D.U. ALLOWED	42.832	55.680	38.840	137.352
TOTAL No. of D.U. PROPOSED	39	53	45	137
DENSITY PER ACRE	7.284	7.615	9.269	7.979

TABULATION OF FINAL PLAT

(1) Total number of lots and/or parcels to be recorded: 45 + 2 Open Space Lots

(2) Total area of lots and/or parcels and paths: 4.003 Acres

(3) Total area of roadways to be recorded including widening strips = 0.852 Acre

(4) Total area of open space lots: 2.035 Acres

(5) Total area of subdivision to be recorded: 4.855 Acres.

APPROVED:
FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER AND SEWERAGE FOR HOWARD CO.

James M. Barkan 11/15/82
COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING ADMINISTRATION.

James M. Barkan 11-18-82
DIRECTOR DATE

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE STORM DRAINAGE SYSTEMS AND PUBLIC ROADS HOWARD CO. DEPT. OF PUBLIC WORKS

James M. Barkan 11/18/82
DIRECTOR DATE

OWNERS' DEDICATION

We ASTA Associates, a Maryland Joint Venture, comprised of the following: Piedmont Province Joint Venture, L. Earl Armiger, Orchard Development Corporation and T&A Cahall Limited Partnership by L. Earl Armiger, a General Partner, owner of the property shown and described herein, hereby adopt this plan of subdivision and in consideration of the approval of this final plat by the Office of Planning and Zoning, establish the minimum building restriction lines and grant unto Howard County, Maryland, its successors and assigns (1) the right to lay construct and maintain sewers, drains, water pipes and other municipal utilities and services in and under all roads and street rights of way and the specific easement areas shown hereon; (2) the right to require dedication for public use the beds of the streets and/or roads and flood plains and open space where applicable and for good and other valuable consideration hereby grant the right and option to Howard County to acquire the fee simple title to the beds of the streets and/or roads and flood plains, storm drainage facilities and open space where applicable; and (3) the right to require dedication of waterways and drainage easements for the specific purpose of their construction, repair and maintenance; and (4) that no building or similar structure of any kind shall be erected on or over said easements and rights of way.

Witness my hand this 19th day of August, 1982

Kenneth L. Crossin
Witness

L. Earl Armiger
L. Earl Armiger, General Partner

SURVEYORS CERTIFICATE

I hereby certify that the final plat shown hereon is correct; that it is a subdivision of part of the land conveyed by Mary Lorna Cahall to ASTA Associates, a Maryland Joint Venture, comprised of the following: Piedmont Province Joint Venture, L. Earl Armiger, Orchard Development Corporation and T&A Cahall Limited Partnership by deed dated November 16, 1981, and recorded among the Land Records of Howard County, Maryland, in Liber 1080 at Folio 171 and that all monuments are in place or will be in place prior to acceptance of the streets in the subdivision by Howard County, as shown, in accordance with the Annotated Code of Maryland, as amended.

Aug. 20, 1982
DATE

Donald B. Sackett
DONALD B. SACKETT
Registered Land Surveyor
Md. No. 6059

RECORDED AS PLAT 5311
ON 11-18-82, Among the
Land Records of Howard County, Maryland.

GLEN OAKS
LOTS 1 THRU 45 &
OPEN SPACE LOTS 46 & 47
SECTION ONE AREA THREE
SHEET 1 OF 1
6TH Election District, Howard County, Maryland
SCALE: 1"=50'
MAY, 1982

CLARK, FINEFROCK & SACKETT
ENGINEERS, PLANNERS, SURVEYORS
11315 LOCKWOOD DRIVE
SILVER SPRING, MD. 20904
81079-R