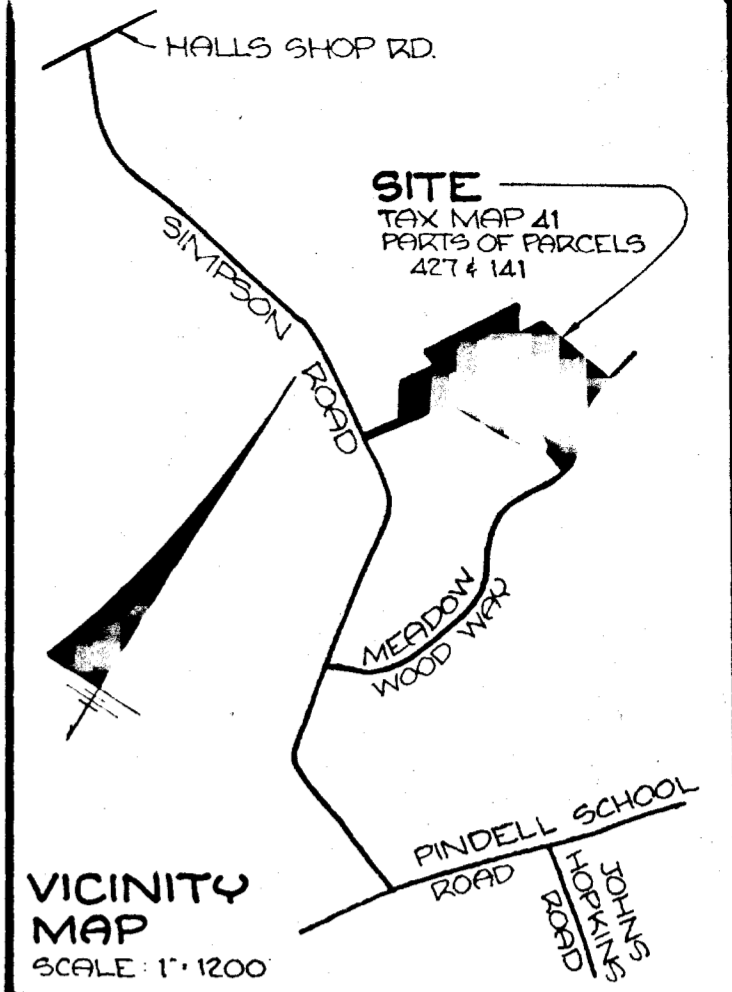
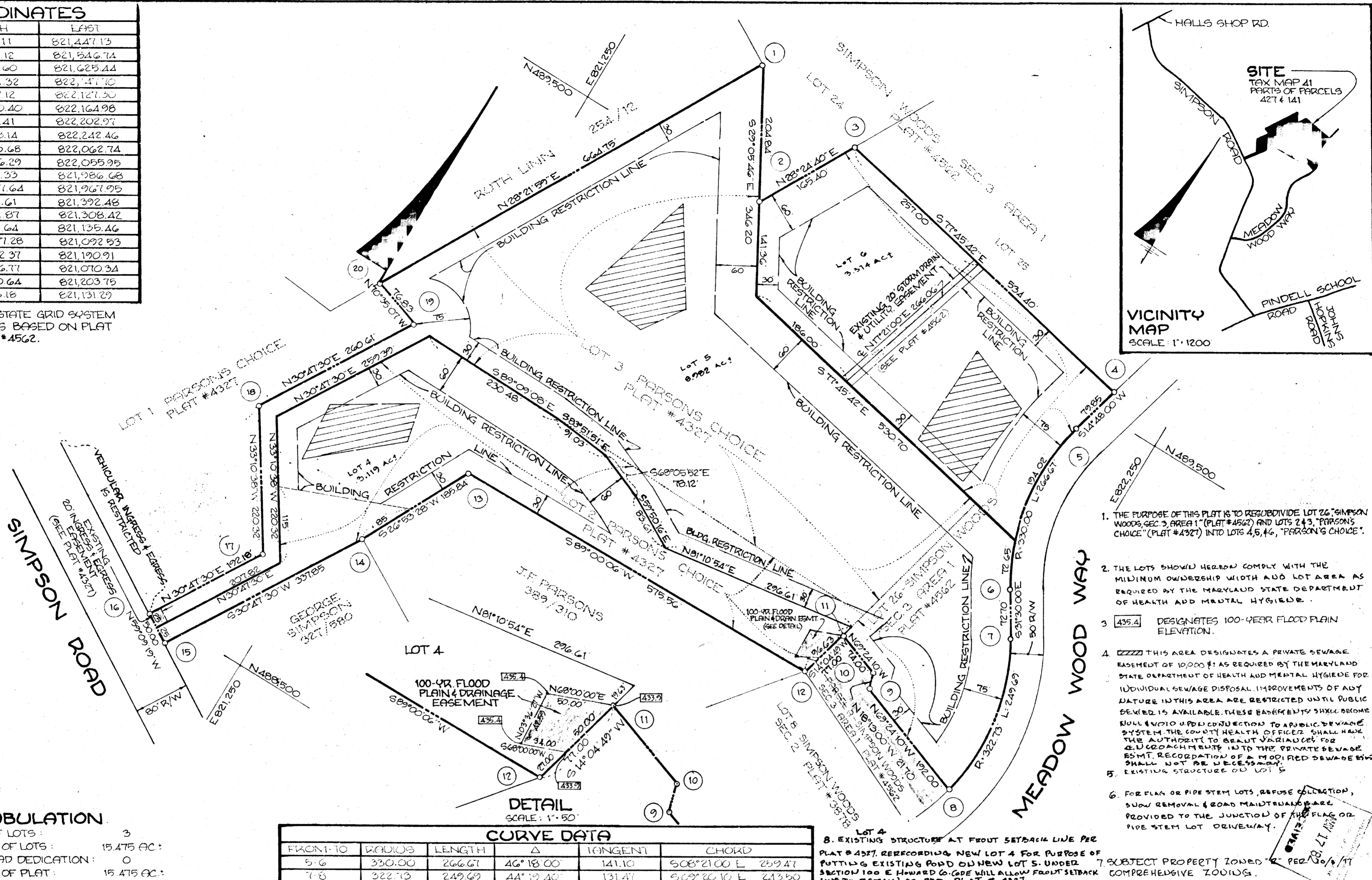


**COORDINATES**

NO.	NORTH	EAST
1	489,681.11	821,447.13
2	489,502.12	821,546.74
3	489,641.60	821,625.44
4	489,534.32	822,417.10
5	489,457.12	822,127.50
6	489,200.40	822,164.98
7	489,138.41	822,202.97
8	488,898.14	822,242.46
9	488,969.68	822,062.74
10	488,986.29	822,055.95
11	489,012.33	821,986.68
12	488,937.64	821,967.95
13	488,921.61	821,392.48
14	488,761.87	821,308.42
15	488,471.64	821,135.46
16	488,497.28	821,092.53
17	488,662.37	821,120.91
18	488,846.77	821,070.34
19	489,070.64	821,203.75
20	489,096.18	821,131.29

MARYLAND STATE GRID SYSTEM COORDINATES BASED ON PLAT #4327 & PLAT #4562.



1. THE PURPOSE OF THIS PLAT IS TO RESUBDIVIDE LOT 26, SIMPSON WOODS, SEC. 3, AREA 1 (PLAT #4562) AND LOTS 243, PARSON'S CHOICE (PLAT #4327) INTO LOTS 4, 5, 6, PARSON'S CHOICE.
2. THE LOTS SHOWN HEREON COMPLY WITH THE MINIMUM OWNERSHIP WIDTH AND LOT AREA AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE.
3. 435.4 DESIGNATES 100-YEAR FLOOD PLAIN ELEVATION.
4. THIS AREA DESIGNATES A PRIVATE SEWAGE EASEMENT OF 10,000 G.P.D. AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE FOR INDIVIDUAL SEWAGE DISPOSAL IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWER IS AVAILABLE. THESE EASEMENTS SHALL BECOME NULL & VOID UPON CONNECTION TO PUBLIC SEWAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO HEAR VARIANCES FOR SUCH CONNECTIONS IN TO THE PRIVATE SEWAGE SYSTEM. RECORDATION OF ANY MODIFIED SEWAGE SYSTEM SHALL NOT BE A NECESSARY CONDITION.
5. EXISTING STRUCTURE ON LOT 5.
6. FOR FLAG OR PIPE STEM LOTS, REFUSE COLLECTION, SNOW REMOVAL & ROAD MAINTENANCE ARE PROVIDED TO THE JUNCTION OF THE FLAG OR PIPE STEM LOT DRIVEWAY.
7. SUBJECT PROPERTY ZONED R-1 PER 10/6/77 COMPREHENSIVE ZONING.
8. EXISTING STRUCTURE AT FRONT SETBACK LINE PER PLAT #4562. RERECORDING NEW LOT 4 FOR PURPOSE OF PUTTING EXISTING ROAD ON NEW LOT 5 UNDER SECTION 100 E HOWARD CODE WILL ALLOW FRONT SETBACK LINE TO REMAIN AS PER PLAT #4327.

**TABULATION**

TOTAL NO. OF LOTS:	3
TOTAL AREA OF LOTS:	15.475 AC.
AREA OF ROAD DEDICATION:	0
TOTAL AREA OF PLAT:	15.475 AC.

**CURVE DATA**

FRONT TO	RADIUS	LENGTH	Δ	TANGENT	CHORD
5-6	330.00	266.67	46° 18' 00"	141.10	506° 21' 00" E 259.47
7-8	322.73	249.69	44° 19' 40"	131.47	509° 20' 10" E 243.50

**APPROVED:** FOR PRIVATE WATER & PRIVATE SEWERAGE SYSTEMS. HOWARD COUNTY HEALTH DEPT.  
*James P. Jones* 4-29-82  
 COUNTY HEALTH OFFICER DATE

**APPROVED:** HOWARD COUNTY OFFICE OF PLANNING & ZONING.  
*James P. Jones* 4-29-82  
 DIRECTOR DATE

**APPROVED:** FOR STORM DRAINAGE SYSTEMS & PUBLIC ROADS. HOWARD COUNTY DEPT. OF PUBLIC WORKS.  
*Walter Park* 5-5-82  
 DIRECTOR DATE

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF PART OF THE LAND WHICH BY DEED DATED 12/29/81 & RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY IN LIBER 1084, FOLIO 383, WAS CONVEYED BY ALAN C. BORG & ELIZABETH A. BORG UNTO WOODROW A. SCOTT; & OF ALL OF THE LAND WHICH, BY DEED DATED 3/31/80 & RECORDED AMONG SAID LAND RECORDS IN LIBER 996, FOLIO 294, WAS CONVEYED BY ALAN C. & ELIZABETH A. BORG UNTO BARRY L. & NANCY J. SCHOTTLER; & ALL OF THE LAND WHICH, BY DEED DATED 5/21/81 & RECORDED AMONG SAID LAND RECORDS OF HOWARD CO. IN LIBER 1057, FOLIO 070, WAS CONVEYED BY PHASE TWO, LTO UNTO BARRY L. & NANCY J. SCHOTTLER; & THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD CO., AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

*Walter Park* 11/5/81  
 WALTER PARK / DATE  
 PROFESSIONAL LAND SURVEYOR #5539

**OWNERS' DEDICATION**

WE, ALAN C. & ELIZABETH A. BORG BARRY L. & NANCY J. SCHOTTLER, & A. WOODROW SCOTT OWNERS OF THE PROPERTY SHOWN & DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION; & IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING & ZONING ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES, ALL EASEMENTS OR RIGHTS OF WAY AFFECTING THIS PROPERTY ARE INCLUDED IN THIS PLAN OF SUBDIVISION. WITNESS OUR HANDS THIS DAY OF NOVEMBER 1981

*Alan C. Borg* 11/9/81 DATE  
 ALAN C. BORG

*Elizabeth A. Borg* 11/9/81 DATE  
 ELIZABETH A. BORG

*Barry L. Schottler* 11/9/81 DATE  
 BARRY L. SCHOTTLER

*Nancy J. Schottler* 11/9/81 DATE  
 NANCY J. SCHOTTLER

*A. Woodrow Scott* 2/2/82 DATE  
 A. WOODROW SCOTT

*James P. Jones* 11/9/81 DATE  
 JAMES P. JONES  
 WITNESS DATE

RECORDED AS PLAT NO. 5111 ON 5/1/82 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

**FINAL PLAT**  
**LOTS 4, 5, & 6**  
**PARSON'S CHOICE**  
 A RESUBDIVISION OF LOT 26, SEC. 3, AREA 1, SIMPSON WOODS (PLAT #4562) & LOTS 2 & 3, PARSON'S CHOICE (PLAT #4327)  
 5TH ELECTION DISTRICT.  
 HOWARD COUNTY, MD.  
 NOVEMBER 4, 1981 SCALE: 1"=100'

**SURVEYORS**  
 HUDKINS ASSOCIATES, INC.  
 231 JOSEPH SQUARE  
 COLUMBIA, MARYLAND 21044

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