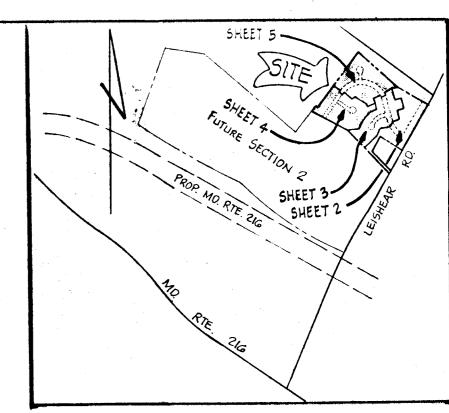
COORDINATE SCHEDULE									CURVE DATA TABLE						
NO.	NORTH	EAST	NO.	NORTH	EAST	NO.	NORTH	EAST	CURVE	RADIUS	LENGTH	Δ	TAN.	CHD. BRG. & DIS	TANCE
	477,692.501	835,649.001	23	478,087.020	835,438.661	45	478,209.794	834,789.906	14-15	1800.00	108.53	03°27'17"		5 25° 11' 51"W	108.52
2	477,817.043	835,407.473	24	478,066.775	835,392.476	46	478,272,470	834,826.543	19-21	312.00	214.57'	39° 24′ 14″		N 43° 22' 21"W	
3	477,624.528	835, 308. 208	25	477,999.059	835,326.736	47	478,332.867	834,861.847	24-25	125.00'	96.77'	44°21'18"		544'09'00"W	
4	477, 391.528	835,579.294	26	477,078.661	835,327.492	48	478,349.903	834,873.380	25-26	25.00		48011 24"		5 02° 07' 25"E	
5	477, 373.505	835,569.849	27	478,003.608	835,265.668	49	478,472.962	835,047.370	27-28	25.00		48°11'24"		N 46° 04' 27" E	
6	477,672.274	835,222.241	28	478,017.768	835,280.369	50	478, 500. 565	835,065.033	28-29	175.00		44°21′18"		N 44° 09' 06" E	
7	477,871.315	834,990.600	207	478,112.508	835,372.403	51	478,546.066	835,058.368	32-35	270.00'		124° 00' 41"		N 85° 40' 34" W	
8	478,048.742	834,517.596	30	478,132.813	835,418.587	52	478,563.293	835,047.421	38-39	25.00'	30.77'	70° 31' 39"		N 87° 03' 05"E	
g	478,095.234	834,551.770	31	478,165.746	835,431.447	53	478,572.958	835,113.383	45-46	1034.53	72.61	04°01'11"		N 30° 18' 28" E	72.60'
10	478,083.457	834,567.989	32	478,264.842	835,388.009	54	478, 553.314	835,107.839	40-47	996.93		04° 01' 17"		N 30° 18' 28"	69.96
11	478,417.825	834,779.515	33	478,276.056	835,382.783	55	478,507.814	835,114.505	47-40	330.001		41° 14'57"			
12	478,835.007	835,043.430	34	478,323.635	834,928.718	56	478,486.439	835,130.345	5)-52	25.00'		480 11 24"	11.18'	N 32° 26'03" W	20.41
13	478,378.911	835,578.412	35	478, 300.790	834,912.552	57	478, 325.191	835,424.316	52-53	50.00'		276°21'48"			
14	478,208.840	835,991.699	36	478,265.295	834,890.097	58	478,288.931	835,442.962	53-54	25.00	21.03	48° 11' 24"	11.18	5 15° 45' 37" W	
15	478,110.649	835,945.499	37	478, 230.802	834,897.859	59	478,015.822	835,562.681	56-58	+		66°34'08"	216.64	Ť	362.19
16	477,658.130	835,715.668	38	478,171.839	834,991.065	60	478,004.643	835,567.580	60-61	250.00'		39° 24' 14"	89.52		
17	477,776.394	835,689.583	397	478, 173. 323	835,019.894	6	477, 882.117	835,683,336	64-65	1,725.00	102.56	03° 24' 24	51.30	5 25° 13' 19" W	102.55
18	477,806.004	835,678.614	40	478,091,782	835,024.091	62	477, 868.416	831,710.312	26-27	50.00'		276° 22'48"			
19	477,813.870	835,663.127	41	478,191.219	834,866.904	63	477, 879.385	835,743.922	39-40	50.00	4	250°31'38'			
20	411,960.620	835,521.443	42	478,183.457	834,832.411	64	478,144.611	835,878.629	4-5	12,200.00		00°05'45	10.20	5 27°39'25" W	
21	477,066.781	835,518.664	43	477,979.143	834,703.159	65	478,237.386	835,922.329	66-67	12,125.00	20.28	00°05'45"	10.14	5 27' 34'28" W	20.27
22	478,074.160	835,471.594	44	477,097.080	834,655.340	66	477,423.682	835,511.470						<u></u>	
						67	477,441.724	835,520.893							



VICINITY MAP SCALE : 1" = 1200'

GENERAL NOTES

- 1. TAX MAP: 46 , PARCEL NO. 296, 298 & 316
- 2. DEED REFERENCE: 1010 / 103 AND 1070 / 693
- 3. COORDINATES SHOWN HEREON ARE BASED ON HOWARD COUNTY CONTROL STATIONS 2040009 \$ 204 0001
- 4. SUBJECT PROPERTY ZONED RSC. , PER 10-3-77 COMPREHENSIVE ZONING PLAN
- 5. FOR FLAG OR PIPE STEM LOTS, REFLISE COLLECTION, SNOW REMOVAL AND ROAD MAINTENANCE ARE PROVIDED TO THE JUNCTION OF THE FLAG OR PIPE STEM AND THE ROAD RIGHT OF WAY LINE AND NOT ON TO THE FLAG OR PIPE STEM OR IVEWAY
- 6. THERE IS AN EXISTING DWELLING ON LOT NO. 11. 7 THE LOTS OR PARCELS SHOWN ON THIS PLAT ARE SHEJECT TO SUPPLEMENTA SEWER IN-AID-OF-CONSTRUCTION CHARGE CREATED BY SECTION 20-311A OF THE HOWARD COUNTY CODE AND BY EXECUTIVE ORDER NO. 12-0
- 6. THE LOTS OR PARCELS SHOWN ON THIS PLAT ARE SUBJECT TO THE MIDDLE PATUXENT DRAINAGE AREA SUPPLEMENTAL IN-AID-OF-CONSTRUCTION CHARGE CREATED BY SECTION 20.311 B OF THE HOWARD COUNTY CODE.
- 2 THIS SUBDIVISION IS SUBJECT TO SECTION 18:122 B OF THE HOWARD COUNT CODE, PUBLIC WATER AND PUBLIC SEWER SERVICE HAS BEEN GRANTED UNDE THE TERMS AND PROVISIONS THEREOF, EFFECTIVE SEPT. 28, 198: ON WHICH DATE DEVELOPER AGREEMENT 24-0978 D WAS FILED AND ACCEPTED.

OWNER / DEVELOPER

MURRAY HILL ASSOCIATES C/O BRANTLY DEVELOPEMENT CORP. 218 TEACHERS BLDG. COLUMBIA, MD. 21044

ON 10-1-81 RECORDED AS PLAT 4-191 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

> MURRAY HILL-SECTION LOTS I THRU GG

PECEIVER AND PARCELS A, B AND C

SHEET 1 OF 5

P-81-12, F 81-92

TAX MAP 46

ZONED: R.S.C.

6TH. ELECTION DISTRICT

HOWARD COUNTY, MARYLAND

SCALE: 1"=50"

DATE: FEBRUARY 1981

boender associates SUITE 102-107 TOWN & COUNTRY PROFESSIONAL BUILDING

ELLICOTT CITY, MARYLAND 21043
BALTIMORE 301 -- 465 7777 SALISBURY 301 -- 749-1286

engineers jurveyors planner

OCT 20.

AREA TABULATIONS

TOTAL NUMBER OF LOTS: GG AND 3 OPEN SPACE PARCELS . GO TOTAL AREA OF LOTS: 11.053 ACRES

TOTAL AREA OF RIGHT-OF-WAY DEDICATION: 4.360 ACRES

TOTAL AREA OF FLOOD PLAIN: 1,227 ACRES

TOTAL AREA OF OPEN SPACE: PARCELS A, B, & C INCLUDING FLOODPLAIN: 5.387 ACRES

TOTAL AREA OF PLATS: 20.800 ACRES

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS. HOWARD COUNTY HEALTH DEPARTMENT.

HONARD OPENING HEALTH OFFICER

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING.

PLANNING DIRECTOR

DATE

APPROVED: FOR PUBLIC WATER, PUBLIC SEWERAGE STORM DRAINAGE SYSTEMS AND PUBLIC ROADS HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.

Walnut M Bernar / GEN 10/1/81 DIRECTOR DATE

OWNERS STATEMENT

WE MURRAY HILL ASSOCIATES LIMITED PARTNERSHIP, A MARYLAND LIMITED PARTNERSHIP, BY BRANTLY DEVELOPMENT CORPORATION GENERAL PARTNER, JOHN F. LIPARINI, PREBIDENT AND HUGH F.COLE, GECRETARY, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE, AND FOR GOOD AND OTHER VALUABLE CONSIDERATION HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE, AND (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE, AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHT OF WAYS.

DAY OF STEEDSON NEW WITNESS MY YOUR HANDS THIS W

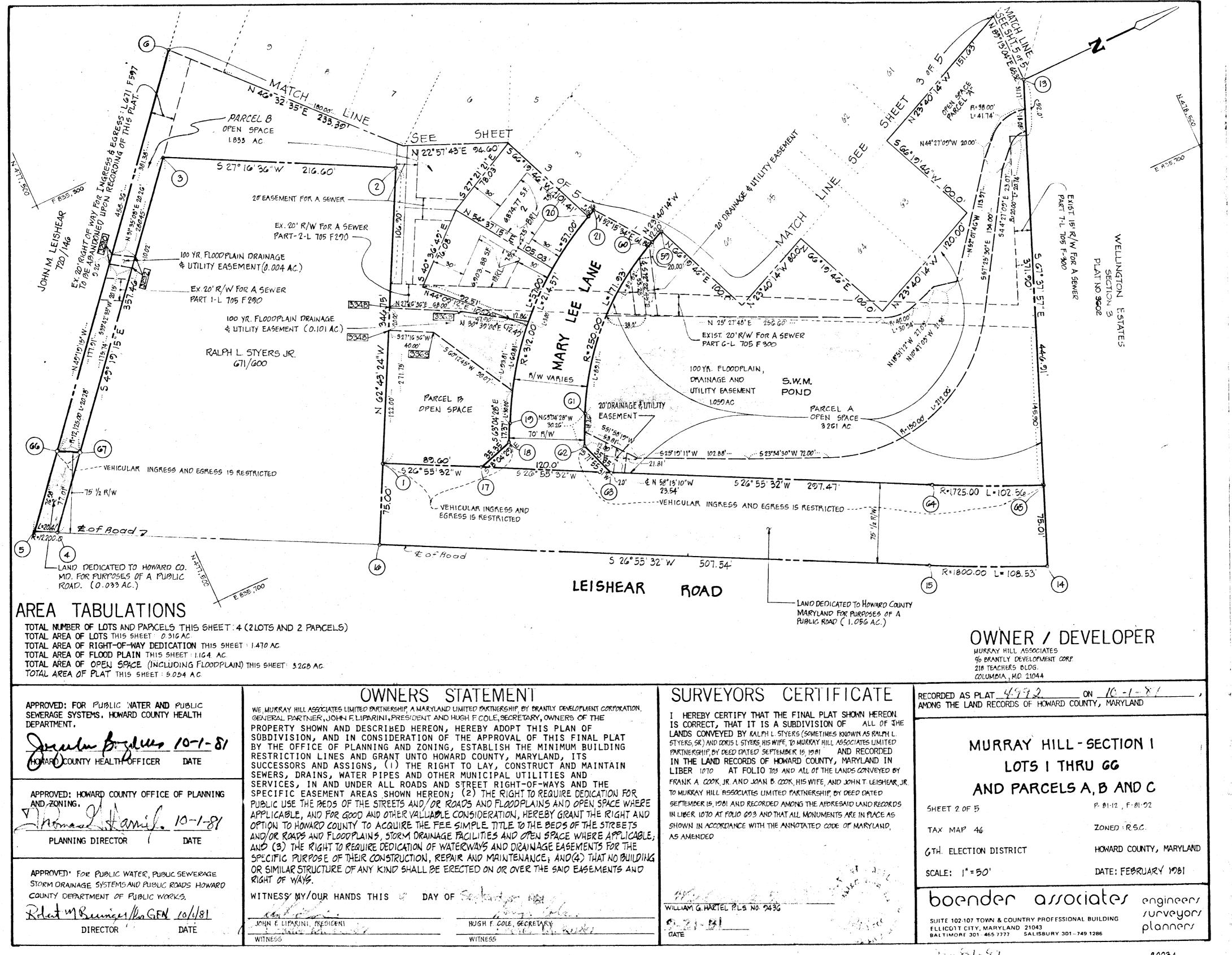
JOHN F LIPARINI, PRESIDENT Lagrand of the same

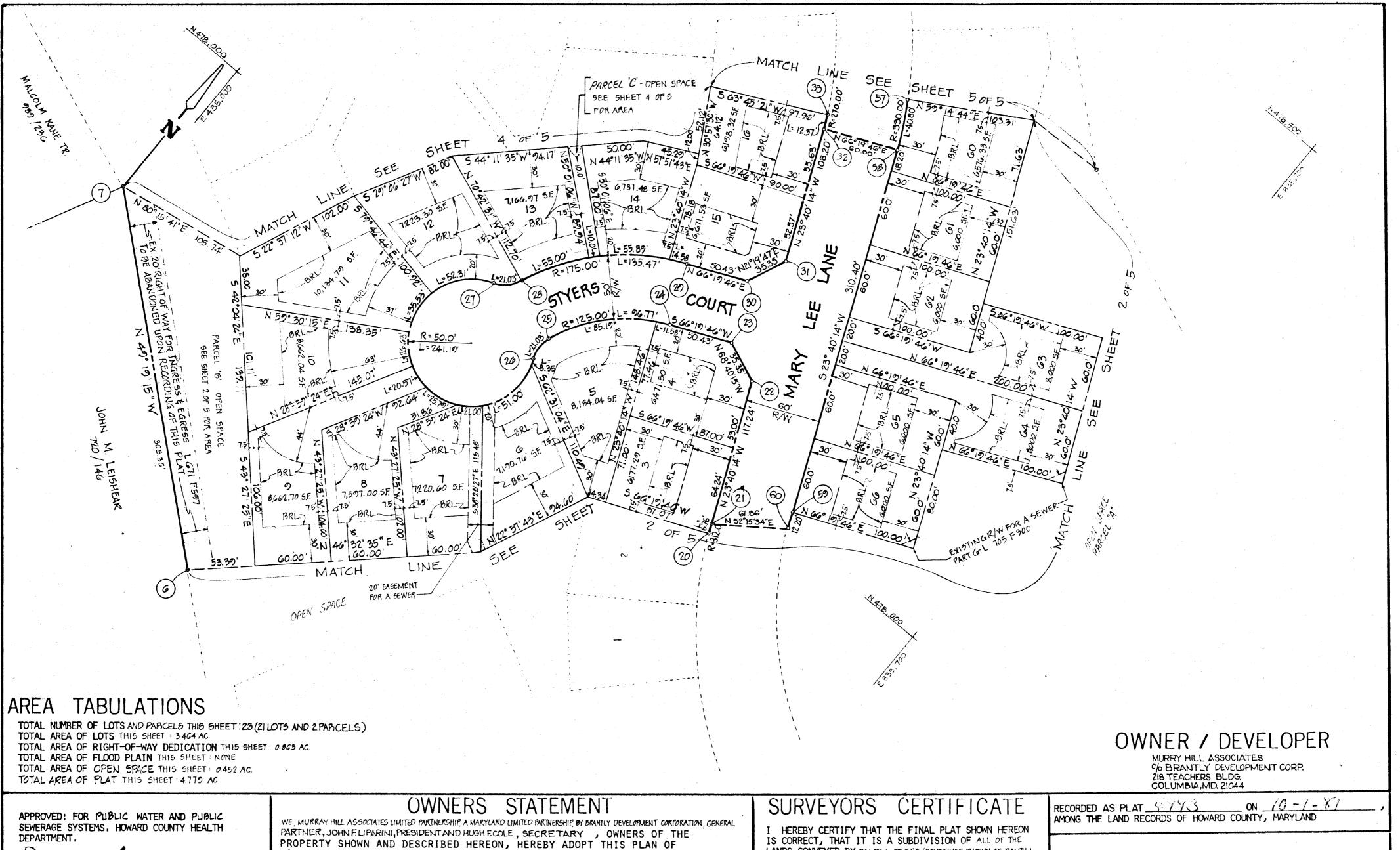
HUGH F. COLE, SECRETARY WITNESS

CERTIFICATE SURVEYORS

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HERFON IS CORRECT, THAT IT IS A SUBDIVISION OF ALL OF THE LANDS CONVEYED BY RALPH L STYERS (SOMETIMES KNOWN AS RALPH L. STYERS, SRIAND CORIS L. STYERS, HIS WIFE, TO MURRAY HILL ASSOCIATES LIMITED PARTNERSHIP, DY DEED DATED SEPTEMBER 15, 1981 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 1070 AT FOLIO 703 AND ALL OF THE LANDS CONVEYED BY FRANK A COOK, JR, AND JOAN B COOK, HIS WIFE, AND JOHN T LEISHEAR, JR. TO MURRAY HILL ASSOCIATES LIMITED PARTNERSHIP, BY DEED DATED SEPTEMBER 15, 1981 AND RECORDED AMONG THE AFORESAID LAND RECORDS IN LIBER 1070 AT FOLIO 693 AND THAT ALL MONUMENTS ARE IN PLACE AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

WILLIAM G. HARTEL, P.L.S. NO. 9436





10-1-81 DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING.

PLANNING DIRECTOR

DATE

APPROVED: FOR PUBLIC WATER, PUBLIC SEWERAGE STORM DRAINAGE SYSTEMS AND PUBLIC ROADS HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.

Water M Berner An GEN 10/1/81 DIRECTOR () DATE

SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE, AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE, AND (3) THE RIGHT TO REQUIRE DEDICA-TION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION; REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHT OF WAYS.

WITNESS MY/OUR HANDS THIS 48 Sant . . JOHN E LIPARINI PRESIDENT HUGH F. COLE, SECRETARY

WITNESS

LANDS CONVEYED BY RALPH L STYERS (SOMETIMES KNOWN AS RALPH L STYERS, SR) AND DORIS L. STYERS, HIS WIFE, TO MURRAY HILL ASSOCIATES LIMITED PARTNERSHIP BE DEED DATED SEPTEMBER 15,1981 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 1070 AT FOLIO 703 AND ALL OF THE LANDS CONVEYED BY THE PERSON NAMED IN FRANK A COOK JR AND JOAN B COOK HIS WIFE AND JOHN T. LEISHEAR, JR. TO MURRAY HILL ASSOCIATES LIMITED

PARTNERSHIP, BY DEED DATED SEPTEMBER 15, 1981 AND RECORDED AMONG THE AFORESAID LAND RECORDS IN LIBER 1070 AT FOLIO 693 AND THAT ALL MONUMENTS ARE IN PLACE AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED

" pl in h WILLIAM G. HARTEL P.LS. NO. 9436 9-21-81 DATE 1 44 1

MURRAY HILL - SECTION 1 LOTS 1 THRU GG AND PARCELS A, B AND C

SHEET 3 0F 5

P-81-12 F-81-92

TAX MAP: 4G

ZONED : R.S.C.

GTH. ELECTION DISTRICT

HOWARD COUNTY, MARYLAND

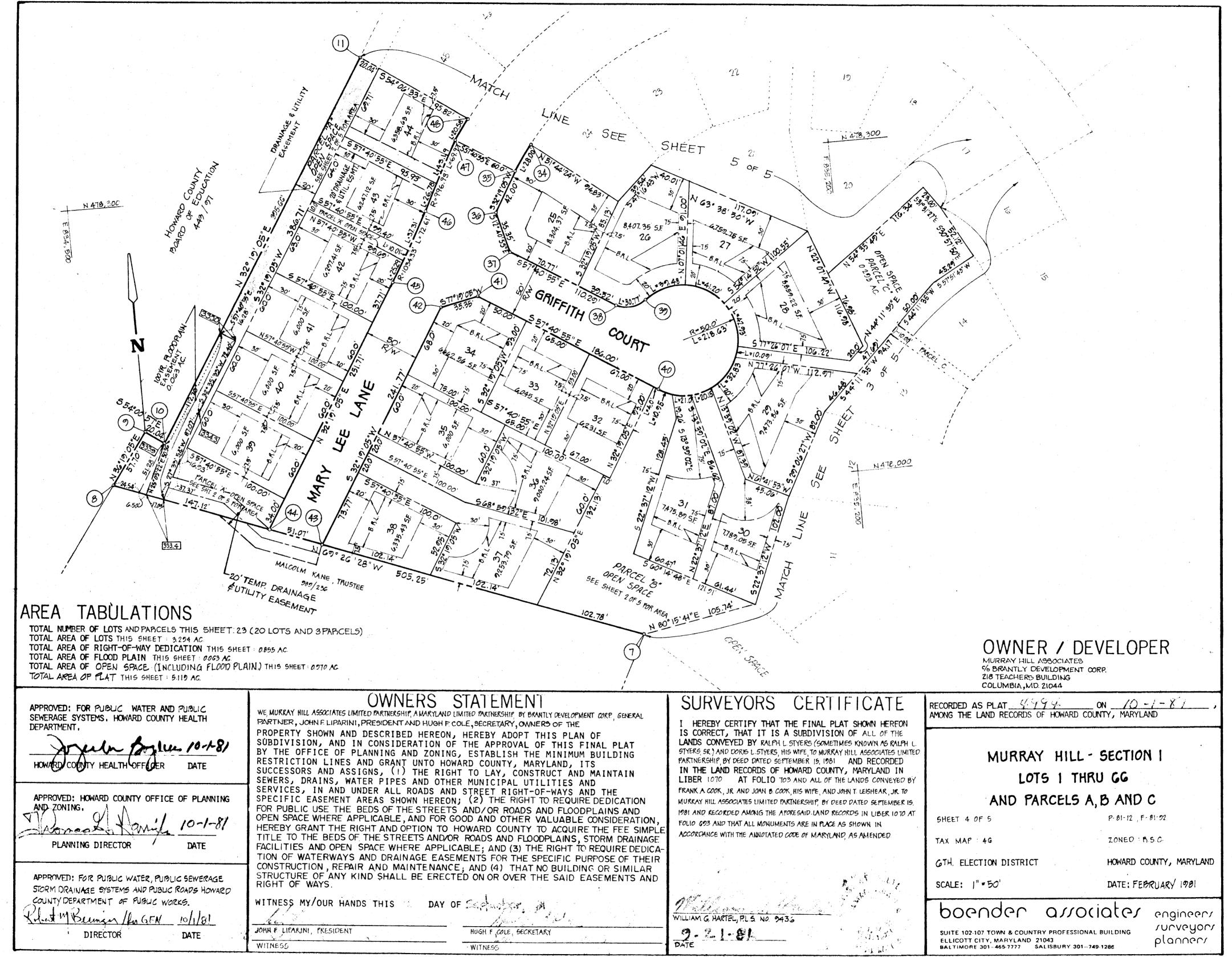
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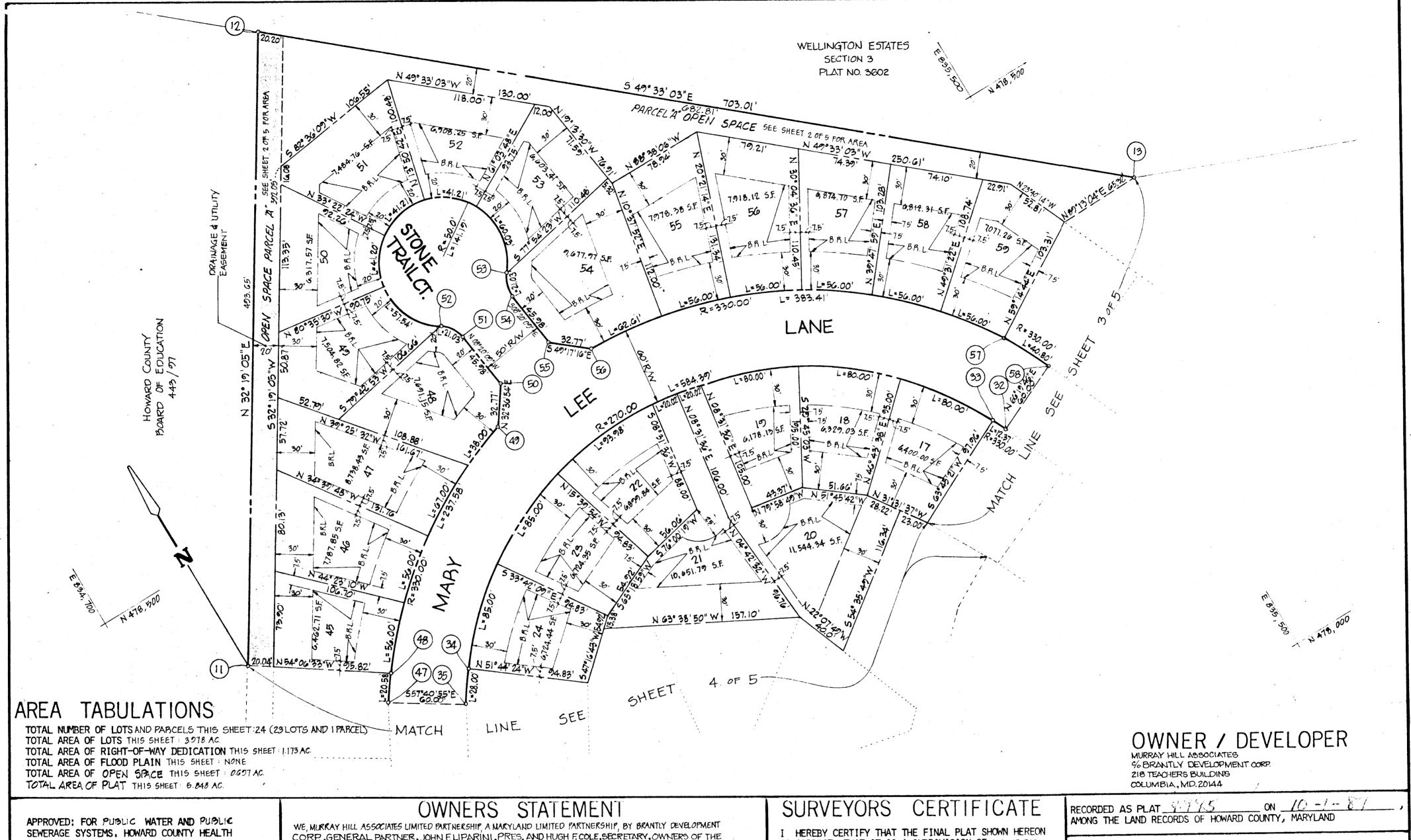
DATE: FEBRUARY 1981

associates boender

ELLICOTT CITY, MARYLAND 21043
BALTIMORE 301-465-7777 SALISBURY 301-749-1286

engineers runveyons SUITE 102-107 TOWN & COUNTRY PROFESSIONAL BUILDING planners





DEPARTMENT.

Bradus 10-1-81 ODUNTY HEALTH OFFICER

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING.

PLANNING DIRECTOR

DATE

APPROVED: FOR PUBLIC WATER, PUBLIC SEWERAGE STORM DRAINAGE SYSTEMS AND PUBLIC ROADS HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.

Klusty Berings/BoGEN 10/1/81

DIRECTOR

DATE

CORP, GENERAL PARTNER, JOHN FLIPARINI, PRES. AND HUGH F. COLE, SECRETARY, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND /OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE, AND FOR GOOD AND OTHER VALUABLE CONSIDERATION. HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; AND (3) THE RIGHT TO REQUIRE DED -ICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHT OF WAYS.

WITNESS MY/OUR HANDS THIS & DAY OF

JOHN ! LIPARINI, PRESIDENT. WITNESS

HUGH F. COLE, SECRETARY WITNESS

IS CORRECT, THAT IT IS A SUBDIVISION OF ALL OF THE LANDS CONVEYED BY RALPH L. STYERS (SOMETIMES KNOWN AS RALPH L STYERS, SR.) AND CORIS L. STYERS, HIS WIFE, TO MURRAY HILL ASSOCIATES LIMITED PARTNERSHIP BY DEED DATED SEPTEMBER 15 , 1981 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 1070 AT FOLIO 703 AND ALL OF THE LANDS CONVEYED BY FRANK A. COOK, JR. AND JOAN & COOK, HIS WIFE, AND JOHN T. LEISHEAR, JR. TO MURRAY HILL ASSOCIATES LIMITED PARTNERSHIP BY DEED DATED SEPTEMBER 15, 1981 AND RECORDED AMONG THE AFORESAID LAND RECORDS IN LIBER 1070 AT FOLIO GOS AND THAT MONUMENTS ARE IN PLACE AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED:

S Care WILLIAM G. HARTEL, PLS. NO. 9436 9-21-61

MURRAY HILL - SECTION I LOTS I THRU GG AND PARCELS A, B AND C

SHEET 5 OF 5

P-81-12 , F-81-02

TAX MAP : 46

ZONED : R.S.C.

GTH. ELECTION DISTRICT

F. 8/ - 72

HOWARD COUNTY, MARYLAND

SCALE: 1"=50'

DATE: FEBRUARY 1981

boender associates

SUITE 102-107 TOWN & COUNTRY PROFESSIONAL BUILDING ELLICOTT CITY, MARYLAND 21043 BALTIMORE 301-465-7777 SALISBURY 301-749-1286

engineers runveyons planner

80034