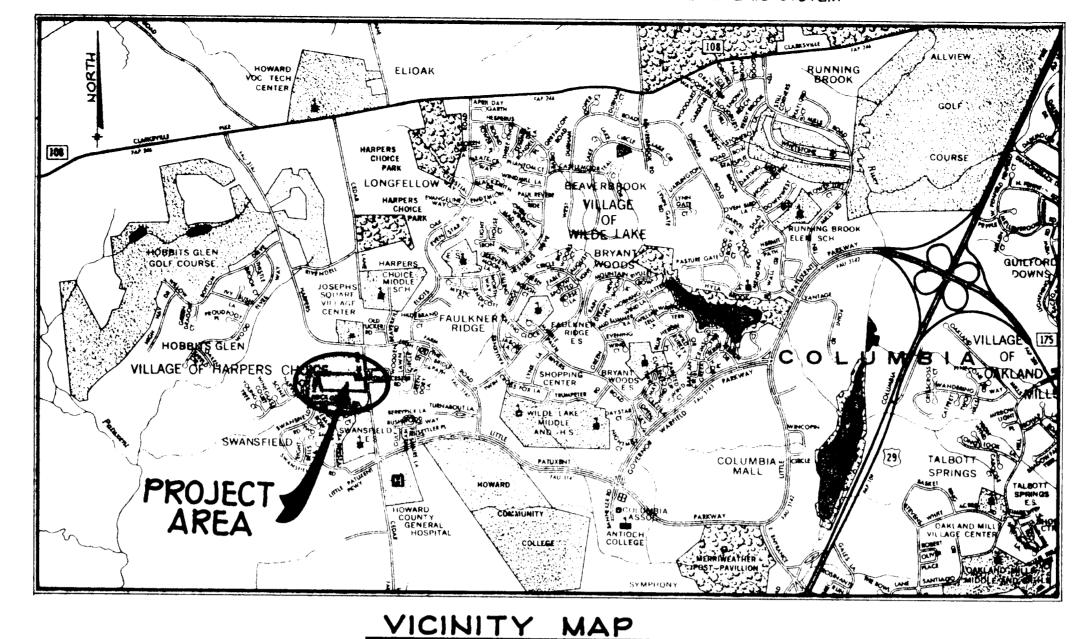
COORDINATES		
NO.	NORTH	EAST
2	505141.180	830 229.110
3	504973.580	831 226 .290
4	504843.820	831242.960
5	504786.579	831586.818
7	504458.170	831627.317
ව	504461300	831392.330
10	504730.85G	831546.718
11	504780.481	831540.GO4
13	504792.686	831550.132
14	504709.101	831574.587
26	504774.G40	831493.198
27	504725.01G	831499.312
28	504748.404	831315.514
29	504794.988	831333.906
33	504825.307	831257.265
34	504 843.32G	831129.795
35	504 778.813	831238.873
36	504 793.55G	831134.579



COORDINATES NORTH EAST 40 50482G.480 830954.527 504902.596 830763.399 50477G.710 | 830959.311 504869.740 830725.709 505007.175 830G72.231 47 505072.881 830425.149 505079 163 | 830402 782 505009.137 830417.666 53 505073.974 830435.545 54 504974.319 | 830G34.541 504827.200 | 830 221.710 504474.200 830328.600 504829.909 831244.750 220 504465.731 | 831068.537 504563.722 831069.879 504G71.075 8309G9.4G4 505056.557 850725.582 293 296 | 505 030.499 | 830466.244 798 505079.406 830455.848

ORIGIN OF COORDINATES : VILLAGE OF HARPER'S CHOICE, SEC. 3, AREA !

NOTE:

THESE PLATS SHOW THE FOLLOWING ADDITIONAL INFORMATION :

- 1. SHEETS 1,4 AND 5 SHOW CORRECTIONS TO THE TABULATIONS.
- 2 SHEETS ZAND 3 SHOW CORRECTIONS TO OPEN SPACE ACREAGES.

ALL OTHER INFORMATION ON THESE PLATS REMAINS THE SAME AS FIRST RECORDATION.

NOTE:

SUBJECT PROPERTY ZONED RSC PER 10/03/77 COMPREHENSIVE ZONING PLAN.

505,200 N SHEET NO. 2 SHEET NO. 3 SHEET NO.2 504,400 N

APPROVED FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS HOWARD OUNTY HEALTH DEPARTMENT

TOTAL TABULATIONS THIS SUBMISSION

COMMUNITY OWNED LOTS (OPEN SPACE)

TOTAL COMMUNITY OWNED LOTS (OPEN SPACE)

TOTAL LOTS (INCL. COMM. OWNED LOTS AND CARPORTS)

COMMON OPEN AREA

TOTAL RESIDENTIAL LOTS

TOTAL CARPORT LOTS

RIGHT OF WAY FOR ROADWAYS

TOTAL COMMON OPEN AREA LOTS

RESIDENTIAL LOTS

CARPORT LOTS

TOTAL

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE STORM DRAINAGE SYSTEMS AND PUBLIC ROADS HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS

SURVEYOR'S CERTIFICATE

HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON A CORRECT. THAT IT IS A SUBDIVISION OF ALL OF THE LANDS CONVEYED BY OLD McDONALD FARM ASSOCIATION , TO SCARBOROUGH JOINT VENTURE BY DEED DATED DECEMBER 27,1979, AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY LIBER 982, FOLIO 54 AND THAT ALL MONUMENTS ARE IN PLACE AS SHOWN, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

PROFESSIONAL LAND SURVEYOR

251 JOSEPH SOUNCE COLUMBIA, MD ZIDAA

OWNER'S CERTIFICATE

I, SCARBOROUGH JOINT VENTURE, A MARYLAND VENTURE BY MICHAEL GLICK, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES IN AND UNDER ALL ROADS AND STREET RIGHT OF WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON . (2) DEDICATE TO PUBLIC USE THE BEDS OF THE STREETS AND LIK KOADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE, AND FOR ONE DOLLAR (\$100) CONSIDERATION HEREBY GRANT THE RIGHT AND OPTION TO THE HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TO LE TO THE BEDS OF THE STREETS AND FOR ROADS AND FLOODPLAINS AND OPEN SPACE WHILKE APPLICABLE, (3) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON DR OVER THE SAID EASEMENTS AND RIGHT-OF WAYS; AND (4) IT IS FURTHER AGREED THAT MAINTENANCE OF ALL WATERWAYS DRAINAGE EASEMENTS AND/OR FLOODPLAINS SHOWN HEREON FRE THE RESPONSIBULTY OF THE PROPERTY OWNER, ITS SUCCESSORS AND ASSIGNS WITNESS MY TOLK HANDS THIS IGTH DAY OF MARCH , 1981

> SCARBOROUGH JOINT VENTURE CLARKSVILLE MARYLAND

- 10-3, _ MICHAEL GLICK (VENTURER) DATE

504,400 N

FECOFDED AS PLAT NUMBER 19 . AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

SCARBOROUGH

LOTS | THRU GT

SHEET _ I _ OF _ 5_

5TELECTION DISTRICT OF HOWARD COUNTY, MARYLAND SCALE AS SHOWN DATE 31681

MARCH 16, 1981

ACREAGE:

8.792 Ac.

0.209 Ac.

3.904 Ac.

1.947 Ac.

0.404 Ac.

15.25G Ac

ATTEST TO THE STATE OF THE STAT

