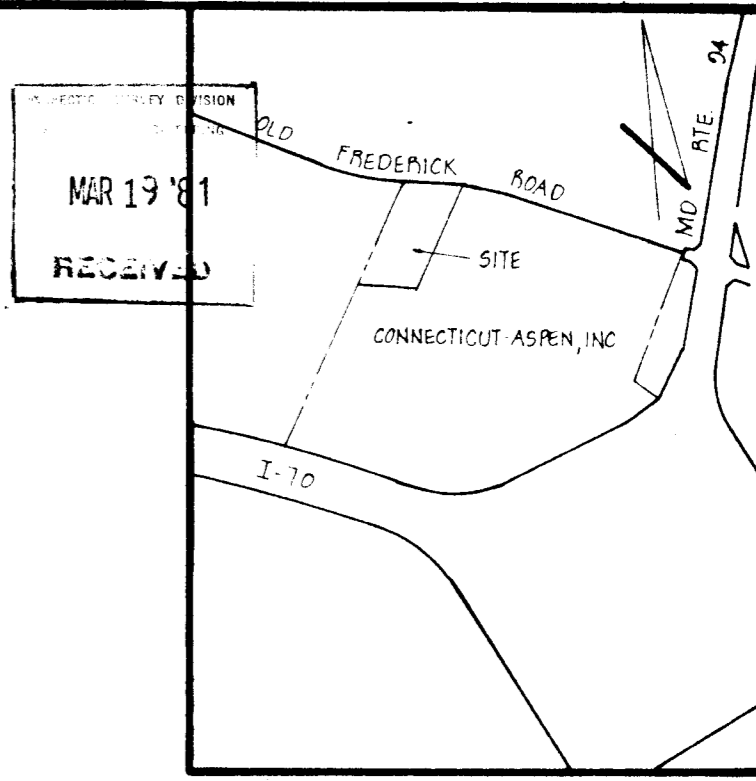


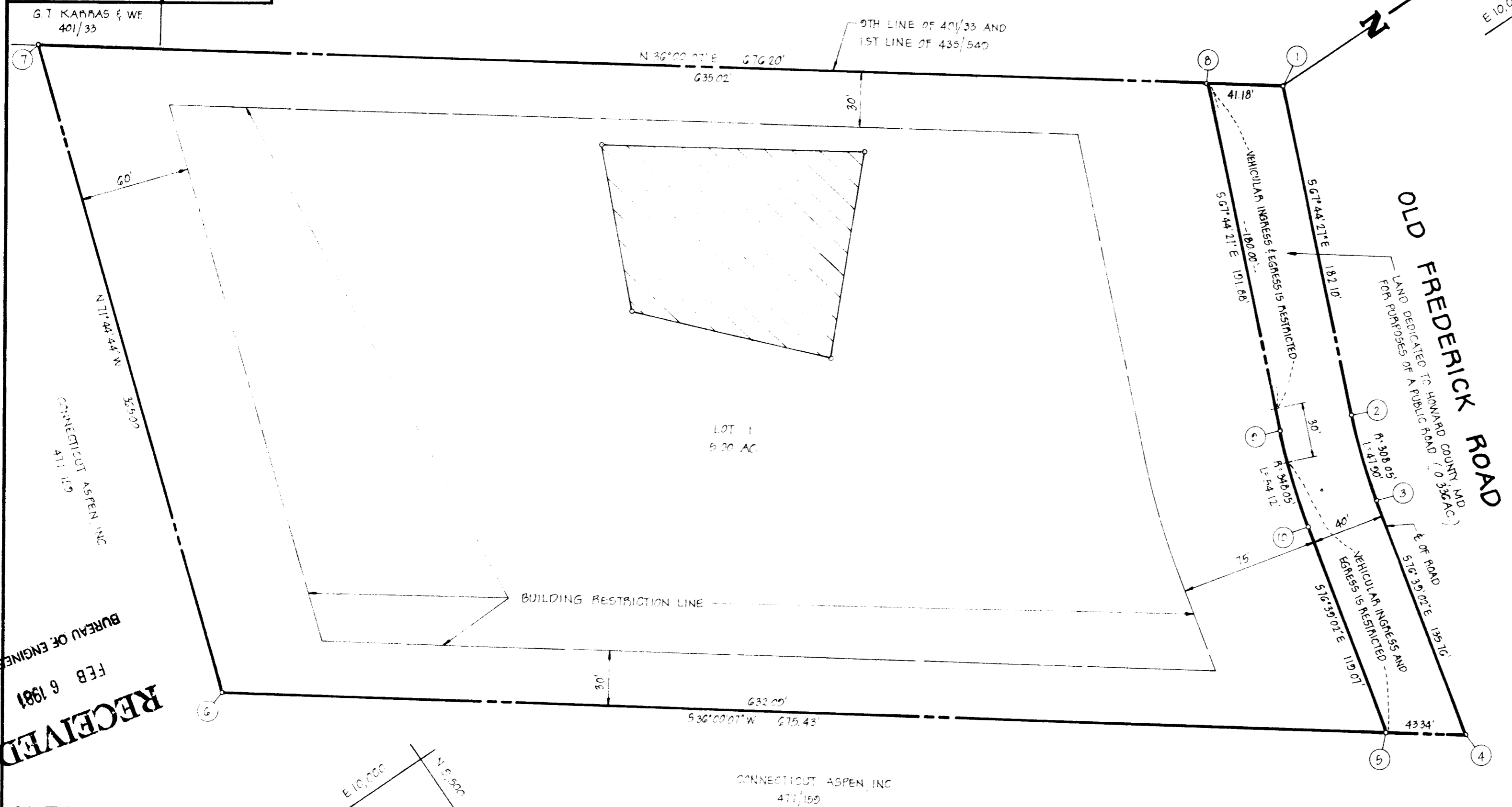
COORDINATE SCHEDULE			CURVE DATA TABLE					
NO.	NORTH	EAST	CURVE	RADIUS	LENGTH	Δ	TAN	CHD BEARING & DIST
1	10092.760	09960.540	2-3	308.05'	47.00'	08°54'35"	24.00'	S 72°11'44"E 47.80'
2	10023.791	10129.075	9-10	348.05'	54.12'	08°54'36"	27.12'	S 72°11'44"E 54.01'
3	10009.150	10174.638						
4	0977.814	10306.727						
5	0942.752	10281.251						
6	0931.393	0909.700						
7	0945.725	0963.000						
8	10059.455	0936.343						
9	0986.771	10113.924						
10	0970.240	10169.402						



VICINITY MAP  
SCALE: 1" = 1200'

GENERAL NOTES

- TAX MAP: 2 & 7, PART OF PARCEL 84
- DEED REFERENCE: 477/159
- COORDINATES SHOWN HEREON ARE BASED ON ASSUMED DATUM
- SUBJECT PROPERTY ZONED R, PER 10-3-77 COMPREHENSIVE ZONING PLAN
- THE LOTS SHOWN HEREON COMPLY WITH THE MINIMUM OWNERSHIP WIDTH AND LOT AREAS AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE
- THIS AREA DESIGNATES A PRIVATE SEWAGE EASEMENT OF APPROXIMATELY 10,000 SQ. FT. AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE FOR INDIVIDUAL SEWAGE DISPOSAL IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWAGE IS AVAILABLE AND SERVICING ANY RESIDENTIAL STRUCTURES CONSTRUCTED ON THESE BUILDING SITES THESE EASEMENTS SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWAGE SYSTEM
- ALL PERCOLATION TEST HOLES SHOWN HEREON HAVE BEEN FIELD LOCATED AND ARE SHOWN THUS (o)
- SUBJECT TO V.P. 81-20



AREA TABULATIONS  
 TOTAL NUMBER OF LOTS: 1  
 TOTAL AREA OF LOTS: 5.20 AC  
 TOTAL AREA OF RIGHT-OF-WAY DEDICATION: 0.356 AC  
 TOTAL AREA OF FLOOD PLAIN DEDICATION: NONE  
 TOTAL AREA OF PLAT: 5.556 AC

OWNER / DEVELOPER

CONNECTICUT ASPEN, INC.  
 13838 GEORGIA AVENUE  
 WHEATON, MARYLAND 20906

OWNERS STATEMENT

WE, CONNECTICUT ASPEN, INC. A MARYLAND CORPORATION BY E. BROOKE LEE, III EXECUTIVE VICE PRESIDENT AND SUZANNE R. BAKER, ASSISTANT SECRETARY, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT OF WAYS AND THE SPECIFIC EASEMENT AREA SHOWN HEREON, (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE, AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE, AND (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHT OF WAYS.

WITNESS MY/OUR HANDS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_

SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT, THAT IT IS A SUBDIVISION OF PART OF THE LANDS CONVEYED BY E. BROOKE LEE TO CONNECTICUT ASPEN, INC.

BY DEED DATED OCTOBER 10, 1967 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 477 AT FOLIO 159 AND THAT ALL MONUMENTS ARE IN PLACE AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

WILLIAM G. HARTEL, P.L.S. NO. 9436 DATE \_\_\_\_\_

RECORDED AS PLAT 4795 ON 2-2-81 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

LOT 1  
 CONNECTICUT ASPEN, INC. PROPERTY

4TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND  
 SCALE: 1" = 50' DATE: SEPTEMBER, 1980

boender associates engineers  
 surveyors  
 planners

SUITE 102-107 TOWN & COUNTRY PROFESSIONAL BUILDING  
 ELLICOTT CITY, MARYLAND 21043  
 BALTIMORE 301-465-7777 SALISBURY 301-749-1286

APPROVED: FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT.

*E. Brooke Lee, III* 1-23-81  
 HOWARD COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING.

*[Signature]* 1/30/81  
 PLANNING DIRECTOR DATE

APPROVED: FOR STORM DRAINAGE SYSTEMS AND PUBLIC ROADS, HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.

*[Signature]* 1-25-81  
 DIRECTOR DATE

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