

COORDINATES					
N <sup>o</sup>	NORTH	EAST	N <sup>o</sup>	NORTH	EAST
1	479,106.37	856,818.06	15	479,983.10	856,733.28
2	479,299.45	856,562.87	16	479,623.12	857,209.05
3	479,462.26	856,347.56	17	479,380.70	857,029.62
4	479,528.73	856,259.84	18	479,573.78	856,770.43
5	479,727.22	855,997.50			
6	479,747.08	856,012.70			
7	480,143.13	856,319.59			
8	479,936.30	856,599.56			
10	479,533.58	856,294.86			
11	479,497.38	856,342.71			
12	479,751.77	856,535.18			
13	479,974.97	856,704.06			
14	480,030.40	856,670.76			

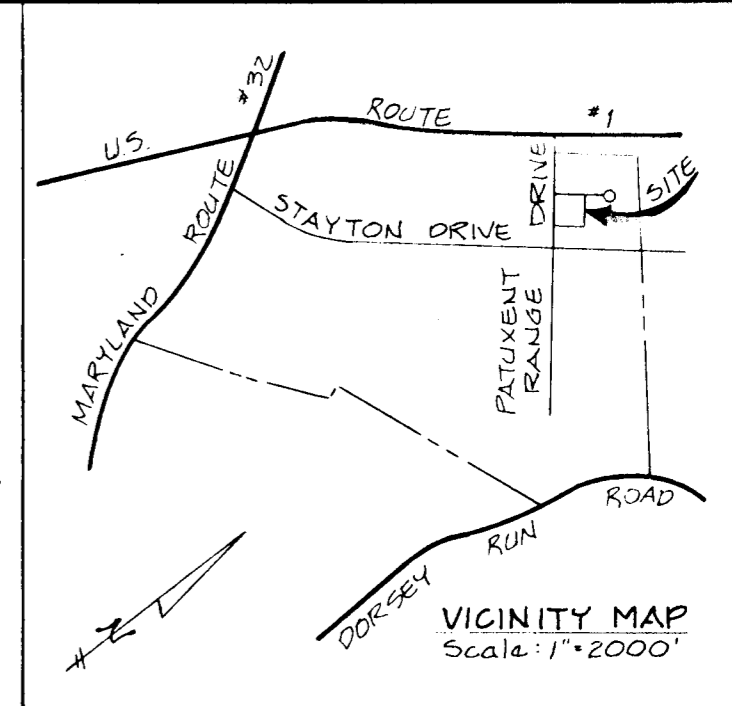
CURVE DATA					
FROM-TO	Δ	RADIUS	A	TAN	CHORD
3-11	90°-00'-00"	25.00'	39.27'	25.00'	N 07°-53'-17"W-39.36'
10-4	90°-00'-00"	25.00'	39.27'	25.00'	S 82°-06'-43"W-35.36'
14A-15	254°-40'-14"	62.00'	275.58'	81.28'	S 15°-33'-21"E-98.59'
15-13	74°-40'-14"	25.00'	32.58'	19.07'	N 74°-26'-50"E-30.32'

**NOTE:**

COORDINATES ARE BASED UPON PLANE COORDINATES MARYLAND STATE GRID SYSTEM "BERKE AZIMUTH MARK 1964." N 477,803.34 E 854,187.53

**DECLARATION FOR WATER & SEWER**

THIS SUBDIVISION IS SUBJECT TO SECTION 18.122 B OF THE HOWARD COUNTY CODE. PUBLIC WATER AND PUBLIC SEWER SERVICE IS PROVIDED UNDER THE TERMS AND PROVISIONS OF THAT SECTION. THE CAPACITY ALLOCATED TO THIS SUBDIVISION IS DEFINED IN DEVELOPERS AGREEMENT: 2893 D.S.&W.



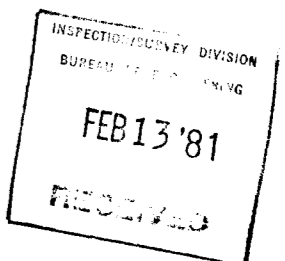
**NOTE:**

STORM WATER MANAGEMENT FACILITIES ARE REQUIRED ON THE INDIVIDUAL PARCELS. THE AMOUNT OF WATER TO BE RETAINED SHALL BE RUNOFF OF DEVELOPED AREAS BASED ON A 10 YR. FREQUENCY STORM. THE RELEASE FROM THE RETENTION STRUCTURES SHALL BE THE RUN-OFF BEFORE DEVELOPMENT BASED ON A 2 YR. FREQUENCY STORM.

**SURVEYOR'S CERTIFICATE:**

I, HEREBY CERTIFY, THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF PART OF THE LANDS CONVEYED BY LANDEL/ SUNDOWNER INC. UNTO LANDEL/SUNDOWNER INC. BY CONFIRMATORY DEED DATED DEC. 30, 1974 AND RECORDED AMONG THE LAND RECORDS OF HOWARD CO., MARYLAND IN LIBER CMP 707 AT FOLIO 352 AND THAT ALL MONUMENTS ARE IN PLACE AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AS AMENDED.

*John Hocheder Jr.*  
JOHN HOCHEDER JR. #2286



WE, B.W.I.P., INC. (FORMERLY LANDEL/SUNDOWNER, INC.) OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, DO HEREBY GRANT UNTO HOWARD COUNTY, ITS SUCCESSORS AND ASSIGNS THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN WATER MAINS AND SEWER MAINS AND SERVICE PIPES IN CONNECTION THEREWITH IN AND UNDER THE RIGHT-OF-WAY OF THE ROADS AND STREETS AS SHOWN HEREON.

BY: *David P. Scheffnacker*

ATTEST: *David P. Scheffnacker*

RECORDED PLAT 4755  
ON 11-24-80 AMONG THE LAND RECORDS OF HOWARD COUNTY, MD.

NOTE: NO BUILDING TO BE PERMITTED UNTIL PUBLIC WORKS AGREEMENT FOR THE DRAINAGE DITCH ALONG PARCEL 'L' IS EXECUTED.

**OWNER-DEVELOPER**  
B.W.I.P. INC. (FORMERLY LANDEL/SUNDOWNER INC.)  
110 WEST RD.  
TOWSON, MD 21204

**ENGINEER**  
THE ARUNDEL CORP.  
110 WEST RD.  
TOWSON, MD. 21204

**BALTIMORE - WASHINGTON INDUSTRIAL PARK**

BLOCK 'E' - PARCEL 'J-1'; (a resubdivision of parcels I & J as recorded on plat #4546 dated Jan 20, 1977)  
ELECTION DISTRICT #6 HOWARD COUNTY, MD.

**THE ARUNDEL CORPORATION**  
110 WEST RD., BALTIMORE, MD. 21204

SCALE 1"=100'  
DATE 2-19-80

RECORDED PLAT NO. ON 1980 AMONG THE LAND RECORDS OF HOWARD COUNTY, MD.

**OWNER'S CERTIFICATE:**

WE, B.W.I.P., INC. (FORMERLY LANDEL/SUNDOWNER, INC.) A MARYLAND CORPORATION BY DAVID P SCHEFFENACKER, PRESIDENT; CHARLOTTE A. WATERS, SECRETARY; OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO TO THE BEDS OF THE AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; AND (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.

WITNESS MY OUR HANDS THIS 20<sup>th</sup> DAY OF SEPTEMBER 1980.

B.W.I.P. (FORMERLY LANDEL/SUNDOWNER, INC.)  
BY: *David P. Scheffnacker* AUTHORIZED AGENT  
ATTEST: *David P. Scheffnacker* SECRETARY

**TABULATIONS THIS SHEET**

DESIGNATION	ACREAGE
PARCELS	4.286 Ac.
ROAD RIGHT-OF-WAY	0.292 Ac.
TOTAL AREA THIS SHEET	4.578 Ac.
TOTAL NUMBER OF PARCELS THIS SHEET	1

APPROVED: PUBLIC WATER AND PUBLIC SEWAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT

*Thomas J. Williams* 11-21-80  
COUNTY HEALTH DEPARTMENT DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING  
*Norman J. ...*  
DIRECTOR DATE

APPROVED: FOR STORM DRAINAGE SYSTEMS AND PUBLIC ROADS APPROVAL FOR PUBLIC WATER & SEWER IN ACCORDANCE WITH ABOVE DECLARATION, DEPARTMENT OF PUBLIC WORKS

DIRECTOR DATE

PARCEL 'M'

PARCEL 'L'

B.W.I.P. INC. (FORMERLY LANDEL/SUNDOWNER INC.) C.M.P. 707/352

PARCEL 'K' 4.289 Ac.±

NOT PART OF THIS SUBMISSION

PARCEL 'J-1' 4.286 Ac.±

SEE PLAT No. 4546

PARCEL 'H' 2.327 Ac.±

PARCEL 'G' 2.527 Ac.±

SECTION ONE BLOCK 'E' PARCEL 'B' PLAT BOOK-18, FOLIO-88

SECTION ONE BLOCK 'E' PARCEL 'A' PLAT BOOK 18, FOLIO 88

COURT BRISTOL

U.S. ROUTE #1

HARRY WALLER 389/673

B.W.I.P. INC. (FORMERLY LANDEL/SUNDOWNER INC.)

PATUXENT

RANGE 80

DRIVE

STAYTON DR.

WITNESS MY OUR HANDS THIS 20<sup>th</sup> DAY OF SEPTEMBER 1980.