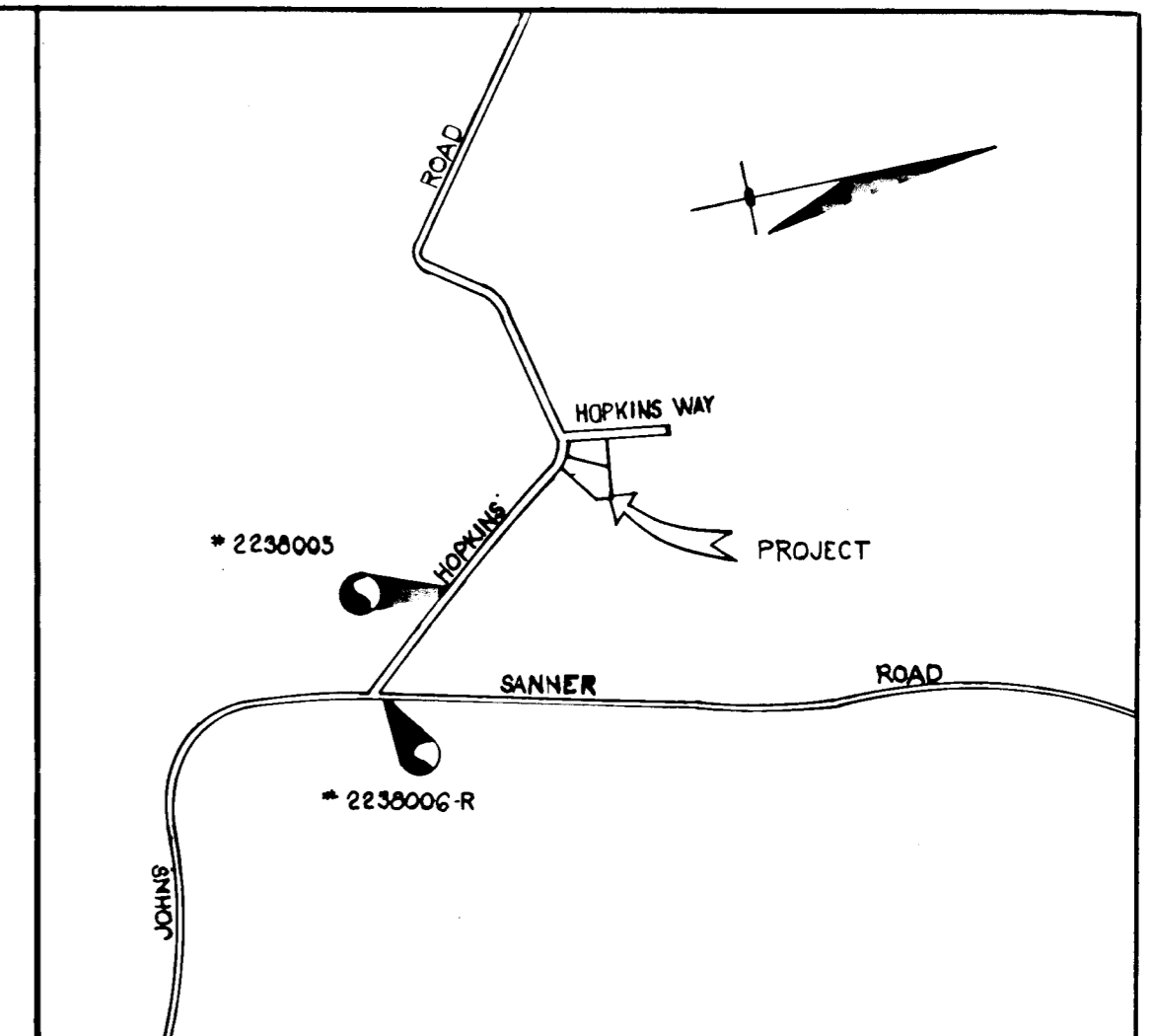


COORDINATES			CURVE DATA						
No.	NORTH	EAST	No.	RADIUS	LENGTH	TANGENT	△	CHORD BEARING	DISTANCE
1	486254.32	826755.65	1-2	170.00'	115.84'	60.27'	39° 02' 31"	N 59° 57' 29" W	113.61'
2	486311.20	826657.30	4-5	642.15'	115.19'	57.75'	10° 16' 41"	N 01° 01' 09" W	115.04'
3	486335.73	826630.72							
4	486348.08	826629.39							
5	486463.10	826627.34							
6	486594.10	826636.78							
7	486565.32	827036.33							
8	486453.74	827006.09							

NOTE: THE COORDINATES SHOWN HEREON ARE BASED ON THE MARYLAND STATE GRID SYSTEM, AND ARE REFERENCED TO THE FOLLOWING TRAVERSE STATIONS

No. 2238005
No. 2238006-R

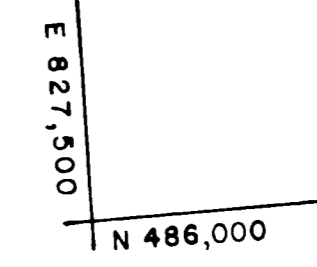
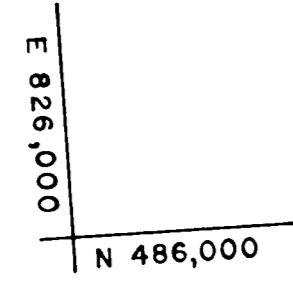
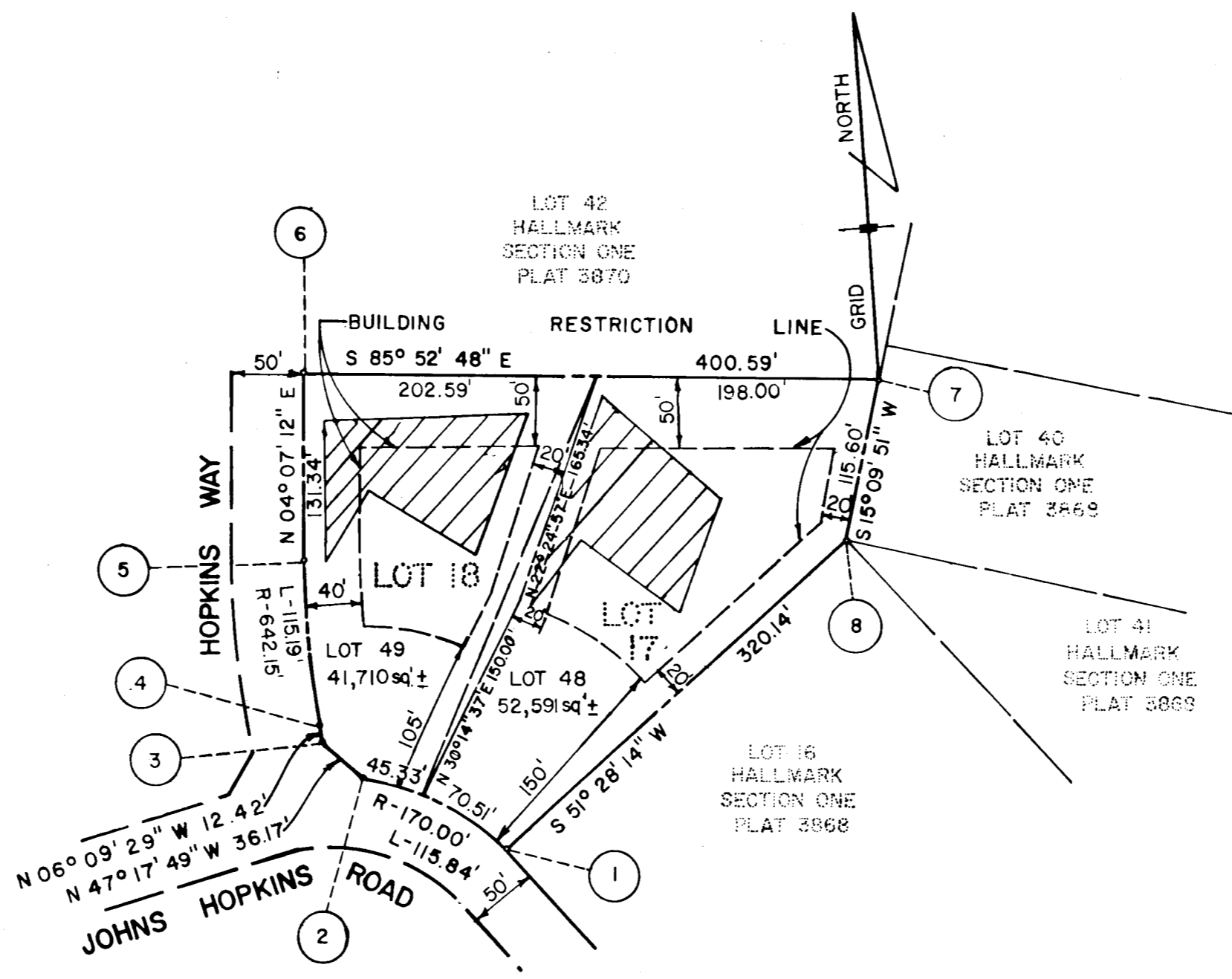
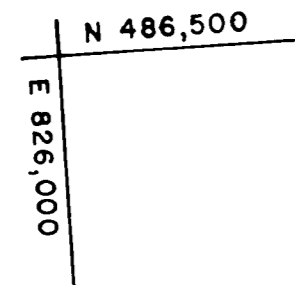
SUBJECT PROPERTY ZONED R PER 10/3/77 COMPREHENSIVE ZONING PLAN.



VICINITY MAP
SCALE: 1" = 1200'

NOTES:

1. THE LOTS SHOWN HEREON COMPLY WITH THE MINIMUM OWNERSHIP WIDTH AND LOT AREAS AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE.
2. [Hatched Area] THIS AREA DESIGNATES A PRIVATE SEWAGE EASEMENT OF 10,000 SQUARE FEET AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE FOR INDIVIDUAL SEWAGE DISPOSAL. IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWAGE IS AVAILABLE. THESE EASEMENTS SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT VARIANCES FOR ENCROACHMENTS INTO THE PRIVATE SEWAGE EASEMENT. RECORDATION OF A MODIFIED SEWAGE EASEMENT SHALL NOT BE NECESSARY.
3. THE COORDINATES SHOWN HEREON WERE ESTABLISHED FROM HOWARD COUNTY GEODETIC CONTROL SURVEY STATIONS #2238005 AND #2238006-R.
4. THE PURPOSE OF THIS PLAT IS TO REVISE THE LOT LINE BETWEEN LOTS 17 AND 18



TOTAL NUMBER OF LOTS TO BE RECORDED 2
TOTAL AREA OF LOTS 2.165 Ac.±
TOTAL AREA OF SUBDIVISION TO BE RECORDED 2.165 Ac.±

FISHER, COLLINS AND CARTER, INC.
CONSULTING ENGINEERS AND LAND SURVEYORS
8388 COURT AVENUE
ELLCOTT CITY, MARYLAND 21043
TELEPHONE: (301) 461-2855

OWNER AND DEVELOPER
J.J.M., Inc.
218 Teachers Building
Columbia, Maryland 21044
EDWARD A. RILEY, Jr.
11292 Scaggsville Road
Laurel, Maryland 20810

APPROVED: FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT
COUNTY HEALTH OFFICER _____ DATE _____

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING
DIRECTOR _____ DATE _____

APPROVED: FOR STORM DRAINAGE SYSTEMS, AND PUBLIC ROADS.
HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS
DIRECTOR _____ DATE _____

OWNER'S CERTIFICATE

WE, J.J.M., INCORPORATED, A STATE OF MARYLAND CORPORATION BY JOHN M. MIKOLASKO, PRESIDENT AND JOAN M. MIKOLASKO, SECRETARY, AND EDWARD ALLEN RILEY, JR. AND MARIAN DENISE RILEY, HIS WIFE, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION; AND IN CONSIDERATION OF THE APPROVAL OF THIS PLAT BY THE OFFICE OF PLANNING AND ZONING ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES. ALL EASEMENTS OR RIGHTS-OF-WAY AFFECTING THE PROPERTY ARE INCLUDED IN THIS PLAN OF SUBDIVISION.

WITNESS OUR HANDS THIS 27th DAY OF OCTOBER 1980.

J.J.M., INC.
JOHN M. MIKOLASKO, PRESIDENT
JOAN M. MIKOLASKO, SECRETARY

EDWARD ALLEN RILEY, JR.
MARIAN DENISE RILEY

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF PART OF THE LAND CONVEYED BY DONALD L. SIMPSON AND CHESLEY F. SIMPSON, HIS WIFE TO J.J.M., INC. BY DEED DATED NOVEMBER 28, 1977 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN LIBER No. 857, FOLIO 299 AND ALL OF THE LAND CONVEYED BY J.J.M., INC. TO EDWARD ALLEN RILEY, JR. AND MARIAN DENISE RILEY, HIS WIFE, BY DEED DATED JUNE 16, 1980 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN LIBER No. 1004, FOLIO 655 AND THAT ALL MONUMENTS ARE IN PLACE, OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

Ronald B. Carter
RONALD B. CARTER L.S. #10704
OCT 27, 1980
DATE

LOT 48 AND 49
A RESUBDIVISION OF
LOT 17 & 18
HALLMARK
SECTION ONE
5 TH. ELECTION DISTRICT
HOWARD COUNTY, MARYLAND
PREVIOUS FILE NO.
TAX MAP 41 PARCEL 422
SCALE: 1" = 100' OCTOBER 24, 1980

602

7-21-82