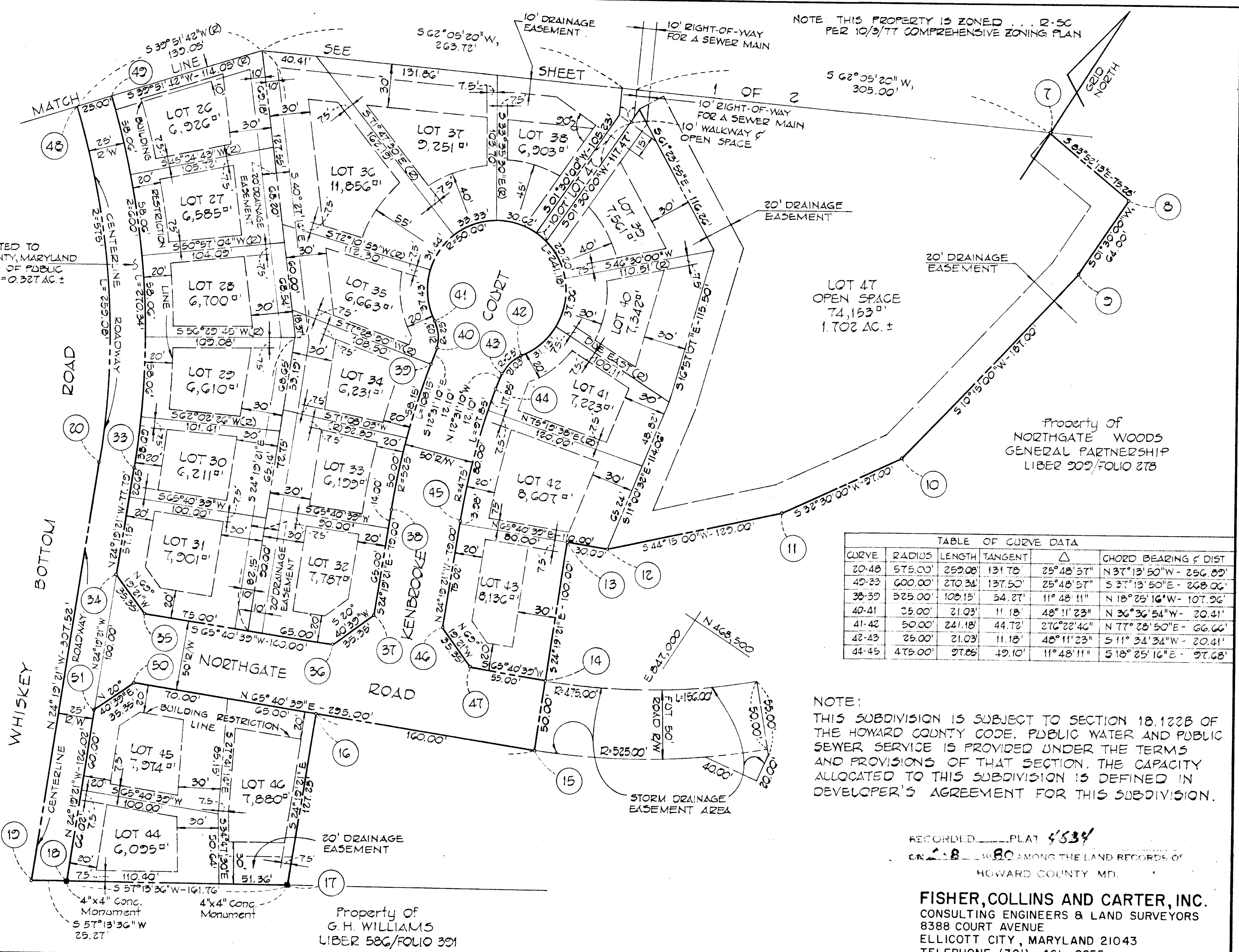




COORDINATE SCHEDULE		
NO	NORTH	EAST
7	468,936.05	847,022.11
8	468,928.01	847,096.96
9	468,864.04	847,095.28
10	468,680.02	847,062.01
11	468,528.21	847,002.89
12	468,505.81	846,919.88
13	468,423.45	846,892.54
14	468,402.31	846,933.73
15	468,356.75	846,954.33
16	468,290.85	846,808.53
17	468,174.89	846,860.24
18	468,087.33	846,784.93
19	468,073.65	846,703.68
20	468,353.88	846,577.02
33	468,364.18	846,599.80
34	468,223.29	846,631.84
35	468,280.81	846,664.92
36	468,338.47	846,732.49
37	468,371.55	846,804.97
38	468,443.54	846,772.44
39	468,545.97	846,738.32
40	468,557.77	846,735.70
41	468,574.16	846,723.53
42	468,588.60	846,788.61
43	468,568.61	846,784.51
44	468,556.80	846,787.13
45	468,464.13	846,818.00
46	468,392.14	846,850.54
47	468,379.66	846,883.61
48	468,558.42	846,421.60
49	468,577.61	846,437.62
50	468,239.25	846,685.51
51	468,202.17	846,673.03

Note: The coordinates shown hereon are based on the Maryland State Grid System.

SHEET 2 OF 2	
TOTAL NUMBER OF LOTS TO BE RECORDED	22
TOTAL AREA OF LOTS	3.587 AC
TOTAL AREA OF OPEN SPACE TO BE RECORDED	1.702 AC
TOTAL AREA OF ROADWAY INCLUDING WIDENING STRIPS	1.165 AC
TOTAL AREA OF SUBDIVISION TO BE RECORDED	6.454 AC



NOTE: THIS PROPERTY IS ZONED R-5C PER 10/3/77 COMPREHENSIVE ZONING PLAN

TABLE OF CURVE DATA					
CURVE	RADIUS	LENGTH	TANGENT	Δ	CHORD BEARING & DIST
20-48	575.00'	259.08'	131.78'	25°48'57"	N 37°13'50"W - 256.89'
40-23	600.00'	270.34'	137.50'	25°48'57"	S 37°13'50"E - 268.06'
30-39	525.00'	108.15'	54.27'	11°48'11"	N 18°25'16"W - 107.96'
40-41	25.00'	21.03'	11.18'	48°11'23"	N 36°36'54"W - 20.41'
41-42	50.00'	241.18'	44.72'	276°22'46"	N 77°28'50"E - 66.66'
42-43	25.00'	21.03'	11.18'	48°11'23"	S 11°34'34"W - 20.41'
44-45	475.00'	97.85'	49.10'	11°48'11"	S 18°25'16"E - 97.68'

NOTE: THIS SUBDIVISION IS SUBJECT TO SECTION 18.122B OF THE HOWARD COUNTY CODE. PUBLIC WATER AND PUBLIC SEWER SERVICE IS PROVIDED UNDER THE TERMS AND PROVISIONS OF THAT SECTION. THE CAPACITY ALLOCATED TO THIS SUBDIVISION IS DEFINED IN DEVELOPER'S AGREEMENT FOR THIS SUBDIVISION.

RECORDED PLAT 4534  
 C.N. 2-B-1980 AMONG THE LAND RECORDS OF HOWARD COUNTY, MD.

**FISHER, COLLINS AND CARTER, INC.**  
 CONSULTING ENGINEERS & LAND SURVEYORS  
 8388 COURT AVENUE  
 ELLICOTT CITY, MARYLAND 21043  
 TELEPHONE (301) - 461 - 2855

APPROVED FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS  
 HOWARD COUNTY HEALTH DEPARTMENT  
*Joseph Borders* 2-8-80  
 COUNTY HEALTH OFFICER DATE

APPROVED HOWARD COUNTY OFFICE OF PLANNING AND ZONING  
*Thomas H. Davis* 2-8-80  
 DIRECTOR DATE

APPROVED FOR STORM DRAINAGE SYSTEMS, PUBLIC ROAD, PUBLIC SEWERAGE AND WATER  
 HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS  
*John F. Newman* 2-7-80  
 DIRECTOR DATE

**OWNER'S CERTIFICATE**  
 WE, NORTHGATE WOODS GENERAL PARTNERSHIP, A MARYLAND GENERAL PARTNERSHIP OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND VALUABLE CONSIDERATION HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; AND (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHT-OF-WAYS.

WITNESS MY/OUR HANDS THIS 17<sup>th</sup> DAY OF APRIL, 1979

*Murray Sherman* PARTNER - MURRAY SILVERMAN  
*Otto Rauchschalbe* PARTNER - OTTO RAUCHSCHALBE

**SURVEYOR'S CERTIFICATE**  
 I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT, THAT IT IS A SUBDIVISION OF THE LANDS CONVEYED BY MURRAY SILVERMAN AND OTTO RAUCHSCHALBE TO NORTHGATE WOODS GENERAL PARTNERSHIP, A MARYLAND GENERAL PARTNERSHIP, BY DEED DATED OCTOBER 5, 1978 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY IN LIBER 909 AT FOLIO 278 AND THAT ALL MONUMENTS ARE IN PLACE AS SHOWN, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

*Terrell A. Fisher*  
 TERRELL A. FISHER L.S. NO. 10692  
 DATE: April 19, 1979

**NORTHGATE WOODS**  
 SECTION I, AREA I  
 (LOTS 1-47)  
 TAX MAP 47 PARCEL NO. 180  
 SIXTH ELECTION DISTRICT  
 HOWARD COUNTY, MD.  
 SCALE: 1"=50'  
 SHEET 2 OF 2

4876

7-79-167