PROJEC⁻ COORDINATE TABLE NOTE: EAST NORTH 1. SUBJECT PROPERTY ZONE R-20 PER OCTOBER 3, 1977 497,412.02 836,768.57 COMPREHENSIVE ZONING PLAN. 2 497,535.56 836,577.09 3 497.645.14 836,647.49 2. EXISTING STRUCTURE ON LOT 1. 4 497, 774. 70 836,730.72 497, 778.91 836,733.42 497,645.96 836,922.92 836,906.39 836,822.15 836,89969 497,620.91 497,503.84 497,656.14 COORDINATES SHOWN HEREON ARE BASED ON THE MARYLAND STATE GRID SYSTEM. JACK BRAUMILLER, JR. & DORIS BRAUMILLER (VICINITY MAP Scale 1" = 800' BROWN CENTERLINE ROADWAY 2 DECLARATION FOR WATER MORATORIUM: JOHN H. & DOROTHY M. PUBLIC WATER IS NOT AVAILABLE FOR LOT 2 SUBDIVIDED ON _BUILDING-THIS PLAT. ANY REQUIRED WATER EXTENSION WILL NOT BE RESTRICTION LOT 1 CONNECTED TO THE PUBLIC WATER SYSTEM UNTIL ALL NECES-(36,45201) SARY WATER TRANSMISSION MAINS ARE COMPLETELY CONSTRUCT-358/147 ED AND WATER IS ALLOCATED FOR THIS PROPERTY BY HOWARD COUNTY. ACCEPTED AS A CONDITION FOR RECORDATION: LOT 2 N 10° 45' 53"W 35.86' (27,460°) "A" A" CONCRETE (OWNER) AREA TO BE DEDICATED TO HOWARD COUNTY FOR PURPOSE OF PUBLIC ROADS (AREA=1469 ') VILLAGE OF HICKORY RIDGE LLAUCTION 1 2 AREA 2 DECLARATION FOR SEWER MORITORIUM: THE PROPERTY SUBDIVIDED ON THIS PLAT IS LOCATED WITHIN THE MARTIN ROAD DRAINAGE AREA SERVED BY THE SAVAGE SEWAGE TREATMENT PLANT. OWNER AND DEVELOPER SEWAGE TREATMENT CAPACITY IS NOT AVAILABLE TO LOT 2 AND ANY REQUIRED SEWER EXTENSION WILL NOT BE CONNECTED TO THE PUBLIC LOT 30 SEWER SYSTEM UNTIL TREATMENT CAPACITY IS ALLOCATED FOR THIS MR. & MRS. LUTHER JUSTIS PROPERTY BY HOWARD COUNTY. 10309 OWEN BROWN ROAD ACCEPTED AS A CONDITION FOR RECORDATION: COLUMBIA, MARYLAND 21044 (OWNER) DATE:___ 10-11 74 Contract to the sole FISHER, COLLINS AND CARTER, INC. NUMBER OF LOTS TO BE RECORDED2 CONSULTING ENGINEERS & LAND SURVEYORS TOTAL AREA OF LOTS63,912 TOTAL AREA OF ROADWAY TO BE RECORDED......1,469" 8388 COURT AVENUE TOTAL AREA OF SUBDIVISION TO BE RECORDED...65,381 ELLICOTT CITY, MARYLAND 21043 OWNER'S CERTIFICATE PROPERTY OF SURVEYOR'S CERTIFICATE WE LUTHER E. JUSTIS AND SIN HWA JUSTIS, HIS WIFE OWNERS OF THE PROPERTY APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SHOWN AND DESCRIBED HEREIN HEREBY ADOPT THIS PLAN OF SUBDIVISION AND IN CONSID-I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN IS CORRECT; THAT IT IS SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT ERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, LUTHER E. AND A SUBDIVISION OF ALL OF THE LAND CONVEYED BY THE CITIZENS BUILDING ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, AND LOAN ASSOCIATION OF MONTGOMERY COUNTY, INC. BY DEED DATED MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SIN HWA JUSTIS DECEMBER 1,1964 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND IN LIBER 428 AT FOLIO 651, AND THAT ALL MONUMENTS ARE IN PLACE AS UNDER ALL ROADS AND STREET RIGHT-OF-WAYS AND THE SPECIFIC EASEMENT AREA SHOWN SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND HEREON; (2) DEDICATE TO PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS AND FLOOD-LOTS | AND 2 AMENDED. PLAINS AND OPEN SPACE WHERE APPLICABLE, AND FOR ONE DOLLAR (\$1.00) CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE

TO THE BEDS OF THE STREET AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE

ON OR OVER THE SAID EASEMENTS AND RIGHT-OF-WAYS; AND (4) IT IS FURTHER AGREED

WITNESS OUR HANDS THIS _____ DAY OF ______, 19 _____.

THAT MAINTENANCE OF ALL WATERWAYS, DRAINAGE EASEMENTS AND/OR FLOODPLAINS SHOWN

HEREON ARE THE RESPONSIBILITY OF THE PROPERTY OWNER, ITS SUCCESSORS AND ASSIGNS

APPLICABLE; (3) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED

*800

TAX MAP: 36

DATE

TERRELL A. FISHER REG. NO. 10692

5 TH ELECTION DISTRICT

SCALE: 1" = 50' - DATE: JULY 10,1979

PARCEL: 90

HOWARD COUNTY, MARYLAND

DIRECTOR

APPROVED: FOR STORM DRAINAGE SYSTEMS AND PUBLIC ROADS. CONDITIONAL APPROVAL FOR PUBLIC

DEPARTMENT OF PUBLIC WORKS

SEWER AND WATER, FOR LOT 2 IN ACCORDANCE WITH THE ABOVE DECLARATION.