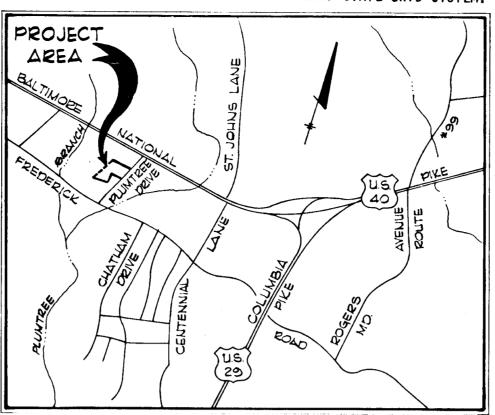
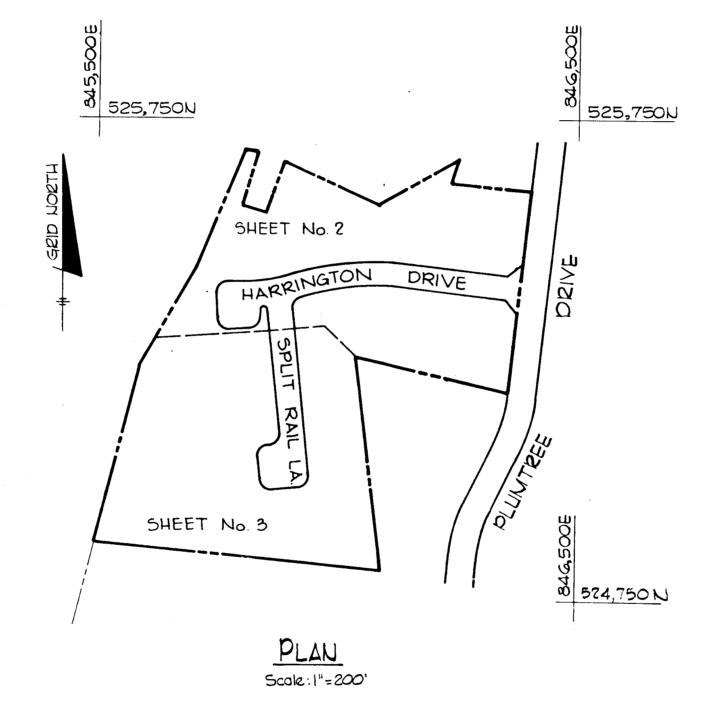
COORDINATES				
NO.	NORTH	EAST		
22	525606.540	846400.961		
23	525196.803	846356.520		
24	525266.251	846039.692		
٤ō	524325.956	846093.736		
29	525415.009	845826.001		
31	524880.423	845495.215		
32	525246.022	845589.896		
33	525445.371	845706,307		
34	525687.994	845803.618		
35	525683.962	845832.164		
36	525573.321	845798,294		
37	525558.040	845845.898		
38	525666.035	845885.970		
39	525576.411	846081,211		
40	525675.924	846253,219		
41	525621.811	846233,164		
80	525376.461	846350.859		
82	525348.911	846373.018		
84	525426.169	846356,251		
86	525448.328	846383,801		
87	525404.292	846094,264		
88	525454.001	846099,656		
89	525426.489	845316,221		
90	525300.530	845935.957		
91	525422.308	845778.559		
93	525401,400	845750.049		
95	525357.911	845743.359		
97	525329.401	845764.267		





VICINITY MAP Scale: 1"= 2000'



	COORDINA	ATES
NO.	NORTH	EAST
99	525323.319	845803.802
101	525344.227	845832.312
103	525348.393	845832.953
106	525352.112	845851.355
108	525342.060	845854.874
109	525348.151	845904.501
111	525374.832	845921.167
113	525012.206	845945.737
115	524984.347	845923.969
117	524978.255	845874.342
119	525000.023	845846.482
121	525039.725	845841.609
123	525067.585	845863.377
126	525095.444	845885.145
203	525254.915	846091.407
204	525397.975	846070.006
29	525342.500	845646.235
292	525309.794	845858.834
293	525315,885	845908.462
294	525323.068	845966.976
295	525396.339	846093.402
296	525466.372	846189.621
299	525499.816	846140.937
300	525503.051	846111.112
301	525599.779	846121.603
302	525474.322	846190.481
303	525450.108	846135.545

TOTAL TABULATIONS THIS SUBMISSION	ACREAGE:
COMMUNITY OWNED LOTS (OPEN SPACE)	4.083 Ac.
RESIDENTIAL LOTS	3.116 Ac.
PARCELS	2.204 Ac.
RIGHT-OF-WAY	1.370 Ac.
TOTAL:	10.773 Ac.
TOTAL RESIDENTIAL LOTS	59
TOTAL COMMUNITY OWNED LOTS .(OPEN SPACE)	2
TOTAL LOTS (Incl.Comm.Owned Lots & Parcels)	63
TOTAL PARCELS	

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND

SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FIRAL PLAT SHOWN HEREON IS CORRECT, THAT IT IS A SUBCIVICION OF PAPT OF THE LANDS CONVEYED BY EDWARD C. VILSOP AND HAPOLD E. EARP, JR., TRUSTEES TO PLUMTREE ASSOCIATES DEED DATED AUGUST 28, 1976, AND RECORDED IN THE LAMD RECORDS OF HOWARD COUNTY LIBER 0900, FCLIO 367 AND TWAT ALL MONUMENTS ARE IN PLACE AS SHOWN, IN ACCOPDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

PROFESSIONAL LAND SURVEYOR

+ ; **;	(BY) Donald
)	CENTURY ENGINE
,	32 West Road
	TOWSON, MARYL
•	

Date

4-24-11

Date

WE, PLUMTREE ASSOCIATES, A MARYLAND PARTHERSHIP BY MICHAEL GLICK, GENERAL PARTHER OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLAMPING AND ZONING, ESTABLISH THE MIRIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RICHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND STREET, IN AND WICER ALL ROADS AND STREET RIGHT-OF-WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) DEDICATE TO PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE, AND FOR ONE DOLLAR (51.00.) CONSIDERATION HEREBY CRANT THE BIGHT AND OPTION TO NOWARD COUNTY TO ACCURE THE FEE

PUBLIC USE THE BEDS OF IME STREETS AND/OH HOADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE, AND FOM ONE DOLLAR (\$1.00) CONSIDERATION HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE; (3) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHT-OF-WAYS; AND (4) IT IS FURTHER AGREED THAT MAINTENANCE OF ALL WATERWAYS, DRAIKAGE EASEMENTS AND OPEN AND STRUCTURE OF THE DESCRIPTION OF THE SECOND AND STATE OF THE DESCRIPTION OF THE SECOND AND STATE OF THE S FLOODPLAINS SHOWN HEREON ARE THE RESPONSIBILITY OF WITHESS MY OUR HANDS THIS

OWNER'S CERTIFICATE

PLUMTREE ASSOCIATES Clarksville, Maryland	
1. Sulle	12/1 1/2/2
MICHAEL GLICK	DATE

General Partner

RECORDED AS PLAT NUMBER 4283	
ON	
LAND RECORDS OF HOWARD COUNTY, MARYLAND.	

GOVERNOR'S LANDING

LOTS I THRUGI AND PARCELS A&B

SHEET | OF 5

2nd ELECTION DISTRICT OF HOWARD COUNTY, MARYLAND SCALE: AS SHOWN DATE: 5-18-79

Same Park Francisco

ATTEST:

Director APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE, STORM DRAINAGE SYSTEMS AND FUBLIC ROADS. HOWA - COUNTY DEPARTMENT OF FUBLIC WORKS. CHILD PROMOUS

Director

County Health Officer

