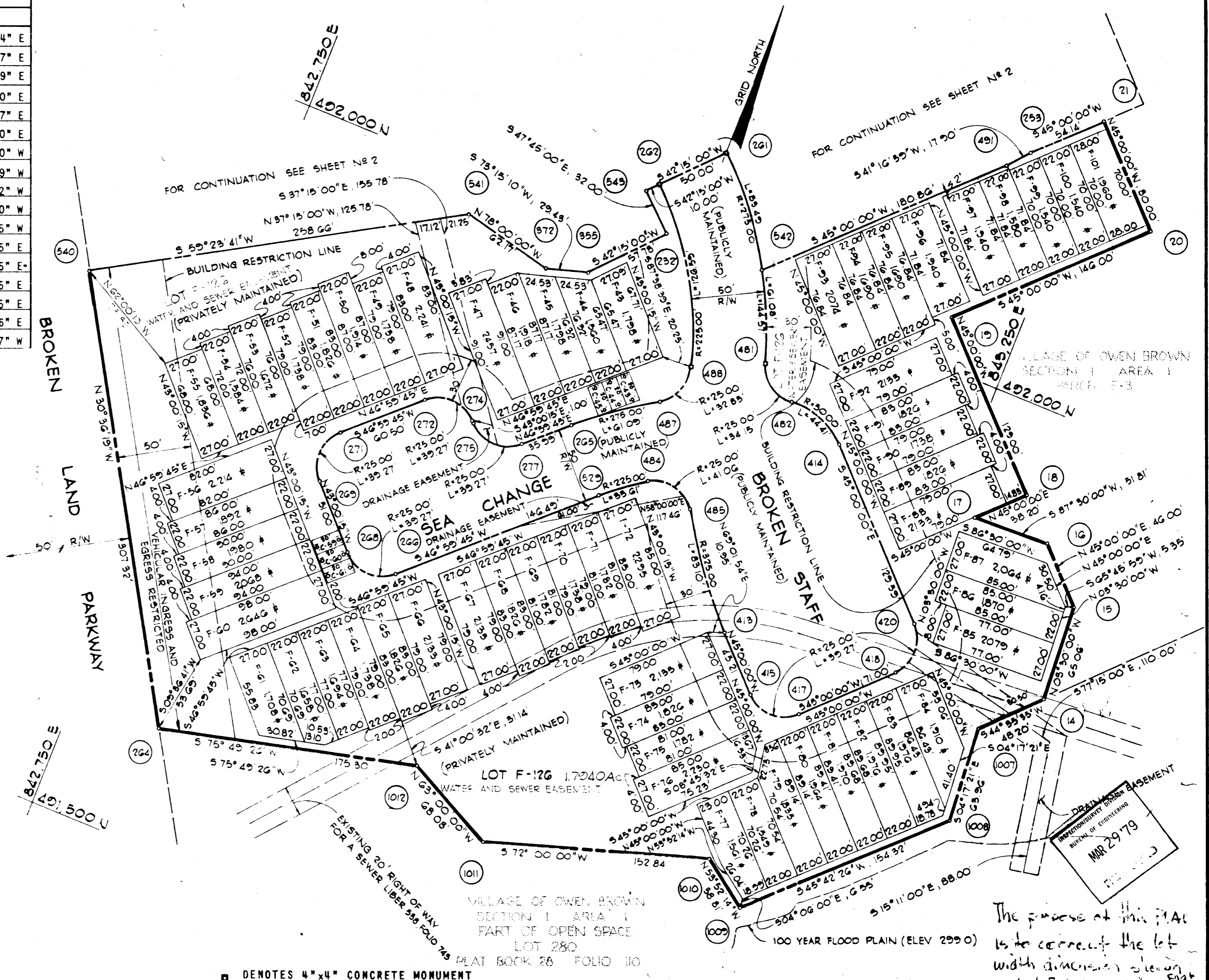


CURVE DATA

NO.	RADIUS	Δ	TAN.	ARC	CHD.	L.C.B.
261-481	275.00	30°-07'-13"	74.00	144.57	142.91	S 32°-41'-24" E
261-542	275.00	17°-23'-46"	42.07	83.49	83.17	S 39°-03'-07" E
542-481	275.00	12°-43'-27"	30.66	61.08	60.95	S 23°-59'-59" E
481-482	25.00	78°-15'-26"	20.34	34.15	31.55	S 56°-45'-30" E
482-414	50.00	50°-53'-13"	23.79	44.41	42.96	S 70°-26'-37" E
420-418	25.00	90°-00'-00"	25.00	39.27	35.36	S 00°-00'-00" E
417-45	25.00	90°-00'-00"	25.00	39.27	35.36	N 00°-00'-00" W
413-485	325.00	14°-39'-01"	41.78	83.10	82.87	N 37°-40'-29" W
485-484	25.00	94°-05'-46"	26.85	41.06	36.60	N 77°-23'-52" W
484-529	225.00	08°-33'-30"	16.84	33.61	33.58	S 51°-16'-30" W
266-268	25.00	90°-00'-00"	25.00	39.27	35.36	N 88°-00'-15" W
269-271	25.00	90°-00'-00"	25.00	39.27	35.36	N 01°-59'-45" E
272-274	25.00	90°-00'-00"	25.00	39.27	35.36	S 88°-00'-15" E
275-277	25.00	90°-00'-00"	25.00	39.27	35.36	S 88°-00'-15" E
265-487	275.00	12°-43'-41"	30.67	61.09	60.96	N 53°-21'-35" E
487-488	25.00	75°-14'-19"	19.27	32.83	30.52	N 22°-06'-16" E
488-262	225.00	32°-14'-07"	65.02	126.59	124.92	N 31°-37'-57" W

TOTAL TABULATIONS THIS SHEET	ACREAGE:
COMMUNITY OWNED LOTS	1.7340
RESIDENTIAL LOTS	2.5587
RIGHT-OF-WAY	1.1208
CARPORT LOTS	0.0275
TOTAL:	5.5010
TOTAL RESIDENTIAL LOTS	59
TOTAL COMMUNITY OWNED LOTS	1
TOTAL CARPORT LOTS	6
TOTAL LOTS (Including Community Owned and Carport Lots)	66

TOTAL TABULATIONS THIS SUBMISSION	ACREAGE:
COMMUNITY OWNED LOTS	5.1543
RESIDENTIAL LOTS	5.4429
RIGHT-OF-WAY	2.2097
CARPORT LOTS	0.1469
TOTAL:	12.9538
TOTAL RESIDENTIAL LOTS	123
TOTAL COMMUNITY OWNED LOTS	2
TOTAL CARPORT LOTS	32
TOTAL LOTS (Including Community Owned and Carport Lots)	157



The purpose of this plan is to correct the lot width dimension shown on lot F-101 recorded on 2-6-79.

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT.
 [Signature] 2-6-79
 County Health Officer Date

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING
 [Signature]
 Director Date

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE, STORM DRAINAGE SYSTEMS AND PUBLIC ROADS, HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.
 [Signature] 1/31/79
 Director Date

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT, THAT IT IS A SUBDIVISION OF PART OF THE LANCES CONVEYED BY OWEN BROWN CHAPMAN DEVELOPMENT CORPORATION TO TROUTMAN COMMUNITIES, DEED DATED OCT 1977, AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY PLAT NO. 3303 AND THAT ALL MONUMENTS ARE IN PLACE AS SHOWN, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

PROFESSIONAL LAND SURVEYOR

(BY) [Signature]
 CENTURY ENGINEERING, INC.
 52 WEST ROAD
 TOWSON, MARYLAND 21284

OWNER'S CERTIFICATE

WE TROUTMAN COMMUNITIES, A MARYLAND CORPORATION BY JOHN L. TROUTMAN PRESIDENT, TROUTMAN COMPANY GENERAL PARTNER OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES; (2) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (3) DEDICATE TO PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE, AND FOR ONE DOLLAR (\$1.00) CONSIDERATION HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE; (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHT-OF-WAYS; AND (5) IT IS FURTHER AGREED THAT MAINTENANCE OF ALL WATERWAYS, DRAINAGE EASEMENTS AND/OR FLOODPLAINS SHOWN HEREON ARE THE RESPONSIBILITY OF THE PROPERTY OWNER, ITS SUCCESSORS AND ASSIGNS.

WITNESS MY OWN HANDS THIS TWENTY-SIXTH DAY OF JANUARY, 1979

TROUTMAN COMMUNITIES
 COLUMBIA MARYLAND

[Signature] 1-29-79
 JOHN L. TROUTMAN
 PRESIDENT DATE

RECORDED AS PLAT NUMBER 4216
 ON 2-9 19 79, AMONG THE
 LAND RECORDS OF HOWARD COUNTY, MARYLAND

REVISION TO
 VILLAGE OF OWEN BROWN
 SECTION 1, AREA 1
 LOTS F-2 THROUGH F-126
 A RESUBDIVISION OF PART OF PARCEL F-1 & LOT 283

Sheet 3 OF 3
 6th Election District of Howard County, Maryland
 Scale: AS SHOWN DATE: 2-6-77

#61

F-79-126c