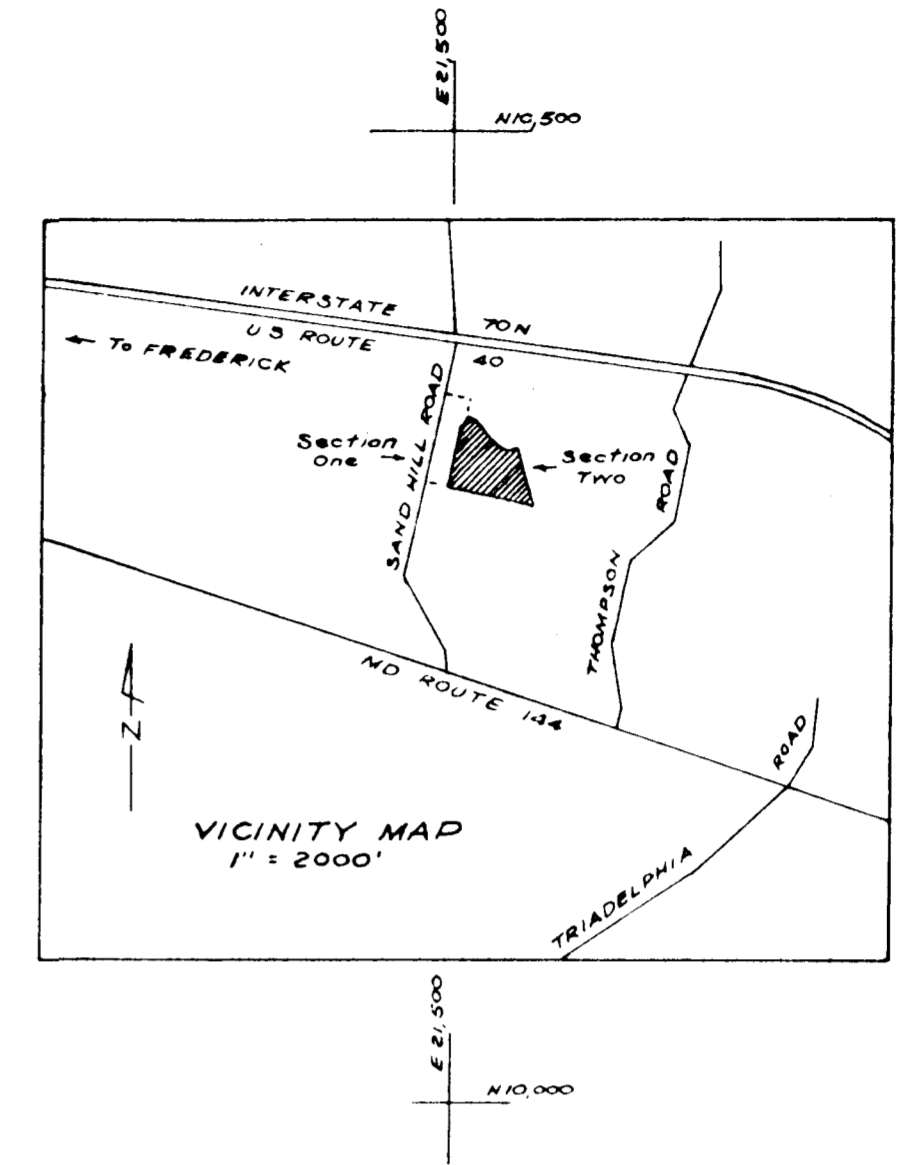
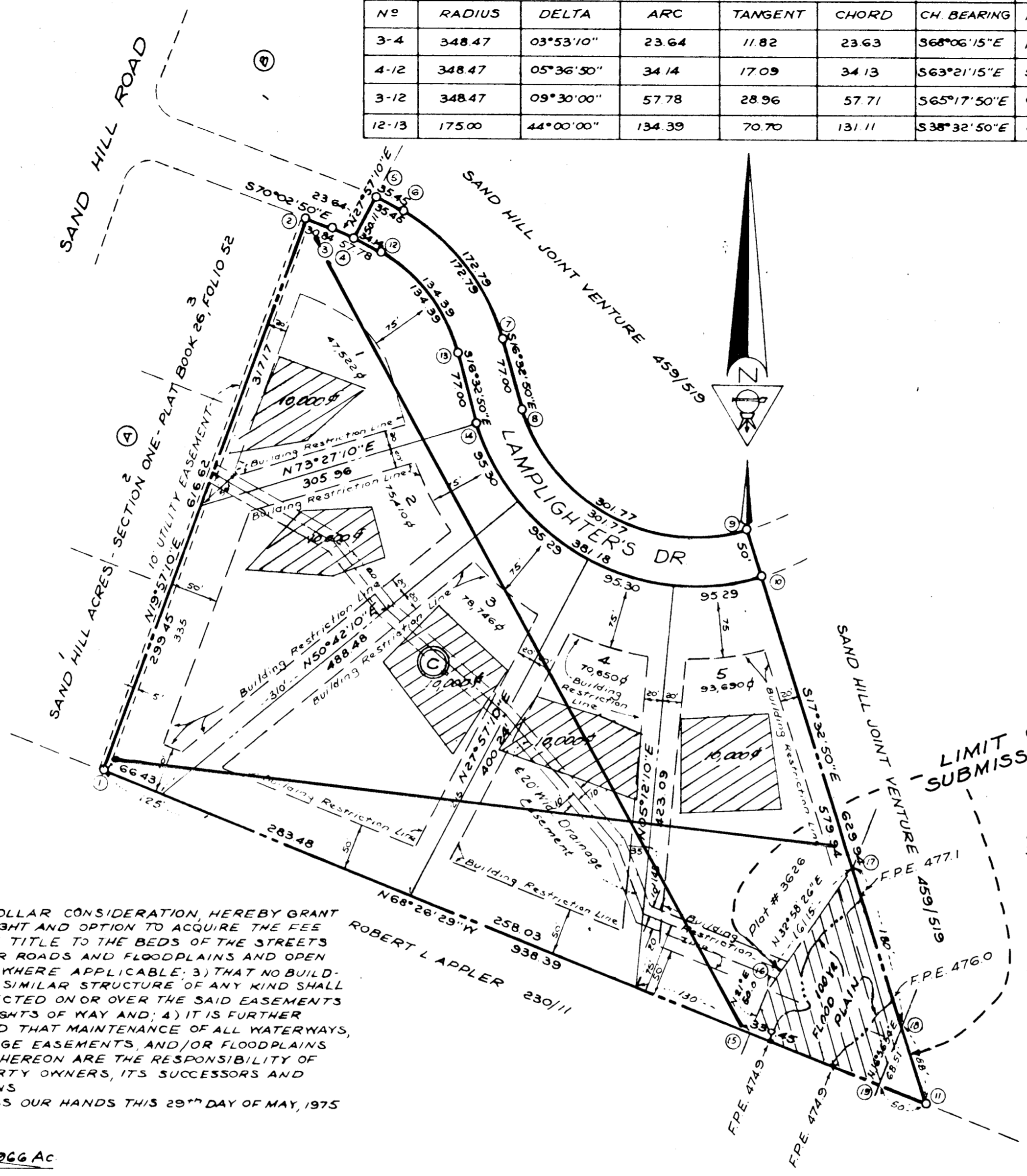


| COORDINATE TABLE | | |
|------------------|-----------|-----------|
| N# | NORTH | EAST |
| 1 | 9,907.83 | 20,209.11 |
| 2 | 10,487.44 | 20,419.53 |
| 3 | 10,476.92 | 20,448.52 |
| 4 | 10,468.11 | 20,470.45 |
| 5 | 10,512.37 | 20,493.94 |
| 6 | 10,496.34 | 20,525.54 |
| 7 | 10,364.50 | 20,630.59 |
| 8 | 10,290.69 | 20,652.52 |
| 9 | 10,163.64 | 20,891.93 |
| 10 | 10,115.97 | 20,907.01 |
| 11 | 9,563.02 | 21,081.85 |
| 12 | 10,452.80 | 20,500.96 |
| 13 | 10,350.26 | 20,582.66 |
| 14 | 10,276.45 | 20,604.59 |
| 15 | 9,636.28 | 20,895.42 |
| 16 | 9,683.38 | 20,913.34 |
| 17 | 9,818.55 | 21,001.05 |
| 18 | 9,646.93 | 21,005.32 |
| 19 | 9,581.39 | 21,035.35 |

| CURVE DATA | | | | | | | CURVE DATA | | | | | | |
|------------|--------|-----------|--------|---------|--------|-------------|------------|--------|-----------|--------|---------|--------|-------------|
| N# | RADIUS | DELTA | ARC | TANGENT | CHORD | CH BEARING | N# | RADIUS | DELTA | ARC | TANGENT | CHORD | CH BEARING |
| 3-4 | 348.47 | 03°53'10" | 23.64 | 11.82 | 23.63 | S68°06'15"E | 14-10 | 240.00 | 91°00'00" | 381.18 | 244.23 | 342.36 | S62°02'50"E |
| 4-12 | 348.47 | 05°36'50" | 34.14 | 17.09 | 34.13 | S63°21'15"E | 5-6 | 398.47 | 05°05'49" | 35.45 | 17.74 | 35.44 | S63°05'44"E |
| 3-12 | 348.47 | 09°30'00" | 57.78 | 28.96 | 57.71 | S65°17'50"E | 6-7 | 225.00 | 44°00'00" | 172.79 | 90.91 | 168.57 | S38°32'50"E |
| 12-13 | 175.00 | 44°00'00" | 134.39 | 70.70 | 131.11 | S38°32'50"E | 8-9 | 190.00 | 91°00'00" | 301.77 | 193.34 | 271.04 | S62°02'50"E |

All sewerage disposal systems to have a minimum area of 10,000 sq ft



Note: F.P.E. = Flood Plain Easement Based on M.B.H.A Datum

ONE DOLLAR CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE. 3) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS OF WAY AND; 4) IT IS FURTHER AGREED THAT MAINTENANCE OF ALL WATERWAYS, DRAINAGE EASEMENTS, AND/OR FLOODPLAINS SHOWN HEREON ARE THE RESPONSIBILITY OF PROPERTY OWNERS, ITS SUCCESSORS AND ASSIGNS. WITNESS OUR HANDS THIS 29TH DAY OF MAY, 1975

AREA TABULATIONS

- 1 TOTAL NO. OF LOTS = 5
- 2 TOTAL AREA OF LOTS = 366,918.9 OR 8.4026 AC.
- 3 TOTAL AREA OF ROAD DEDICATION = 30,343.4 OR 0.6966 AC.
- 4 TOTAL AREA OF PLAT = 20,275.9 OR 0.4654 AC.

- NOTES**
- 1 The lots shown hereon comply with minimum ownership width and lot area as required by Maryland State Department of Health regulations.
 - 2 The origin of the coordinates shown hereon is assumed.
 - 3 This area designates a private sewage easement of approximately 10,000 sq ft. as required by the Maryland State Department of Health and Mental Hygiene for individual sewage disposal. Improvements of any nature in this area are restricted until public sewage is available and servicing any residential structures constructed on these building sites. The easement shall become null and void upon connection to a public sewage system.
 - 4 The purpose of this plat is to correct the 100 year flood plain elevations (datum) from that previously recorded on February 16, 1977, Plat # 3626.

RECEIVED
OCT 7 1977
HOWARD COUNTY DEPT. PUBLIC WORKS

RECORDED PLAT 3801
ON 9/19/77
HOWARD COUNTY, MD.

APPROVED: FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT

Robert J. Jones 9-2-77
COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING

DIRECTOR DATE

APPROVED: FOR PUBLIC ROADS AND STORM DRAINAGE HOWARD COUNTY DEPT. OF PUBLIC WORKS.

DIRECTOR DATE

OWNER'S CERTIFICATE
WE, ROBERT J. LOYELESS AND JOHN F. McSHEA JR TRUSTEES FOR SAND HILL JOINT VENTURE, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD CO. MO ITS SUCCESSORS & ASSIGNS, 1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPE'S AND OTHER MUNICIPAL UTILITIES AND SERVICES IN AND UNDER ALL ROADS AND STREET RIGHTS OF WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON, 2) DEDICATE TO PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS AND FLOOD PLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR *

SAND HILL JOINT VENTURE
1010 Rockville Pike Rockville, Md 20852
Robert J. Loyless
Witness ROBERT J. LOYELESS, Trustee
John F. McShea Jr
Witness JOHN F. McSHEA JR, Trustee

SURVEYOR'S CERTIFICATE
I, RODNEY L. HANSON HEREBY CERTIFY THAT THE PLAN SHOWN HEREON IS CORRECT, THAT IT IS A SUBDIVISION OF PART OF THE LAND WHICH BY DEED DATED SEPT 19, 1966 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 459 AT FOLIO 519 WAS GRANTED AND CONVEYED BY FRANK D. DOREY AND EUNICE O. DOREY TO ROBERT J. LOYELESS AND JOHN F. McSHEA JR TRUSTEES FOR THE SAND HILL JOINT VENTURE AND THAT STONES AND/OR MONUMENTS ARE IN PLACE AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

June 17, 1977
DATE *Rodney L. Hanson* 3084 REG NO.
RODNEY L. HANSON

FLOOD PLAIN SAND HILL ACRES SECTION TWO

3rd ELECTION DISTRICT HOWARD COUNTY, MARYLAND
DATE MAY, 1975 SCALE: 1"=100'

HANSON & DEN OUTER, LTD.
ENGINEERS - LAND SURVEYORS
LAND PLANNING CONSULTANTS
172 ROLLINS AVENUE
ROCKVILLE, MARYLAND
881-6770