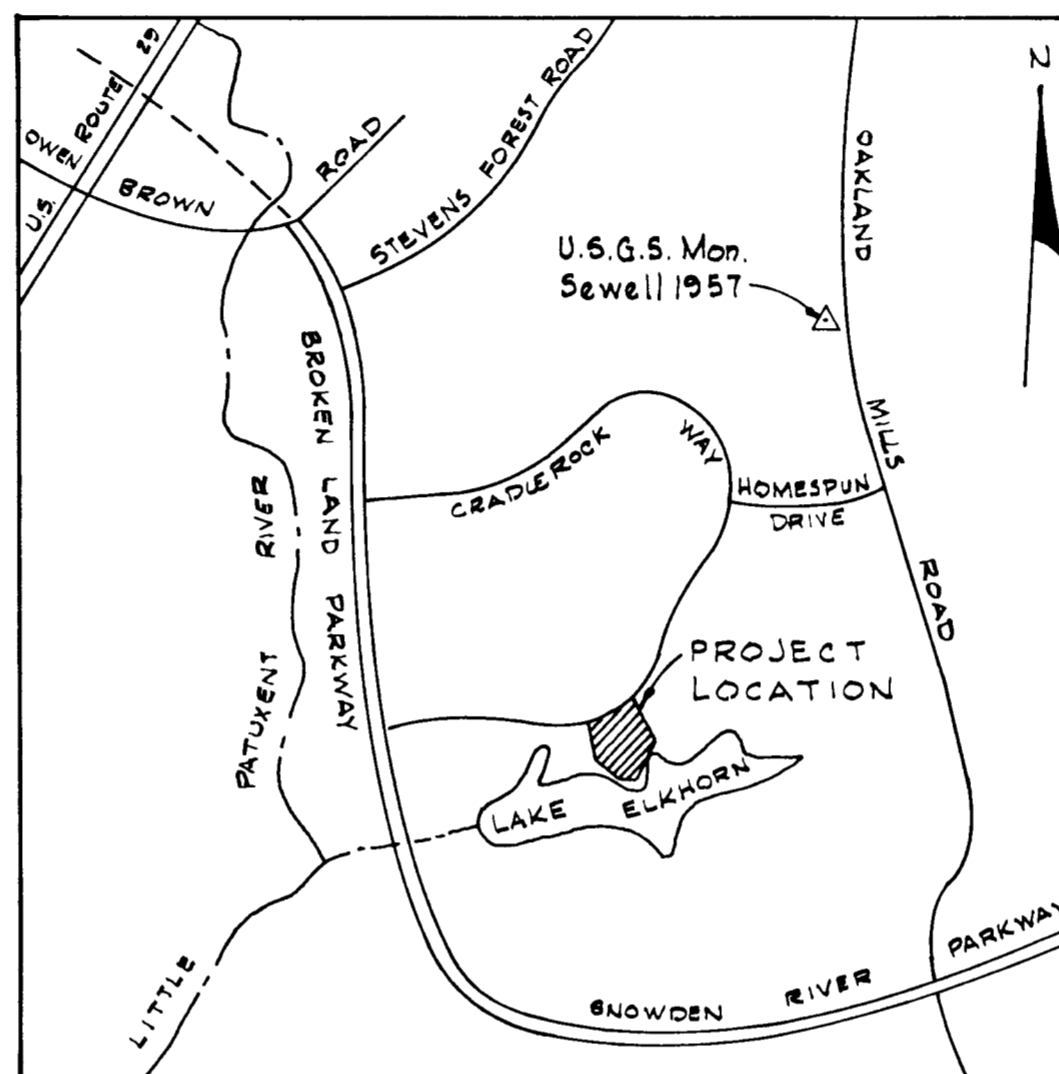


COORDINATES		
NO.	NORTH	EAST
93	492694.59	845728.83
94	492706.22	845712.24
96	492762.87	845738.07
97	492756.54	845715.68
100	492811.98	845576.04
101	492769.28	845550.02
103	492856.58	845469.65
104	492868.89	845420.72
105	492820.40	845408.52
106	492808.09	845457.45
107	492830.54	845326.76
108	492880.54	845326.76
141	492754.94	845229.78
459	492540.00	846005.00
558	492278.11	845764.62



VICINITY MAP

Scale: 1" = 2000'

COORDINATES		
NO.	NORTH	EAST
559	492387.20	845687.96
560	492408.60	845653.17
561	492412.57	845548.40
562	492366.57	845482.95
563	492430.08	845393.91
564	492441.12	845284.30
565	492450.28	845278.10
566	492721.18	845346.28
567	492750.77	845228.73
570	492745.68	845993.04
573	492928.86	845265.24
920	492251.06	845917.24
921	492826.05	845297.13
922	492873.80	845282.32

RECEIVED

MAY 10 1977

BUREAU OF ENGINEERING

<p>APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT</p>	<p><u>OWNER'S CERTIFICATE</u>          WE, OWEN BROWN TATSFIELD DEVELOPMENT COMPANY, A MARYLAND CORPORATION BY MICHAEL D. SPEAR, VICE PRESIDENT AND JOHN H. GURLEY, ASS'T. SECRETARY, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN THE CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) DEDICATE TO PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE, AND FOR ONE DOLLAR (\$1.00) CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE; (3) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHT-OF-WAYS; AND (4) IT IS FURTHER AGREED THAT MAINTENANCE OF ALL WATERWAYS, DRAINAGE EASEMENTS AND/OR FLOODPLAINS SHOWN HEREON ARE THE RESPONSIBILITY OF THE PROPERTY OWNER, ITS SUCCESSORS AND ASSIGNS. WITNESS OUR HANDS THIS <u>18<sup>TH</sup></u> DAY OF <u>OCTOBER</u>, 19<u>76</u></p>	<p><u>SURVEYOR'S CERTIFICATE</u>          I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF A PART OF THE LANDS CONVEYED BY THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION TO OWEN BROWN-TATSFIELD DEVELOPMENT CO. BY DEED DATED MAY 31, 1974 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN LIBER 684 AT FOLIO 200, AND THAT ALL MONUMENTS ARE IN PLACE AS SHOWN, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.</p>	<p>RECORDED IN PLAT BOOK <u>3674</u>          on <u>1/19</u> 19<u>77</u> among The          Land Records of Howard County, Maryland.</p>
<p><i>[Signature]</i> 4-13-77          COUNTY HEALTH OFFICER DATE</p>		<p>BY: <i>[Signature]</i> ATTEST: <i>[Signature]</i>          DATE: 10-18-76 OWEN BROWN TATSFIELD DEVELOPMENT COMPANY 10275 LITTLE PATUXENT PARKWAY COLUMBIA, MARYLAND 20144</p>	<p>DATE: <i>[Signature]</i>          REGISTERED LAND SURVEYOR, NO 1974          WHITMAN, REQUARDT &amp; ASSOCIATES          1304 ST. PAUL STREET          BALTIMORE, MARYLAND 21202</p>
<p>APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING</p>			
<p><i>[Signature]</i> 4-13-77          DIRECTOR DATE</p>			
<p>APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE, STORM DRAINAGE SYSTEMS AND PUBLIC ROADS. HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.</p>			
<p><i>[Signature]</i> 10-18-76          DIRECTOR DATE</p>			

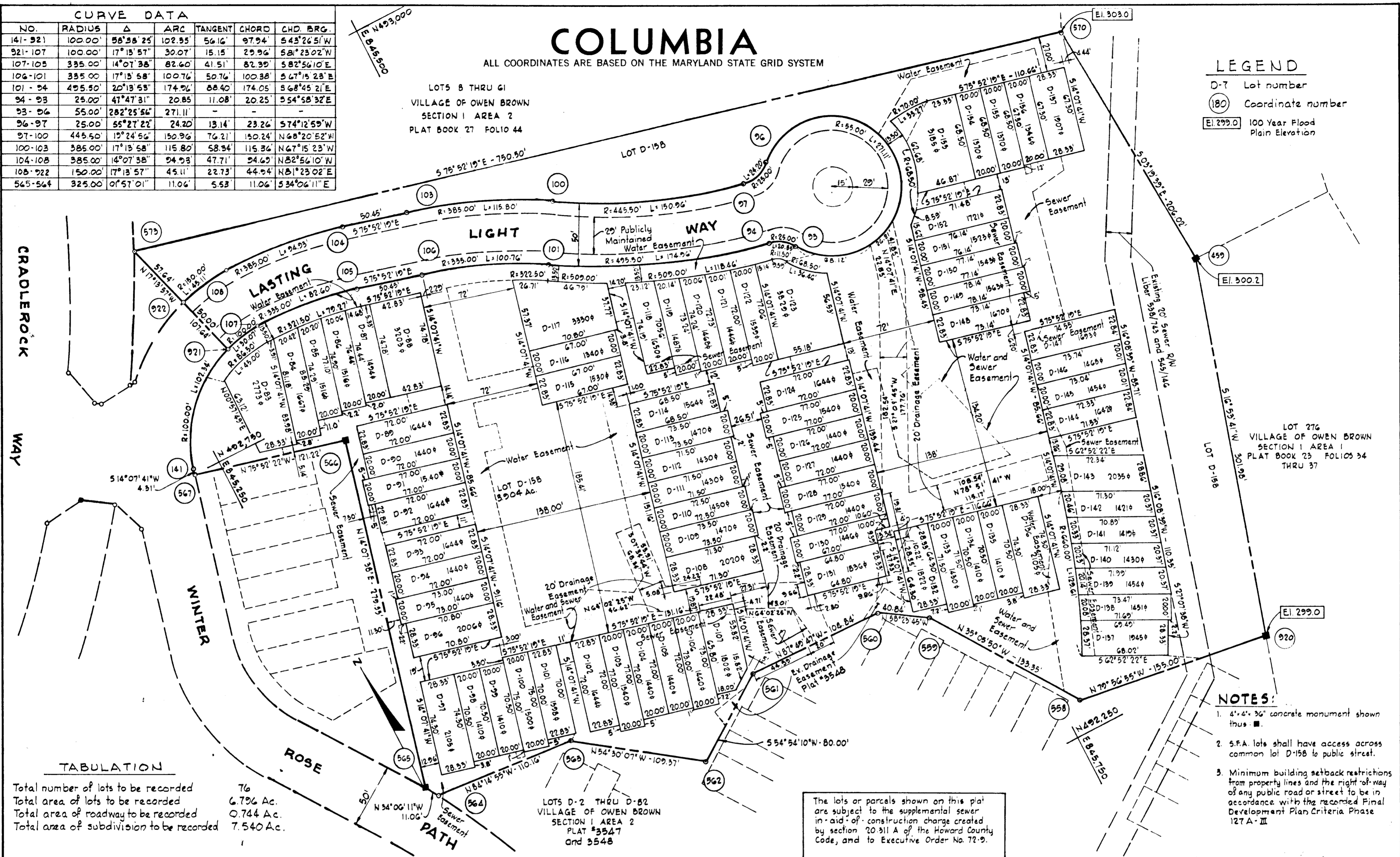
#61

CURVE DATA						
NO.	RADIUS	Δ	ARC	TANGENT	CHORD	CHD. BRG.
141-921	100.00	58°38'25"	102.95	56.16	97.94	S43°26'51"W
921-107	100.00	17°15'57"	30.07	15.15	29.96	S81°23'02"W
107-105	335.00	14°07'38"	82.60	41.51	82.99	S82°56'10"E
104-101	335.00	17°15'58"	100.76	50.76	100.88	S67°15'23"E
101-94	495.50	20°15'58"	174.76	88.40	174.05	S68°45'21"E
94-93	25.00	47°47'31"	20.85	11.08	20.25	S54°58'32"E
93-96	55.00	282°25'56"	271.11	-	-	-
96-97	25.00	55°27'22"	24.20	13.14	23.26	S74°12'59"W
97-100	445.50	19°24'56"	150.96	76.21	150.24	N68°20'52"W
100-103	385.00	17°15'58"	115.80	58.94	115.36	N67°15'23"W
104-108	385.00	14°07'38"	94.93	47.71	94.67	N82°56'10"W
108-922	150.00	17°15'57"	45.11	22.73	44.94	N81°23'02"E
565-564	325.00	0°57'01"	11.06	5.53	11.06	S34°06'11"E

LOTS 8 THRU 61  
VILLAGE OF OWEN BROWN  
SECTION 1 AREA 2  
PLAT BOOK 27 FOLIO 44

# COLUMBIA

ALL COORDINATES ARE BASED ON THE MARYLAND STATE GRID SYSTEM



LEGEND	
D-7	Lot number
(180)	Coordinate number
E1.299.0	100 Year Flood Plain Elevation

CRADLEROCK WAY

TABULATION	
Total number of lots to be recorded	76
Total area of lots to be recorded	6.796 Ac.
Total area of roadway to be recorded	0.744 Ac.
Total area of subdivision to be recorded	7.540 Ac.

- NOTES:**
- 4" x 4" x 36" concrete monument shown thus: ■
  - 5.6A lots shall have access across common lot D-158 to public street.
  - Minimum building setback restrictions from property lines and the right-of-way of any public road or street to be in accordance with the recorded Final Development Plan Criteria Phase 127A-III

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT

*Joseph Gochum* 4-13-77  
COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING

*Thomas A. Smith* 4-15-77  
DIRECTOR DATE

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE, STORM DRAINAGE SYSTEMS AND PUBLIC ROADS HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS

*Michael J. ...* 4-11-77  
DIRECTOR DATE

**OWNER'S CERTIFICATE**

WE, OWEN BROWN TATSFIELD DEVELOPMENT COMPANY, A MARYLAND CORPORATION BY MICHAEL D. SPEAR, VICE PRESIDENT AND JOHN H. GURLEY, ASS'T. SECRETARY, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN THE CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) DEDICATE TO PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE, AND FOR ONE DOLLAR (\$1.00) CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE; (3) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHT-OF-WAYS; AND (4) IT IS FURTHER AGREED THAT MAINTENANCE OF ALL WATERWAYS, DRAINAGE EASEMENTS AND/OR FLOODPLAINS SHOWN HEREON ARE THE RESPONSIBILITY OF THE PROPERTY OWNER, ITS SUCCESSORS AND ASSIGNS WITNESS OUR HANDS THIS 18<sup>TH</sup> DAY OF OCTOBER, 1976

10-18-76 BY *Michael D. Spear* ATTEST: *John H. Gurley*  
DATE OWEN BROWN TATSFIELD DEVELOPMENT COMPANY 10275 LITTLE PATENT PARKWAY COLUMBIA, MARYLAND 21044

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF A PART OF THE LANDS CONVEYED BY THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION TO OWEN BROWN - TATSFIELD DEVELOPMENT CO. BY DEED DATED MAY 31, 1974 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN LIBER 684 AT FOLIO 200, AND THAT ALL MONUMENTS ARE IN PLACE AS SHOWN, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

10-8-76 DATE *James H. ...*  
REGISTERED LAND SURVEYOR, NO 1974  
WHITMAN, REQUART & ASSOCIATES  
1304 ST. PAUL STREET  
BALTIMORE, MARYLAND 21202

RECORDED IN PLAT BOOK 3675  
on 4-19, 1977 among The  
Land Records of Howard County, Maryland.

**COLUMBIA**  
**VILLAGE OF OWEN BROWN**  
LOTS D-83 TO D-158  
A RESUBDIVISION OF A PORTION  
OF PARCEL D-1

SECTION 1  
AREA 2  
Sheet 2 of 2  
6<sup>th</sup> Election District of Howard County, Md.  
Scale: 1" = 50' Date: March 21, 1977