

THIS AREA DESIGNATES A PRIVATE SEWAGE EASEMENT OF APPROXIMATELY 10,000 SQUARE FEET AS REQUIRED BY THE MARYLAND STATE HEALTH DEPT FOR INDIVIDUAL SEWAGE DISPOSAL. IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWERAGE IS AVAILABLE AND SERVING ANY RESIDENTIAL STRUCTURE CONSTRUCTED ON THIS BUILDING SITE. THIS EASEMENT SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWAGE SYSTEM.

**COORDINATES**

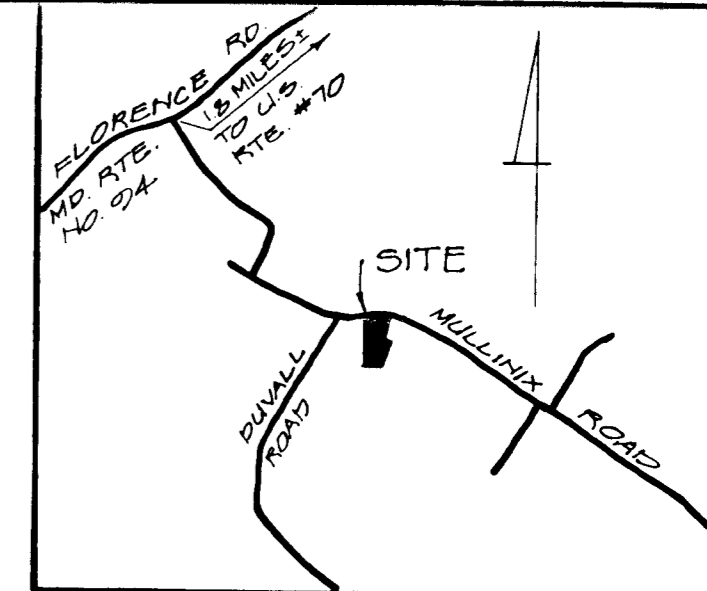
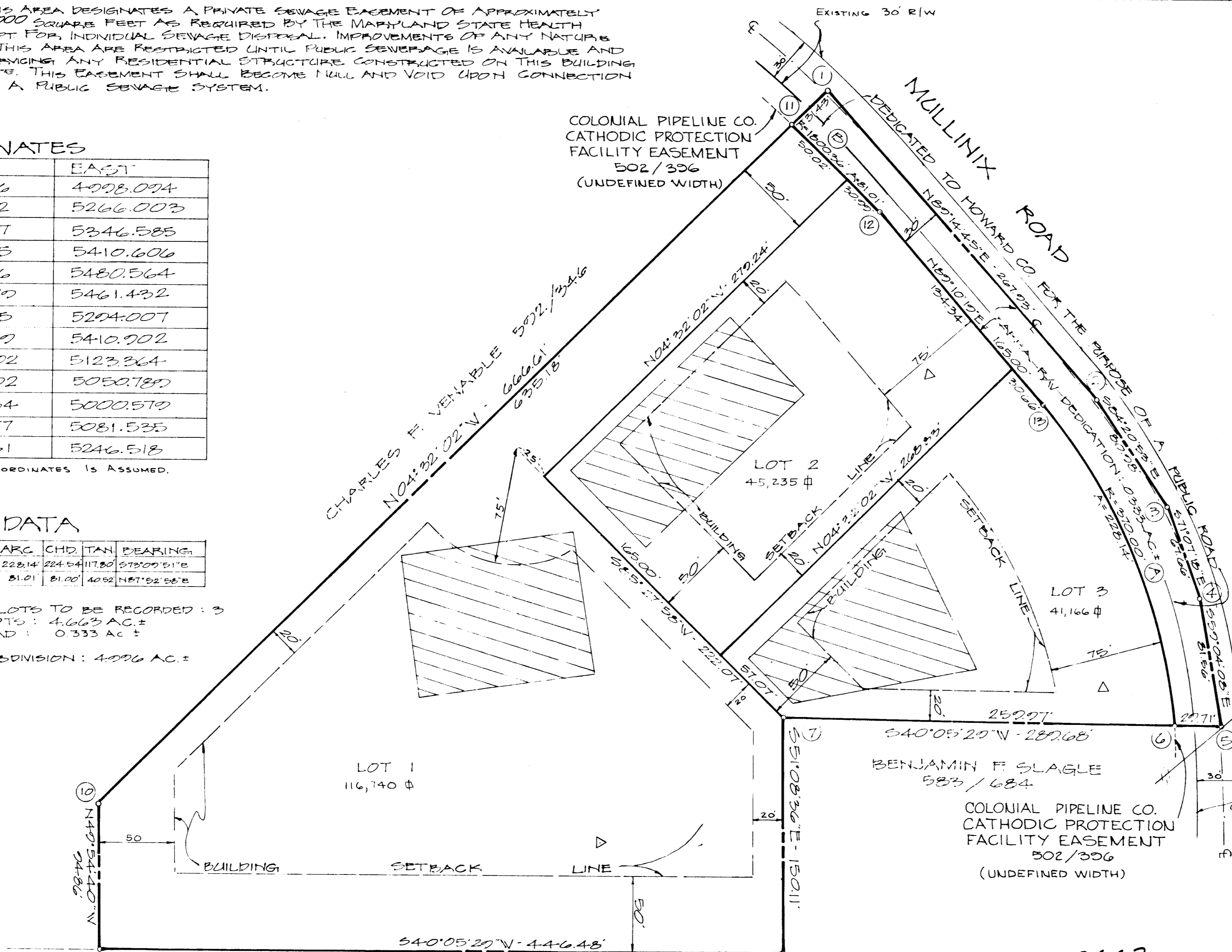
NO.	NORTH	EAST
1	5024.016	4098.094
2	5027.542	5266.003
3	5012.567	5346.585
4	4997.675	5410.606
5	4955.756	5480.564
6	4933.029	5461.432
7	4734.145	5204.007
8	4639.069	5410.902
9	4298.402	5123.364
10	4359.402	5050.789
11	4092.684	5000.519
12	4095.677	5081.535
13	4098.061	5246.518

THE ORIGIN OF THE COORDINATES IS ASSUMED.

**CURVE DATA**

NO.	RADIUS	Δ	ARC	CHD.	TAN	BEARING
A	310.00'	35°10'30"	222.14'	224.54'	117.80'	S73°09'51"E
B	1800.36'	02°34'42"	81.01'	81.00'	40.52'	N67°52'55"E

TOTAL NUMBER LOTS TO BE RECORDED : 3  
 TOTAL AREA LOTS : 4.663 AC. ±  
 TOTAL AREA ROAD : 0.333 AC. ±  
 TOTAL AREA SUBDIVISION : 4.996 AC. ±



**RECEIVED**  
 APR 7 1977  
 BUREAU OF ENGINEERING

*Richard L. Hull* #75  
 SURVEYOR

RECORDED PLAT 3667  
 ON 4/19/77 AMONG THE LAND RECORDS OF  
 HOWARD COUNTY, MD.

OWNER & DEVELOPER:  
 GLEN ALPINE, INC.  
 C/O ANTHONY J. TAMPIERI  
 401 WASHINGTON AVE.  
 TOWSON, MD. 21204

PREPARED BY  
 EVANS, HAGAN & HOLDEFER  
 111 JOHN STREET  
 WESTMINSTER, MARYLAND  
 21157

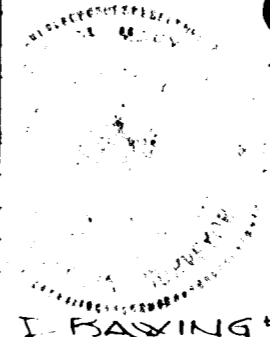
**OWNER'S DEDICATION:** WE, GLEN ALPINE INC., A MARYLAND CORPORATION BY GEORGE V. REBA, PRESIDENT ANTHONY J. TAMPIERI, SECRETARY, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAN BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) DEDICATE TO PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE, AND FOR ONE DOLLAR (\$1.00) CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE; (3) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS OF WAY; AND (4) IT IS FURTHER AGREED THAT MAINTENANCE OF ALL WATERWAYS, DRAINAGE EASEMENTS AND/OR UTILITIES SHOWN HEREON ARE THE RESPONSIBILITY OF THE PROPERTY OWNER, ITS SUCCESSORS AND ASSIGNS. WITNESS OUR HANDS THIS DAY OF DECEMBER 1976

*George V. Reba* PRES.  
*Anthony J. Tampieri* SECY.

EDWARD G. TAYLOR &  
 EILEEN M. TAYLOR  
 641/165

**SURVEYOR'S CERTIFICATE**  
 I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT, THAT IT IS A SUBDIVISION OF A PART OF THE LANDS CONVEYED BY BENJAMIN J. SLAGLE TO GLEN ALPINE INC. BY DEED DATED 3/3/77 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY IN LIBER 813 FOLIO 221, AND THAT ALL MONUMENTS ARE IN PLACE AS SHOWN, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AS AMENDED.

Dec. 20, 1976 *Richard L. Hull* #75  
 SURVEYOR



PLAT OF  
**GLEN ALPINE**  
 4TH ELECTION DISTRICT HOWARD CO MD  
 TAX MAP 7 PARCEL 357

SCALE 1" = 50'  
 FEBRUARY 10, 1977

APPROVED: FOR STORM DRAINAGE SYSTEMS AND PUBLIC ROADS HOWARD CO. DEPARTMENT OF PUBLIC WORKS  
 BY: *[Signature]* DATE: 1-31-77

APPROVED: FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS HOWARD COUNTY HEALTH DEPARTMENT  
 BY: *[Signature]* DATE: 3-23-77

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING  
 BY: *[Signature]* DATE: 4-1-77