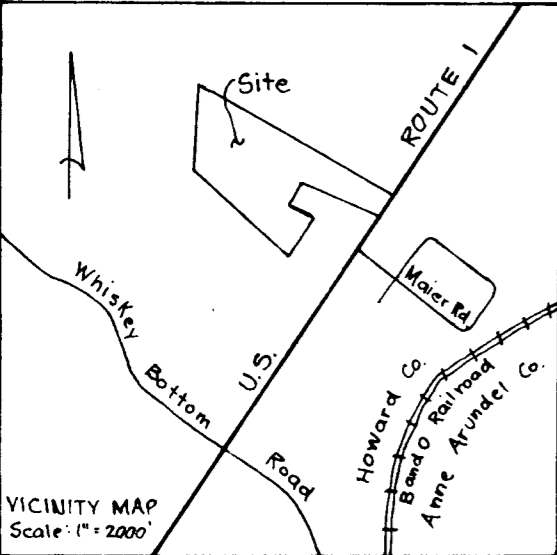
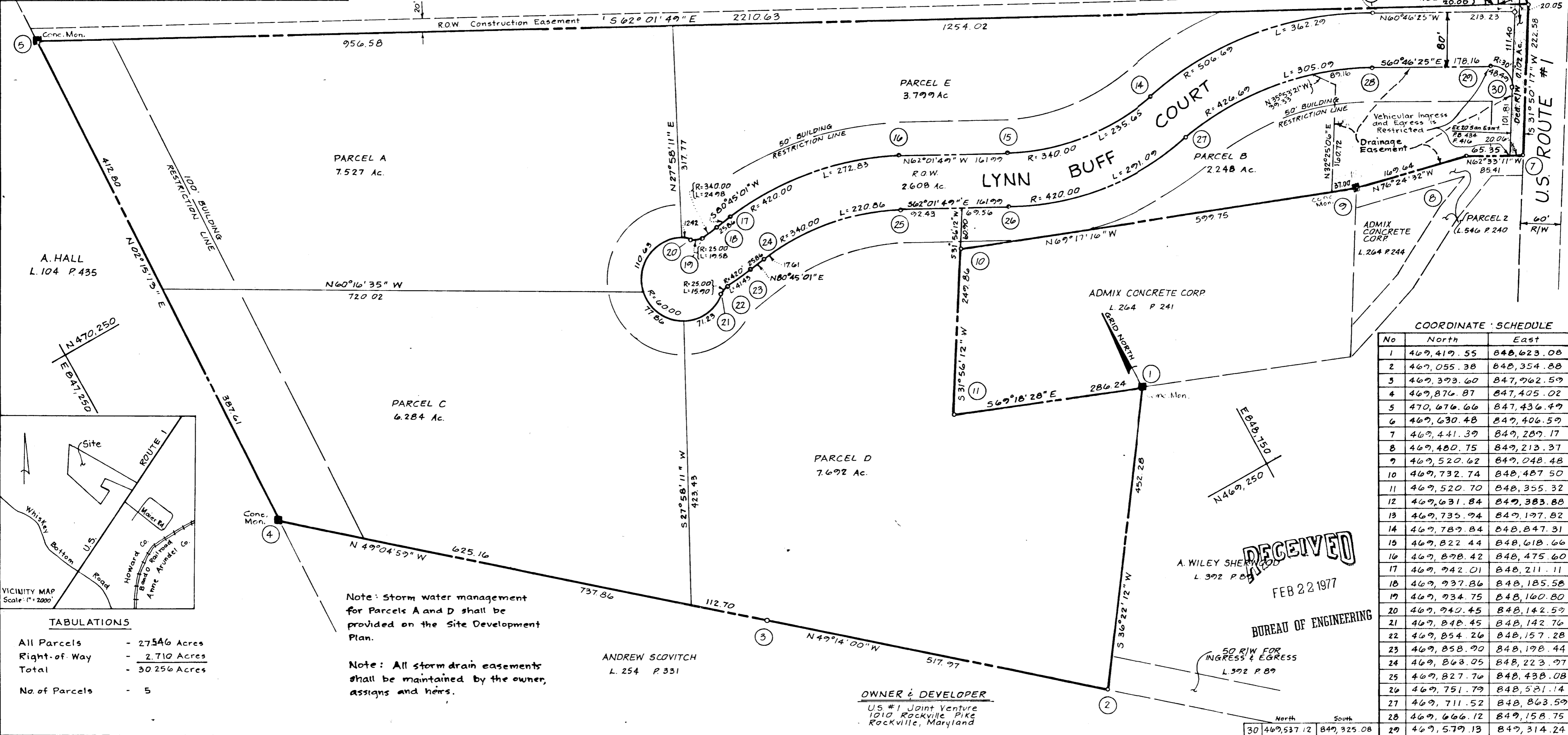


CURVE		DATA				
Nos	Rad	Δ	Arc.	Tan	Ch.	L.C.B.
13 - 14	506.69	40°58'02"	362.29	189.28	354.62	N74°40'37"W
14 - 15	340.00	39°42'38"	235.65	122.78	230.96	N75°18'21"W
16 - 17	420.00	37°13'10"	272.83	141.42	268.06	N74°03'37"W
18 - 19	340.00	04°12'34"	24.98	12.50	24.97	S89°26'05"W
19 - 20	25.00	44°52'20"	19.58	10.32	19.08	N66°01'28"W
20 - 21	60.00	25°52'50"	272.75	71.66	92.01	N06°28'17"E
21 - 22	25.00	36°21'05"	15.90	8.23	15.64	N74°45'25"E
22 - 23	420.00	05°37'09"	41.43	20.73	41.42	S89°50'37"E
24 - 25	340.00	37°13'10"	220.86	114.49	217.00	N74°03'37"W
26 - 27	420.00	39°42'38"	291.09	151.67	285.30	N75°18'21"W
27 - 28	426.69	40°58'02"	305.09	159.39	298.63	N74°40'37"W
29 - 30	30.00	92°36'42"	48.49	31.40	43.38	S14°28'04"E

The lots or parcels shown on this plat are subject to the Supplemental Sewer in-aid-of Construction Charge created by Section 20.31 A of the Howard County Code and to Executive Order No. 72-9.

Note: This subdivision subject to VP-76-17.

Baltimore Gas & Electric Co.
CMP 588/166



TABULATIONS

All Parcels	- 27.546 Acres
Right-of-Way	- 2.710 Acres
Total	- 30.256 Acres
No. of Parcels	- 5

Note: Storm water management for Parcels A and D shall be provided on the Site Development Plan.

Note: All storm drain easements shall be maintained by the owner, assigns and heirs.

ANDREW SCOVITCH
L. 254 P. 331

OWNER & DEVELOPER
U.S. #1 Joint Venture
1010 Rockville Pike
Rockville, Maryland

COORDINATE SCHEDULE

No	North	East
1	467,419.55	848,623.08
2	467,055.38	848,354.88
3	467,373.60	847,762.59
4	467,876.87	847,405.02
5	470,676.66	847,436.49
6	467,630.48	847,406.59
7	467,441.39	847,289.17
8	467,480.75	847,213.37
9	467,520.62	847,048.48
10	467,732.74	848,487.50
11	467,520.70	848,355.32
12	467,631.84	847,383.88
13	467,735.94	847,197.82
14	467,787.84	848,847.31
15	467,822.44	848,618.66
16	467,878.42	848,475.60
17	467,942.01	848,211.11
18	467,937.86	848,185.58
19	467,934.75	848,160.80
20	467,940.45	848,142.59
21	467,848.45	848,142.76
22	467,854.26	848,157.28
23	467,858.90	848,198.44
24	467,863.05	848,223.97
25	467,827.76	848,438.08
26	467,751.79	848,581.14
27	467,711.52	848,863.59
28	467,666.12	847,158.75
29	467,579.13	847,314.24
30	467,537.12	847,325.08

RECEIVED
FEB 22 1977
BUREAU OF ENGINEERING

APPROVED: For public water and public Sewerage systems, Howard County Health Department
[Signature] 1-4-77
COUNTY HEALTH OFFICER DATE

APPROVED: Howard County Office of Planning and Zoning
[Signature] 1-10-77
DIRECTOR DATE

APPROVED: For public water and public sewerage, storm drainage systems and public roads. Howard County Department of Public Works.
[Signature]
DIRECTOR DATE

OWNER'S DEDICATION

We, U.S. #1 Joint Venture, owners of the property shown and described hereon, hereby adopt this plan of subdivision and reserve the fee simple title to the beds of the streets and walk shown hereon, and in consideration of the approval of this plat by the Office of Planning and Zoning of Howard County, Md., I, Myself, my heirs, or assigns do hereby give and grant unto Howard County, Maryland, the right and option to acquire for the consideration of One Dollar, the fee simple title to the beds of the streets and or roads shown hereon, within the period of 5 years from the date of the recording of this plat among the Land Records of Howard County, Maryland.

We, also do hereby grant unto the Dep't. of Public Works, Bureau of Water and Sewers, its successors and assigns, the right to lay, construct, and maintain water and sewer mains and service pipes, in connection therewith, in and under the right of way of the roads and streets as shown hereon. Witness our hands and seals this 1st day of February, 1977.

[Signature] *[Signature]*
Signed Signed
Date Date

SURVEYOR'S CERTIFICATE

I, Richard P. Browne, hereby certify that the plan shown hereon is correct, that it is a subdivision of a part of the lands, which by deed dated 10-12-70 and among the Land Records of Howard County, Maryland in Liber 542 at Page 240 was granted and conveyed by Charles E. Martz, Eleanor C. Martz & Ellen Investment Co., Inc. to M.F. Lynott and A.J. Bufalo Trustees for U.S. #1 Joint Venture.

I, further certify that the requirements of Section 3-108 Article 21 of the Annotated Code of Maryland (as amended) as far as they relate to the making of this plat, have been complied with.

[Signature] # 5238
Richard P. Browne Md. Reg. No. Date

RICHARD P. BROWNE ASSOCIATES
ENGINEERS SURVEYORS PLANNERS ARCHITECTS
PEACHTREE CITY, GEORGIA
COLUMBIA, MD. WAYNE, N. J.

U.S. #1 JOINT VENTURE
AS # 3592
JAN. 10, 77

6th Election District Howard County, Md.

SHEET 1 OF 1
SEPT. 10, 1974 SCALE: 1"=100'

#481