

COORDINATES		
NO.	NORTH	EAST
118	494,987.32	847,420.78
119	494,978.76	847,390.98
120	495,260.81	847,211.09
121	495,280.37	847,278.89
122	495,461.90	847,908.26
123	495,152.99	847,997.11
130	495,330.16	847,946.15
131	495,279.70	847,960.67
146	495,299.21	847,889.59
147	495,252.84	847,908.28
149	495,206.11	847,792.35
150	495,313.06	847,857.06
151	495,336.24	847,847.72
152	495,298.86	847,754.97
153	495,307.18	847,371.83
154	495,334.89	847,467.92
155	495,290.09	847,402.78
156	495,303.94	847,450.82
158	495,238.82	847,476.23
159	495,216.49	847,431.49
161	495,227.62	847,509.76
162	495,104.65	847,487.32
163	495,149.31	847,576.79
164	495,238.78	847,532.13
174	495,180.61	847,304.05
234	495,243.01	847,264.68

NOTE A: Minimum building setback restrictions from Property Lines and Right-of-Way of any public road or street to be in accordance with the recorded Final Development Plan Criteria.

NOTE B: The lots or parcels shown on this plan are subject to the supplemental sewer in-aid-of-construction charge created by section 20.311A of Howard County Code, and to Executive Order No. 72-9.

NOTE C: Screen planting is required for lots 7, 8, 9 AND 10 along Oakland Mills Road as approved by the Howard County office of planning and zoning.

*** DECLARATION FOR WATER MORATORIUM:**

Public water is not available for the property subdivided on this plat. Any required water extension will not be connected to the public water system until all necessary water transmission mains are completely constructed and water is allocated for this property by Howard County. Furthermore, building permits for the lots in this subdivision will not be issued where public water service is required until:

1. The water supply to the County is sufficiently increased and allocation for this property is made by Howard County, and
2. The contract for the construction of the required water main extension has been awarded.

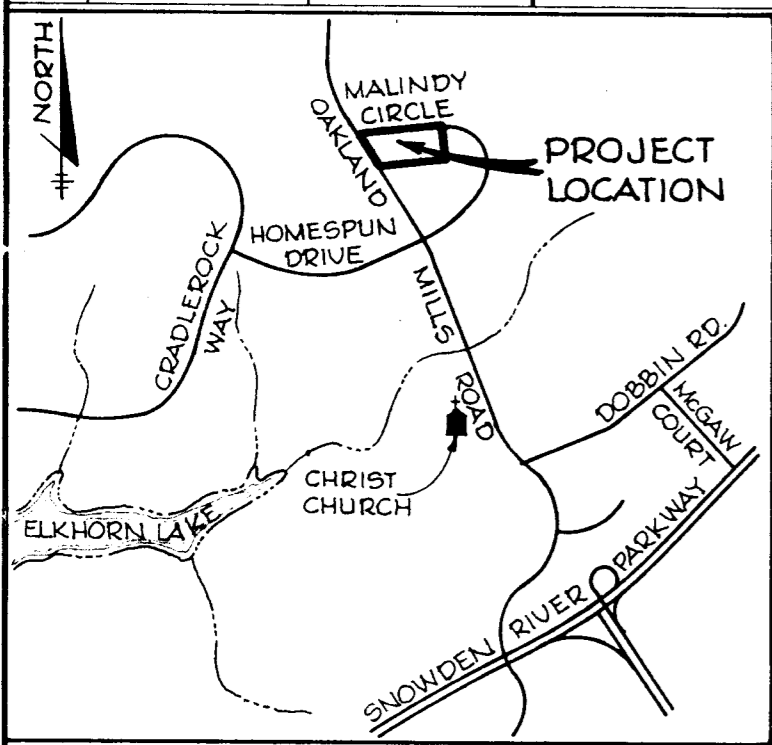
ACCEPTED AS A CONDITION FOR RECORDATION:

By: *Lanborg, Inc. Trustee* (Owner) Date: *Wed 26 1976*
Alan C. Borg, Pres.
Robert Borg, Pres.

COLUMBIA

COORDINATES ARE BASED ON THE MARYLAND STATE GRID SYSTEM

CURVE DATA						
NO.	RAD.	Δ	ARC.	TAN.	CHD.	L.C.B.
131-147	325.00	10°-23'-35"	58.95	29.56	58.87	S 62°-51'-11" W
150-146	25.00	90°-00'-00"	39.27	25.00	35.36	S 66°-57'-02" E
146-130	275.00	13°-27'-47"	64.62	32.46	64.47	N 61°-18'-49" E
154-156	25.00	90°-00'-00"	39.27	25.00	35.36	S 28°-54'-39" W
156-158	384.26	10°-26'-15"	70.00	35.10	69.90	S 21°-18'-28" E
158-161	25.00	90°-00'-00"	39.27	25.00	35.36	S 71°-31'-36" E
159-155	434.26	10°-26'-15"	79.11	39.66	79.00	N 21°-18'-28" W
155-153	25.00	90°-00'-00"	39.27	25.00	35.36	N 61°-05'-21" W
174-118	5769.58	2°-14'-33"	225.82	112.92	225.83	S 31°-07'-43" E
234-236	25.00	106°-09'-41"	46.32	33.27	39.97	N 20°-49'-49" E



VICINITY MAP

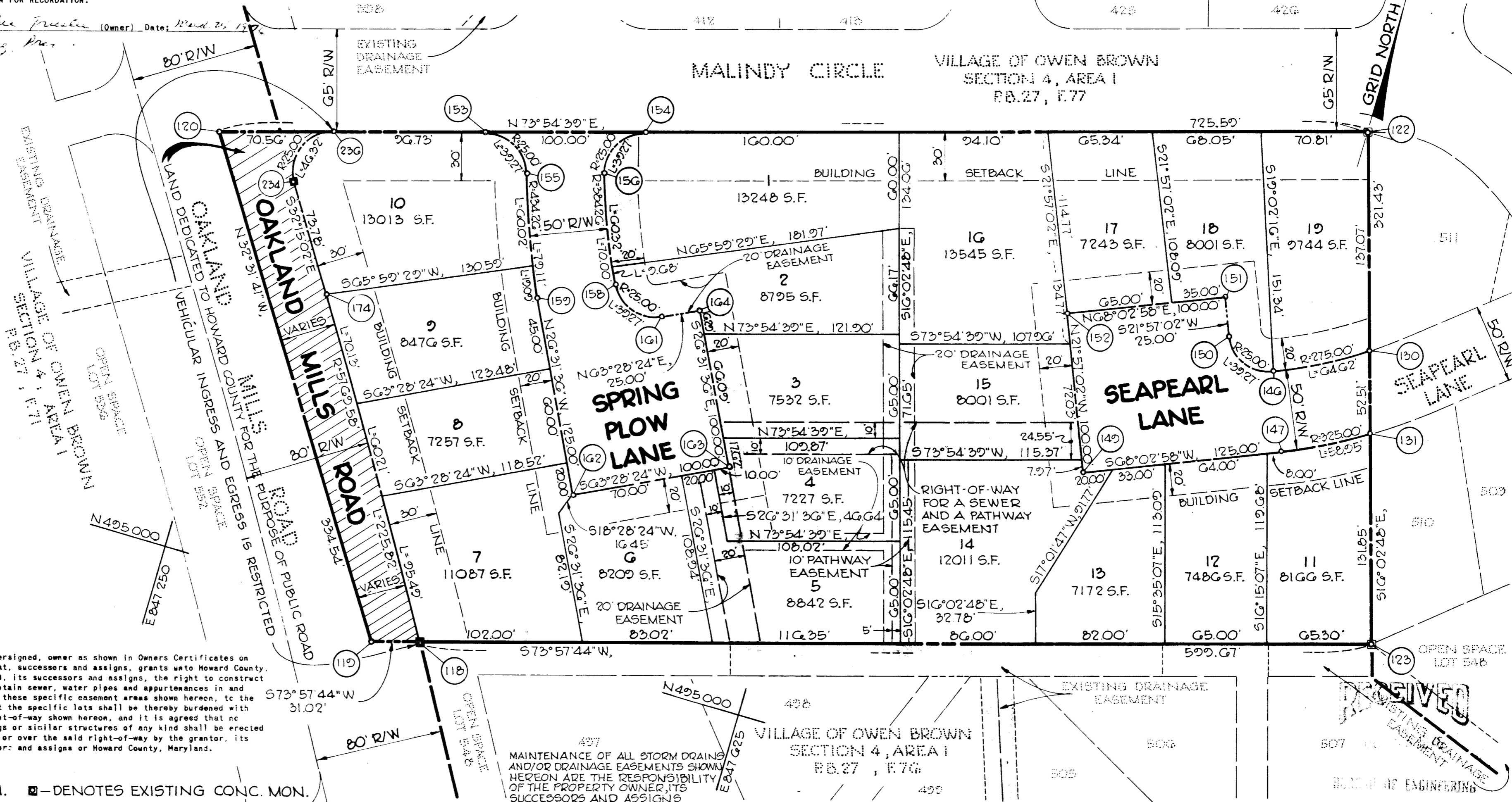
SCALE: 1" = 2000'

TABULATIONS

TOTALS	ACREAGE
All lots	= 4.019
R. O. W.	= .981
Open Space	= - 0 -
Total	= 5.000
Lots this plat (Incl. open space)	= 19

The Undersigned, owner as shown in Owners Certificates on this plat, successors and assigns, grants unto Howard County, Maryland, its successors and assigns, the right to construct and maintain sewer, water pipes and appurtenances in and through these specific easement areas shown hereon, to the end that the specific lots shall be thereby burdened with the right-of-way shown hereon, and it is agreed that no buildings or similar structures of any kind shall be erected in, on, or over the said right-of-way by the grantor, its successors and assigns or Howard County, Maryland.

■ - DENOTES PROPOSED 4" x 4" CONC. MON. □ - DENOTES EXISTING CONC. MON.



APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT.

COUNTY HEALTH OFFICER _____ DATE _____

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING.

DIRECTOR _____ DATE *9-21-76*

APPROVED: FOR STORM DRAINAGE SYSTEMS, PUBLIC ROADS AND PUBLIC SEWER ALSO CONDITIONAL APPROVAL FOR PUBLIC WATER IS IN ACCORDANCE WITH THE ABOVE DECLARATION. HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.

DIRECTOR _____ DATE _____

SURVEYOR'S, ENGINEER'S and OWNER'S CERTIFICATES

The undersigned, owner of the property shown on this Plat, grants unto, (1) Howard County, Maryland, its successors and assigns, the right to lay, construct and maintain water and sewer mains and laterals therefor in and under all road and street rights-of-way as shown hereon; (2) further it adopts this plan of subdivision and reserves the fee simple title to the beds of the streets and/or roads hereon, except however, for one dollar consideration, it herewith grants the right and option to Howard County, Maryland to acquire (within a period of five years commencing with the date of recording of this plat among the Land Records of Howard County) the fee simple title to the beds of the streets and/or roads shown hereon, together with such adjacent land, if any, as may be shown on this plat as areas designated for the installation of street lighting facilities.

The undersigned certify that the subdivision plan shown hereon is correct as complying with the requirements of Final Development Plan Phase 161 recorded in C.M.P. 3054 pages 1 to 1, each inclusive, with all Open Space shown thereon to be used for drainage easements, if necessary, and the requirements of Article 21, Section 3-108 of the annotated code of Maryland concerning the making of this Plat and setting of markers have been complied with. The land shown hereon is a part of the land which by deed dated December 13, 1966 and recorded among the Land Records of Howard County, Maryland in Liber 721 Folio 512, was granted and conveyed by *W.P. Dorsey to Landborg, Inc.*

PROFESSIONAL LAND SURVEYOR: *Century Engineering, Inc.* Reg. No. *1204*

PROFESSIONAL ENGINEER: *Century Engineering, Inc.* Reg. No. *1204*

OWNER: *Lanborg, Inc. Trustee, Alan C. Borg, Pres.* Auth. Agent

(By) _____

RECORDED AS PLAT # *3526*

on *SEPTEMBER 22, 1976* among The Land Records of Howard County, Maryland.

COLUMBIA

LOTS 1 THROUGH 19
OF THE
VILLAGE OF OWEN BROWN

SECTION 4

AREA 2

Sheet 1 of 1

6TH Election District of Howard County, Md.

Scale: 1" = 100' Date: 1-30-1975

BRUNING 44-512 23127

739 61

F-76-700