ALL COORDINATES ARE BASED ON THE MARYLAND STATE GRID SYSTEM

	SHEET	2
NO.	NORTH	EAST
127	473,913.25	852.338.37
136	474.411.54	853,476.62
174	474.081.68	853,684.71
175	474,172.38	853.693.74
176	474.180.93	853.652.45
177	474,090.23	853,643.41
269	473.944.35	852,333.74
270	474,328.46	852,615.13
271	474,419.01	852.684.43
272	474.587.45	852,808.60
278	474.616.75	852,872.66
279	473,937.93	852,330.86
293	474,393.26	853.793.79
479	473,566.23	353,018.91
480	473,564.02	852.938.94
481	473.781.04	853.222.16
482	473.861.01	853.219.95
505	473.391.20	852.943.72
506	473,878.00	853.834.61
507	473.768.87	853.867.64
509	473.798.03	853,836.82
511	473,908.82	853,863.77
549	473,380.57	852,559.34
572	473,379.91	852.535.35
573	473.378.63	852.488.89
575	473.520.27	852.470.24
577	473.836.90	852.347.80
578	473.530.47	852.385.62
579	473,536.63	852.468.56
583	474,279.15	853.853.53
591	474,281.36	853,933.50
592	474,390.15	853.831.52
593	474,356.02	853.858.01
596	474,360.86	853,974.58
597	474,335.76	853,936.01
627	473.771.08	853.947.60
628	473.393.41	853.023.69

TOTAL TABULATIONS

10145		ACRITE
ALE PARCELS SECTION 1	=	121, 364
PARK UTILITY & DRAILAGE BLS SECTI	· \ 1 =	42.465
BURRAL SECTION 1	=	8,969
LIAL SECTION 1	=	172.818
PARCELS SECTION 1	=	19

L	SHEET	3
NO.	NORTH	EAST
123	473,068.90	852,493.92
124	473.327.35	852,397.03
126	473.446.65	852,395.96
461	472,854.09	853,892.92
462	472,812.26	853.872.33
463	472,761.47	853,975.51
479	473.566.23	853.018.91
481	473,781.04	853,222.16
504	472.998.56	853,034.60
505	473,391.20	852,943.72
507	473,768.87	853,867.64
509	473.798.03	853,836.82
513	473,267.59	853,466.33
514	473,266.93	853,442.34
516	473,010.03	853.449.44
548	472.840.78	852.574.26
549	473.380.57	852,559.34
568	472.851.40	852,958.64
569	472,757.88	853,845.56
570	472,747.79	853.480.70
572	473,379.91	852.535.35
573	473.378.63	852,488.89
575	473.520.27	852,470.24
578	473,530.47	852,385.62
579	473,536.63	852.468.56
627	473.771.08	853.947.60
628	473,393.41	853,023.69
629	472,747.13	853,456.71
630	472,599.74	852,412.53
631	472,603.73	852,556.80
632	472,604.39	852.580.79
633	472,833.62	853,038.61

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	SHEET	4
NO.	NORTH	EAST
120	471,977.09	852,405.87
122	472,269.67	852,355.26
504	472,998.56	853,034.60
516	473.010.03	853,449,44
519	472,239.32	853.470.75
525	472,227.85	853,055.90
540	472,311.61	852.973.56
541	472.045.15	852,596.25
542	471,957.10	852,607.13
544	472.044.49	852,572.26
545	471.951.91	852,583.70
547	472,300.99	852,589.18
DEC	LARATION ON P	UBLIC WATER RES

548	472,840.78	852,574.26
56ช	472.851.40	852,958,64
570	472,747.79	853,480.70
629	472,747.13	853,456.71
630	472,599.74	852,412.53
631	472,603.73	852.556.80
632	472,604.39	852,580.79
633	472,853.62	853,038.61
631	472.239.98	853.494.74
635	472.225.64	852,975.94

SHEET

	, U 11 L L 1	
NO.	NORTH	EAST
426	471,035.04	853,713.39
475	471.568.19	853,074.14
477	471.660.81	852,991.55
478	471.618.98	852,970.96
517	471,669.44	853.486.50
518	471.670.11	853,510.49
519	472.239.32	853,470.75
520	471.467.32	853.212.00
521	471,491.32	853.211.34
522	471,488.19	853.098.28
523	471.464.20	853,098.95
524	471.490.64	853,525.61
525	472,227.85	853,055.90
537	471,348.06	853.586.42
538	471.343.57	853,575.88
539	471,488.10	853,076.35
540	472,311.61	852,973.56
541	472,045.15	852.596.25
542	471,957.10	852,607.13
543	471.853.42	852.630.11
545	471,951.91	852,583.70
546	471,848.22	852.606.68
547	472,300.99	852,589.18
553	471,568.47	852,944.20
554	471,526.82	852,899.14
555	471,509.11	852,879.98
567	471,464.08	853,077.02
604	471.071.43	853,737.01
605	471,571.00	853,523.96
634	472,239.98	853,494.74

		4			
	853,510.49]	563	470,891.20	852.551.17
	853,470.75]	564	471,360.98	852,536.81
	853.212.00		565	471,670.87	852.593.32
	853.211.34]	566	471.731.67	852,648.54
	853,098.28		637	470.631.28	852,995.96
	853,098.95				
	853,525.61]			
	853,055.90]		SHEET	7
	853.586.42		NO.	NORTH	EAST
	853,575.88		5	471,273.29	853,868.06
	853,076.35		12	470,858.65	853.598.86
	852,973.56		1108	470.001.93	854.153.97
	852.596.25		409	470,016.06	854,187.09
	852,607.13		410	469.773.09	854,430.21
	852.630.11		411	469,778.49	854.343.13
	852,583.70		413	470,101.56	854,095.18
	852.606.68		419	470,779.65	853,861.44
	852,589.18		420	471.116.50	853.851.88
	852,944,20		426	471.035.04	853.713.39
	852,899,14		427	470.806.98	853.794.34
	852,879.98		475	471.568.19	853,074.14
L	853,077.02		520	471,467.32	853,212.00
	853,737.01		523	471,464.20	853,098.95
L	853,523.96		551	471,502.93	852.995.10
	853,494.74		552	471,473.66	852,988.60
			556	470,713.69	852,995.24
_			557	470,911.58	853,377.00
	- 1	r			

637	470,631.28	852,995.96
638	471,260.39	853,903.80

ļ	SHEET	8
NO.	NORTH	EAST
5	471.273.29	853,868.06
359	471.957.33	854.155.32
361	472,180.64	854,328.16
518	471,670.11	853.519.49
569	472,757.88	853,845.56
570	472,747.79	853,480.70
603	472.013.59	853,733.00
604	471,071.43	853,737.01
605	471,571.00	853,523.96
606	471.592.07	853,579.58
607	472,705.53	853,946.50
608	472.609.32	854.063.21
638	471,260.39	853.903.80
645	472,541.06	854,238.43
646	472,401.09	854,119.61
647	472,217.03	854.293.73
648	472.173.16	854,247.36
649	471.980.31	854.121.09

	SHEET	9
NO.	NORTH	EAST
283	474.238.03	854.214.39
289	473.619.70	854.992.37
290	473.656.31	854,893.24
291	473.719.48	854,816.21
292	473.809.53	854,760.92
463	472.761.47	853,975.54
591	474,281.36	853.933.50
596	474.360.86	853.974.58
597	474.335.76	853.936.01
600	473.590.02	854,740.46
601	473.185.58	854,382.64
607	472.705.53	853,946.50
608	472.609.32	854,063.21
639	473.418.16	854,844.44
640	473,190.48	854,598.71
641	472,982.41	854,426.65
642	472.821.74	854,325.23
643	472.712.52	854,280.55
644	472.609.26	854,261.50
645	472,541.06	854,238.43
635	472,225.64	852.975.94
636	471,236.64	853,627.42

DECLARATION ON FUBLIC WATER RESTRICTION:	
WITH THE EXCEPTION OF PARCELS H I AND J AND UNITES OTHERWISE AUTHORIZED BY THE DEPARTMENT OF PUBLIC W	MANG DURING WITTER CHECKING

S H E E T

NORTH

470.266.81

470,332.94

HE DEPARTMENT OF PUBLIC WORKS, PUBLIC WATER SUPPLY WILL NOT BE AVAILABLE TO PARCELS RECORDED HEREAN UNTIL SUCH TIME AS THE FOLLOWING COUNTY WATER SYSTEMS ARE COMPLETED.

1. THE WATER MAIN ALONG MARKLAND ROUTE 32 FROM U.S. ROUTE I TO DORSEY RUN ROAD UNDER CONTRACT 652-W.

NO.

110

2. THE WATER MAIN ALONG DORSEY RUN ROAD FROM MARYLAND ROUTE 32 TO THE EXISTING 12-INCH MAIN ON DORSEY RUN ROAD.

EXCEPT FOR PARCELS H, I, AND J, BUILDING PERMIT APPLICATIONS FOR THE PARCELS RECORDED HEREIN WILL NOT BE ACCEPTED UNTIL THE ABOVE DESCRIBED COUNTY WATER SYSTEMS ARE CONNECTED AND OPERATIONAL .

EAST

852,029.54

851,982.88

ACCEPTED AS A CONDITION FOR RECORDATION: Douglas a. M. Gregor 7/28/75

558

559

567

471,052.19

471,419.54

471,464.08

471,236.64

470,414.40

470.609.70

470,709.33

470.826.22

470,963.62

471.397.96

471,518.52

471.568.59

471,977.09

471,951.91

471,848.22

471,502.93

471,473.66

471,568.47

471.509.11

470,713.69

470,656.16

470.676.15

470,761.86

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851,924.87

851,881.74

851,890.24

851.906.41

851,962.75

852, 192.02

852.316.44

852,358.51

852.405.87

852.583.70

852,606.68

852.995.10

852.988.60

852,944.20

852.879.98

852.995.24

852,884.26

852,715.44

852,604.74

853.453.34

853,430.88

853.077.02

853,627.42

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT. VICARROW, UN. **COUNTY HEALTH OFFICER** DATE APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING. DIRECTOR

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE. STORM DRAINAGE SYSTEMS AND PUBLIC ROADS. HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.

DIRECTOR DATE

SURVEYOR'S CERTIFICATE

I. hereby certify that the Final Plat shown hereon is correct; that it is a subdivision of part of the lands conveyed, By Ephraim Winer. et. al. and Samuel A. Hearn, et. al. to Columbia Industrial Development Corporation deeds dated April 29, 1974 and January 18, 1975, respectively, and recorded in the land records of Howard County, in Liber 678, Folios 749 thru and including 757 and Liber 709, Folios 421 thru and including 425; and that all monuments are in place as shown in accordance with the Annotated Code of Maryland, as amended.

PROFESSIONAL LAND SURVEYOR

CENTURY ENGINEERING, INC., TOWSON, MD 21204

DEDICATION FOR CORPORATION

We, Columbia Industrial Development Corporation, a Maryland corporation by Douglas A. McGregor , Vice President Francis R. Hunter Jr. . Assistant Secretary,

owner of the property shown and described hereon, hereby adopt this plan of subdivision, and in consideration of the approval of this Final Plat by the Office of Planning and Zoning, establish the minimum building restriction lines; and dedicate the streets, alleys, walkways, and other easements, widening strips and floodplains, and open space where applicable, to public use. All easements, or rights-of-way affecting the property are included in this plan of subdivision. Witness my/our hand,'s this 3157 day of UAN. 1975 .

COLUMBIA INDUSTRIAL DEVELOPMENT CORPORATION, COLUMBIA, MD. 21043

RECORDED IN PLAT BOOK 31 FOLIO 12 on August 6 __, 1975 among The Land Records of Howard County, Maryland.

CORRIDOR INDUSTRIAL PARK SECTION I

Sheet 1 of 9

6th Election District of Howard County, Md.

Scale: 1" = 100'

Date: 1-31-75















