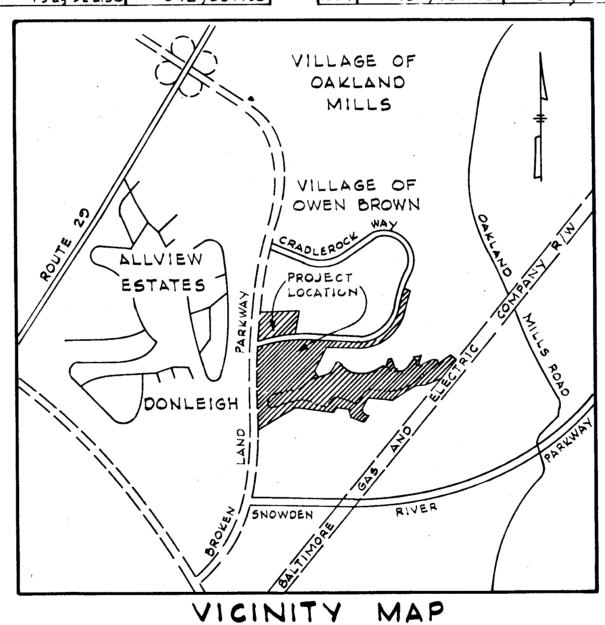
# COLUMBIA

NO.	NORTH	EAST
257	491,755.00	843,552.00
258	491,873.00	843,410.00
264	491,577.21	842,810.37
265	493,131.67	842,098.36
266	493,193.52	842,449.37
267	493,421.00	842,833.00
268	493,403.19	842,959.82
291	492,000.00	844,077.00
292	491,934.00	844,064.00
293	491,785.00	844,109.00
294	491,750.00	844, 173.00
295	491,772.00	844, 347, 00
296	491,813.00	844,480.00
297	491,875.00	844,500.00
298	492,014.00	844,500.00
301	491,848.00	844,714.00
308	492,281.00	845, 156.00
314	492,191.00	845,899.00
317	492,540.00	846, 119.27
318	492,479.94	846, 113.00
320	492,259.77	846, 243.50
321	492,257.46	846, 259.88
322	492,343.86	846,583.83
323	492,455.53	846,727.38
324	492,520.63	846, 800. 18
325	492,467.15	846, 883.75
326	491,974.70	846, 530.61
327	491,909.00	846, 432.00
328	491,891.00	846, 278.00
329	491,840.00	846, 167.00
350	491,559.00	845,875.00
351	491,510.00	845,615.00
332	491,343.00	845,455.00
333	491,137.00	845,451.00
354		
335	491,003.00	
356	491,077.00	845, 354.00

20.	NORTH	EAST
357	491,168.00	845,338.00
338	491,205.00	845, 274.00
339	491,205.00	845, 200.00
340	491,300.00	845,031.00
341	491,318.00	844,929.00
342	491,265.00	844, 721.00
343	491, 231.00	844, 535.00
344	491,188.00	844, 500.00
345	491,109.00	844, 500.00
346	491,144.00	844, 413.00
347	491, 189.00	844, 097.00
348	491,219.00	843, 947.00
349	491,097.00	843, 204.00
350	491,097.00	843, 865.00
351	491,151.00	843, 833.00
352	491,172.50	843, 781.00
358	490,860.53	843, 135.05
363	491,064,00	843, 520.00
364	490,808.68	
366		843, 180.69
<b>600</b>	492,473.77	842,426.57
604	492, 384.15	842,470.94
608	492,446.21	842, 373.04
609	492,310.57	842,380.20
612	492, 434.29	842, 346.83
613	492, 344.67	842,391.20
614	492, 429.61	842,572.36
615	492, 522.36	842,534.98

NO.	NORTH	EAST
610	492,555 . 19	842,646.66
617	492,450.23	842,617.94
618	492, 567.01	842,696.76
619	492,493.14	842,729.73
G20		843,409.37
621	492, 592.93	843, 425. 54
623	492, 468. 50	844, 560.74
625	493, 229. 98	845, 294, 18
626		845, 308.61
628		845, 550.81
631		845, 751.96
667		845, 789.16
600		845,588.01
669		845, 358.42
670		845, 344.00
671	492, 418.88	844, 566.89
672	492 465.62	843, 399. 27
675	492, 289.11	842, 391.68
676	492, 339. 34	842,493.13
677	492, 383.24	842,591.05
678	492, 405. 57	842,640.43
679	492, 444.90	842,742.90
682	491, 399.82	842, 215.30
685		842,444.66
1004		843 800 33
1005	491,690.32	843, 657.38
1006		843, 584 00
1007	491, 785.13	843, 323.37



ИО.	NORTH	EAST
1008	491,721.35	843, 328, 15
1009	491,613.58	843 217.69
0	491,636,47	843 186.35
1011	491,589.24	843,040.98
1012	491,620.14	842,980.33
1013	493.115.78	843,739.54
1014	492,574.15	843,523.75
1015	492,885.00	843,520.00
1018	492 395 35	844,289.91
1019	492, 260.01	844,289.91
1020	492,017.79	844 512.40
1021	492 540 00	846,005.00
1022	401,042.63	845 523.75
1023	491, 927.87	845,414.75
1024	491 965 43	845, 348. 43
1025	492 281 00	845, 183.00
1026		845, 127.05
1027	491,886.10	845,173.90
1028	491,910.62	845, 226, 47
1029	401,711.23	845, 319.45
1030	491,642.76	845, 172.62
1031	491,669.95	845, 150.94
1032	491,657.28	845, 132, 76
1033	491,776.04	845,077.38
1034	493 333.21	845, 303, 08
1035	493 355 85	845, 331.22
1036	493,433.70	845,312,45
1037	493,405.91	845, 334, 02
1038	493, 352.76	845,354.95
1039	493, 402.61	845,350.30
L		<u> </u>

JUN 4 1974

BUREAU OF ENGINEERING

\* The lots or parcels shown on this plan (plat) are subject to the supplemental sewer in-aid-of-construction charge created by Section 20.311A of the Howard County Code and to Executive Order No. 72-9

### SHEETS 1 thru7 **TABULATIONS**

**ACREAGE TOTALS** = 35.386 All lots and parcels 0.064 R. O. W. (50') = 73.056 Open Space = 108.506 Total Lots this section (incl. open space & Parcels) Open Space Lots Parcels

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE

SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT.

APPROVED: HOWARD COUNTY OFFICE OF PLANNING

AND ZONING.

Litaria

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE.

STORM DRAINAGE SYSTEMS AND PUBLIC ROADS. HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.

r. Allien

5/31/74

DATE

DATE

SURVEYOR'S, ENGINEER'S and OWNER'S CERTIFICATES

Scale: 1" = 3,000'

The undersigned, owner of the property shown on this Plat, grants unto, (1) Howard County, Maryland, its successors and assigns, the right to lay, construct and maintain water and sewer mains and laterals therefor in and under all road and street rights-of-way as shown hereon; (2) further it adopts this plan of subdivision and reserves the fee simple title to the beds of the streets and/or roads hereon, except however, for one dollar consideration, it herewith grants the right and option to Howard County, Maryland to acquire (within a period of five years commencing with the date of recording of this plat among the Land Records of Howard County) the fee simple title to the beds of the streets and/or roads shown

The undersigned certify that the subdivision plan shown hereon is correct as complying with the requirements of Final Development Plan Phase 113- A recorded in Plat Book 20 Folios 273 to 279, each inclusive, with all Open Space shown thereon to be used for drainage easements, if necessary, and the requirements of Article 21, 52ction 3-108 of the annotated code of Maryland concerning the making of this Plat and setting of markers have been complied with. The land shown hereon is a part of the land which by deed dated December 13, 1966 and recorded among the Land Records of Howard County, Maryland in Liber 463 Folio 196, was granted and conveyed by C. Aileen Ames to The Howard Research and Development Corporation.

PROFI	ESSIONAL LA	AND SI	JRVE	YOR
	,5**			2.

1304 St. Paul St., Baltimore, Md. 21202

## PROFESSIONAL ENGINEER

(By) 1974
Reg. No.
Whitman, Requardt & Associates 13C4 St. Paul St., Baltimore, Md. 21202

Columbia, Md. 21044

RECORDED I	N PLAT BOOK	FOLIO	
on	5/3/24	, 19	among The
Land Record	s of Howard County.	Marvland.	

### COLUMBIA VILLAGE OF OWEN BROWN

Lots 278, 279, 280, 283 and Parcels "E-1" & "F-1" A Resubdivision of Lots 273, 275, 276 and Parcels "E" & "F" SECTION !

SECTIO				
AREA _		1		
Sheet	1	of	7	

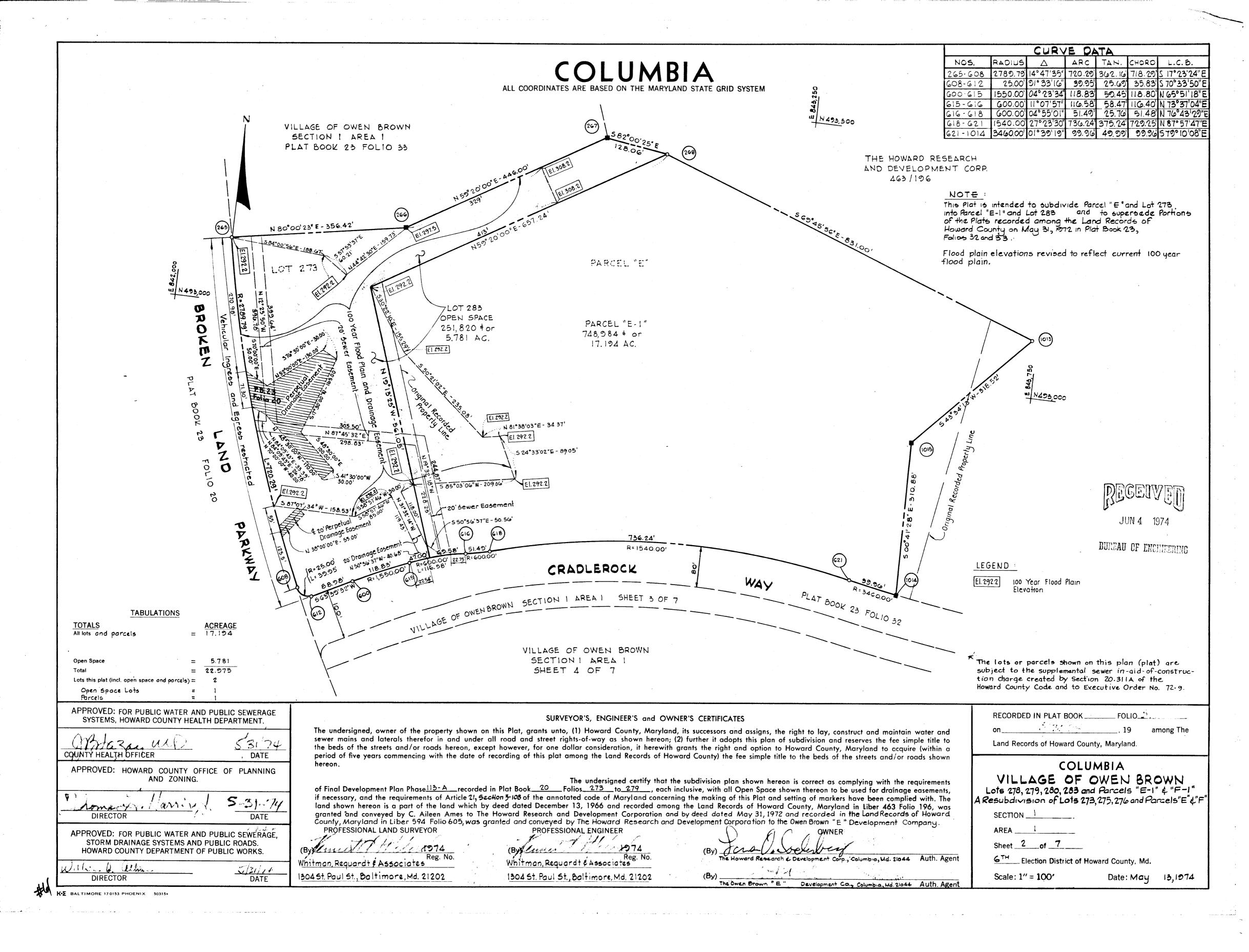
**G**<sup>TH</sup> Election Distric<sup>®</sup> of Howard County, Md.

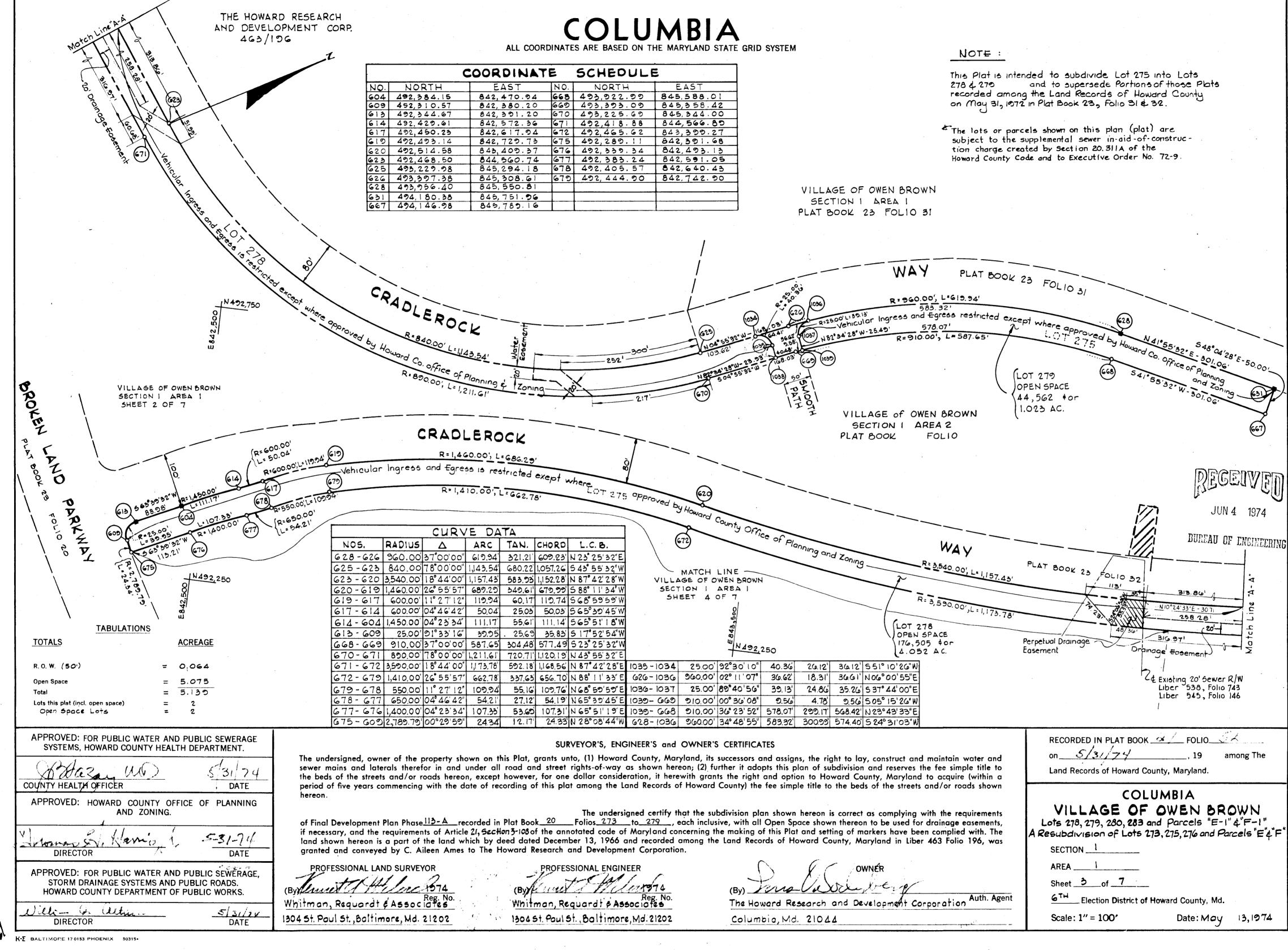
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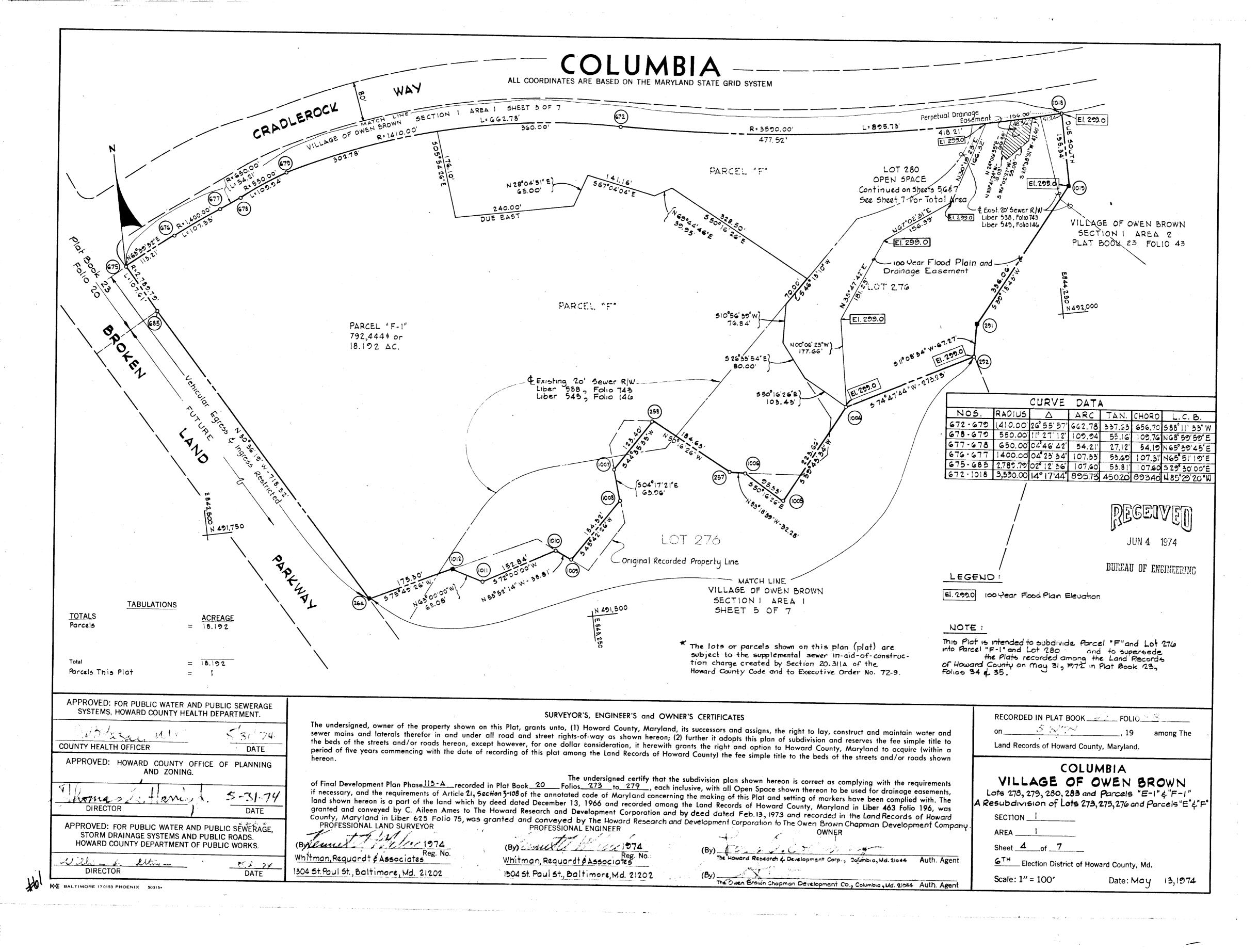
Date: May 13,1974

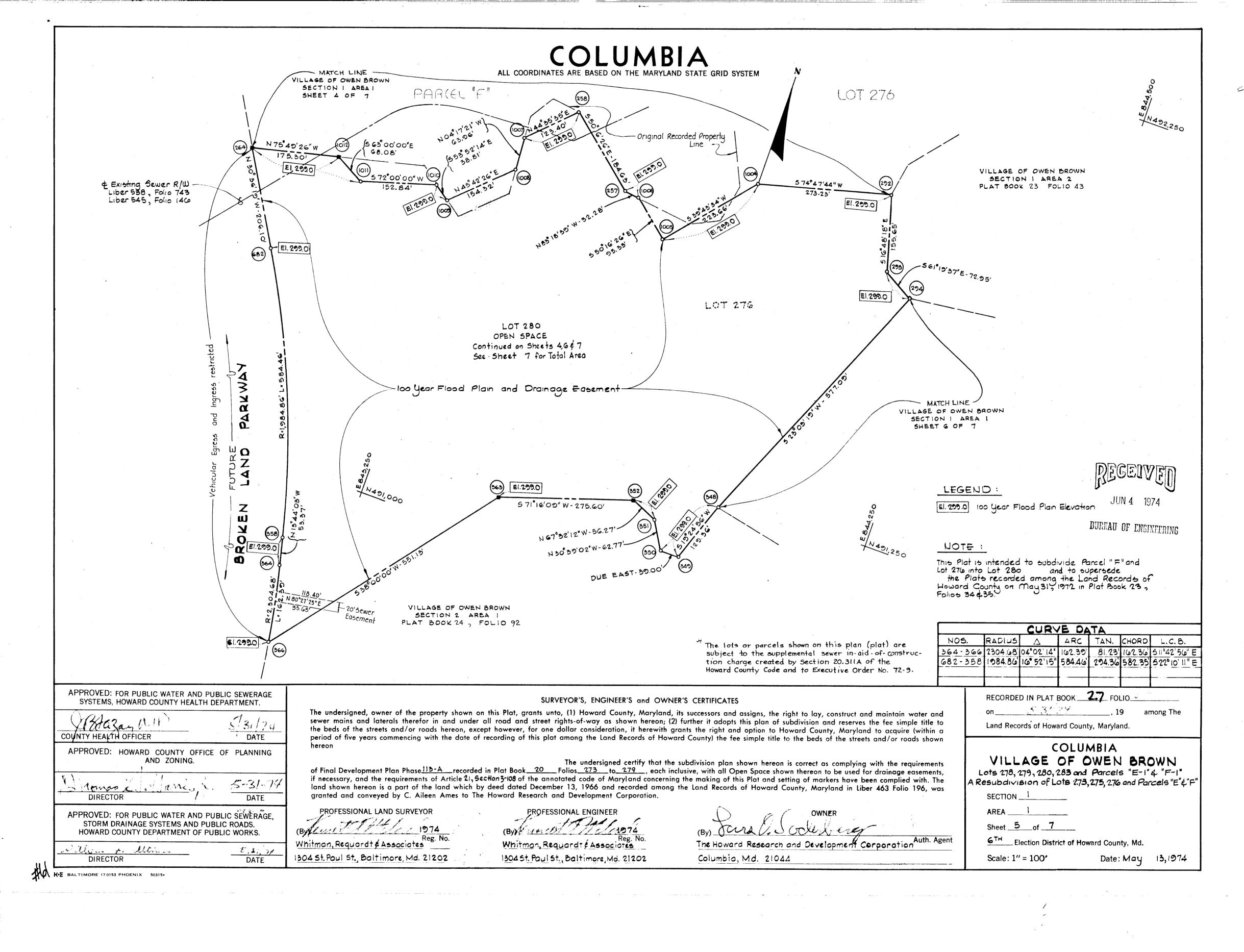
DIRECTOR

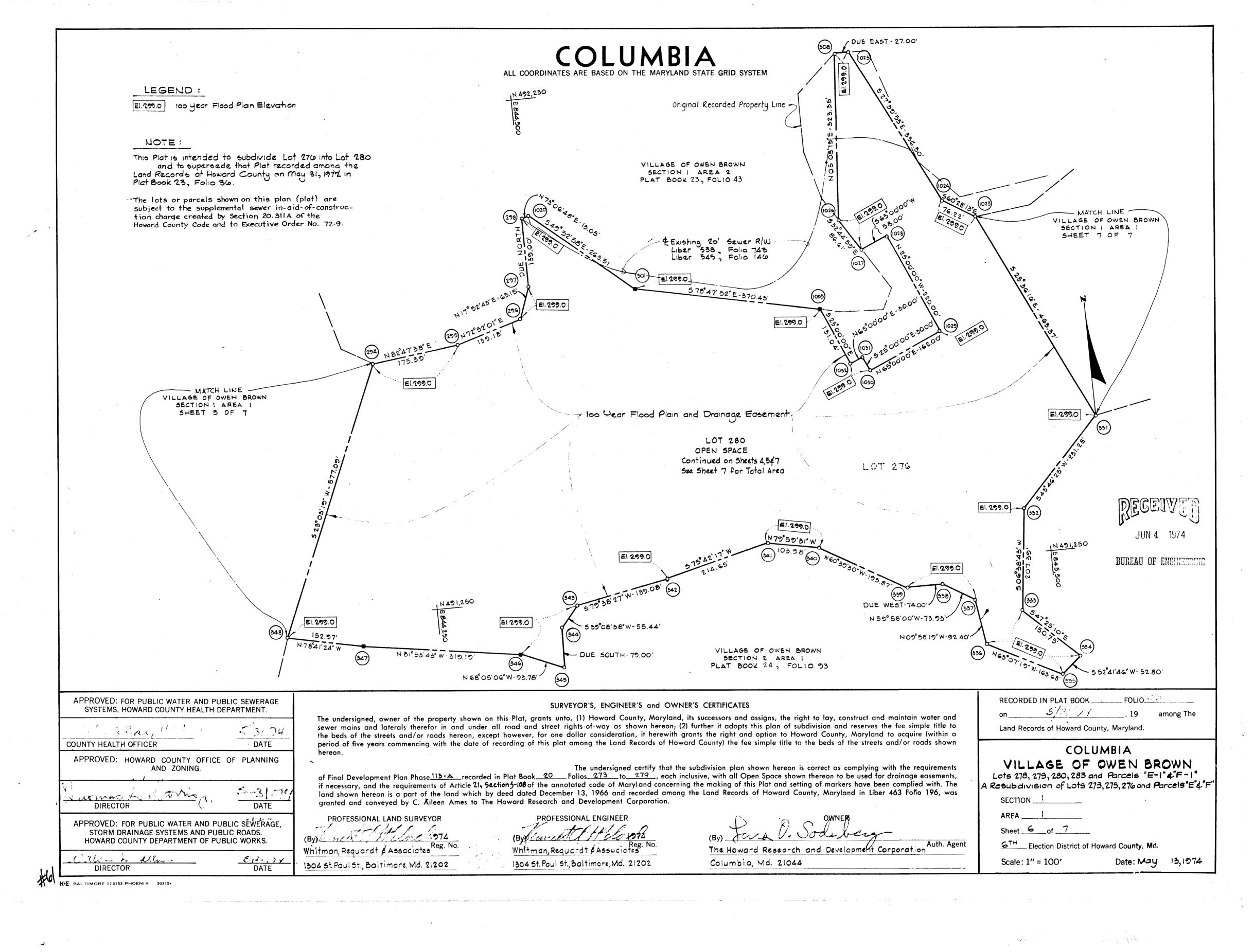
COUNTY HEALTH OFFICER

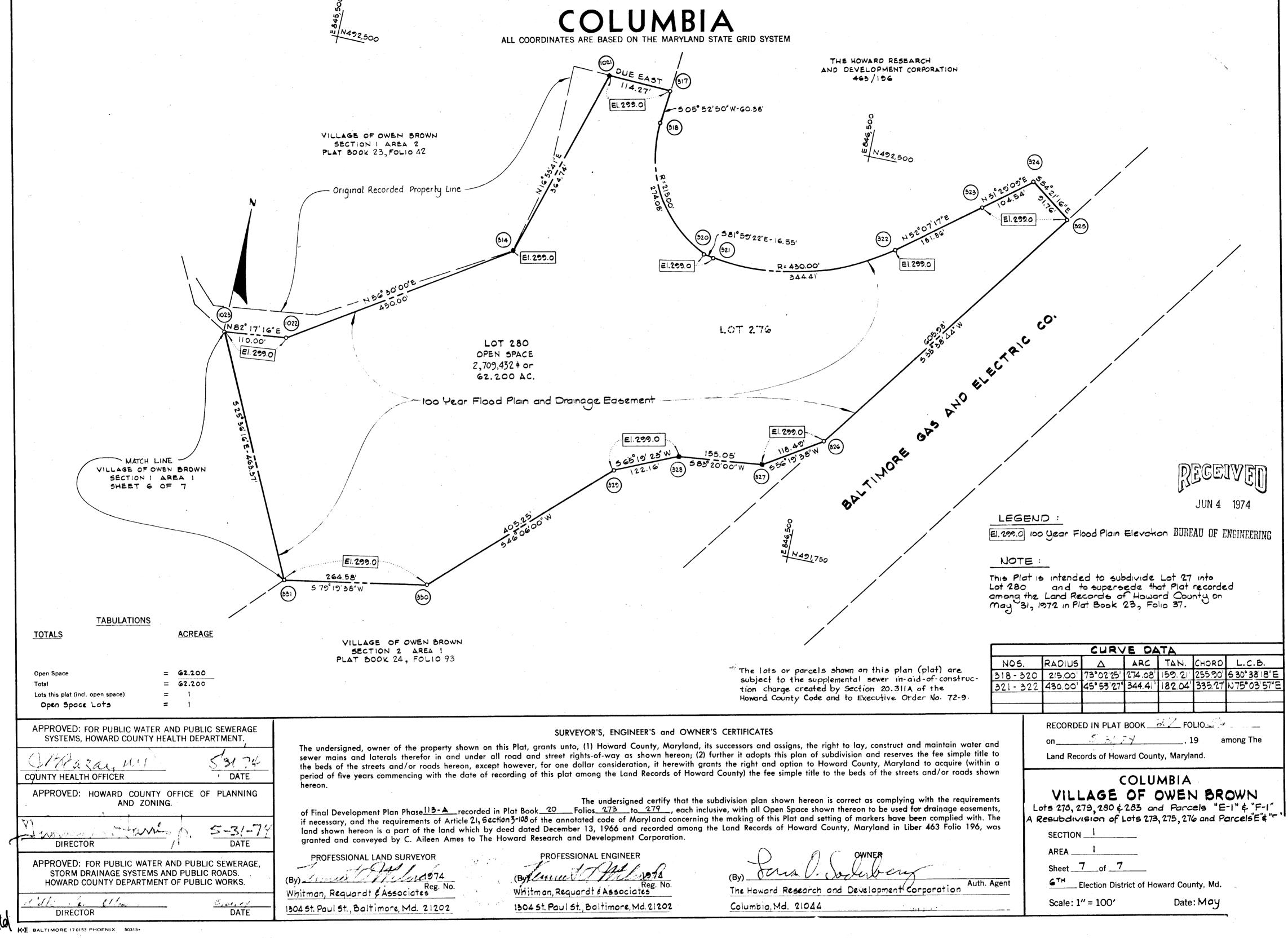












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