

COLUMBIA

ALL COORDINATES ARE BASED ON THE MARYLAND STATE GRID SYSTEM

HOWARD RESEARCH AND DEVELOPMENT CORP.

Liber 463 Folio 106

SECTION 4, AREA 1
VILLAGE OF HARPER'S CHOICE
Plat Book 15

SECTION 4, AREA 4
VILLAGE OF HARPER'S CHOICE
Plat Book 18

HOWARD RESEARCH AND DEVELOPMENT CORP.
Liber 463 Folio 106

ACCESS APPROVED BY THE HOWARD COUNTY OFFICE OF PLANNING & ZONING
PARKWAY

LANE 80

VEHICULAR INGRESS & EGRESS TO LITTLE PATUXENT PARKWAY WILL BE PERMITTED ONLY AT POINTS OF ROADWAY DEDICATION
2.4656 Ac. OR 107,400 \$

LITTLE

PATUXENT

PARCEL "B"
5.2106 Ac.
OR
227,013 \$

PARCEL "A"
6.7319 Ac.
OR
293,201 \$

PARCEL "C"
6.7338 Ac.
OR
293,322 \$

SECTION 8, AREA 2
TOWN CENTER
Plat Book 18

COORDINATES

No	NORTH	EAST
1	503,071.632	831,836.069
2	503,065.512	831,796.540
4	503,088.357	831,754.766
5	503,088.184	831,754.372
7	502,776.340	831,270.440
8	502,628.065	831,182.750
37	502,787.592	831,102.844
38	502,101.628	830,435.123
9	502,102.101	830,515.029
33	501,826.592	830,932.274
35	501,808.984	830,956.940
36	502,098.189	831,344.101
34	502,204.199	831,916.049
93	502,307.692	831,954.436

CURVE DATA

No	RADIUS	Δ	ARC	TAN.	CHORD	BEARING
A	1849.86	17°54'14"	578.05	201.40	575.70	N 57°12'07" E
B	30.00	105°02'19"	55.00	39.12	47.61	S 61°15'56" E

THE PURPOSE OF THIS PLAT IS TO CHANGE THE NAME OF THIS SUBDIVISION.

TOTALS

	ACREAGE
All lots	= 18.6762
R. O. W.	= 3.1789
Open Space	= 0.7560
Total	= 22.6111
Lots this plat (incl. open space)	= 4

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT.

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING DIVISION OF LAND DEVELOPMENT AND TRANSPORTATION PLANNING.

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE, STORM DRAINAGE SYSTEMS AND PUBLIC ROADS. HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.

DIRECTOR DATE

SURVEYOR'S, ENGINEER'S and OWNER'S CERTIFICATES

The undersigned, owner of the property shown on this Plat, grants unto, (1) Howard County, Maryland, its successors and assigns, the right to lay, construct and maintain water and sewer mains and laterals therefor in and under all road and street rights-of-way as shown hereon; (2) further it adopts this plan of subdivision and reserves the fee simple title to the beds of the streets and/or roads hereon, except however, for one dollar consideration, it herewith grants the right and option to Howard County, Maryland to acquire (within a period of five years commencing with the date of recording of this plat among the Land Records of Howard County) the fee simple title to the beds of the streets and/or roads shown hereon, together with such adjacent land, if any, as may be shown on this plat as areas designated for the installation of street lighting facilities.

The undersigned certify that the subdivision plan shown hereon is correct as complying with the requirements of Final Development Plan Phase 108-A recorded in Plat Book 20 Folios 200 to 202, each inclusive, with all Open Space shown thereon to be used for drainage easements, if necessary, and the requirements of Article 17, Section 60 of the annotated code of Maryland concerning the making of this Plat and setting of markers have been complied with. The land shown hereon is a part of the land which by deed dated December, 13, 1966 and recorded among the Land Records of Howard County, Maryland in Liber 463 Folio 196, was granted and conveyed by C. Aileen Ames to The Howard Research and Development Corporation.

PROFESSIONAL LAND SURVEYOR
(By) *James M. Fowler* 4214
MACRIS-FOWLER ASSOC. Reg. No.
27 W. JEFFERSON ST., ROCKVILLE, MD.

PROFESSIONAL ENGINEER
(By) *James M. Fowler* 4214
MACRIS-FOWLER ASSOC. Reg. No.
817 SILVER SPRING AVE., SILVER SPRING, MD.

OWNERS
Thomas R. Matthews (By) *Edward J. Phillips* (By)
THE HOWARD RESEARCH & DEVELOPMENT CORP.
AMERICAN CITY BUILDING
COLUMBIA, MD. 21044
MATTHEWS-PHILLIPS, INC.
10750 COLUMBIA PIKE
SILVER SPRING, MD. 20901

RECORDED IN PLAT BOOK 25 FOLIO 1
on May 24, 1973 among The
Land Records of Howard County, Maryland.

COLUMBIA VILLAGE OF CLARY'S FOREST

SECTION 1
AREA 1
Sheet 1 of 2
5TH Election District of Howard County, Md.
Scale: 1" = 100' Revised: April 23, 1973

RECEIVED
MAY 31 1973
BUREAU OF ENGINEERING

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